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First Baptist Church (Shelby, NC)

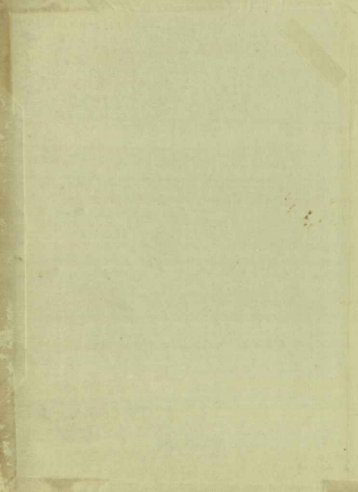
1926

1926 Record Book

First Baptist Church Shelby

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CONVENTION
CHURCH RECORD



CONVENTION

THE RIGHT RECORD

CONVENTION

CHURCH RECORD

WITH DECLARATION OF FAITH, CHURCH COVENANT,
RULES OF ORDER, ALPHABETICAL LIST OF
MEMBERS, BLANK PAGES FOR MIN-
UTES, AND OTHER FEATURES



PUBLISHED BY
BAPTIST SUNDAY SCHOOL BOARD
181 EIGHTH AVENUE, NORTH
NASHVILLE, TENN.

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CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church in knowledge, holiness, and comfort; to promote its prosperity and spiritual life; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our

kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all talking, back-biting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy of speech; to be slow to take offense, but always ready for reconciliation, and faithful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's word.

This is the Church Covenant taken from Presbiter's "Church Manual."

DECLARATION OF FAITH.

I. OF THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. OF THE TRUE GOD.

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOWAH, the Maker and Supreme Ruler of heaven and earth; incomprehensibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons; the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. OF THE FALL OF MAN.

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. OF THE WAY OF SALVATION.

We believe that the salvation of sinners is wholly of grace; through the mediatorial office of the Son of God, who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and waiting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

V. OF JUSTIFICATION.

We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done,

but solely through faith in the Redeemer's blood; by virtue of which faith the perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI. OF THE FREEDOM OF SALVATION.

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, persistent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

VII. OF GRACE IN REGENERATION.

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected, in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its precious evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. OF REPENTANCE AND FAITH.

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all-sufficient Saviour.

IX. OF GOD'S PURPOSE OF GRACE.

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means of conversion with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that it ascertains it with regard to ourselves demands and deserves the strictest diligence.

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X. OF SANCTIFICATION.

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Helper and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

XI. OF THE PERSISTENCE OF SAINTS.

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL.

We believe that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the liability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

XIII. OF A GOSPEL CHURCH.

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

XIV. OF BAPTISM AND THE LORD'S SUPPER.

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; that it is by J. Newton Brown, D.D., author of

and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

XV. OF THE CHRISTIAN SABBATH.

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

XVI. OF CIVIL GOVERNMENT.

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

XVII. OF THE RIGHTEOUS AND THE WICKED.

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII. OF THE WORLD TO COME.

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final resurrection; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

Encyclopedia of Religious Knowledge.

RULES OF ORDER.

I. The Pastor, or in his absence any member appointed, shall act as Moderator of all business meetings of the Church.

II. It shall be the duty of the Moderator to keep order; and in case the Church is equally divided on any question, he shall give the casting vote.

III. The meeting shall be opened and closed with prayer.

IV. The order of business shall be:

1. Reading of minutes of previous meeting.
2. The reception of members by experience or letter.
3. Granting letters of dismission.
4. Reports of committees.
5. Unfinished business.
6. New or miscellaneous business.

V. A motion before the Church must be disposed of before another motion can be entertained, unless the motion be to amend, postpone, or adjourn, or call for the previous question.

VI. The Moderator may speak on any question by calling on any brother to preside in his place.

VII. Every member who speaks shall rise and first address the Moderator.

VIII. The Church in conference shall entertain no proposition for discussion which has not been presented on motion of one member and seconded by another.

IX. On any point of order a member may appeal from the Moderator to the Church, whose decision shall be final.

X. All questions, except that on reception of members, shall be decided by the vote of a majority.

MEMBERS OF

CHURCH.

A

MEMBERSHIP RECEIVED.

