

1889

1937

MINUTES  
OF THE  
FORTY EIGHTH ANNUAL SESSION  
OF THE  
**Ebenezer Baptist Association**  
of Western North Carolina and Northern South  
Carolina, held at  
FRIENDSHIP BAPTIST CHURCH,  
GASTONIA, N. C.  
September 23 and 24, 1937

**OFFICERS**

Moderator—Rev. W. A. Roberts Rt. 1, Shelby, N. C.  
Vice Moderator—Rev. M. L. Davidson; Rt. 10 Box 794,  
Charlotte, N. C.  
Recording Secretary—Rev. F. L. Howell, Rt. 2, Cherry-  
ville, N. C.  
Corresponding Secretary—Bro. H. B. Wray; Lawndale,  
N. C.  
Treasurer—Bro. J. F. Howell; Rt. 1, Shelby, N. C.  
Auditor—Bro. M. J. Burke; Blacksburg, S. C.  
Historian—Bro. R. C. Canady

The next session will convene at the Mt. Calvary  
Baptist Church, Shelby, N. C., on Thursday before the  
Fourth Sunday in September 1938.

PASTOR ..... REV. J. A. DAWKINS  
Introductory Sermon by Rev. W. M. NEELY  
Alternate, Rev. D. F. Moore.

SLOGAN: "DO ALL THE GOOD YOU CAN"

WATCHWORD: "ON TO MT. CALVARY  
BAPTIST CHURCH."





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WATCHWORD: "ON TO MT. CALVARY  
BAPTIST CHURCH."

Dear Readers:

I wish to inform you that we had the Manuscript in the printing office. By some means it was lost. Therefore, we are giving you the outline as best we can from memory.

We hope this will be Satisfactory to you because the manuscript was lost.

Yours Submitted,

F. L. HOWELL, Secretary

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#### PRINTERS STATEMENT

We are very sorry the manuscript which was placed in our hands by F. L. Howell, secretary of the Association was misplaced while in our office, but are glad through the aid of your secretary we are able to secure enough information from memory of the minutes he had written to get them out in a very satisfactory manner.

We trust you will bear with us, and hope we will be able to serve you again next year in printing your minutes.

THE EAGLE PUBLISHING COMPANY

FRED K. HOUSER, Business Manager



**1889 -- EBENEZER BAPTIST ASSOCIATION -- 1937****PROCEEDINGS**

The Ebenezer Baptist Association of Western, N. C., and Northern, S. C. met in its 48th annual session with the Friendship Baptist Church, Gastonia, N. C., September 23rd and 24th 1937.

The Association met pursuant to adjournment.

The Moderator called the house to order. Conducted the devotion. Declared the house ready for business, and appointed Committees, Enrollment was taken.

The appointee preached the Introductory Sermon.

Collection was taken.

Adjourned for dinner.

**FIRST DAY— AFTERNOON SESSION**

After Praise Service the Moderator called the house to order for business

The Committee on Permanent Organization reported. See report. The officers were installed. Reading and digest of letters.

Introduction of Visitors.

Collection and Adjournment.

**FIRST DAY—THURSDAY, NIGHT SESSION**

Devotion conducted .

Moderator declared the house ready for business.

The Program of Welcome was rendered.

Then the Moderator delivered his annual address.

The address was ordered by motion to be placed in the hands of Committee on Resolutions. Then the Inspirational Sermon was delivered.

Collection and Adjournment.

**SECOND DAY— FRIDAY, MORNING SESSION**

The Association met at 9:30 a. m.

After Praise Service, the Moderator called the house to order.

The Roll was called, the minutes were adopted. The completion of the reading of letters, The Committee reported and the program was carried out in order.

## ANNUAL ADDRESS

BY REV. W. A. ROBERTS

To the Ebenezer Baptist Association which held its Forty Eighth Annual Session with the Friendship Baptist Church Gastonia September, 1937.

## Greetings:

When I think of the origin or beginning of the Ebenezer Baptist Association I think of a time years ago when God was preparing this earth for the abode of man. He prepared Lake Itaska in the western part of the United States. Out of this lake came a little stream so small that an ox on a summer day could almost drink it dry. But God who fixed it gave it a full supply and this little stream continued to make its way as best it could obeying the laws of nature gliding hither and thither winding to shun obstacles or impediments. It being strong, other streams came and joined it as it went wondering to form the great Mississippi the father of waters.

