

# Gardner-Webb



UNIVERSITY  
SCHOOL  
OF  
DIVINITY

1996 - 1997



# Gardner-Webb UNIVERSITY



SCHOOL  
OF  
DIVINITY

CATALOG

1996-1997

VOLUME 4, NUMBER 1

Gardner-Webb University is committed to equality of opportunity in all areas of education and does not practice or condone discrimination in any form against applicants or students on the basis of race, color, national origin, sex, age or handicap.



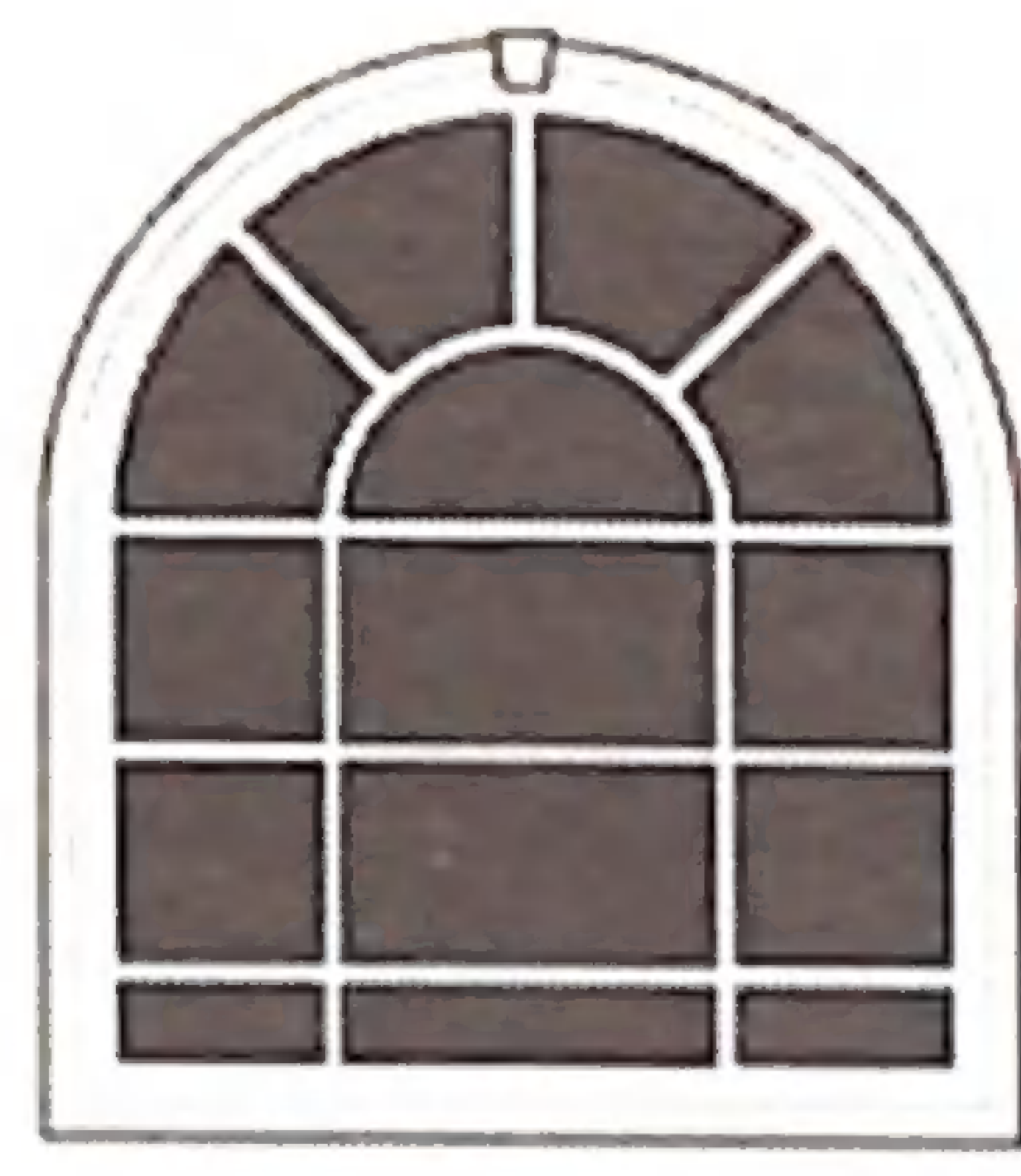
For information, write or call:  
The School of Divinity  
Gardner-Webb University  
Post Office Box 997  
Boiling Springs, North Carolina 28017-0997

1-704-434-4400  
Admissions: 1-800-619-3761  
Fax: 1-704-434-3935

The School of Divinity welcomes campus visits from prospective students and other interested persons. Arrangements for visits can be made by contacting the Director of Admissions, 1-704-434-4396.

The regulations, requirements, and general information in this document are official for the 1996-1997 academic year and are subject to revision.





SCHOOL  
OF  
DIVINITY

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# Calendar

## Fall 1996

August 5-6	Monday-Tuesday .....Early registration for new students
August 15	Thursday.....New Student Orientation
August 19	Monday.....Classes begin
August 23	Friday.....Last day for late registration .....Last day for schedule modification
August 27	Tuesday.....Fall Convocation of the University
September 16	Monday.....School of Divinity Founders' Day
October 14-16	Monday-Wednesday.....Fall vacation
October 17	Thursday.....Classes resume
November 28-29	Thursday-Friday.....Thanksgiving holidays
December 5	Thursday.....Last day of classes
December 6-13	Friday-Friday.....Examinations

## Spring 1997

December 16-17	Monday-Tuesday .....Early registration for new students
January 3	Friday.....New Student Orientation
January 6	Monday.....Classes begin
January 10	Friday.....Last day for late registration .....Last day for schedule modification
March 10-14	Monday-Friday.....Spring vacation
March 31-April 2	Monday-Wednesday.....Easter holidays
April 3	Thursday.....Classes resume
April 30	Wednesday.....Last day of classes
May 1-8	Thursday-Thursday.....Examinations
May 10	Saturday.....Commencement

## First Summer Session 1997

May 15-June 20	.....Thursday-Friday Classes
May 19-June 24	.....Monday-Tuesday Classes

## Second Summer Session 1997

July 7-July 11	Monday-Friday.....Intensive Seminar (DSIN 604)
July 14-July 17	Monday-Thursday.....Chemical Dependency Workshop .....(DSPC 105, DSPC 106)
July 21-July 25	Monday-Friday.....Intensive Seminar (DSIN 604)
August 2	Saturday.....Commencement

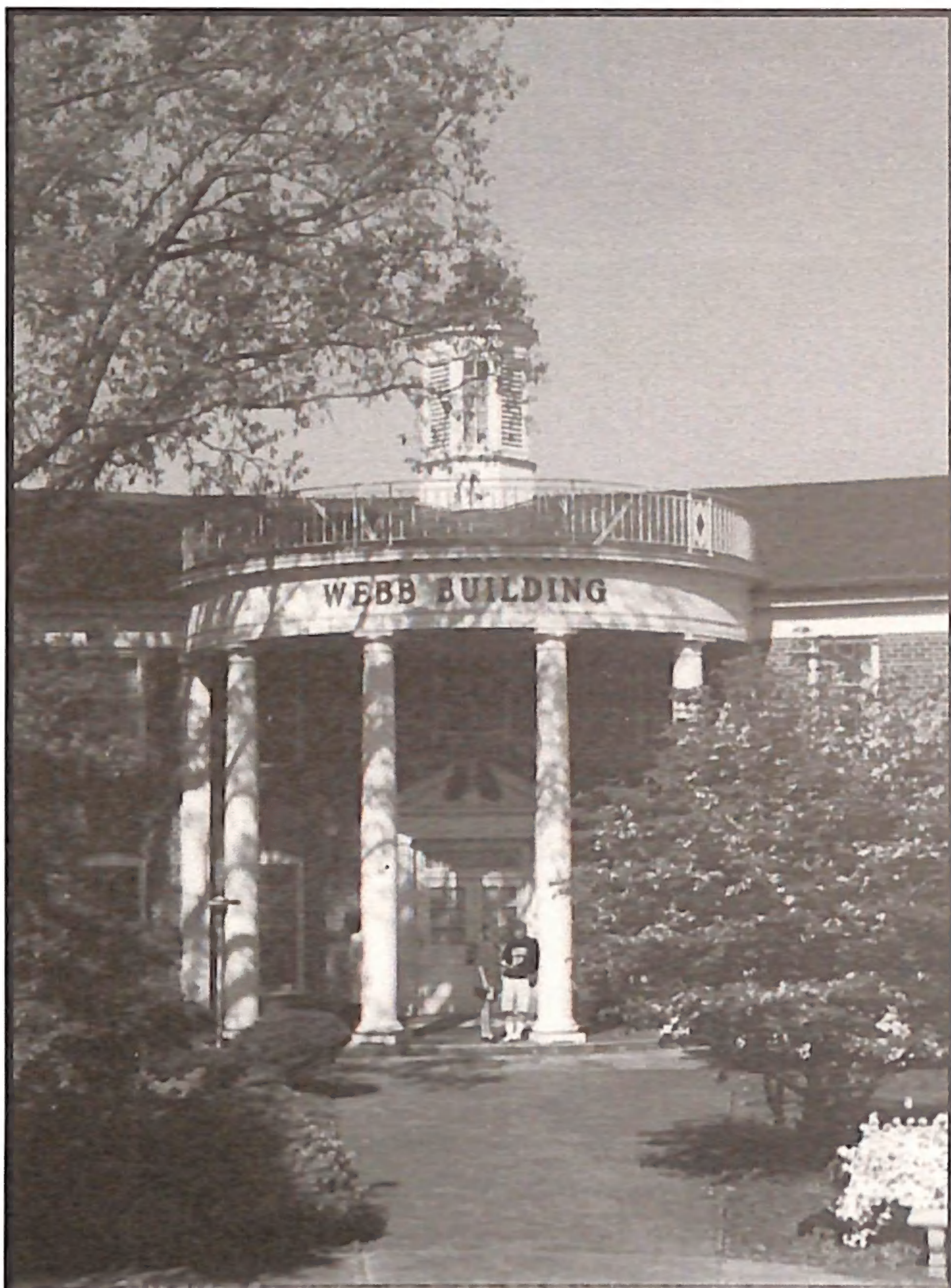






# Introduction to Gardner-Webb

Gardner-Webb University is a coeducational, residential, church-related university on a beautiful campus in Boiling Springs, North Carolina. The University was founded by the Kings Mountain and Sandy Run Baptist Associations in 1905 as a boarding high school. The first students were admitted to the institution in 1907. In 1928, the high school became Boiling Springs Junior College. The name was officially changed to Gardner-Webb College in 1942 in honor of O. Max Gardner, distinguished governor of North Carolina in the 1930s, and his wife, Fay Webb Gardner. The beauty of the campus and the quality of the academic programs owe much to their example and leadership. Under President Phil Elliott's leadership, Gardner-Webb became affiliated with the Baptist State Convention of North Carolina. In 1971, the college graduated its first senior class. Graduate programs were begun in 1980. In January 1993, the institution's name became Gardner-Webb University.





## The Purpose of Gardner-Webb University

Gardner-Webb is a private, coeducational university affiliated with the Baptist State Convention of North Carolina. Its purpose is to provide learning of distinction in the liberal arts and in professional studies within a caring community based upon Christian principles and values. Students, faculty, and staff are part of a community of learning, and Gardner-Webb seeks to prepare and encourage students to make meaningful contributions to the global community in which we live. To this end, the University strives to develop students intellectually, spiritually, socially, and physically. They should be able to think independently and critically, communicate effectively, relate well to persons of diverse backgrounds, understand the natural world, understand the development of civilization, understand and appreciate aesthetic values, and grow spiritually. To support this development and foster a community dedicated to life-long learning, Gardner-Webb emphasizes Christian values, academic freedom with responsibility, free intellectual inquiry and discussion, recognition of the dignity and worth of the individual, and strong faculty-student relationships. While pursuing these values, Gardner-Webb seeks to instill the traits of good citizenship in its students and strives to be a good institutional citizen.

## Presidents

James Blaine Davis, 1928-30; Zeno Wall, 1930-32; James L. Jenkins, 1932-35; A.C. Lovelace, 1935-36; George J. Burnett, 1936-39; J.R. Cantrell, 1939-43; Philip Lovin Elliott, 1943-61; E. Eugene Poston, 1961-76; Craven E. Williams, 1976-86; M. Christopher White, 1986-.





# Introduction to the School of Divinity

The School of Divinity was established October 22, 1992, as the result of the action of the Board of Trustees. This action was the culmination of many years of interest in ministerial education stretching back even to junior college days. Since becoming a senior college, Gardner-Webb has had a strong Department of Religious Studies and Philosophy. Each year the large number of undergraduate majors has placed Gardner-Webb University in the top three or four Baptist colleges and universities in program size.

The Master of Arts in Christian Ministry was designed by the faculty of the Department of Religious Studies and Philosophy in the Summer and Fall of 1991. The MACM was designed to meet the needs of ministers in the immediate vicinity.

Hearing of Gardner-Webb's intent to offer a master's degree in Christian Ministry, Mrs. Kathryn Hamrick, president of the General Board of the Baptist State Convention of North Carolina, visited the University in May 1992 and urged the President to offer the standard Master of Divinity as well. Given the needs of the denomination, the changes in theological education, the heritage of the University, the strength of the University's commitment, and the interest expressed by the University's supporters, the trustees, administration, and faculty felt strongly that offering the traditional Master of Divinity degree in a School of Divinity was an appropriate response for Gardner-Webb University.

On August 27, 1992, Dr. Robert L. Lamb was named the first Dean of the School of Divinity. On October 22, 1992, the full Board of Trustees unanimously approved initiating a School of Divinity and adopted the degree program for the Master of Divinity submitted by the Department of Religious Studies and Philosophy. In 1996, the School of Divinity graduated its first Master of Divinity class.

## School of Divinity Purpose

The purpose of the School of Divinity is to provide professional education for Christian ministry in a local church or denominational agency. This commitment to graduate professional theological education constitutes the logical outworking of Gardner-Webb's motto, "pro deo et humanitate" (for God and humanity).

The School of Divinity is thoroughly Baptist in origin and commitment.



## The School of Divinity

- Takes the Bible seriously.
- Stays close to the churches and their concerns to win people to Christ, to educate, to worship and to minister. Both faculty and students are actively involved in local churches and in mission projects.
- Seeks to combine scholarship with experience, reflection with action, theory with practice.
- Encourages students to think for themselves in a supportive and stimulating environment.
- Is composed of seminary and university educated men and women from a variety of cultural backgrounds — a group of congenial colleagues committed to serving God and the students.
- Has its own faculty with a specialist in each of the disciplines of theological education.

Although the School of Divinity is committed to meeting the needs of local Baptist churches, the School recognizes the need for an educated ministry among Christians of other denominations and welcomes men and women from other backgrounds whom God has led to participate in this community of learning.

## Doctrinal Statement

The School of Divinity at Gardner-Webb University affirms its ultimate commitment and loyalty to the God disclosed most fully and completely in the person and work of Jesus the Christ. The School of Divinity stands in the mainstream of the Baptist tradition within Christian heritage and makes use of *The Baptist Faith and Message Statement of 1963* as a doctrinal guide.

## Accreditation

Gardner-Webb University is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools (SACS) to award associate, bachelor's and master's degrees. Furthermore, the School of Divinity is working in close cooperation with the Association of Theological Schools in the United States and Canada (ATS) and has been recommended for Associate Membership with the vote on that status to be taken at the next biennial meeting of the Association.

The University is authorized by the immigration authorities of the United States for the training of international students.

## Veterans Administration

The M.Div. is an approved course of study for veteran's benefits.



## Worship

A time of worship is maintained for the community. This time of worship is an opportunity for spiritual refreshment, inspiration, and fellowship. We invite everyone on campus to participate.