(Write the address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

AS

LETTING (Date)	LETTING (Date)	Expenses (Date)	Reductions (Date)	NAME	ADDRESS	LETTING (Date)	Expenses (Date)	Reductions (Date)	LETTING (Date)
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(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

BAPTISM
(Date)BAPTISM
(Date)BAPTISM
(Date)BAPTISM
(Date)

NAME

ADDRESS

BAPTISM
(Date)BAPTISM
(Date)BAPTISM
(Date)BAPTISM
(Date)

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASED.

LETTER (Name)	BUTTER (Name)	Superior (Name)	Indefinite (Name)	NAME	ADDRESS	LETTER (Name)	Declining (Name)	Resigning (Name)	Other (Name)
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

First
(Date)Second
(Date)Superior
(Date)Intermediate
(Date)

NAME

ADDRESS

Lapsed
(Date)Resigning
(Date)Deceased
(Date)Transferred
(Date)

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	Baptism (Date)	Confirmation (Date)	NAME	ADDRESS	LETTER (Date)	Expulsion (Date)	Removal (Date)	DEATH (Date)
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)SUPPORT
(Date)BAPTISM
(Date)DEDICATION
(Date)

NAME

ADDRESS

LETTER
(Date)BAPTISM
(Date)DEDICATION
(Date)NOTE
(Date)

MEMBERS OF _____ CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Plain, so that it may be easily changed, if necessary.)

MEMBERSHIP DECEASED.

DATE (Year)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	DATE (Year)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LITTON
(Date)LITTON
(Date)Expenses
(Date)Savings
(Date)

NAME

ADDRESS

LITTON
(Date)Expenses
(Date)Savings
(Date)LITTON
(Date)

E

MEMBERS OF _____ CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	Exposition (Date)	Communion (Date)	NAME	ADDRESS	LETTER (Date)	Exposition (Date)	Reason (Date)	STATUS (Date)
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MEMBERS OF _____ CHURCH.

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(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP RESCAPE.

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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LIFE
(Date)BAPTIST
(Date)Episcopal
(Date)Methodist
(Date)

NAME

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LIFE
(Date)Baptist
(Date)Episcopal
(Date)Method
(Date)

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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Parenth, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

DATE (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	DATE (Date)	REDEMPTION (Date)	EXPIRATION (Date)	REDEMPTION (Date)
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MEMBERS OF

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(Write the Address in Parenth, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)BAPTISM
(Date)EXPERIMENTAL
(Date)CONFIRMATION
(Date)

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LETTER
(Date)RECEIVING
(Date)DECEASED
(Date)DEATH
(Date)

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MEMBERS OF

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MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

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LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	LETTER (Date)	RECEIVED (Date)	REASON (Date)	DATE (Date)
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MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	RENEWAL (Date)	NAME	ADDRESS	LETTER (Date)	RECEIVED (Date)	REASON (Date)	NOTE (Date)
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MEMBERS OF _____ CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pen, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	EXPERIENCE (Date)	REDEMPTION (Date)	NAME	ADDRESS	LETTER (Date)	REDEMPTION (Date)	EXPERIENCE (Date)	BAPTISM (Date)
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MEMBERS OF

CHURCH.

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(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)LETTER
(Date)Expenses
(Date)Interest
(Date)

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ADDRESS

LETTER
(Date)Expenses
(Date)Interest
(Date)NAME
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECEASED.

LETTER (Date)

BAPTISM (Date)

Baptism (Date)

Instruction (Date)

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LETTER (Date)

Baptism (Date)

Baptism (Date)

DEATH (Date)

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MEMBERS OF

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MEMBERSHIP INCREASE.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTING
(Date)BAPTISM
(Date)Reception
(Date)Restoration
(Date)

NAME

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LETTING
(Date)Exclusion
(Date)Expulsion
(Date)Deaths
(Date)

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MEMBERS OF _____ CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

DATE (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	DATE (Date)	REDEMPTION (Date)	EXPIRATION (Date)	REMARKS (Date)
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MEMBERS OF

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(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)BAPTISM
(Date)EXPIRATION
(Date)SUSPENDED
(Date)

NAME

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LETTER
(Date)BAPTISM
(Date)EXPIRATION
(Date)SUSPENDED
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

Letters (Name)	Baptism (Date)	Examination (Date)	Communion (Date)	NAME	ADDRESS	Letters (Date)	Removal (Date)	Discon (Date)	Deaths (Date)
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MEMBERS OF

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(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

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LETTER
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MEMBERS OF _____ CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	RENEWAL (Date)	NAME	ADDRESS	LETTER (Date)	RECEIPT (Date)	REASON (Date)	DATE (Date)
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MEMBERS OF

CHURCH.