A great stream upon which the Indian sailed his birch bark canoe and listened to singing of the birds as they sang in the trees and today there is a great communication carried on by Ships. The great forest has been fallen, the fertile land has been cleared, the fertile soil is cultivated producing great crops. The Mississippi is a source of great power turning the wheels of many machineries that turn much raw material into usefulness.

A few years after the Civil War that Emancipated over 4,000,000 slaves and a great part of that number could not read or write. But like lake Itaska there were a few that had drank of that life giving stream and little bands gathered themselves together to worship sometimes on their masters primices. Sometimes in log cabbins, those gathering to worship were not in large numbers, sometimes the one who lead in the service could not read a line. But the little stream moved on. until God saw in his wise providence to widen the stream and arrange a better way, a highway. He put his spirit to work and moved men like Dr. Henry Lupper who were willing to leave their own homes and come to the Southland where they took God as their leader and protector and built up schools like Shaw University and other schools where the young men and girls could go and prepare themselves to be useful in the hands of God, to lead the masses when we think of the little stream it touches our very hearts, the church where the Association came together to organize paid their pastor at one time \$12.00 dollars per year.



But out of this small and meager condition a number of breather-ing who under God had faith and had a vision to begin some-thing to do, something to help the race and make the denomin-ation stronger, came together 48 years ago with the Ebenezer Baptist Church. Time rooted on years came and went a few old brothers like Revs. S. Fox, S. Hunter, A. Johnson B. F. Roberts, A. Ellis, B. Gingles, P Wilson, I Lutz, A Roberts W. M. Ram-seur, and otherh who are now taking their long long rest. Their work is all done. We say sleep on in your dusty beds until the getting up morning. These men from different churches formed the Nuclus or little lake Itaska out of which a little stream or fountain came, which was named the Ebenezer Bapt-ist Association of W. N. and N. S. Carolina this little stream has been rooting, running wondering hither and thither. It was weak in its beginning but it has grown until it is now one of the Strongest associations on the field, where there are some of the strongest and most efficient ministers on the field.

We do not name them they prove what they can do by what they have done. The association has been on its road to different communities asd churches until we are not to meet in a sheep pasture as we once did. But we have come to one of the most thriving Towns or Cities in the state a city that has more fac-turies to the number of its inhabitants than any city in the State. Situated on one of the most business Railroads in the south. A city that has in it a number of churches. The one to whom we have come the Friendship Baptist church Pastored by one of our strongest and able minister Rev. Dr. S. N. Davidson. We are very thankful that God has been pleased to bring us together again to consider the work of the last past 12 months and contemplate the work for another year.

Many are the changes brought by the hand of the Lord since we last met. Some of those who used to meet with us are not with us today they have gone to the great beyond they are resting in their long, long sleep. We are praying to meet them in the sweet beyond the river.

This grand old Association like the great river has been carrying heavy burdens. It has had three objectives. 1. Educa-tion, 2. Mission, 3. The Spread of The Masters Kingdom.

Education which means to draw out, or better prepare each of the Five Sences to be useful to help man or humanity and to gloryfy God. This body has stood for purity in life for a Church School where young men and young women could go and learn how to make homes happier and where they could be better prepared to be useful in the hands of God, for God. A School



where the young men and girls could become able teachers and if called by God to preach they would be able to preach a whole Gospel. Obeying the command of Jesus when he sent out his disciples he told them to Go Ye into a'll the world preach my gospel to every creature. He that believeth and is baptised shall be saved he that believeth not shall be dammed. Long years ago this body caught the sound of the cry of the Prophet when he said my people are destroyed for the like of knowledge. The Association is still crying with a loud voice get wisdom and in all thy getting get understanding.

This body has stood for strong men as leaders of our race and churches this Association is Satisfied if we have strong young men and young women they can carry out what the blessed Lord said when he told his disciples. If I be Lifted up I Will Draw all men unto me.

The work of this Ashociation for fortp eight years has been to tare down the jail house break the chaingang stop the lyer cause the gamblers to throw down their cards the drunkard to stop drinking and the tears from mothers eyes on the account of sin and eniquity whose sons and daughters has made them bleed as if from their hearts. This is the burden of the little stream that started from Lake Itaska and to work that there be more union in the churches.