## The C.O. and Eliza Greene Lectureship

The C.O. and Eliza Greene Endowed Lectureship was established in 1993 in honor of Reverend and Mrs. C.O. Greene of Lawndale, North Carolina. The Reverend Greene served for approximately fourteen years as Director of Missions for the Kings Mountain Baptist Association. Prior to that ministry, he served as pastor of four churches in Cleveland County and of two other churches in North Carolina. The lectureship, provided by family members, friends, and members of churches where the Reverend Greene served as pastor, was established to preserve the legacy of excellence in pastoral ministry which characterized his ministry. The lectureship provides annual lectures on various dimensions of pastoral ministry.

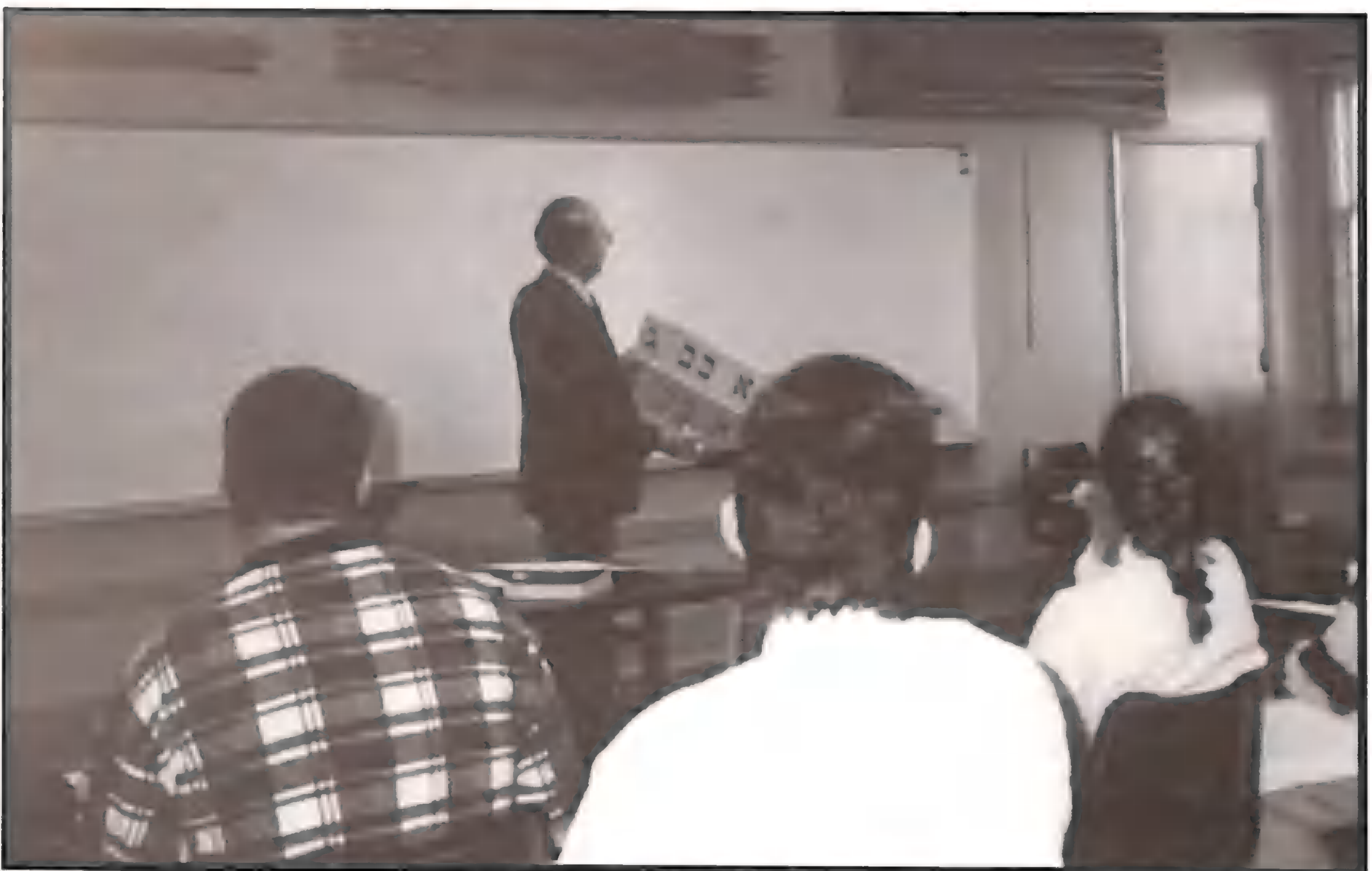


Dr. Tom Bland and Dr. Roy Honeycutt





Tracy Jessup, Director of Admissions; Kelli Prevatte, Administrative Assistant



Dr. Roy Wyatt teaching Hebrew



# Administration, Faculty, and Mentor/Teachers

## University Administration

M. Christopher White, President, Professor of New Testament Interpretation, A.B., Mercer University; M.Div., The Southern Baptist Theological Seminary; Ph.D., Emory University.



Dr. M. Christopher White  
*President*

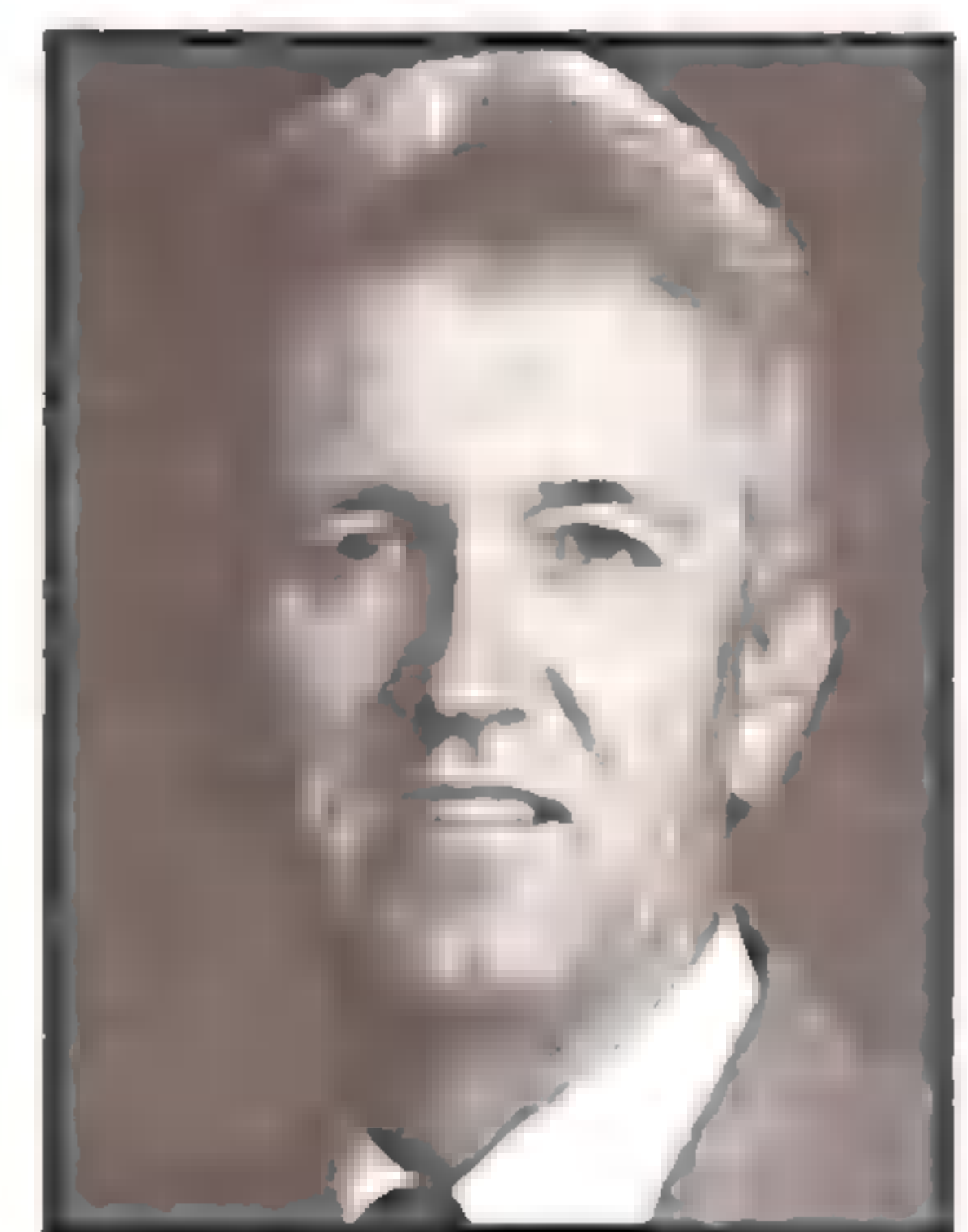
A. Frank Bonner, Provost and Senior Vice President, B.A., Furman University; M.A., University of Georgia; Ph.D., University of North Carolina at Chapel Hill.

Donnie O. Clary, Vice President for Business and Finance, B.S., University of South Carolina.

Gilmer W. Blackburn, Vice President and Dean of Academic Affairs, A.A., Gardner-Webb University; B.A., M.A., Wake Forest University; Ph.D., University of North Carolina at Chapel Hill.

Stephen E. Sain, Registrar, B.A., Gardner-Webb University; M.A., University of South Carolina.

G. Bruce Moore, Vice President and Dean of Student Development, B.A., Campbell University; M.Div., Southeastern Baptist Theological Seminary.



Bruce Rabon  
*Director of  
Development for Religious  
Studies*

Ralph W. Dixon, Jr., Vice President for University Relations, B.S., University of North Carolina at Chapel Hill.

John O. Brock, Vice President for Marketing, B.A., Mars Hill College. Additional Study: University of North Carolina at Charlotte.

W. Bruce Rabon, Director of Development for Religious Studies, A.A., Gardner-Webb University; B.A., Carson-Newman College; M.Div., The Southern Baptist Theological Seminary.



## School of Divinity Administration



Dr. Robert L. Lamb  
*Dean*



Dr. Mary Alice Seals  
*Assistant to the Dean*

Robert L. Lamb, Dean, Professor of Church Administration , B.A., Stephen F. Austin State University; M.A., Ph.D., Southwestern Baptist Theological Seminary. Additional Studies: Westminster Choir College, Baylor University, North Carolina State University, Boston College. .

Mary Alice Seals, Assistant to the Dean, Associate Professor of Church Music, B.M., The University of North Carolina at Greensboro; M.C.M., D.M.M., The Southern Baptist Theological Seminary.

Tracy C. Jessup, Director of Admissions, B.A., Gardner-Webb University; M.Div., Beeson Divinity School, Samford University.

Michele P. Norman, Communications Officer, B.S., Gardner-Webb University; MSW, Carver School of Church Social Work, The Southern Baptist Theological Seminary.

Kelli S. Prevatte, Administrative Assistant, B.B.A., Campbell University.

Evelyn H. Wilcox, Secretary for Admissions and Communications, Danville Community College, University of Richmond.



Michele P. Norman  
*Communications Officer*

## Mentor/Teacher Program

William T. Pyle, Interim Director of the Mentor/Teacher Program, B.A., Mid-Continent Baptist Bible College; M.Div., Midwestern Baptist Theological Seminary; Ph.D., The Southern Baptist Theological Seminary.

## World A Resource Center



Cathy R. Ollis  
*Director, World A Resource Center*

Cathy R. Ollis, Director, World A Resource Center; B.S., Appalachian State University; M.A., University of North Carolina at Chapel Hill; M.Div., School of Divinity, Gardner-Webb University. Additional Studies: Southeastern Baptist Theological Seminary, University of Virginia.



## Counseling

Jim Whitlow, Director of the Counseling Center, A.A., Anderson College; B.A., Carson-Newman College; M.R.E., Th. M., Ed.D., New Orleans Baptist Theological Seminary. Additional Studies: University of South Carolina; Appalachian State University; West Gate Training Center.

Abbigail S. Kalaf, Counselor, B.S., Gardner-Webb University; M.S., Georgia State University.

## Program for the Disabled

Sharon D. Jennings, Director of the Noel Program for the Disabled, A.A., Stephens College; B.A., University of North Carolina at Chapel Hill; M.A., University of North Carolina at Charlotte.

## Library

Valerie M. Parry, Director of the Library, B.A., Southampton College; M.S.L.S., Palmer Graduate Library School.

Robert T. Parsons, Jr., Assistant Librarian for the School of Divinity, Associate Professor of Biblical Languages, B.A., Gardner-Webb University; M.A., Baylor University; D.Min., Southeastern Baptist Theological Seminary. Additional Studies: Southeastern Baptist Theological Seminary, Baylor University.

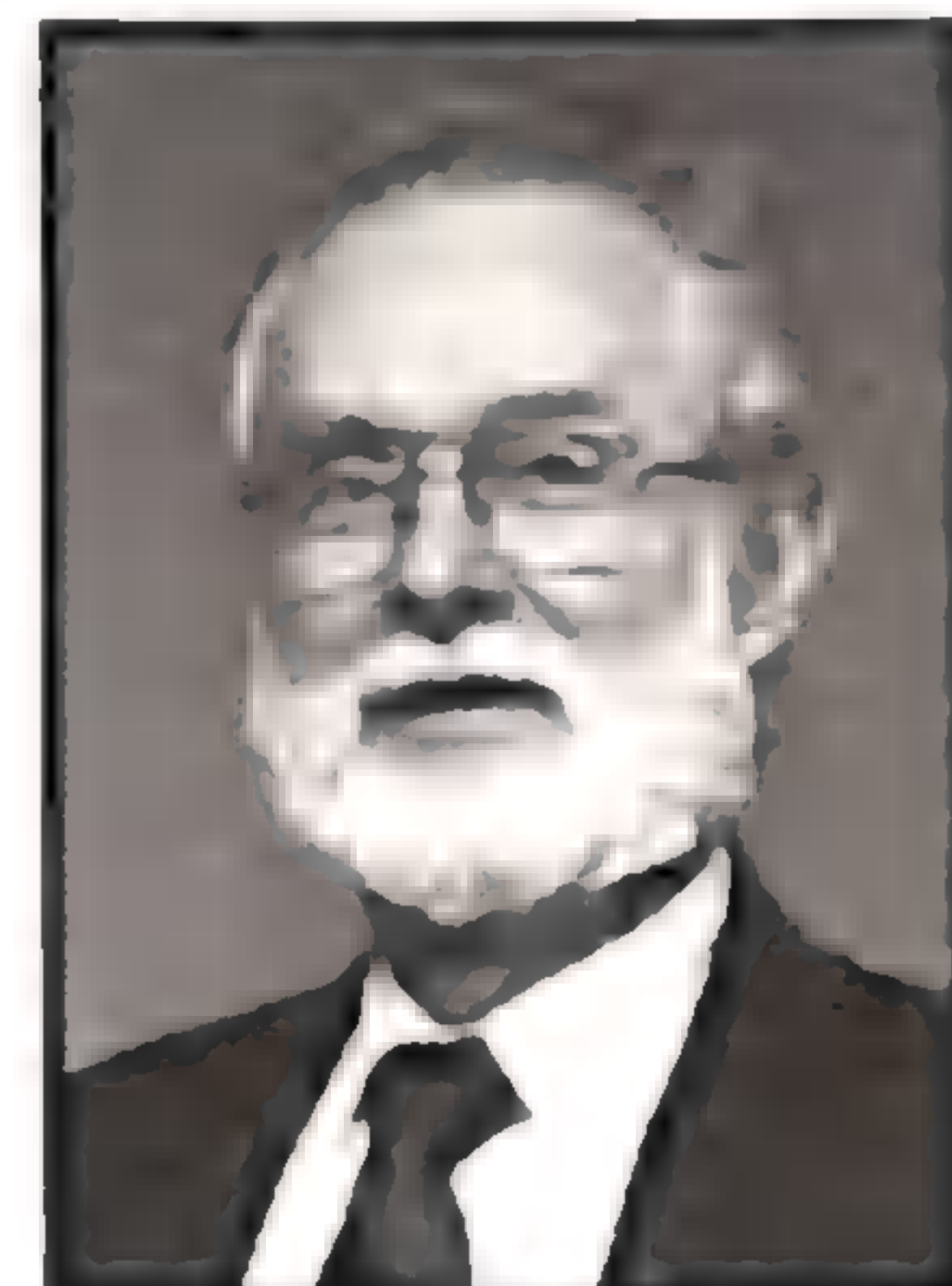


Dr. Robert T. Parsons, Jr.  
*Assistant Librarian*



## School of Divinity Faculty

Bobby E. Adams, Professor of Christian Ethics, A.B., Northeastern Oklahoma State University; B.D., Central Baptist Theological Seminary; Ph.D., Southwestern Baptist Theological Seminary. Additional Studies: Vanderbilt University; Regis College, Toronto Canada; Princeton Theological Seminary; University of Texas, Arlington; University of Illinois, Champaign/Urbana.