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(Write the Address in Parenth, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LIFE
(Name)BAPTISM
(Name)SUNDAY
(Name)SUNDAY
(Name)

NAME

ADDRESS

LIFE
(Name)BAPTISM
(Name)SUNDAY
(Name)SUNDAY
(Name)

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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DISCHARGE.

LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	LETTER (Date)	REDEMPTION (Date)	DISCHARGE (Date)	DATE (Date)
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MEMBERS OF _____

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)BAPTISM
(Date)SUNDAY
(Date)SUNDAY
(Date)

NAME

ADDRESS

LETTER
(Date)BAPTISM
(Date)SUNDAY
(Date)SUNDAY
(Date)

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP ADDRESS.

LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	RENEWAL (Date)	NAME	ADDRESS	LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	RENEWAL (Date)
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	DISCIPLINE (Date)	DISCIPLINE (Date)	NAME	ADDRESS	LETTER (Date)	DISCIPLINE (Date)	DISCIPLINE (Date)	LETTER (Date)
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P
Q
R
S
T
U
V
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Y

MEMBERS OF _____

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)BAPTISM
(Date)SUNDAY
(Date)RECEIVED
(Date)

NAME

ADDRESS

LETTER
(Date)RECEIVED
(Date)SUNDAY
(Date)DATE
(Date)

Q

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LITURGICAL
(Date)LITURGICAL
(Date)Baptism
(Date)Anointment
(Date)

NAME

ADDRESS

LITURGICAL
(Date)Baptism
(Date)Anointment
(Date)DEATH
(Date)Q
R
S
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

BAPTISM
(Date)BAPTISM
(Date)Baptism
(Date)Baptism
(Date)

NAME

ADDRESS

BAPTISM
(Date)Baptism
(Date)Baptism
(Date)Baptism
(Date)

R

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	LETTER (Date)	REDEMPTION (Date)	EXPIRATION (Date)	REDEMPTION (Date)
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Parenth, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)BAPTISM
(Date)Baptism
(Date)Restoration
(Date)

NAME

ADDRESS

LETTER
(Date)Exclusion
(Date)Transfer
(Date)Other
(Date)

S

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

DATE (Date)	BAPTISM (Date)	REBAPTISM (Date)	RECEIVED (Date)	NAME	ADDRESS	DATE (Date)	RECEIVED (Date)	RECEIVED (Date)	DATE (Date)
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STUVWY

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LITURGY
(Date)SACRIFICE
(Date)EPIPHANY
(Date)ANNIVERSARY
(Date)

NAME

ADDRESS

LITURGY
(Date)SACRIFICE
(Date)EPIPHANY
(Date)ANNIVERSARY
(Date)

T

MEMBERS OF _____ CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	EXPIRATION (Date)	REDEMPTION (Date)	NAME	ADDRESS	LETTER (Date)	REDEMPTION (Date)	EXPIRATION (Date)	REDEMPTION (Date)
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

BAPTISM
(Date)SACRAMENT
(Date)EXPIRATION
(Date)DEDICATION
(Date)

NAME

ADDRESS

BAPTISM
(Date)DEDICATION
(Date)EXPIRATION
(Date)REMARKS
(Date)

U

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LITURGY
(Date)BAPTISM
(Date)EXPIRATION
(Date)RENEWAL
(Date)

NAME

ADDRESS

LITURGY
(Date)RECEIPTS
(Date)DONATIONS
(Date)SALES
(Date)

V

CHURCH.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

WINTERBORN BOOKS, INC.

V
W
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MEMBERS OF _____

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Full, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LITTON
(Date)BUTLER
(Date)Egerton
(Date)Reveries
(Date)

NAME

ADDRESS

LITTON
(Date)Reveries
(Date)Egerton
(Date)BUTLER
(Date)

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily Changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER (Date)	BAPTISM (Date)	DISCIPLINE (Date)	RESTORATION (Date)	NAME	ADDRESS	LETTER (Date)	RECEIVED (Date)	DECEASED (Date)	DEATH (Date)
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MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVED.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)BAPTISM
(Date)SUNDAY
(Date)SUNDAY
(Date)

NAME

ADDRESS

LETTER
(Date)BAPTISM
(Date)SUNDAY
(Date)SUNDAY
(Date)

X

CHURCH.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

WINDLUPP SCHEDE.