A mother burden of this christian body has been the work of mission while trying to do educational work it has done much to help the missionaries on the foreign fie'd of Africa and Hatie who are living in heathern darkness, they do not know Jesus the Savior of Men.

But the heaviest burdens on the Association is trying to save the souls of men and women. In this age of the worlds history with all of its development in arts and science and modern inventions the gospel has many obstacles to incounter, but this body has Jesus to look to who has been our leader all these years. Under him this body means to fight until we get home to God and to glory I as your humble servant feel very grateful to this honorable body having worked with you for these twenty seven years. I am very greatful to God my maker for blessing me to be able to work with this great Christian body for forty seven years, in doing what I could in saving the world my prayer is God bless these broad hearted men bless this Association may it grow to be stronger that much may be accomplished in the name of the ho'y child Jesus.

Yours Submitted

W. A. ROBERTS



**CONSTITUTION AS REVISED 1937**

We, the Missionary Baptist of Western North Carolina and North South Carolina, being convinced of the necessity of a combination of churches in order to promote the cause of Christ and to maintain and keep the rules of the Association, we therefore agree to the following:

**ARTICLE I.** Section 1. This body shall be called the Ebenezer Baptist Association.

**ARTICLE II.** Section 1. The membership of this Association shall consist of delegates elected by the churches, and their pastors and the delegates must have their membership in the bounds of the Association. The enrollment fee shall be 25c each.

Section 2. No church shall send more than 3 delegates.

Section 3. All ordained ministers who are not too old, except the founders, who failed to attend the Association their names shall not be put on the roll. Licentiates subject to the same rule.

**ARTICLE III.** Section 1. The officers of this Association shall be Moderator, Vice Moderator, Recording Secretary, Corresponding Secretary, Treasurer, Auditor, Historian, and Executive Board.

Section 2. The Executive Board shall act when necessary calls in the absence of the Association and report the same to it.

Section 3. The Moderator shall preside at all meetings of the Association, and sign all orders drawn upon the Treasurer. The Vice Moderator may assume same in the absence of the Moderator.

Section 4. The Recording Secretary shall keep an accurate account of all the proceedings, prepare the minutes for the press and send same to various organizations.

Section 5. The Corresponding Secretary shall do all the corresponding with other organizations.

Section 6. The Treasurer shall give complete security for all monies trusted in his care.

**ARTICLE IV.** Section 1. Every church should support Missions, Educations, Church Extension, etc. Therefore this Association shall require such of them.

Section 3. The Association shall have no right to infringe upon the sovereignty of the church rights as a body.

Section 4. This Association will hold no church as a member who licenses a brother to preach who cannot read, spell



# STATISTICAL

## Ebenezer Baptist A

CHURCHES	VALUE	TOTAL MEMBERSHIP	MEMBERS REPRESENTED	BAPTISED	RESTORED	REC'D LETTERS	EXCLUDED	DEATHS	MINISTERS	REP. FEE	EDU. FEE	
St. Peter	\$3,000	85	25	5	2	0	2	2	1	\$1.50	\$ 3.75	Rev. W. J.
St. James	1,500	50	20	5	1	2	0	1	1	1.50	3.00	Rev. T. J.
Mt. View	500	31	30	16	2	1	6	1	1	1.50	3.50	Rev. J. B.
Macedonia	750	50	25	1	0	1	6	1	1	1.50	3.75	Rev. F. I.
Long Branch	1,200		40	0	0	0	1	3	0	1.50	6.00	Rev. C. I.
Maple Springs		60	17	5	0	0	1	2	1	1.50	2.55	Rev. W.
Mt. Olive	1,000	25	25	6	6	0	0	0	0	1.50	3.75	
Center Grove	2,000	97	97	6	0	0	0	2	0	2.25	14.55	Rev. T. J.
Ellis Chapel		400	75	18	0	0	1	3	0	2.25	11.25	Rev. M. J.
1st. Bapt. Lawndale	1,500	252	50	13	0	2	6	1	3	2.50	7.50	Rev. R. J.
Mt. Calvary	4,000	400	47	11	0	5	0	1	3	1.50	7.35	Rev. J. J.
New Zion	1,600	175	100	26	2	0	3	2	0	2.25	15.00	Rev. R. J.
Shiloh	3,000	300	75	12	4	2	2	5	0	2.25	12.75	Rev. R. J.
Pine Grove	5,000	130	76	9	2	1	3	3	1	2.25	11.50	Rev. D. J.
Providence	2,000	166	75	21	3	2	2	1	0	2.25	7.00	Rev. D. J.
Friendship	6,000	560	100	30	2	11	2	2	3	2.25	9.75	Rev. S. M.
Hopewell	3,000	539		44	3	8	0	1	0	2.25	7.40	Rev. E. J.
Tabernacle	5,000			6	3	0	2	0	0	2.25	5.75	Rev. E. J.
Zion Hill	1,000	75	50	6	0	0	0	2	1	1.50	2.00	Rev. J. J.
Mt. Zion	1,000	50								1.50	2.00	Rev. R. J.
Fair View	2,000	51	21	2	0	0	0	0	0	1.50	3.15	Rev. F. J.
Shoal Creek	3,000	225	170	22	1	0	1	3	0	2.25	1.75	Rev. J. J.
1st. Bapt. Earl	1,000	52		1	0	1	0	1	0	1.50	1.50	Rev. R. J.
Green Bethel	7,000	252	65	17	1	1	0	2	0	2.25	7.15	Rev. W. J.
Eskridge Grove	2,500	151	151	21	2	3	2	3	1	3.00	15.00	Rev. E. J.
Washington	5,000	500	80	21	3	2	0	4	3	2.25	12.00	Rev. S. M.
Pisgah	500		20	5	0	0	0	1	1	1.50	1.50	Rev. H. J.