Dr. Bobby E. Adams  
*Professor of Christian Ethics*

Sheryl Ann Dawson Adams, Associate Professor of Theology and Church History, B.M.E., Northeast Louisiana State University; M.Ed., Louisiana State University; M.Div., Th.D., New Orleans Baptist Theological Seminary. Additional Studies: Southwestern Baptist Theological Seminary.



Dr. Sheryl Ann  
Dawson Adams  
*Associate Professor of Theology  
and Church History*

Donald E. Cook, Distinguished Professor of New Testament Interpretation, B.A., Furman University; B.D., Th.M., Southeastern Baptist Theological Seminary; Ph.D., Duke University. Additional Studies: Hebrew Union Seminary, Jerusalem.



Dr. Donald E. Cook  
*Distinguished Professor  
of New Testament  
Interpretation*

Robert L. Lamb, Dean of the School of Divinity, Professor of Church Administration and Spirituality, B.A., Stephen F. Austin State University; M.A., Ph.D., Southwestern Baptist Theological Seminary. Additional Studies: Westminster Choir College, Baylor University, North Carolina State University, Boston College.

Robert T. Parsons, Jr., Assistant Librarian for the School of Divinity, Associate Professor of Biblical Languages, B.A., Gardner-Webb University; M.A., Baylor University, D. Min., Southeastern Baptist Theological Seminary. Additional Studies: Southeastern Baptist Theological Seminary, Baylor University.

Mary Alice Seals, Assistant to the Dean, Associate Professor of Church Music, Director of the B.E. Morris Academy, B.M., The University of North Carolina at Greensboro; M.C.M., D.M.M., The Southern Baptist Theological Seminary.

M. Christopher White, President, Professor of New Testament Interpretation, A.B., Mercer University; M.Div., The Southern Baptist Theological Seminary; Ph.D., Emory University.



Dr. Roy B. Wyatt  
*Distinguished Professor of  
Old Testament*



Roy B. Wyatt, Distinguished Professor of Old Testament, B.A., Richmond College, University of Richmond; B.D., Ph.D., The Southern Baptist Theological Seminary. Honorary degrees: University of Richmond, Seminario Teologico Bautista Internacional, Cali, Colombia.

## Visiting and Adjunctive Faculty

L. Joey Faucette, Adjunct Professor of Christian Education, B.A., Campbell University; M.Div./R.E., D.Min., Southeastern Baptist Theological Seminary. Additional Study: North Carolina State University.

Earl R. Martin, Missionary-In-Residence, Visiting Professor of Missiology, B.A., Maryville College; B.D., Southwestern Baptist Theological Seminary; Th.M., Southeastern Baptist Theological Seminary; Ph.D., University of Nairobi, Kenya. Additional Studies: Institute de Touraine, France; Toronto Institute of Linguistics.

Albert L. Meiburg, Visiting Professor of Pastoral Care, B.S., Clemson University; B.D., Th.D., The Southern Baptist Theological Seminary. Additional Studies: Union Theological Seminary, University of Louisville, University of Michigan.

Elizabeth Oates, Missionary in Residence, Visiting Professor of Missiology, B.S., Memphis State College; M.R.E., Southwestern Baptist Theological Seminary; M.S., Memphis State University.

Pamela R. Mungo, New Work Strategist for the North Carolina Baptist State Convention, B.S., Winthrop University; M.R.E., The Southern Baptist Theological Seminary. Additional Study: Midwestern Baptist Theological Seminary.

Marty L. Reid, Adjunct Professor of New Testament Interpretation, B.A., Lenoir-Rhyne College; M.Div., Southwestern Baptist Theological Seminary; Th.M., Princeton Theological Seminary; Ph.D., Southwestern Baptist Theological Seminary. Additional Studies: Princeton University, North Texas State University.

Joyce Cope Wyatt, Adjunct Professor, B.A., Lincoln Memorial University; M.R.E., The Southern Baptist Theological Seminary; M. Ed., North Carolina State University; M. Div., Southeastern Baptist Theological Seminary.

## Adjunctive Faculty from the University

Frieda F. Brown, Professor of Psychology, B.A., M.Ed., University of North Carolina at Chapel Hill; Ph.D., University of Louisville.

Alice R. Cullinan, Chair, Department of Religious Studies and Philosophy, Professor of Religious Education and Religion, B.A., Carson-Newman College; M.R.E., Ph.D., Southwestern Baptist Theological Seminary.

Roger G. Gaddis, Professor of Psychology, B.A., University of North Carolina at Charlotte; M.A., University of Tennessee; Ph.D., University of South Carolina. Additional studies: Appalachian State University.



Patricia W. Partin, Professor of Psychology, B.A., Wake Forest University; M.Ed., University of North Carolina at Chapel Hill; Ed.D., Duke University.

Stephen W. Plate, Professor of Music, Director of Orchestra, B.M.E., Evangel College; M.M., D.M.A., University of Cincinnati.

R. Wayne Stacey, Professor of Religion, B. A., Palm Beach Atlantic College; M.Div., Ph. D., The Southern Baptist Theological Seminary. Additional studies: Hebrew Union College & Jewish Institute of Religion, The Jerusalem Center for Biblical Studies.

Bonnie M. Wright, Associate Professor of Psychology, B.S., North Georgia College; M.S., Ph.D., University of Georgia.

## Mentor/Teachers

These experienced ministers receive continuous training so as to assist students who serve in their geographic area in three specific ways: development of practical ministry skills; integration of academic study and ministry application; and deepening of spiritual life.

Mary K. Ashe, Hiddenite Baptist Church, Hiddenite, North Carolina, B.A., St. Mary's University; M.R.E., Southeastern Baptist Theological Seminary

Jack C. Bishop, Jr., First Baptist Church, Waynesville, North Carolina, M.Div., Southeastern Baptist Theological Seminary; D.Min., Southeastern Baptist Theological Seminary.

Tim Larry Carter, Northwood Baptist Church, Greer, South Carolina, A.E., Oregon Institute of Technology; B.A., Charleston Southern University; M.Div., Midwestern Baptist Theological Seminary.

Oscar R. Cleveland, Shiloh Missionary Baptist Church, Shelby, North Carolina, B.A., Benedict College; M.Div., Interdenominational Theological Center.

Thomas Steven Cribb, Flint Groves Baptist Church, Gastonia, North Carolina, B.A., University of South Carolina; M.Div., Gordon-Conwell Theological Seminary; D.Min, The Southern Baptist Theological Seminary.

Bonnie Doughtie, Kings Mountain Baptist Association, Shelby, North Carolina, B.S., Mars Hill College; M.Div./R.E., Southeastern Baptist Theological Seminary.



Estilla R. (Tillie) Duncan, Pritchard Memorial Baptist Church, Charlotte, North Carolina, A.A., Gardner-Webb University; B.A., University of North Carolina at Chapel Hill; M.A., Georgetown College; M.Div., Southeastern Baptist Theological Seminary.

Terry Glenn Duvall, Macedonia Baptist Church, Gaffney, South Carolina, B.S., Georgia Southern University; M.Div., D.Min., The Southern Baptist Theological Seminary.

C. Phillip Frady, Lower Creek Baptist Church, Lenoir, North Carolina, B.A., Gardner-Webb University; M.A.C.M., Gardner-Webb University.

Marvin D. Gobble, Jr., Zoar Baptist Church, Shelby, North Carolina, B.A., University of North Carolina at Chapel Hill; M.Div., D.Min., The Southern Baptist Theological Seminary.

Rebecca Blanton Greene, First United Methodist Church, Gastonia, North Carolina, B.A., Pfeiffer College

J. Michael Hensley, Boiling Springs First Baptist Church, Spartanburg, South Carolina, B.A., Gardner-Webb University; M.Div., Southeastern Baptist Theological Seminary.

Dennis J. Hester, Shelby, North Carolina, B.A., Gardner-Webb University; M.Div., Southeastern Baptist Theological Seminary. Additional Studies: Baptist Medical Center, Oklahoma City; Center for Congregational Health, Winston-Salem.

Carolyn I. Hicks, Charlotte, North Carolina, B.A., Gardner-Webb University; M.Div., Southeastern Baptist Theological Seminary.

Richard S. Hipps, Guilford Baptist Church, Greensboro, North Carolina, A.A., Brevard College; B.A., Mars Hill College; M.Div., Th.M., Southeastern Baptist Theological Seminary; D.Min., Vanderbilt University; Visiting Scholar, Harvard Divinity School.

Billy Honeycutt, Green River Baptist Association, Rutherfordton, North Carolina, B.A., Gardner-Webb University; M.Div., Southwestern Baptist Theological Seminary.

Brian Johnson, Double Shoals Baptist Church, Lawndale, North Carolina, B.A., King College; M.Div., School of Divinity, Gardner-Webb University.



D. Allen McWhite, Sr., Double Springs Baptist Church, Taylors, South Carolina, B.S., The Citadel; M.Div., D.Min., Southwestern Baptist Theological Seminary.

Lewis A. Mills, Gold Hill Baptist Church, Rutherfordton, North Carolina, B.Min., Columbia Bible Institute

Eddie L. Morgan, First Baptist Church, Asheville, North Carolina B.A., Furman University; M.R.E., Southeastern Baptist Theological Seminary; M.S.W., University of North Carolina at Chapel Hill.

Nolan Houston Pickens, Korean Central Baptist Church, Charlotte, North Carolina, B.S., East Texas State University; M.R.E., New Orleans Baptist Theological Seminary; CPE.

Marshall Lee Pridgen, Jr., Burkemont Baptist Church, Morganton, North Carolina, B.A., Barton College; M.Div., Southeastern Baptist Theological Seminary.

Charles B. Reed, II, Church & Community Ministries, Kings Mountain Baptist Association, Shelby, North Carolina, B.B.A., Baylor University; M.R.E., New Orleans Baptist Theological Seminary.

Ed Richardson, Gaston Health Care, Gastonia, NC B.A., Carson-Newman College; M.Div., The Southern Baptist Theological Seminary; Th.M., Southeastern Baptist Theological Seminary; C.P.E. Residency, North Carolina Baptist Hospital.

James B. Richardson, Poplar Springs Baptist Church, Shelby, North Carolina, B.A., Mars Hill College, M.Div., D.Min., The Southern Baptist Theological Seminary.

Coley Rimmer, Reeds Baptist Church, Lexington, North Carolina, B.A., Gardner-Webb University; M.Div., Southeastern Baptist Theological Seminary.

John Rivers, Diocese of Western North Carolina Conference, Black Mountain, North Carolina, B.S., Clemson University; M.S., M.Th., Episcopal Theological School.

Robert E. Shaw, Rankin Lake Baptist Church, Dallas, North Carolina, B.A., Pembroke College; M.A., Southwestern Baptist Theological Seminary.



Stephen C. Summers, East Belmont Baptist Church, Belmont, North Carolina, B.A., Gardner-Webb University; M.Div., Southwestern Baptist Theological Seminary.

Michael E. Timmerman, First Baptist Church, Vaucluse, South Carolina B.A., Furman University; M.Div., Southeastern Baptist Theological Seminary; M.Div. (in process), Erskine Theological Seminary.

Glenn R. Walker, Double Springs Baptist Church, Shelby, North Carolina, B.A., Gardner-Webb University; M.Div., Southwestern Baptist Theological Seminary.

Carey J. Youngblood, Jr., Poplar Springs Baptist Church, Shelby, North Carolina, B.S., Sam Houston State University; M.A.R.E., Southwestern Baptist Theological Seminary.

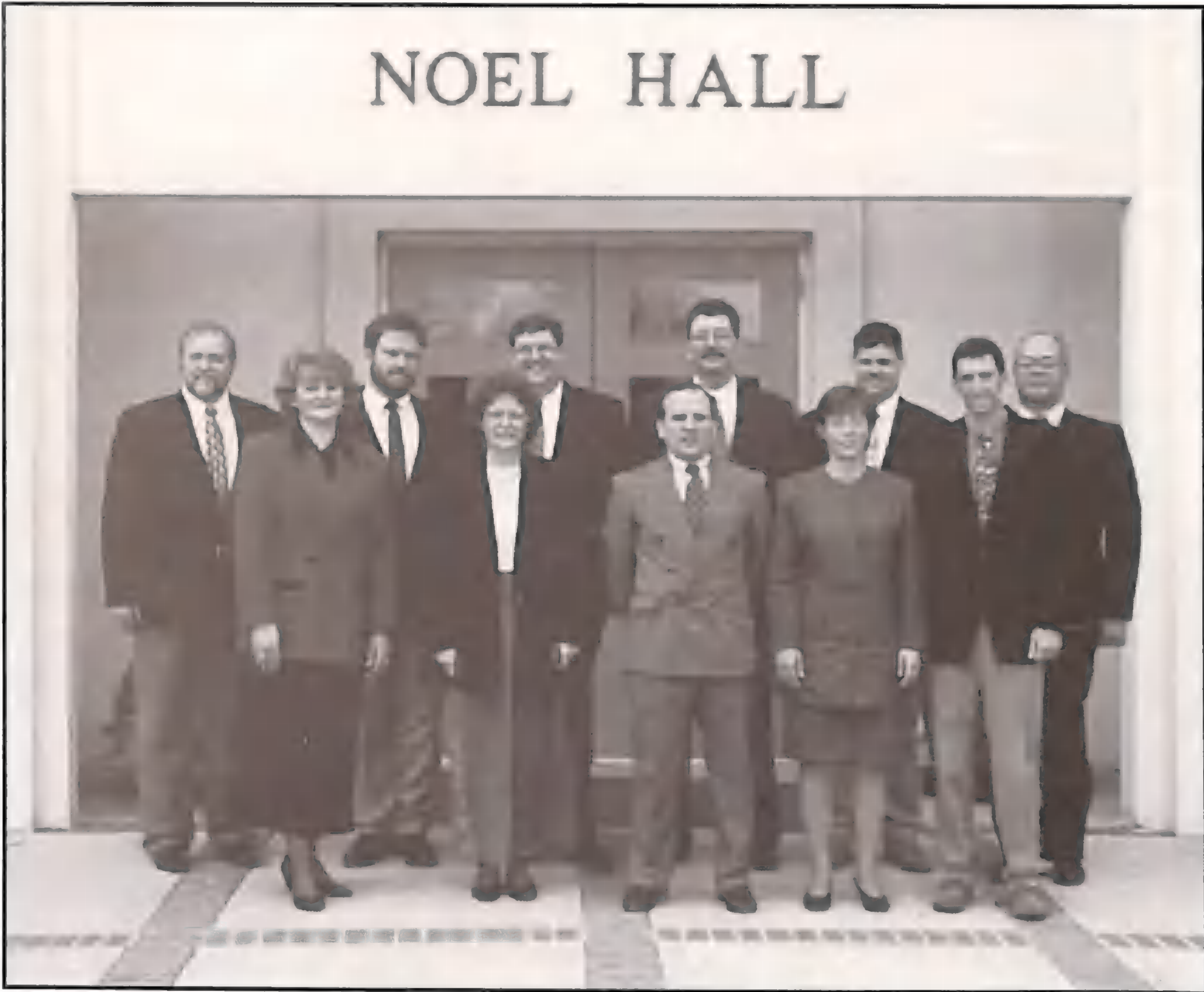


Clinical Pastoral Education Day





Dr. Christopher White - President, GWU



Graduating Class of 1996



# The School of Divinity Setting

Students in the School of Divinity will find that the University setting affords them many advantages such as NCAA II athletic events, concerts and dramatic productions. In addition, the university sponsors the Concert of Prayer and the C. O. and Eliza Greene Lecture Series.

Recreational facilities including the weight room, indoor and outdoor jogging tracks, basketball courts, tennis courts, racquetball courts, and swimming pool are open to all School of Divinity students. Admission to University athletic and cultural events is provided through student identification cards.

## Location

Gardner-Webb University is just outside Shelby in the town of Boiling Springs, N.C., approximately a one-hour drive from Charlotte. The University is twelve miles north of Interstate 85 and three miles south of U.S. 74. It is served by both the Charlotte and Greenville-Spartanburg airports. (Map of area on page 65)

## Campus

The University campus is beautiful, spacious, and rich in lawns and trees. It is designed and equipped to serve its living and learning community. Over two hundred acres of rolling terrain provide more than adequate space for buildings, playing fields, and landscaped areas. Among the campus and buildings are the following:



*Noel Hall* houses the School of Divinity. Noel Hall was completed in January 1993, and is named in memory of Dr. George T. and Marguerite Noel, of Kannapolis, N.C.

*Alumni House* was acquired in 1990. Alumni Relations, Graphics and Publications, and Sports Information are housed in this building.

*Blanton House* is the residence of the University President. In 1981 the children of George and Ida Wood Blanton gave their family home to the University. Built in 1898, and restored with funds provided by the Blanton family, the home is located in Shelby.

*Bost Physical Education Building and Swimming Pool* is named in memory of L.C. Bost of Shelby and Mrs. Jean Bost Gardner. The facility contains basketball courts, classroom areas and an indoor olympic-sized swimming pool.



*Hubert M. Craig Hall* is named in memory of Hubert M. Craig, Sr., of Gaston County, a former trustee of Gardner-Webb University. The building houses classrooms and offices for the Department of Education and the Department of English Languages and Literature.

*Charles I. Dover Campus Center*, constructed in 1966, was completely renovated in 1990. It houses the cafeteria, lounges, the Campus Shop, student government offices, student development administrative offices, graduate studies and special studies offices. The building is named in memory of Charles I. Dover of Shelby, a benefactor of Gardner-Webb University.

*John R. Dover Memorial Library* is named in memory of Mr. and Mrs. John R. Dover, Sr., pioneer industrialists of Cleveland County. The



three-story structure, erected in 1974, is designed to provide seating for over 450 students. The holdings include several special book collections, the most notable being the library of the local post-Civil War author, Thomas Dixon, and the diaries and scrapbooks of the

late Mrs. O. Max Gardner. The library houses the Belk-Ellis Computer Center which is equipped with state-of-the-art IBM equipment. The computer center was provided by the William Ellis family of Shelby, N.C., and the Belk Foundation. Located across from the Library is the Kathleen Nolan Dover Garden. The garden was given in memory of Mrs. Dover by her husband, Charles I. Dover, and their family and friends. The World A Resource Center is located on the lower level.

*J.R. Dover, Jr. Memorial Chapel* is a graceful and inspiring structure which stands at the formal entrance to the campus. Erected in 1972, the interior features a 336-seat worship center. The lower level houses the Department of Social Sciences and classrooms.

*Philip L. Elliott Hall*, originally constructed in 1952, honors the memory of the seventh president of the University. Renovated in 1985, the building houses the nursing program, the Department of Communication Studies and classrooms.

*O. Max Gardner Memorial Hall*, completed in 1948, was constructed and furnished by the family of the late Governor O. Max Gardner. The building contains a recital hall, music studios and offices, classrooms, practice rooms, a band room and an art laboratory.

*E.B. Hamrick Hall* was built after World War I as a memorial to area residents who gave their lives for the cause of freedom. It was destroyed by fire and rebuilt in 1940. In 1943, the rebuilt structure was named in memory of E.B. Hamrick. In 1982, the building was placed on the National Register of Historic Places.



*Lake Hollifield Complex* is named in honor of Mr. and Mrs. Hughy H. Hollifield, Gardner-Webb Alumnus and trustee respectively. The complex has a lake surrounded by walking trails, and a bell tower and carillon.

*Lindsay Hall*, completed in 1967 and renovated in 1992, is a three-story, air-conditioned structure. It was named for the late David Lindsay and his wife, Winifred Herbert Lindsay, of Rutherfordton. The building houses the Broyhill School of Management, the Department of Religious Studies and Philosophy, the Department of Psychology and classrooms. It provides classroom and additional office space for the School of Divinity.

*Lutz-Yelton Convocation Center*, completed in 1982, serves as the center of cultural and athletic activities for the area. Included in the Center is the 600 seat Kathleen Nolan Dover Theater, named in her memory by her husband, Charles I. Dover, and their family. The stage is fully equipped to handle all types of dramatic productions. Also included in the Center is the Paul Porter Arena, which seats 5,000 for basketball games and various meetings. Classrooms, offices for faculty and coaches, handball courts, and athletic training facilities complete the Center.

*Noel House* contains the programs for handicapped students. The house was named in 1986 in memory of Dr. George T and Marguerite Noel, of Kannapolis, N.C.

*Poston Center* named for Dr. E. Eugene Poston, Gardner-Webb's eighth president, contains a visitors' center, the Safety and Security Department offices, and student publications.

*Ernest W. Spangler Memorial Stadium*, completed in 1966, includes a football stadium seating 6,000, a track, and a fully equipped field house. The facility is named in memory of Ernest W. and Verna Patrick Spangler of Shelby. The field house is named in honor of V.F. Hamrick of Shelby.

*Suttle Tennis Courts* are named in honor of Mr. and Mrs. J.L. Suttle, Jr., of Shelby. The eight courts are lighted for evening play.

*Washburn Hall* was purchased and completely renovated in 1990. The building contains the offices of Admissions and Financial Planning. The building is named in honor of Dr. and Mrs. Gene Washburn of Boiling Springs, North Carolina.

*Washburn Memorial Building* is a brick structure erected in 1941 by Seaton A. Washburn in memory of the Washburn families. Originally used as a library, the building now houses the Department of Foreign Languages and Literature.





*Webb Hall* was built by the O. Max Gardner Foundation in memory of Mrs. O. Max (Fay Webb) Gardner, her parents, grandparents, and great-grandparents. The first wing was completed in 1960, and the second wing was added in 1973. The building houses administrative offices, including the office of

the president. In front of the Webb Building is the Suttle-Wall Tower of Light. The tower, built in 1969, is in memory of Joseph Linton Suttle and Dr. Zeno Wall.

*Craven E. Williams Observatory*, named in honor of Gardner-Webb's ninth president, was built in 1990. The facility contains a powerful telescope and a multipurpose conference room.

*Withrow Mathematics and Science Hall*, named in memory of A.T. Withrow of Charlotte, a benefactor of the University, has facilities for the Department of Mathematical Sciences and the Department of Natural Sciences.

Additional buildings provide facilities for faculty offices, residence halls, and maintenance.



World A Resource Center Dedication Day



# Admissions

## Requirements for Full Admission

1. A baccalaureate degree from a regionally accredited college or university.
2. A grade point average (GPA) of 2.5 on a 4.0 scale in baccalaureate work. (See note to Provisional Admission pg. 29)
3. A stated and demonstrated commitment to ministry.
4. Present service in ministry or willingness to secure a place of ministry.



Tracy C. Jessup  
*Director of Admissions*

## Procedure for Admission

1. Request application materials from the School of Divinity.
2. Submit a completed Application for Admission with a \$20 non-refundable application fee to the Director of Admissions, School of Divinity, Post Office Box 997, Gardner-Webb University, Boiling Springs, NC 28017.
3. Request that two official transcripts of all previous baccalaureate or graduate level work be sent directly to the School of Divinity.
4. Submit three recommendations from persons who know the applicant well. These recommendations should be submitted on the reference forms provided by the School of Divinity and should reflect at least two of the following three sources: Academic, Professional, or Personal.
5. Submit a completed Church Approval Form. The form must come from the church where the applicant is a member in good standing.
6. Submit a completed Immunization History Form.
7. All applicants are strongly urged to come for a visit and interview prior to final admission. Arrangements can be made through the office of the Director of Admissions of the School of Divinity.



Evelyn H. Wilcox  
*Secretary for Admissions  
and Communications*

## Applicants for admission are evaluated on

- a. Academic attainment
- b. Promise for ministry
- c. Vocational clarity and commitment.



## **International Students**

International students holding baccalaureate degrees from regionally accredited colleges or universities within the United States will follow the Procedure for Admissions.

International students holding degrees from institutions outside the United States follow the usual procedure for admission with these exceptions:

1. Applicants must submit their transcripts to the World Education Service for evaluation before they mail them to the School of Divinity. A copy of the form used to apply to the World Education Service is provided by the School of Divinity in the packet of application material.
2. A TOEFL score of at least 500 must be submitted for students for whom English is a second language.
3. A Gardner-Webb University form, "Certification of Support," must be filled out, signed, and accompanied by a letter from the student's or sponsor's bank indicating sufficient funds to support one year of graduate study.
4. Once the applicant's file is completed and an admissions decision has been made, the School of Divinity will send an I-20 Form, enabling the student to apply for a visa.

## **Advanced Standing (see page 52)**

## **Transfer of Credit (see page 52)**

## **Noel Program for the Disabled**

The Noel Program for the Disabled provides support services to deaf, blind, and other identified disabled students.

In order to assess each disabled student's needs and to provide the necessary support services, professional documentation of a disability or disabilities must be furnished no later than three weeks prior to the beginning of services. Documentation must have been written within a three-year period before a disabled student's enrollment in the School of Divinity.

## **Acceptance of Admissions**

Upon notification of admission to the School of Divinity, applicants must confirm their intention to attend by means of a non-refundable deposit. Upon enrollment, the deposit will be credited to the applicant's account as partial payment. The deposit is \$150 for the 1996-97 Academic year.



# Types of Admission

## Full Admission

To be considered for full admission to a degree program, an applicant must complete the requirements as outlined under Procedure for Admission. Final decisions regarding admissions will be made by the Admissions Committee. The applicant's file must be completed a minimum of 30 days prior to registration.

## Provisional Admission

In some cases as determined on an individual basis, Provisional Admission may be granted:

- \*when the baccalaureate degree has not yet been granted but the applicant is within six hours of completion.
- \*when the student does not come from a regionally accredited college or university.
- \*in cases of academic deficiency (less than 2.5 GPA) when the applicant gives other indications of ability. (See Note)
- \*when the process for Full Admission has not been completed prior to the beginning of class, but information sufficient to support the applicant's request for admission has been received.

At the end of the first semester of enrollment, the Admissions Committee will review the status of all individuals admitted provisionally and will grant full admission to the degree program or maintain the student in provisional status for one additional semester.

**Note:** Applicants who earned less than a GPA of 2.5 on their undergraduate work may be asked to take either the Graduate Record Examination or the Miller Analogies Test to determine their readiness for graduate study.

## Special/Transient/Other

*Special* status is assigned to an applicant entering the School of Divinity to take courses for professional and/or career enhancement as a non-degree seeker. The applicant for *Special* status must:

1. Complete an application form and submit it with the application fee.
2. Submit an official transcript of the last degree earned.
3. Pay full tuition. Both grades and credit will be recorded on the student's transcript.

*Transient* status is assigned to an applicant enrolled in another recognized graduate institution who desires enrollment at the School of Divinity to take a course or courses for transfer to the institution in which he or she is enrolled as a degree candidate. A transient student must:



1. Submit an application for admission.
2. Pay the application fee.
3. Submit a letter from the dean or director of the program in which the applicant is regularly enrolled indicating good standing.

*Other* status applies to students enrolled in the undergraduate program or any graduate program of Gardner-Webb University other than the School of Divinity. An undergraduate or graduate student who wishes to enroll in a course must:

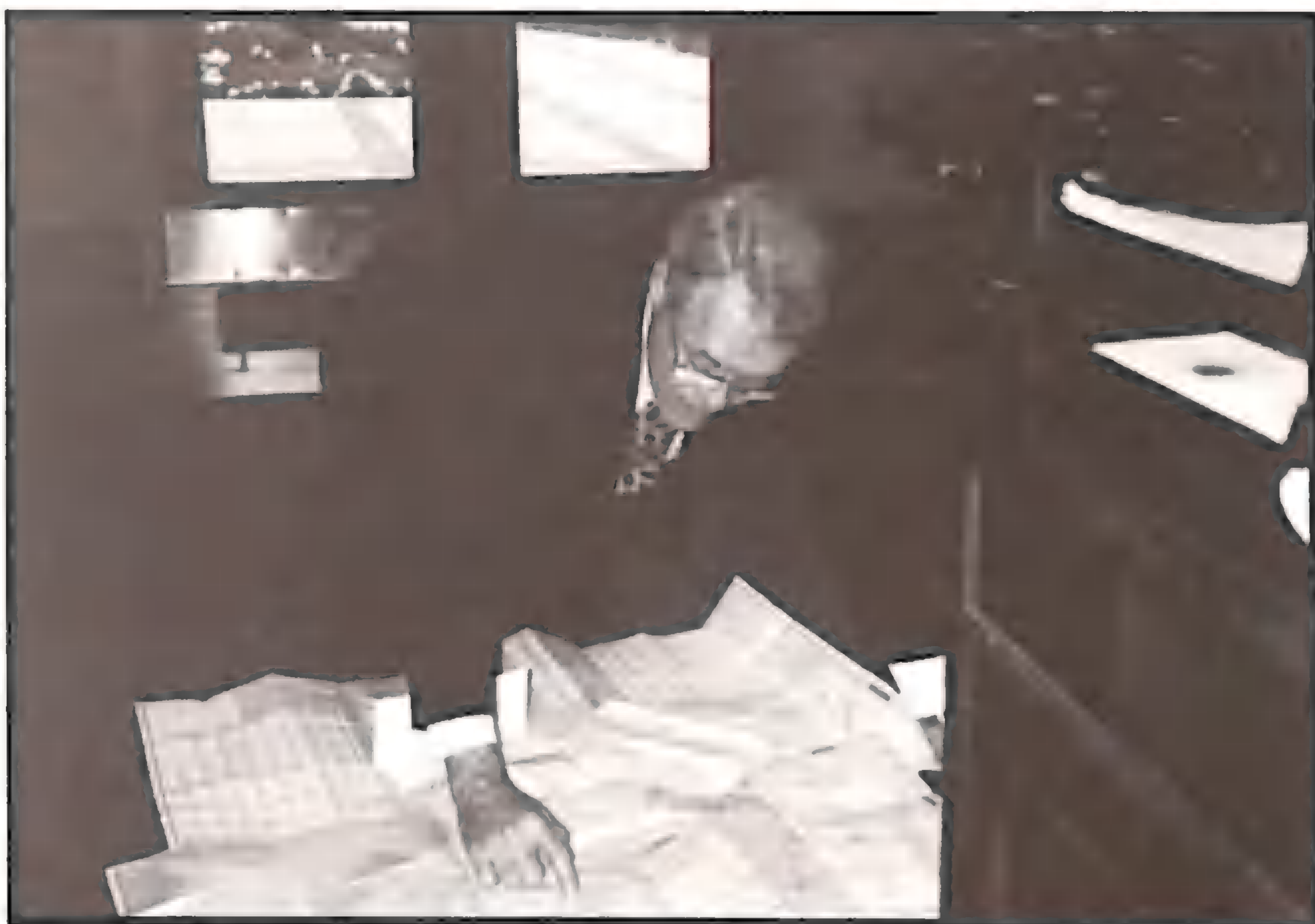
1. Secure written approval from the student's academic advisor
2. Secure written approval from the Dean and the Assistant to the Dean of the School of Divinity.
3. Return written approvals to the student's academic advisor and complete the registration process specific to the program in which the student is enrolled.

## Auditors

Individuals may audit a class in the School of Divinity by contacting the Director of Admissions, completing the one-page Application for Admission form, the auditor's registration form, and paying the auditor's fee. (See page 31)

## Readmission of Former Students

Students who are not in attendance for one or more semesters or who withdraw during a semester for any reason must submit a formal application for readmission. No application fee is required.