# CAL TABLE

## t Association 1937

PASTOR	DAYS OF PREACHING	PASTOR'S SALARY	CLERK	ADDRESS
Rev. W. M. Neely	1 3	\$ 200	Mark Black	R. 1, Box 79, Grover, N. C.
Rev. T. H. Rogers	1 3	—	Mrs. Inez Black	Bessemer City, N. C.
Rev. J. B. Borders	2 4	100	Jettie Roberson	R. 5, Shelby, N. C.
Rev. F. L. Howell	2 4	—	J. Atkin Howell	R. 2, B. 59, Cherryville, N. C.
Rev. C. H. Hargro	2 4	—	Brownie Adams	R. 1, Grover, N. C.
Rev. W. R. Surratt	2 4	—	Beatrice Thompson	R. 3, Shelby, N. C.
	1 3	150	John Ross	R. 2, Kings Mtn., N. C.
Rev. T. F. Fraylon	1 3	400	T. F. Falls	R. 3, Gastonia, N. C.
Rev. M. L. Davidson	2 4	—	R. J. Jefferies	Patterson Springs, N. C.
Rev. R. Moncrief	3	228	C. W. Jewell	R. 4, Shelby, N. C.
Rev. J. A. Dawkins	1234	—		Shelby, N. C.
Rev. R. B. Sullivan	2 4	350	Charlie Petty	Cliffside, N. C.
Rev. R. J. Davidson	1234	1000	Mrs. Jennie Enloe	Shelby, N. C.
Rev. D. A. Costner	2 4	200	M. J. Burke	Blacksburg, S. C.
Rev. D. F. Moore	1 3	400	B. Hamwright	Lincolnton, N. C.
Rev. S. N. Davidson	2 4	600	Z. N. Mason	Gastonia, N. C.
Rev. E. W. Burke	1 3	—	S. B. Cornwell	R. 1, Shelby, N. C.
Rev. E. W. Burke	2 4	—	J. W. Crockett	Gastonia, N. C.
Rev. J. F. Walker	1 3	—	J. R. Ingram	R. 2, Cherryville, N. C.
Rev. R. P. Means	1 3	—	Artemus Byers	Kings Mtn., N. C.
Rev. F. D. Herndon	2 4	—	J. W. Wray	Cherryville, N. C.
Rev. J. A. Dawkins	1	—	P. J. Turner	R. 2, Shelby, N. C.
Rev. R. F. Kilgore	2 4	—	John H. Burson	R. 3, Shelby, N. C.
Rev. W. L. Johnson	1 3	300	Mrs. N. McAfee Wilson	R. 3, Shelby, N. C.
Rev. E. A. Stewart	1 3	400	Mrs. L. M. Wilson	R. 3, B. 173, Shelby, N. C.
Rev. S. N. Davidson	1 3	500	T. R. Howell	R. 2, Cherryville, N. C.
Rev. H. M. Ijamer	2 4	—	Mrs. Minnie Hunter	R. 1, Bessemer City, N. C.

and write reasonably well, and has a fair knowledge of the Bible and English language.