Dr. Bob Lamb, Dean



# Expenses

## Tuition and Fees

Application Fee (non-refundable) . . . . .	\$20.00
Deposit (non-refundable) . . . . .	\$150.00
Tuition Per Semester Hour, 1996-97. . . . .	\$160.00
Late Registration Fee . . . . .	\$40.00
Schedule Modification Fee . . . . .	\$5.00
Transcript Fee (per copy). . . . .	\$3.00
Replacement of ID . . . . .	\$5.00
Automobile Registration (per year) . . . . .	\$40.00
Audit Fee (per course) . . . . .	\$50.00
Examination for Course Credit. . . . .	\$50.00
Graduation Application Fee . . . . .	\$50.00
Student Activity Fee, per semester, for all degree seeking students. . . .	\$5.00

Private lessons are available: piano, voice, organ and instrumental  
One lesson (1/2 hour) per week - \$140 per semester.  
Two lessons (1/2 hour each) per week - \$240 per semester.

More than two lessons per week will be billed at \$100 per half hour of additional instruction time.

## Clinical Pastoral Education (CPE)

Payment to accredited providers of CPE is the responsibility of the student. This payment is to be made through the Gardner-Webb University Business office. Registration for course credit for DSPC 200 is through the School of Divinity. Applicable scholarships are available to the student.

## Books and Academic Supplies

Books and academic supplies will cost approximately one thousand dollars per year.

## Room and Board

- Option 1 - Full time residents - Double occupancy room with board plan \$2,235 per semester.
- Option 2 - Part time residents - Double occupancy.
  - A. Overnight accommodation - linens provided  
- rate per night - \$13.
  - B. One night per week - linens provided  
- per semester \$155.
  - C. Two nights per week - linens provided  
- per semester \$310.



- D. Three nights per week - linens provided  
- per semester \$465.  
Each of the Option 2 plans are subject to space availability in the Residence Halls.

Option 3 - Those who wish to live off campus may inquire at the School of Divinity about availability and price of off campus housing.

Commuters and part-time resident students may purchase meal tickets or individual meals from the university food service.

## Schedule of Payment

Advanced Deposit: Upon notification of admission to the School of Divinity, an applicant should submit a non-refundable deposit of \$150 to confirm his/her intention to attend the School of Divinity.

Balance of Account: The balance of the charges for the semester is due prior to enrolling for class. Those who cannot pay their accounts in full must make satisfactory financial arrangements with the University Business Office to obtain clearance to register.

## Charge Reduction Policy for Complete Withdrawal

Registration in the School of Divinity is considered a contract binding the student for charges for the entire semester. However, it is the policy of Gardner-Webb University School of Divinity to give limited charge reductions should a student COMPLETELY WITHDRAW from study.

To completely withdraw from study, the student must secure an official form from the Registrar’s Office, complete it, counsel with his or her academic advisor and secure his or her signature, secure the signature of the Assistant to the Dean of the School of Divinity, and submit the completed form to the Registrar’s Office. Withdrawal must be completed prior to the end of the semester in order to be official.

Reductions will be computed on total charges for tuition but not on textbooks and fees. Students withdrawing from classes for disciplinary reasons will not be eligible for any reductions and will be liable for the entire semester’s charges. (For purposes of interpreting this policy, periods of enrollment will be computed in weeks. A week is defined as a Monday through Friday period or any part thereof. The first week is defined as the week in which classes are scheduled to begin.)

When official withdrawal occurs:

On or before the first day of class . . . . .	refund 100%
During the first 10% of the enrollment period . . . . .	refund 90%
During the second 10% of the enrollment period . . . . .	refund 80%
During the third 10% of the enrollment period . . . . .	refund 70%
During the fourth 10% of the enrollment period . . . . .	refund 60%
During the fifth 10% of the enrollment period . . . . .	refund 50%
During the sixth 10% of the enrollment period . . . . .	refund 40%



After the sixth 10% of the enrollment period..... no refund

It should be noted that when a student's charges are reduced, Federal, State, Institutional and non-institutional aid will be adjusted in accordance with the regulations governing the respective programs. Leaving the University without officially withdrawing may result in a student's forfeiting all financial aid and, thus, becoming responsible for the entire balance.

**Delinquent Student Accounts**

Students with outstanding financial obligations may be prevented from registering for the following semester. A student will not be allowed to participate in commencement exercises or receive a diploma, nor will transcripts be released, until all financial obligations are satisfied. Delinquent accounts may be referred to collection agencies and/or credit bureaus. Financial obligations include, but are not limited to, student account balance, fines (parking, disciplinary, and library), and returned checks.

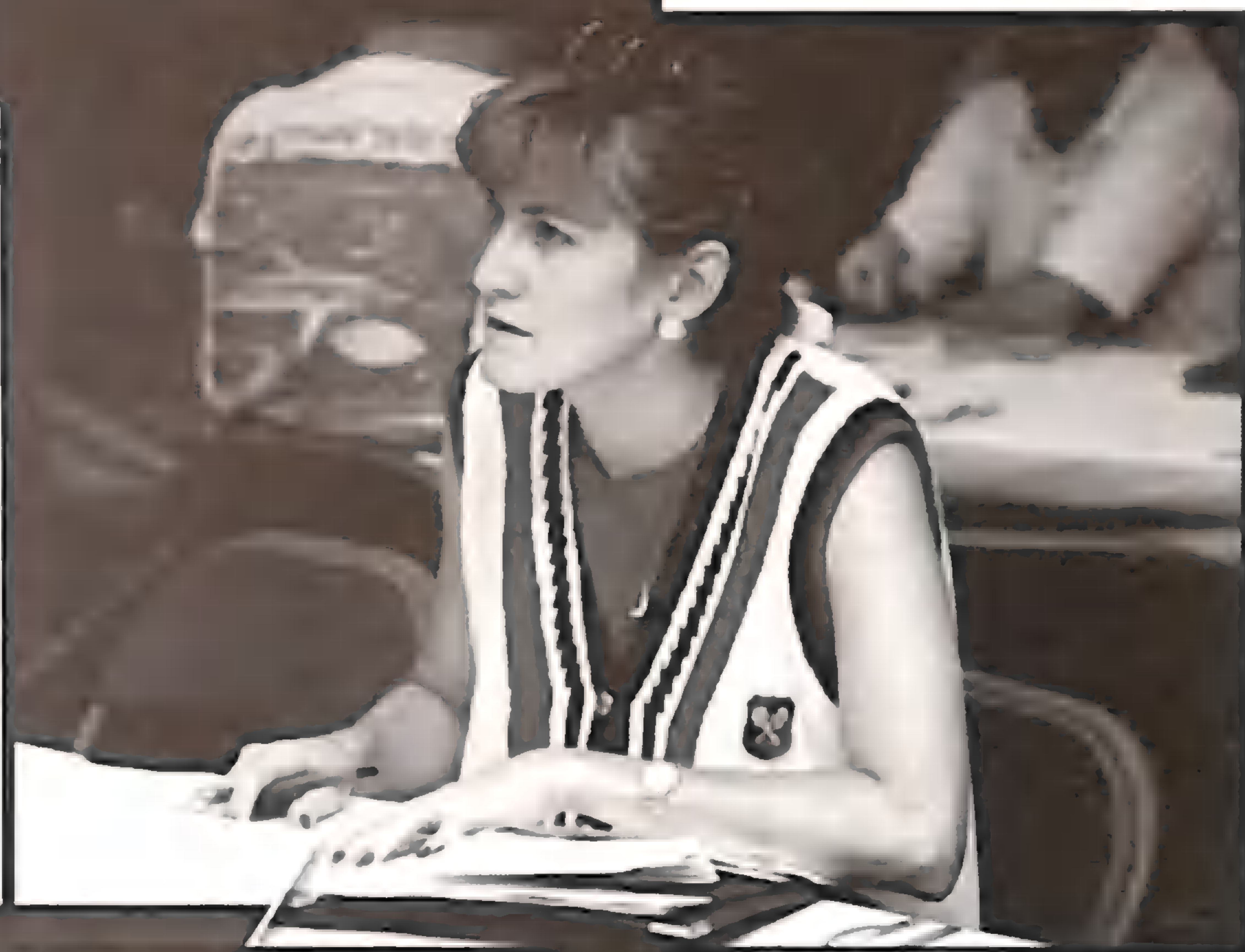


Tracy Jessup, Director of Admissions





**L-R:**  
Kathryn Hamrick,  
Dr. Robert Lamb,  
Dot Allred



Carol Ann Lavery



**L-R:**  
Drs. Sheri and Bob Adams, Professors; Lorraine Foster,  
student; and Elizabeth Laney, volunteer Divinity School  
Librarian



# Financial Aid

Financial assistance in the form of fellowships, scholarships, and assistantships is available. Inquiries should be made through the Director of Admissions of the School of Divinity.

## State Baptist Convention Scholarships and Grants

**Baptist State Convention of North Carolina Grants:** Grants of up to \$6,000 for a degree program are provided to students by the Baptist State Convention of North Carolina. The recipient must be Baptist and a member in good standing of a church cooperating with the Baptist State Convention of North Carolina. Policies and application forms are available through the School of Divinity.

**South Carolina Baptist Convention Scholarship:** Full-time South Carolina students are eligible to apply each year for this scholarship. Students are to write to Dr. Carlisle Driggers, Executive Director-Treasurer, General Board of the South Carolina Baptist Convention, 907 Richland Street, Columbia, SC 29201 for applications.

## Christian Service Organization Graduate Scholarships

In 1993, Gardner-Webb University established the School of Divinity to provide graduate level professional education for ministers. As part of the overall endowment corpus of the Christian Service Organization the following scholarships have been funded.

*Allen-Ginn-Elliott Scholarship:* Established in 1994, the scholarship commemorates the special relationship which has existed between the Lawson Allen family, the Leonard Allen family, the Charles Ginn family, the Phil Elliott family and Gardner-Webb University. In the awarding of funds from the scholarship, first preference is given to students from western North Carolina.

*Christopher-Butterworth Scholarship:* Established in 1995 by A. Donald and Joyce A. Christopher of Wilmington, North Carolina, in honor of Mrs. Etta S. Butterworth and in memory of Mrs. Mattie T. Christopher, mothers of the donors. The scholarship is to assist students who have committed their lives to full-time Christian service as pastors of churches.

*Reverend Charles W. "Buddy" Freeman Scholarship:* Established in 1993 by friends of Buddy Freeman, Gardner-Webb alumnus and long time staff member, the scholarship honors his commitment to the education of



young people called by God into ministry. The student receiving this scholarship must enroll in the Master of Divinity program and maintain at least a 3.0 grade point average.

*Stephen Burgess Greene Memorial Scholarship:* Established in 1994 by Rush and Margaret Greene in memory of their son, the scholarship provides assistance to students in the School of Divinity.

*Robert H. and Betty Lutz Scholarship:* Established in 1995 by the Lutz Foundation, this scholarship provides assistance to students preparing for full-time Christian service.

*Thomas W. and Elene C. Martin Scholarship:* Established in 1995, this scholarship provides assistance for worthy and/or needy students who are attending the Gardner-Webb University School of Divinity and who have committed their lives to full-time Christian service.

*McInnis-Smith-Best Christian Service Organization Scholarship:* Initiated in 1993 by Herman and Margaret Best of Shelby, North Carolina, in memory of the Reverend Neill McInnis, father of Mrs. Best, and in honor of the Reverends Rockwell Smith and David Herman Best, brother-in-law and son of the Bests.

*James A. and Ganell Pittman Scholarship:* The Reverend and Mrs. James A. Pittman of Roanoke Rapids, North Carolina, established this scholarship in 1994 to provide assistance to School of Divinity students.

*James E. and Robin M. Robbins Scholarship:* Established in 1994 by Mr. and Mrs. James E. Robbins of Rutherford County. He is a trustee of Gardner-Webb University and a supporter of ministerial education.

*Ralph and Clevie Spangler Scholarship:* Gardner-Webb Trustee Ralph Spangler and his wife Clevie Spangler established this endowment fund in 1990.

*Mafrey Richardson and Edward H. Sessom Scholarship:* The Reverend and Mrs. Edward H. Sessom of Cleveland County established this scholarship in 1994.

*Gene L. Watterson Scholarship:* Established in 1994 by members of First Baptist Church, Shelby, North Carolina, the scholarship honors their pastor, Dr. Watterson, for his years of ministry.

*Other Christian Service Organization Graduate Scholarships:*

Clara P. Angel Memorial; Kenneth Howard Cole Memorial; F. Glenn and Ray Cornwell; J. Hugh and Mildred Cornwell; John Ed and Essie D. Davis; Double Shoals Baptist Church; Mrs. Lillie Hinton; Carl and Tyner Ivester Memorial; Bob and Betty Kendrick; H.S. and Sandra C. Keeter, Jr.; Robert G. and Mary Frances Moore; Gilbert and Sue Morgan Memorial; R. Thad Parsons, III; R.E. and Bonnie R. Price, Jr.; Henry C. and Neno L. Taylor Family; M. Christopher and Linda B. White; Paul Wilson Sunday School Class, First Baptist Church, Shelby, NC.



## School of Divinity Endowed Scholarships

In 1993, Gardner-Webb University established the School of Divinity to provide graduate level professional education for ministers. As part of the overall endowment corpus the following scholarships have been funded:

*Baptist State Convention of North Carolina School of Divinity Endowed Scholarship Trust Fund:* Established in 1995 by action of the Baptist State Convention, this fund provides financial assistance to students in the School of Divinity who are members of churches duly affiliated and cooperating with the Baptist State Convention of North Carolina.

*J. Harold and Peggy Craig Scholarship:* Established in 1995 by members of the Penelope Baptist Church of Hickory, North Carolina, in honor of J. Harold Craig and in memory of Mrs. Craig. The scholarship provides financial assistance to students in the School of Divinity whose studies include a special interest in sacred music.

*Robert Z. and Jennie B. Falls Scholarship:* Initiated in 1993 by Mr. and Mrs. Robert Z. Falls of Shelby, North Carolina, to assist School of Divinity students.

*Marguerite Noel Family Scholarship:* Scholarships of up to \$9,000 for a degree program are provided to selected students on the basis of high academic achievement in baccalaureate studies and a commitment to the ministry.

*Penelope Baptist Church Scholarship:* Established in 1993 by the Penelope Baptist Church of Hickory, North Carolina, to provide financial assistance for students in the School of Divinity. First preference is given to School of Divinity students from the Penelope Baptist Church, with second preference being given to students in the School of Divinity from the Theron Rankin Baptist Association.

*Frances and Bob Riley Scholarship:* This scholarship was established in 1993 by April and Garland Bolejack of Shelby, North Carolina, to honor April's parents, Frances and Bob Riley. Before their retirement, Mr. and Mrs. Riley served the Baptist State Convention of North Carolina.

*Carl M. and Fannie K. Spangler Christian Education Scholarship:* This scholarship was established in 1992 in memory of Carl M. Spangler and in honor of Fannie K. Spangler by their children. Proceeds of the endowment support Christian education by assisting undergraduate and/or graduate ministerial students. Selection is based on financial need.

*Underwood-Watson Scholarship:* Established in 1994 by the Reverend James A. Pittman and his wife Ganell of Roanoke Rapids, North Carolina, the scholarship honors two professors who made a lasting impression on him during his student years at Mars Hill College. The scholarship honors Dr. Evelyn Underwood and Mrs. Elizabeth Watson.



*Joe C. and Estilla McSwain Washburn Memorial Scholarship:* Established in 1993 by various descendants of Joe C. and Estilla McSwain Washburn of the Double Springs Community of Cleveland County, North Carolina.

*Carlos L. and Constance C. Young Scholarship:* Established in 1993 by Mr. and Mrs. Carlos L. Young of Shelby, North Carolina, the scholarship reflects their interest in ministerial education.

*H. Fields and Ruth B. Young, Jr. Scholarship:* Established in 1993 by Mrs. H. Fields Young, Jr. of Shelby, North Carolina, in memory of her husband, the scholarship is awarded to worthy and/or needy students who have committed their lives to full-time Christian service.

*Other Scholarships:* T. McFarland Linnens Memorial; Rev. J. L. and Mrs. Nettie McCluney; Nations Ford Baptist Church, Charlotte; W. Wyan and Emily Washburn.

*Matching Scholarship Program:* Scholarships of up to \$7,200 for a degree program are provided to participating students. The recipient must be a member in good standing of a South Carolina Baptist Church and receive a scholarship from a South Carolina Baptist Church. Policies and application forms are available through the School of Divinity Admissions Office.

*Financial Supporters:* The School of Divinity is dependent upon the financial support of numerous individuals, churches and businesses. This support allows the School of Divinity to keep the tuition low. Some of the supporting churches are: Boiling Springs Baptist Church, Boiling Springs, NC; Double Shoals Baptist Church, Lawndale, NC; Elizabeth Baptist Church, Shelby, NC; Fayetteville First Baptist Church, First Baptist Church, Boone, NC, First Baptist Church, Clarkton, NC, First Baptist Church, Forest City, NC, First Baptist Church, Gaffney, SC, First Baptist Church, Goldsboro, NC, First Baptist Church, Greensboro, NC, First Baptist Church, Hickory, NC, First Baptist Church, Laurinburg, NC, First Baptist Church, Lenoir, NC, First Baptist Church, Lumberton, NC, First Baptist Church, Raleigh NC, First Baptist Church, Shelby, NC, First Baptist Church, Spindale, NC, First Baptist Church, Spruce Pine, NC, First Baptist Church, Sylva, NC, First Baptist Church, Tryon, NC, First Baptist Church, Wadesboro, NC, First Baptist Church, Wilson, NC, First Baptist Church, Winston-Salem, NC, Holly Springs Baptist Church, Rutherfordton, NC; Jersey Baptist Church, Linwood, NC; Lakewood Baptist Church, Durham, NC; Momeyer Baptist Church, Nashville, NC; Nations Ford Baptist Church, Charlotte, NC; Patterson Grove Baptist Church, Kings Mountain, NC; Paul Wilson Bible Class of FBC, Shelby, NC; Penelope Baptist Church, Hickory, NC; Pleasant Ridge Baptist Church, Shelby, NC; Snyder Memorial Baptist Church, Fayetteville, NC; Southport Baptist Church, Southport, NC; Trinity Baptist Church, Benson, NC; University Baptist Church, Chapel Hill, NC; West Asheville Baptist Church, Asheville, NC; Westview Baptist Church, Shelby, NC.



# Program of Study

## Program Objectives

The program objectives for the Master of Divinity degree are to help students:

- Understand their own gifts, talents, and abilities and how these relate to an area of ministry.
- Grasp the various aspects of ministry and how these relate to the needs of church and society.
- Understand the Christian's heritage and mission in the world.
- Be committed to personal growth and development in all areas of their lives and ministry.
- Understand and gain experience in counseling and pastoral care skills.
- Understand and develop expertise in leadership skills, organizational principles, and conflict management.
- Understand and become proficient in interpretation and exposition of both the Old and New Testaments and skilled in communicating these ideas to others.
- Understand the basic principles of teaching, preaching, and evangelism and become proficient in utilizing these skills of communication with others.
- Develop a lifestyle of healthy ministry and continuing educational preparation for effective Christian ministry.
- Evaluate and improve interpersonal skills.

## Master of Divinity

The Master of Divinity, a three year — 90 semester hour — course of study, is recognized by The Association of Theological Schools in the United States and Canada (ATS) as the basic professional degree. It is designed to provide the student with a comprehensive, in-depth, knowledge of the body of divinity and to help the student develop specific skills for effective ministry. The M.Div. with languages is the foundation for earning the Ph.D. and service in academia. The M.Div. may also be followed with a Doctor of Ministry, an advanced professional degree for the person in local church or denominational service.

The curriculum divides study into three broad areas:

1. A foundational core introducing the student to the classical theological disciplines,
2. An integrative ministry core, and
3. An opportunity to focus on one area of study or to take electives in several areas.



The three-year outline of courses has a logical movement from introductory, foundational studies in the classical disciplines toward more advanced ones. An example is the study first of biblical languages, then hermeneutics, and then the opportunity to do more advanced exegesis. Yet the design is not lock-step and offers flexibility for students who need to take a partial load or have more flexibility in scheduling.

The entire degree plan seeks to move beyond the artificial dichotomy which often exists between “academic” and “practical” studies, between theological study and practice. Students are expected to be in ministry as they study, and the course design of the integrative ministry core requires a constant cycle of planning, study, application, and reflection. An example is the semester in which hermeneutics (the art of interpreting the scriptures) is studied along with preaching and teaching (the art of communicating and expounding the message), along with worship (how to lead others in paying honor to God).

A mentor/teacher close to each student’s place of ministry meets with individuals and small groups to guide in this integrative process and serves as a spiritual director. This relationship between mentor/teachers and students is established during the first semester of enrollment and continues until graduation. The integration seminar (DSIN 613) and ministry project (DSIN 614) in the integrative ministry core culminate this process.

**Degree Requirements**  
**Master of Divinity**

**Biblical Languages - 9 semester hours**

The student may elect to take 6 hours of Hebrew and 3 of Greek, or 6 hours of Greek and 3 of Hebrew.

Students who gain advanced standing credit in either language by testing must take one exegesis course in the language for which credit was granted.

Biblical Hebrew (DSHB 100, DSHB 101) .....	6 hours
Koine Greek (DSGK 100, DSGK 101) .....	6 hours

**Foundational Core - 31 semester hours**

Introduction to Old Testament I (DSOT 100) .....	2 hours
Introduction to Old Testament II (DSOT 101) .....	2 hours
Introduction to New Testament I (DSNT 100) .....	2 hours
Introduction to New Testament II (DSNT 101) .....	2 hours
Biblical Hermeneutics (DSIN 607) .....	3 hours
Church History I (DSHS 100) .....	2 hours
Church History II (DSHS 101) .....	2 hours
Baptist Heritage (DSHS 305) .....	2 hours
Christian Doctrine (DSTH 100) .....	2 hours
Christian Missions (DSMS 200) .....	2 hours



Introduction to Christian Ethics (DSET 100)	2 hours
Teaching/Preaching (DSIN 608)	3 hours
Introduction to Worship (DSWS 100)	2 hours
Evangelism (DSEV 205)	2 hours
Mentor/Teacher Program .. (DSMT 600, DSMT 601, DSMT 602, DSMT 603, .. DSMT 604)	1 hour

**Seminar-Based Integrative Ministry Core - 36 semester hours**

Models for Ministry (DSIN 601)	3 hours
Religion and Personality (DSIN 603)	3 hours
Spiritual Formation (DSIN 602)	3 hours
Group Process & Interpersonal Relationships (DSIN 604)	3 hours
Old Testament Theology Seminar (DSIN 605)	3 hours
New Testament Theology Seminar (DSIN 606)	3 hours
Church Administration Seminar (DSIN 609)	3 hours
Church Organizations Seminar (DSIN 610)	3 hours
Pastoral Care Seminar (DSIN 611)	3 hours
Introduction to Christian Counseling Seminar (DSIN 612)	3 hours
Integration Seminar (DSIN 613)	3 hours
Ministry Project (DSIN 614)	3 hours

**Concentrated Focus Areas (15 semester hours) or Guided Electives (14 semester hours)**

Students may select a particular focus area such as Biblical Studies, Counseling, Historical/Theological Studies, Pastoral Care, or Religious Education. They may also, with the approval of their advisor, choose to take a variety of electives from offerings in the School of Divinity or in the university’s graduate programs.

**Counseling Focus**

Because ministers are so often sought out by people who have needs in counseling areas, the School of Divinity and the Graduate Counseling Programs in the Psychology Department have developed a concentration option which is designed to give students basic counseling skills, information that would help a minister do appropriate referrals to mental health professionals, crisis intervention, and awareness of developmental issues and their impact on counseling issues. This fifteen-hour focus will not qualify or prepare the minister to be a professional counselor but is designed to improve communication, helping, and referral skills.

**Prerequisites:**

- 1. Second year standing.
- 2. Completion of DSIN 603, DSIN 604, and DSIN 612.
- 3. A successful interview with a graduate counseling faculty committee.



**Required courses:**

(These are double listed courses.) DSCE 615/CEDU 615, DSPY 616/PSYC 621, DSCE 620/CEDU 650, DSPY 617/PSYC 640, and a counseling elective selected jointly by the student and psychology faculty member.

**Graduation Requirements for the Master of Divinity**

To qualify for a Master of Divinity degree, students must meet the above requirements and have a grade point average of 2.50 or better on a 4.00 scale.

**Master of Divinity**

A program of study for completion within a three-year period.

**First Year**

**Fall**

DSIN 601	Models for Ministry	3
DSIN 602	Spiritual Formation	3
DSOT 100	Intro. to OT - I	2
DSNT 100	Intro. to NT - I	2
Biblical Language		3
DSHS 100	Church History - I	2
DSMT 600	Mentor/Teacher Program*	
Total Hours		15

**Spring**

DSIN 603	Rel. & Personality	3
DSIN 606	NT Theology	3
DSOT 101	Intro. to OT - II	2
DSNT 101	Intro. to NT - II	2
Biblical Language		3
DSHS 101	Church History - II	2
DSMT 601	Mentor/Teacher Program	
Total Hours		15

**Summer**

DSIN 604	Group Process and Interpersonal Relationships	3
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**Second Year**

**Fall**

DSIN 607	Hermeneutics	3
DSIN 609	Church Administration	3
DSHS 305	Baptist Heritage	2
DSWS 100	Intro. to Worship	2
Biblical Language		3
DSWS 100	Intro. to Worship	2
DSMT 602	Mentor/Teacher Program	
Total Hours		13

**Spring**

DSIN 608	Teaching/Preaching	3
DSIN 610	Church Organizations	3
DSIN 605	OT Theology	3
DSEV 205	Evangelism	2
DSTH 100	Christian Doctrine	2
Elective		2
DSMT 603	Mentor/Teacher Program	
Total Hours		15

\*Enrollment in Mentor/Teacher continues through the fifth semester of study. One semester hour of credit will be granted at the successful completion of DSMT 604.



Third Year

Fall

DSIN 611	Pastoral Care	3
DSET 100	Christian Ethics	2
DSMS 200	Christian Missions	2
Electives		8
DSMT 604	Mentor/TeacherProgram	
Total Hours		15

Spring

DSIN 613	Integ. Seminar	3
DSIN 614	Ministry Project	3
DSIN 612	Christian Counseling	3
Electives		4
Total Hours		14

Time Limits

The minimum time for completion of the Master of Divinity is three years. The maximum time allowed for completion is ten years.

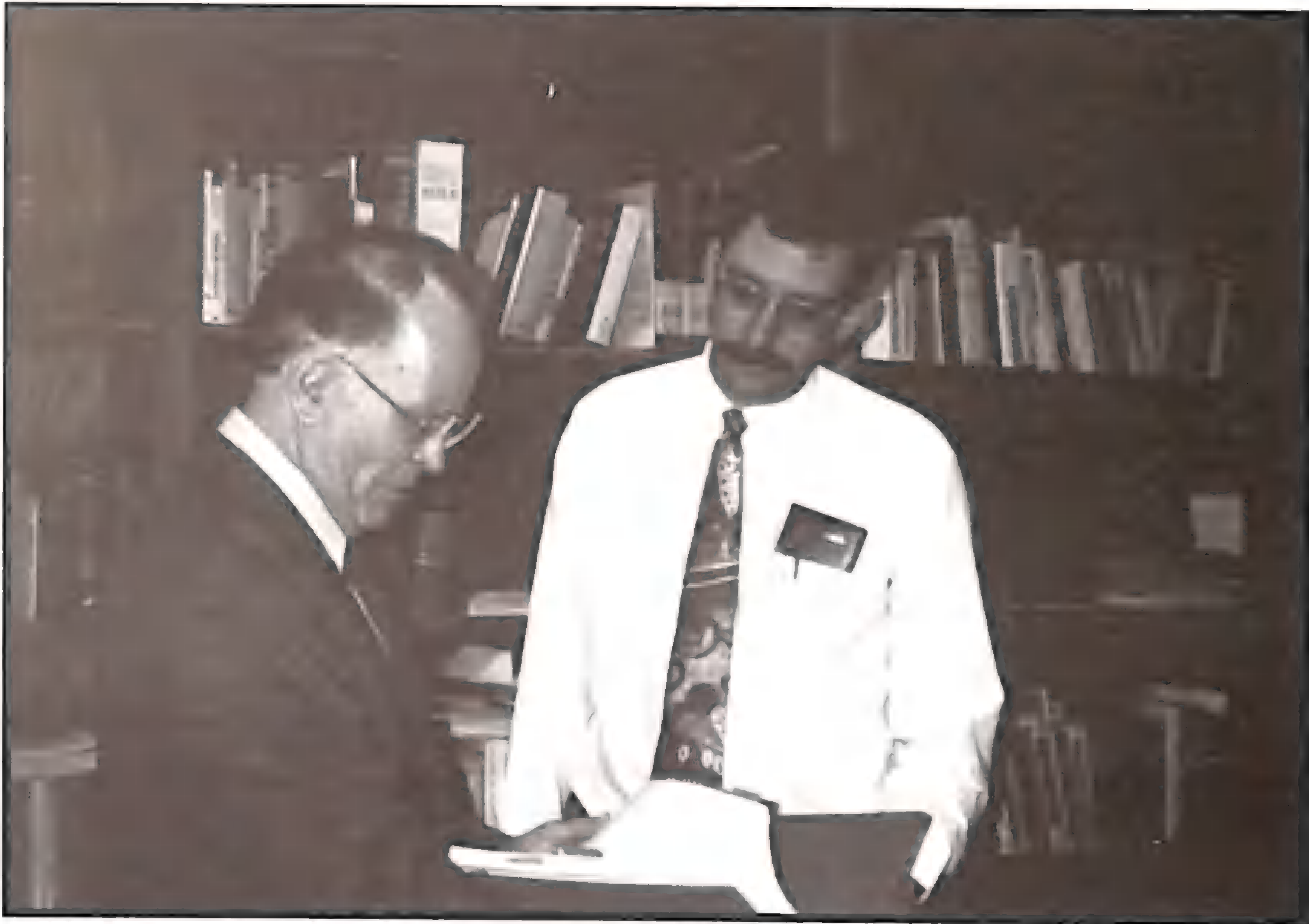
Key to Subject Designations for Courses:

DSCE –	Counselor Education
DSED	Christian Education
DSET –	Christian Ethics
DSEV –	Evangelism
DSGK –	Koiné (NT) Greek
DSHB –	Classical (OT) Hebrew
DSHO	Homiletics
DSHS –	Church History/Baptist Heritage
DSIN –	Integrative Ministry Seminars
DSMS –	Missions
DSMT	Mentor/Teacher Program
DSNT –	New Testament
DSOT –	Old Testament
DSPC –	Pastoral Care
DSPH –	Philosophy
DSPY –	Psychology
DSRE –	Religious Education
DSTT	Biblical Background





The World A Resource Center



L-R: Dr. Roy Wyatt and Bobby Gettys



# Course Descriptions

## Old Testament Studies and Hebrew

### **DSOT 100 Introduction to Old Testament I**

**2 semester hours**

An introduction to the Pentateuch and historical books of the Old Testament with special reference to background, history, contents, and major teachings.

### **DSOT 101 Introduction to Old Testament II**

**2 semester hours**

An introduction to the prophets and writings in the Old Testament with special reference to background, history, contents, and major teachings.

### **DSOT 200 A Study of Genesis**

**2 semester hours**

A study of the English text of the Book of Genesis, with special attention given to its composition, its historical background and its theology.

### **DSOT 205 A Study of Isaiah.**

**2 semester hours**

An exegetical and theological study of the Book of Isaiah using the English text. Consideration will be given to the historical, social and economic background of the book and the intimate relationship between the two parts of the book which may be described as prophecy and fulfillment.

### **DSOT 207 Minor Prophets**

**2 semester hours**

A treatment of the twelve minor prophets with emphases on the background, history and message of each of the prophets.