Section 5. Any church becoming disorderly the Executive Board shall investigate and if possible settle the matter or report church to the Association. No complaint shall be heard form a church in the Association except through a committee.

ARTICLE V. Section 1. Each church shall be assessed 15 cents per (Capta) annually for representation fees.

Section 2. New churches shall be assessed \$3.00 for first 50 members \$5.00 for first 100 and \$7.00 for all above 100.

Section 3. Shall read super annuated ministers shall receive 5 per cent of all monies raised.

Section 4. Each church shall represent their full member ship with money.

Committee,

REV. S. N. DAVIDSON

REV. J. A. WHITE

BRO. Z. N. MASON

REV. R. J. DAVIDSON

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### RULES OF ORDER

1. The Moderator shall preside and decide all questions of order subject to appeal. He shall appoint all committees unless otherwise ordered and when two or more rise to speak at the same time, he shall name the one to speak previous to any discussion thereof.

2. When a member is about to speak or command any information he shall arise and address the Moderator and confine his remarks to the subject under consideration.

3. No person shall speak more than twice upon the same subject without leave from the body.

4. No member shall absent himself from the Association without leave from the body.

5. Brethern invited to seats shall have the privilege to debate but not voting.

6. A fine of 5c shall be paid by delegate or minister who is tardy coming into the sessions of the Association, except a legal excuse is given.

7. A motion for adjournment shall always be in order except when voting, or a member is speaking and shall be decided without debate.



## MEMORIAL PAGE

"For He knowest our frame; he remembereth  
that we are dust.

As for Man, his days are as grass: as a flower  
of the field, so he flourisheth.

For the wind passeth over it, and it is gone;  
and the place thereof shall know it no more."

Psalms 103: 14, 15, 16.

**NEW CHURCH COMMITTEE**

We your committee on New Churches beg to make report: We find that one church named New Zion church of Henritta, N. C., asking to become a member, which we have received and the amount of money \$17.00 was given to finance committee.

REV. H. B. WRAY

BRO. W. EARLS

REV. E. A. STEWART

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**TEMPERANCE COMMITTEE**

We your committee on Temperance beg to make the following report. We believe that intemperance is one of the most destructive evils existing among the people of today. Whereas it is destructive to mind and body. We recommend a total and absolute abstinence from this dangerous evil. In our opinion no one can indulge alcoholic drink and have a sound body and mind such as improper car driving, profane language, card playing drinking it breaks down the health and destroys the body, it wrecks the mind and destroys the power of man. For this cause be it resolved that we set our seal of disapproval upon intemperance.

We Your Committee

BRO. J. R. INGRAM

BRO. T. W. BOSTIC

REV. J. B. BORDERS

BRO. JAMES BAXTER, Chm.

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**TIME AND PLACE COMMITTEE**

We your committee on time and place ask to submit the following report: That the next session of the Ebenezer Baptist Association will convene with the Mount Calvary Baptist Church, Shelby, N. C. One delegate from each church.

REV. W. M. NEELY, CHM.



### OBITUARY COMMITTEE

We your committee on Obituary: Beg to make the following report: Whereas; Our Heavenly Father in all His wise providence removed from our midst 41 by death; Be it resolved that: We suspend all business for a few minutes and leave a blank sheet in our minutes in memory of our deceased ones.

Churches	No. of Deaths	Churches	No. of Deaths
Providence .....	1	Center Grove .....	2
Friendship .....	2	Maple Springs .....	2
Mt. View .....	1	Green Bethel .....	2
Zion Hill .....	2	Shoal Creek .....	3
Hopewell .....	1	First Baptist, Earl .....	1
Shiloh .....	5	Long Branch .....	3
Pine Grove .....	3	Eskridge Grove .....	3
New Zion .....	2	St. James .....	1
Mt. Calvary .....	1	St. Peter .....	2
1st. Church, Lawndale .....	1		
Ellis Chapel .....	3	TOTAL .....	41

#### Committee

D. A. CORNWELL

W. J. H. ROBERTS

REV. T. W. ROGERS

### CORRESPONDING COMMITTEE

We your committee on corresponding messengers beg to make the following report. We recommend to send the following messengers:

Thickety Mount—Rev. R. P. Mean

Mt. Peace—Rev. D. F. Moore

State Convention—Rev. M. L. Davidson

Rowan—Rev. E. D. Wray

Gold Hill—Rev. Kilgore

#### Committee

C. E. ROBERTS, Chm,

DOCK DEGREE

LIZZIE MOORE

**TREASURERS REPORT****September 1937****September 24th. and 25th 1936**

Shoal Creek Baptist Church money to treasurer..\$152.44

Nov. 30, 1936 Paid to Sister Sallie Allis .....	2.52
Mar. 20, 1937 To Union Treasurer .....	97.67
Mar. 20, 1937 To Rev. W. A. Roberts .....	6.75
July 26, 1937 To Rev. F. L. Howell for minutes ....	37.50
July 26, 1937 Paid for programs .....	8.00
<b>TOTAL .....</b>	<b>\$152.44</b>

J. F. HOWELL, Treasurer

**COMMITTEE ON RESOLUTIONS**

We your committee on Resolutions beg leave to make the following report. Whereas Providents address was a masterpiece; We your committee recommend that the address be placed on the face of the minutes with the necessary corrections.

Committee,

W. W. PRICE

J. C. WEBER

We further recommend that the request recommended by the delegates of the Ebenezer Church be adopted. See request.

September 24, 1937

The Ebenezer Baptist Church request the Ebenezer Baptist Association since it being the Mother Church of the Association, to give the history of the organization of the Association and a donation to be placed in bulletin board of our New Stone church wall as a memorial of its Organization.

Delegate—W. L. LOGAN

**FINANCE COMMITTEE**

We your committee on finance beg leave to report as follows.

Representation fees .....	\$ 55.45
Enrollment .....	20.00
Educational Fees .....	201.71
Education Rally .....	25.00
Mission and Charity .....	19.75
... TOTAL .....	321.91



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ENROLLMENT COMMITTEE REPORT OF EBENEZER BAPTIST ASSOCIATION

OFFICERS

MODERATOR—REV. W. A. ROBERTS

VICE-MODERATOR—REV. M. L. DAVIDSON

RECORDING SEC'Y—REV. F. L. HOWELL

CORRESPONDING SEC'Y—BRO. H. B. WRAY

TREASURER—BRO. J. F. HOWELL

AUDITOR—BRO. M. J. BURKE

HISTORIAN—BRO. R. C. CANADY

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MINISTERS

Reverends. W. M. Neely, T. H. Rogers, J. B. Borders, F. L. Howell, C. H. Hargro, W. R. Surratt, T. F. Fraylon, M. L. Davidson, R. Monrief, J. A. Dawkins, R. B. Sullivan, R. J. Davidson, D. A. Costner, D. F. Moore, S. N. Davidson, E. W. Burke, J. F. Walker, R. P. Means, F. D. Herndon, J. A. Dawkins, R. F. Kilgore, W. L. Johnson, E. A. Stewart, S. N. Davidson and H. M. Tjamer.

Committee,

BRO. J. C. WEBER

J. P. CHILDRES

T. V. HAUGUE

B. C. CANADY

W. L. LOGAN

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THE AUDITOR'S REPORT

September 24, 1937

I as Auditor ask to make my report: I examined the treasurers receipts and I find them up to date and in good condition, and I also OK same as your Auditor—

M. J. BURKE

## DELEGATES

Bros. E. D. Poag, J. A. Vance, Z. N. Mason, H. W. Motz, L. M. Reid, Elizah Ross, J. W. Watkins, James Camp, Rev. R. F. Kilgore, James Baxter, Eugene Harris, Miss Elouise Webber, L. E. Bell, Roy Bell, W. J. H. Roberts, D. A. Cornwell, Dock Degnee, M. J. Burke, J. P. Childers, Rev. R. Moncrief, H. B. Wray, T. R. Howell, C. E. Roberts, J. C. Webber, Rev. E. A. Stewart, A. Miline, Mark Black, A. L. Garvin, Robert McCallough, W. Bristol, Mrs. Lizzie Moore, Rev. Jessie Baxter, R. C. Canady, L. V. Hogue, Rev. H. M. Ijamer, J. R. Ingram.