### **DSOT 300 A Study of Psalms**

**2 semester hours**

An exegetical study of the English text of the Psalms with special attention given to their place in Israel's worship, their literary types, and recent research regarding their meaning for today.

### **DSOT 301 Esther and Ruth**

**2 semester hours**

An examination of Esther and Ruth from historical, sociological, and theological perspectives, with special attention to the theme of women in the Bible.

### **DSOT 401 Selected Topics in Old Testament**

**2-3 semester hours**

### **DSHB 100 Hebrew I**

**3 semester hours**

A study of the fundamentals of Biblical Hebrew. Specific attention will be given to the verb system, nouns, and prepositions with the translation of Jonah as the ultimate goal.

### **DSHB 101 Hebrew II**

**3 semester hours**

An exegetical, grammatical, and syntactical study of a selected passage from the Hebrew Old Testament.

### **DSHB 252, 253, 254**

**Readings from Selected Hebrew Documents**

**2 semester hours**

## New Testament Studies and Greek

### **DSNT 100 Introduction to New Testament I**

**2 semester hours**

A study of the background, history, and major teachings of the Gospels and the book of Acts, including the inter-testamental period and the formation of the canon.



<b>DSNT 101</b>	<b>Introduction to New Testament II</b>	<b>2 semester hours</b>
A study of the background, history, and major teachings of the Pauline letters, general letters, and Revelation.		
<b>DSNT 201</b>	<b>Studies in Matthew</b>	<b>2 semester hours</b>
An exegetical study of the Gospel of Matthew.		
<b>DSNT 202</b>	<b>Studies in Mark</b>	<b>2 semester hours</b>
An exegetical study of the Gospel of Mark.		
<b>DSNT 210</b>	<b>Studies in Ephesians</b>	<b>2 semester hours</b>
An exegetical study of Ephesians (in English).		
<b>DSNT 306</b>	<b>The Epistle to the Romans</b>	<b>2 semester hours</b>
An examination and exegesis of Romans with attention given to its rhetorical, historical and theological distinctives.		
<b>DSNT 777</b>	<b>Studies in Revelation</b>	<b>2 semester hours</b>
A study of the Apocalypse in its historical setting with particular attention to the christology of the book. The English text is used.		
<b>DSGK 100</b>	<b>Greek I</b>	<b>3 semester hours</b>
A study of the fundamentals of Koiné Greek for beginners. Specific attention will be given to a study and the mastery of a selected vocabulary, the omega verb system, and the Greek substantive of the first and second declension.		
<b>DSGK 101</b>	<b>Greek II</b>	<b>3 semester hours</b>
A continuation of the study of Koiné Greek. Specific attention will be given to the participle, the mi verbs, the imperative and optive modes with the translation of I John as the ultimate goal.		
<b>DSGK 202</b>	<b>The Epistle to the Galatians</b>	<b>2 semester hours</b>
An exegetical and theological study of the Epistle in Greek.		
<b>DSGK 205</b>	<b>The Epistle to the Ephesians</b>	<b>2 or 3 semester hours</b>
An exegetical and theological study of the Epistle in Greek.		
<b>DSGK 203</b>	<b>The Epistle to the Colossians</b>	<b>2 semester hours</b>
An exegetical and theological study of the Epistle in Greek.		

# Biblical Background

<b>DSTT 400</b>	<b>Study Tour of Israel and the Middle East</b>	<b>2 semester hours</b>
A guided study tour of Israel and the Middle East with emphasis upon historical, geographical, archaeological, and biblical orientation of each site.		

# Christian Education

<b>DSED 100</b>	<b>Introduction to Christian Education</b>	<b>2 semester hours</b>
An introduction to the theology, history, objectives, and current trends in Christian Education.		



**DSED 200 Ministry to Youth**

**2 semester hours**

An introduction to theories of adolescence, the history of youth ministry, the contemporary youth experience, and effective approaches currently being used in churches.

## Church History/Baptist Heritage

## DSHS 100 Church History I

**2 semester hours**

A survey of the history of the Christian Church to A.D. 1400. A brief introduction to historical method and historiography is followed by the study of the development of Christian history from the close of the N.T. period to the eve of the Protestant Reformation. Attention will be given to selected significant ideas, individuals, movements, and institutions.

## DSHS 101 Church History II

**2 semester hours**

A survey of the history of the Christian church from A.D. 1400 and the eve of the Protestant Reformation through the beginning of the Modern Missionary Movement and the Enlightenment of the 18<sup>th</sup> century to Modern times. The course will take into account cultural, social and historical trends affecting Protestant and Roman Catholic Christendom with particular focus upon British, American, and Baptist church history.

**DSHS 305 Baptist Heritage**

**2 semester hours**

An investigation of Baptist roots, the Baptist story, with an emphasis on North American groups, and the distinctive Baptist witness.

**DSHS 401 Selected Topics in Church History**

**2-3 semester hours**

A study of selected topics and time periods within the history of the Christian Church.

# Christian Ethics

## DSET 100 Christian Ethics

**2 semester hours**

An examination of the various schools of thought regarding Christian ethics, together with an examination of ethicists and their positions on the subject.

## DSET 305 Moral Issues in the Epistle of James

**2 semester hours**

An exegesis of the book of James with a view to finding its moral implications.

**DSET 401    Selected Topics in Ethics**

**2-3 semester hours**

# Homiletics

## DSHO 301 Preaching from the Bible

**1 semester hour**

A course on developing the study and communication skills necessary for expository preaching.



## Integrative Ministry Seminars

**DSIN 601    Models for Ministry**

**3 semester hours**

An explanation of the roles and tasks of ministers in light of Biblical, historical, and theological models.

**DSIN 602    Spiritual Formation**

**3 semester hours**

A study of the minister's resources for spiritual growth and effective ministry.

**DSIN 603    Religion and Personality**

**3 semester hours**

An examination of the principles of growth and development in achieving and maintaining wholeness in vocational Christian ministry

**DSIN 604    Group Processes and Interpersonal Relationships**

**3 semester hours**

A guided experience in group dynamics, group processes, and interpersonal relationships in the Christian community.

**DSIN 605    Old Testament Theology**

**3 semester hours**

A study of the principal theological concepts of the Old Testament.

**DSIN 606    New Testament Theology**

**3 semester hours**

A consideration of the theological message of the early Christian community as expressed in the New Testament.

**DSIN 607    Biblical Hermeneutics**

**3 semester hours**

An investigation of and practice in hermeneutical principles for understanding and interpreting the Bible.

**DSIN 608    Teaching/Preaching**

**3 semester hours**

An analysis of and practical experiences in Christian teaching and preaching.

**DSIN 609    Church Administration**

**3 semester hours**

An inquiry into and application of theological foundations and principles of church administration.

**DSIN 610    Church Organizations**

**3 semester hours**

An examination of and guided experience in leadership and organizational management in a church or denominational setting.

**DSIN 611    Pastoral Care**

**3 semester hours**

An exploration of and supervised experience in the field of pastoral care in ministry.

## Mentor/Teacher Program

**DSMT 600    Mentor/Teacher Program**

**1 semester hour**

Students are required to enroll in the Mentor/Teacher Program for 5 semesters, beginning the first semester of enrollment in the School of Divinity. One hour of academic credit is given to the Mentor/Teacher Program. This hour is earned after the student successfully completes all 5 levels of the Mentor/Teacher Program. A charge is made only for the initial registration for credit.



# Missions, Evangelism, and World Religions

## **DSMS 200 Missions**

**2 semester hours**

A survey of the theology, history, and practice of the Christian mission. Primary attention will be given to cross-cultural missions.

## **DSMS 210 Christians Interfacing with Followers of Other Religions**

**3 semester hours**

An inquiry into the theology of mission which considers the various Christian approaches to adherents of religions other than Christianity. The student will explore the practical principles of dialogue and an enlightened witness toward such persons.

## **DSMS 300 Church Planting**

**3 semester hours**

The study of principles and methods in church planting. Field work is a required part of the seminar.

## **DSMS 401 Selected Topics in Missions**

**2-3 semester hours**

## **DSEV 205 Evangelism**

**2 semester hours**

A study of the Biblical basis of evangelism, its historical practice, and the principles and methods by which evangelistic churches are built.

## **DSEV 401 Selected Topics in Evangelism**

**2-3 semester hours**

## **DSWR 209 Introduction to World Religions**

**2 semester hours**

## **DSWR 210 A Christian Inquiry Into the Religion of Islam**

**2 semester hours**

A comprehensive examination of the faith and practice of Muslims. The student will read from English translations of the Quran and other primary Islamic sources. Students will pursue practical ways by which Christians might dialogue and witness appropriately with Muslims.

## **DSWR 401 Selected Topics in World Religions**

**2-3 semester hours**

# Pastoral Care

## **DSPC 105 Ministering to the Chemically Dependent and Their Families, I**

**2 semester hours**

A study of the dynamics of chemical dependency and how it affects the family, the church and other community groupings. The course includes an introduction to and practice of skills useful in working with the chemically dependent and their families.

## **DSPC 106 Ministering to the Chemically Dependent, II**

**2 semester hours**

A study of the dynamics of chemical dependency and how it affects the family, the church and other community groupings. The course includes an experience leading to an intermediate level of competency in working with the chemically dependent and their families. (DSPC 105 is prerequisite to DSPC 106)

## **DSPC 200 Clinical Pastoral Education**

**3 or 6 semester hours**

Clinical training in pastoral care under supervision in an off campus hospital setting whose program is accredited by the Association of Clinical Pastoral Education. Prerequisite: DSIN 603, Faculty Approval and either DSIN 611 or DSIN 612. 1/2 unit = 3 hrs; 1 unit = 6 hrs.



<b>DSPC 300</b>	<b>Sociology of Religion</b>	<b>2 semester hours</b>
The study of the function of religion in society, the function of religion in the lives of individuals and among groups of people, and the interaction of religion with other social institutions. Key issues include religious pluralism in America, the role of social class in religion, the nature of religious leadership, civil religion, sects and cults, the role of women in religion, religion in black culture, Native American religion, religious conflict, the separation of church and state, and the characteristic features of denominations.		
<b>DSPC 301</b>	<b>Selected Topics in Sociology of Religion</b>	<b>2 - 3 semester hours</b>
<b>DSPC 401</b>	<b>Selected Topics in Pastoral Care</b>	<b>2-3 semester hours</b>
<b>DSPC 405</b>	<b>Health and Salvation</b>	<b>2 semester hours</b>

# Theology and Philosophy

<b>DSTH 100</b>	<b>Introduction to Christian Doctrine</b>	<b>2 semester hours</b>
In this survey course students are introduced to the topical exploration of traditional Christian doctrine. Attention is given to the Biblical, historical, philosophical, and systematic theological aspects of selected topics such as Revelation, God, Christology, Church, Soteriology, Eschatology, Humanity, Sin, and Atonement. Special attention is given to the interpretation of Christian doctrine from the Baptist perspective.		
<b>DSTH 300</b>	<b>Women in Ministry</b>	<b>2 semester hours</b>
A survey of the biblical, theological, and sociological concepts of women and their roles in society and the Church. Emphasis will be given to the understanding of God’s call to ministry and ways for developing the ministry to which one is called.		
<b>DSTH 301</b>	<b>The Cross</b>	<b>2 semester hours</b>
An examination of the Biblical material that relates to the cross, not only the New Testament but also the sacrificial system and the Servant passages of the Old Testament. The course also surveys the various theories of atonement.		
<b>DSTH 401</b>	<b>Selected Topics in Christian Theology</b>	<b>3 semester hours</b>
<b>DSPH 103</b>	<b>Introduction to Philosophy of Religion</b>	<b>2 semester hours</b>
<b>DSPH 401</b>	<b>Selected Topics in Christian Philosophy</b>	<b>3 semester hours</b>
<b>DSIN 612</b>	<b>Introduction to Christian Counseling</b>	<b>3 semester hours</b>
A study of the basic principles of counseling including supervised field experiences in counseling ministries.		
<b>DSIN 613</b>	<b>Integration Seminar</b>	<b>3 semester hours</b>
Readings, research, and reflection to guide students to integrate their learning in the degree program, and to plan their continuing education for effective Christian ministry. Requirements include a major paper. Prerequisite: Completion of one semester hour of credit for DSMT 600. (This course should be taken during the last semester of enrollment..)		
<b>DSIN 614</b>	<b>Ministry Project</b>	<b>3 semester hours*</b>
Students will design, implement, and report on a ministry project under the guidance of a mentor/teacher and a professor. (This course should be taken during the last semester of enrollment.)		



# University Psychology Courses Offered For Concentration In Counseling

**DSCE 615/**

**CEDU 615 The Helping Relations**

**3 semester hours**

Analysis and development of the basic helping skills including counselor and client characteristics, listening skills, action skills, goal setting, evaluation of outcome, and application of psychoanalytic systems of psychotherapy for youth and adults. (Pre-requisite to other courses)

**DSPY 616/**

**PSYC 621 Crisis Intervention Counseling**

**3 semester hours**

Didactic and experiential training in crisis intervention counseling with attention to all major types of crises. Developmental, cultural, racial, and gender issues are explored.

**DSPY 617/**

**PSYC 640 Advanced Psychology of Human Development**

**3 semester hours**

This course is an in-depth look at the theories and methods of developmental research. Major topics include current research on genetic and environmental influences on behavior, typical counseling issues at different developmental levels, cultural differences, cognitive development, languages, intelligence, gender and aggression.

**DSPY 618/**

**PSYC 650 Psychoeducational Issues in Counseling**

**3 semester hours**

Focus on issues of educational psychology, educational and psychological testing, substance abuse, and human sexuality.

**DSCE 619/**

**CEDU 640 Consultation**

**3 semester hours**

The many roles of the counselor as consultant including models, skills, and processes as well as evaluation of techniques and communication skill development.

**DSCE 620/**

**CEDU 650 Legal and Ethical Issues in Counseling**

**3 semester hours**

A study of selected basic legal principles necessary for good practice as well as current legal and ethical issues confronting counselors with an emphasis on issues in the contemporary practice of counseling.

## Worship Studies

**DSWS 100 Worship**

**2 semester hours**

A study of the nature and practice of worship, with specific emphasis on the roles of the worship leaders and congregation in planning and conducting corporate worship.

**DSWS 401 Selected Topics in Worship**

**2-3 semester hours**

**DSWS 205 Introduction to Hymnology**

**2 semester hours**

A study of hymns and their use in worship. This study will focus on the biblical, theological, historical, literary, and musical aspects of congregational song.



# **Academic Policies**

## **Residency Requirements**

At least thirty-six hours of credit toward the M.Div. degree must be earned in the School of Divinity at Gardner-Webb. These hours are exclusive of any hours gained through testing for Advanced Standing. The last twenty-four hours must be earned consecutively at Gardner-Webb University unless the student obtains permission from the Dean of the School of Divinity.

## **Transfer of Credit**

Graduate level credits earned in institutions accredited by the Association of Theological Schools in the United States and Canada, regional accreditation associations and/or recognized specialized agencies may be considered for transfer credit toward degree programs of students enrolled in the M.Div. program of the School of Divinity at Gardner-Webb University. Each course considered for transfer is required to have a grade of at least B- (2.65 on a 4.0 scale) and must be substantially parallel to a School of Divinity course.

Graduate level credits earned at institutions outside the United States and Canada will be evaluated on an individual basis. The evaluation will take into account the institution where the work was taken, the level of the work, and the grades earned.

## **Master of Divinity Advanced Standing**

Applicants holding a baccalaureate degree with a major in Religion/Religious Education or the equivalent from a regionally accredited college or university may be granted up to eighteen hours of advanced standing credit toward their Master of Divinity degree.

### **Requirements for Advanced Standing**

1. Advanced standing will be considered only for subject areas in which the student has completed one or more undergraduate courses and earned a grade of B - (2.65 on a 4.0) or better.
2. Advanced standing will be determined by a standardized examination in each area requested. (Examinations are available in the following areas: Biblical Languages – Greek and Hebrew, Church History, Old Testament, New Testament, Christian Ethics, Christian Doctrine, Church Administration, and Church Organizations.)



3. The applicant must request the advanced standing examination. The request and examination must precede the applicant's enrollment in subject areas where consideration for advanced standing is requested.
4. Advanced standing hours earned plus transfer hours cannot exceed 54 semester hours.

## Academic Load

A minimum full-time course load for M.Div. degree students is 10 hours per semester. The maximum course load for M.Div degree students is 17 hours per semester. This definition of a full-time load is made for those students requiring certification of full-time status for participation in insurance programs, college loan deferral programs, the receipt of veteran's benefits, or the regulations of U.S. Immigration. A class load of more than 14 hours per semester must be approved by the student's faculty advisor. It is suggested that new students restrict their class loads to 10-12 hours in the initial semester.

## Grading Standards

- A** The "A" grade indicates that the instructor recognizes exceptional performance in the course.
- B** The "B" grade indicates that the instructor recognizes outstanding or above average performance in the course.
- C** The "C" grade indicates that the instructor certifies that the required minimal level of performance in the course has been achieved.
- D** The "D" grade indicates that the instructor evaluates the student's performance as marginal but does not think that he or she should be required to repeat the course.
- F** The "F" grade indicates that the instructor does not believe that the student has grasped the basic essentials of the course.
- I** The "I" grade indicates that some extraordinary circumstances or reason acceptable to the instructor has prevented the student from completing his or her course responsibilities on time and arrangements for completing the work have been made. The student must complete the work to remove the "I" within a time period not to go beyond the mid point of the following semester; otherwise, the "I" becomes "F".



**W** The “W” grade will be assigned when a student withdraws from a course during the first 25% of the semester or term. (The precise withdrawal dates will be published by the Registrar’s office.) After the first 25% of the semester or term, a “WP” (Withdrew Passing) or “WF” (Withdrew Failing) will be assigned by the professor based on the instructor’s evaluation of the student’s work up to the date of withdrawal from the course.

The last date for withdrawing from an individual course will be four weeks after the mid-term grade report period or a date not to exceed 75% of the course (including summer school). After this time courses can be dropped only when a student completely withdraws from study. No hours attempted are recorded for “W” and “WP” grades.

## **Attendance Requirements**

The School of Divinity follows the University attendance policy requiring a minimum of 75% attendance of the scheduled class meetings. Failure to do so will result in loss of credit for the course. Each professor may establish his or her own requirements as long as it does not violate the 75% rule.

## **Application for Graduation**

The student is responsible for making official application for graduation to the Registrar no later than the end of pre-registration during the regular semester immediately prior to the final semester of study. For students completing requirements for graduation in December, the application for graduation must be submitted to the Registrar no later than July 15, 1996. For students participating in the Spring commencement exercises, the application for graduation must be submitted to the Registrar no later than November 15, 1996. For students participating in the Summer commencement exercises, the application for graduation must be submitted to the Registrar no later than March 30, 1997. A late charge will be assessed for applications for graduation submitted after these dates. The absolute deadline for application for graduation with payment for late fee is as follows: Fall ‘96, September 1, 1996; Spring ‘97, January 15, 1997; and Summer ‘97, May 29, 1997.

## **Course Substitutions**

Student requests that another course be accepted in lieu of a required course will be considered individually. Students requesting such consideration should submit a written proposal to the Assistant to the Dean of the School of Divinity.



## **Repeated Courses**

Only courses with a grade of “D,” “F,” or “WF” may be repeated and then only once. When a course is repeated at the School of Divinity, only the higher grade is counted in computing the student’s overall grade point average, although the lower grade remains on the official transcript.

## **Academic Retention Policy**

A student must have at least a 2.50 overall Grade Point Average to be awarded a degree in the School of Divinity. When the GPA falls below the 2.50, the student is placed on academic probation and is so notified. The M.Div. student has 15 semester hours in which to attain the required 2.50 GPA. If, after completing these credit hour limits, the student has not attained a 2.50 GPA, the student will be placed on academic suspension.

## **Student Association**

All students who are enrolled in graduate studies in the School of Divinity at Gardner-Webb University are members of the Student Association. The mission of the Student Association is to work in cooperation with the faculty and administration of the School of Divinity of Gardner-Webb University to develop and promote excellence in ministry education, innovation, and pace-setting leadership in the Christian community in which all these students serve.

## **Campus Life**

Students in the School of Divinity have access to University athletic and cultural events. School of Divinity students are subject to the same rules and regulations as other University students.

## **Counseling Services**

Counseling Services are provided through the University Office of Student Development.

## **Academic Honesty and Personal Integrity**

It is presupposed that all persons enrolling in the School of Divinity, at whatever level of admission, will exemplify a high level of Christian commitment as well as a high degree of academic and personal integrity. It is expected that this commitment will be reflected in personal relationships, academic performance, and conduct inside and outside of the classroom.



A student's continuing enrollment may become the subject of a formal review if any of the above expectations are not being fulfilled. A member of the administrative staff, faculty member, or student may request a formal review and action by the Assistant to the Dean of the School of Divinity. Upon the conclusion of the formal review, the Assistant to the Dean may take action which may include but is not limited to probation, suspension, counseling, etc. If any party to the review, student, faculty, or administrator, is not satisfied with the decision of the Assistant to the Dean, he or she may request a hearing by the Appeals Committee whose decision is final.

## **Student Access to Educational Records**

Gardner-Webb University complies with the Family Educational Rights and Privacy Act of 1974. This Act is designed to protect the privacy of educational records, to establish the right of students to inspect and review their educational records, and to provide guidelines for the correction of inaccurate or misleading data through informal and formal hearings. Students also have the right to file complaints with The Family Educational Rights and Privacy Act Office (FERPA) concerning alleged failures by the institution to comply with the Act.

Institutional policy explains in detail the procedures to be used by the institution for compliance with the provisions of the Act. Copies of the policy can be obtained by contacting the Office of the Registrar. That office also maintains a Directory of Records which lists all student educational records maintained by this institution.

Information known as Directory Information will be published unless the student specifically requests the Registrar's Office to withhold this information. Directory Information is defined as the following: student name, local and permanent address, telephone numbers, date of birth, major(s), dates of attendance, previous educational institutions attended, and degree and awards received.

Questions concerning the Family Educational Rights and Privacy Act may be referred to the Office of the Registrar where the official document is on file.



# Continuing Education

## B.E. Morris Academy for Christian Studies

The B.E. Morris Academy for Christian Studies is a non-credit, non-degree awarding program of Gardner-Webb University and the School of Divinity. Its purpose is to provide the larger Christian community with continuing educational opportunities. The Academy provides two major programs of continuing education.

1. Individuals may enroll as auditors in the School of Divinity or in the undergraduate University classes by contacting the Director of the B.E. Morris Academy, completing the audit registration form, and paying the auditor's fee. The auditor is responsible for all class requirements with the exception of examinations. Examinations may be taken with the professor's permission. Permission to audit a class is subject to space availability.
2. Seminars, conferences, and workshops are scheduled throughout the year. These events are often co-sponsored with other Christian organizations and cover a broad spectrum of relevant issues.



L-R: Dr. Pat Partin, Dr. Robert Lamb, Dr. Roy Smith



# Directory and Appendices

## Officers of the Corporation

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E. Thomas Hardin, Vice Chair  
C. E. Hamrick, Jr., Secretary  
W. David Ellis, Treasurer of the Corporation  
M. Christopher White, Ph.D., President  
Joe Mauney, J.D., Attorney  
A. Frank Bonner, Ph.D., Assistant Secretary  
Donnie O. Clary, Assistant Treasurer

## Board of Trustees

### Terms Expire December 31, 1996

John L. Bethea, Charlotte, NC  
George Blanton, Jr., Shelby, NC  
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Nancy L. Kistler, Charlotte, NC  
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### Terms Expire December 31, 1997

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Helen M. Stinson, M.D., Greensboro, NC



## **Terms Expire December 31, 1998**

Helen M. Stinson, Greensboro, NC  
Udean Burke, Maiden, NC  
Tommy R. Causby, Belmont, NC  
Rance Henderson, L.H.D., Morganton, NC  
Thomas E. Philson, Charlotte, NC  
James E. Putnam, Shelby, NC  
James E. Robbins, Forest City, NC  
John E. Roberts, Greenville, SC  
Wade R. Shepherd, Hickory, NC

## **Terms Expire December 31, 1999**

C. Neal Alexander, Jr., Lincolnton, NC  
Ralph L. Bentley, M.D., Statesville, NC  
Grady S. Duncan, Belmont, NC  
H. S. Keeter, Jr., Shelby, NC  
James A. Seagraves, Charlotte, NC  
Eloise Y. Spangler, Shelby, NC  
Ralph Spangler, Lawndale, NC  
Thomas L. Warren, M.D., Hickory, NC  
B. Dale Watts, Hickory, NC

## **Trustee Emeritus**

W. Wyan Washburn, M.D., L.H.D., Boiling Springs, NC

## **Ex-Officio**

Lloyd C. Bost, Past Board Chairman, Shelby, NC  
Leland A. Kerr, Director of Missions  
Kings Mountain Baptist Association, Shelby, NC  
Trena R. Martelon, Youth Alumni Trustee, Durham, NC  
Joe Mauney, Attorney, Shelby, NC  
Bernard H. Parker, Past Board Chairman, Raleigh, NC  
Vickie Reeves, Youth Alumni Trustee, Fallston, NC  
Hobart C. Smith, Past Board Chairman, Charlotte, NC



# **Gardner-Webb University**

## **Ministerial Board of Associates**

### **Terms Expiring December 31, 1996**

C. David Boan, First Baptist Church, Taylorsville, NC

Bruce A. Brown, Graham, NC

T. Larry Carter, Northwood Baptist Church, Greer, SC

Ronnie Cheek, Mt. Sinai Baptist Church, Shelby, NC

Bonnie Doughtie, Kings Mountain Baptist Association, Shelby, NC

Michael Frazier, Trinity Baptist Church, Mooresboro, NC

Barry James, Zion Hill Baptist Church, Spartanburg, SC

Van Lankford, First Baptist Church, Dobson, NC

Carroll H. Page, Boiling Springs Baptist Church, Boiling Springs, NC

Glain S. Pennell, South Fork Baptist Association, Lincolnton, NC

Troy Rogers, French Broad Baptist Association, Mars Hill, NC

Richard A. Scruggs, Buffalo Baptist Church, Blacksburg, SC

Thomas W. Smith, Inman Mills Baptist Church, Inman, SC

Dale O. Steele, Penelope Baptist Church, Hickory, NC

Steve J. Waters, Patterson Springs Baptist Church, Grover, NC

### **Terms Expiring December 31, 1997**

James H. Ballard, Hickory Grove Baptist Church, Charlotte, NC

Eddie Brackett, Old Town Baptist Church, Winston-Salem, NC

Donald J. Christian, First Baptist Church, Spindale, NC

William A. Cooper, Catawba River Baptist Association, Morganton, NC

Lee A. Davis, Stough Memorial Baptist Church, Pineville, NC

Timothy Scott Eanes, Fairview Baptist Church, Statesville, NC

Jimmie H. Farmer, Unity Baptist Church, Gastonia, NC

James V. Hamblen, Pilot Mountain Baptist Association, Winston-Salem, NC

Maurice Henson, Jr., First Baptist Church, Indian Trail, NC

Perry B. Jones, Fellowship Baptist Church, Rutherfordton, NC

Terry F. Jordan, East Valdese Baptist Church, Valdese, NC

Reid Keiger, New Hope Baptist Church, Charlotte, NC

Stuart A. Kersey, Gaffney, SC

James A. Lowery, Chapel Grove Baptist Church, Gastonia, NC



Ronald W. McSwain, Earlys Baptist Church, Ahoskie, NC  
Ronald J. Pinkerton, Baptist Metrolina Ministries, Charlotte, NC  
R. Gene Puckett, Biblical Recorder, Incorporated, Raleigh, NC  
Ronyal C. Reep, Mountain View Baptist Church, Rutherfordton, NC  
James P. Wall, Lindley Park Baptist Church, Greensboro, NC  
Wayne D. Wike, Covenant Baptist Church, Gastonia, NC  
Bill Yates, NC Baptist Hospital, Winston-Salem, NC  
Larry R. Zaky, Eau Claire Baptist Church, Columbia, SC

## **Terms Expiring December 31, 1998**

Thomas D. Austin, Knollwood Baptist Church, Winston-Salem, NC  
Ken Batts, Baptist State Convention, Cary, NC  
Mrs. Faithe Cooper Beam, Zion Baptist Church, Shelby, NC  
Edward Dean Brantley, Haynes Grove Baptist Church, Cliffside, NC  
John F. Bridges, First Baptist Church, Grover, NC  
James Robert Cline, Kilbourne Park Baptist Church, Columbia, SC  
David M. Daly, Second Baptist Church, Rutherfordton, NC  
Phillip M. Davis, Nations Ford Baptist Church, Charlotte, NC  
Jerry Gamble, Mount Home Baptist Church, Morganton, NC  
Randy Gardner, Spartanburg Regional Medical Center, Spartanburg, SC  
Bill Gruenwald, First Baptist Church, Hickory, NC  
Stan Heiser, Jr., Pritchard Memorial Baptist Church, Charlotte, NC  
Morris S. Hollifield, Jersey Baptist Church, Linwood, NC  
Cathy B. Hopkins, Baptist State Convention of NC, Cary, NC  
Larry Hovis, First Baptist Church, Mocksville, NC  
H. Michael Johnson, Round Hill Baptist Church, Union Mills, NC  
R. Mark King, St. Stephens United Methodist Church, Fayetteville, NC  
Ronald W. Loftis, Lake Lynn Baptist Church, Fayetteville, NC  
Alfred Miller, First Baptist Church, Stanley, NC  
Michael W. Morris, First Baptist Church, Raleigh, NC  
Roger E. Nix, Raleigh Baptist Association, Raleigh, NC  
Jack Sammons, First Baptist Church, Canton, NC  
James R. Sampley, Cherokee Avenue Baptist Church, Gaffney, SC  
James E. Sams, VA Medical Center, Asheville, NC  
Joel M. Sellers, First Baptist Church, Gaffney, SC  
Johnny Tiller, West Asheville Baptist Church, Asheville, NC  
Albert B. Tinnin, Derita Baptist Church, Charlotte, NC



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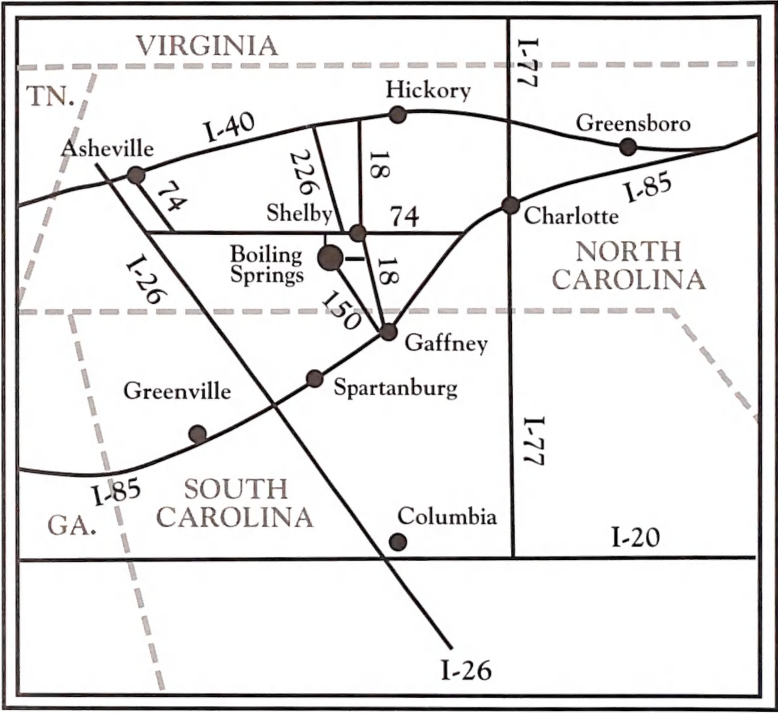
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# Map of Area





# Gardner-Webb



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OF

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P.O. BOX 997  
BOILING SPRINGS  
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ADMISSIONS 1-800-619-3761  
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