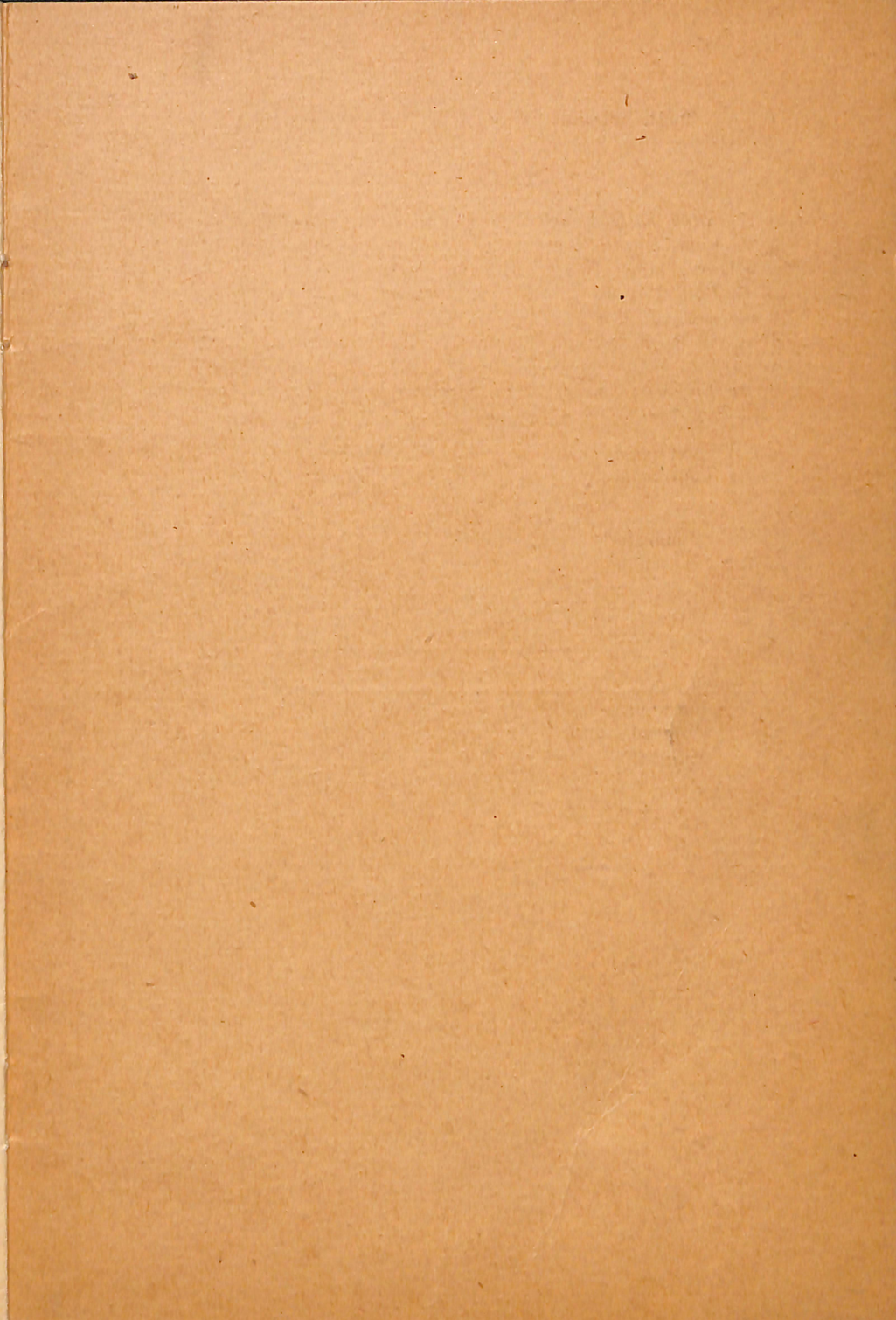
We your committee on appropriation beg to make the following appropriation. We recommend the following appropriations:

Moderator .....	\$14.00
Vice-Moderator .....	6.00
Recording Sec'y .....	14.00
Corresponding Sec'y .....	2.00
Treasurer .....	7.00
Auditor .....	4.00
Sexton .....	2.00
Sermons—Each .....	2.00
Programs and Postage .....	5.83
Minutes .....	25.00

## Committee:

BRO. W. L. LOGAN, Chm.  
 BRO. J. C. WEBBER  
 BRO. R. C. CANADY  
 BRO. J. P. CHILDRES  
 BRO. A. L. GARVIN, Sec'y,





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