MEMBERS OF

CHURCH.

MEMBERSHIP RECEIVES.

(Write the Address in Pencil, so that it may be easily changed, if necessary.)

MEMBERSHIP DECREASE.

LETTER
(Date)BAPTISM
(Date)Baptism
(Date)Instruction
(Date)

NAME

ADDRESS

LETTER
(Date)Baptism
(Date)Baptism
(Date)DATE
(Date)

REGISTER OF OFFICERS.

OFFICE:

NAME

Command

CLASS

New Officer

OFFICE:

NAME

Command

CLASS

New Officer

REGISTER OF OFFICERS.

OFFICE:

NAME

Commenced

CLOSED

New Closed

OFFICE:

NAME

Commenced

CLOSED

New Closed

8/8/26 Regular business meeting of the church; minutes of previous meetings were read and approved, Dr. Wall then made an interesting talk, Adjourned,

9/12/26 Dr. Wall preached on "Christ's Attitude
" 10⁰⁰ toward his enemies"
a.m.

9/12/26 Pastor preached on "The Hopefulness
7:30 p.m. of the Christian",

9/18/26 At the midweek service, the first
7:30 p.m. thing was the reading Associational letter, After which we ordained Brethren M. A. Spangler & J. F. Sedford for deacons, Elder D. F. Putnam and S. P. Abernathy were present also Deacons J. P. Smith & R. H. Wilson of S. Shelby and Bro. A. P. Spake of Elizabethtown. Bro. Abernathy read the Scripture, Bro. Putnam preached and Dr. Wall prayed after which was the laying on of hands, Bro. J. H. Quinn chairman of the board welcomed Bro. Spangler & Bro. Sedford to the work. Bro. Abernathy dismissed by prayer.

- 9/19/26 Pastor preached a great sermon
11 a.m. on "The Greater Joy" using
Luke 10-20 After which Dr. Wall
left for Mass Hill to hold a
meeting.
- 9/19/26 Bro. Pippin and a representative
7:30 P.M. of each B.Y.P.U. gave an
interesting program.
- 9/26/26 Dr. W. J. McClothlin preached a
11:30 a.m. great sermon on "Faith" using
for his text Hebrews 11-24.
- 9/26/26 Bro. E. R. Gardner of Thomasville
7:30 p.m. preached. After which Bro. Pippin
gave out 72 certificates of
promotion in B.Y.P.U. work.
- 9/28/26 Mrs. A. C. Lovelace S. S. class had
charge of the service which was
greatly enjoyed.
- 10/3/26 Dr. Wall talked on "Great Things
11:30 a.m. The Lord has Done for us"
using Ps. 126-3.
- 10/3/26 Bro. Perry Morgan the State
7:30 p.m. B.Y.P.U. man did the
talking

10/6/26 no mid. week prayer service
on account of N. Y. P. U. Training
school.

10/10/26 Pastor present and preached a
"2nd m." great sermon on "Putting the
Lord first" As recorded in 1st
Kings 17 After which church
observed the memorial Supper.

10/10/26 Dr. Wall preached on "The Divine
Way" using Matt. 27-46. Gave
"7:30 p.m." letters of dismission to
Miss Valera Pippin and Bro.
J. D. Barnett.

10/13/26 The minutes of previous meetings
"7:30 p.m." read and approved. Deacons having
found church in need of
two more pianos the church
appointed Bro. H. M. Pippin J. J.
Baltimore and M. A. Spangler
a committee to purchase them
after which Dr. Wall made a
great talk on Forming Religious
Habits using Acts 3-1 to 11.

10/17/26 Dr. Wall preached a great
"2nd m." sermon from the book of
Malachi.

- 10/17/26 Dr. Wall used the last verse
7:30 p.m. of Isa. 40 as a text and
preached a great sermon.
At the close of which Bro & Sister
G. R. Washburn came by letter
from Double Springs and
Addie Lee Jones came for
baptism.
- 10/20/26 After Dr. Wall made his talk
7:30 p.m. Bro. Witherspoon of Greensboro
and R. A. McRely of Lincolnton
made talks.
- 10/24/26 Pastor preached on "Obeying
" 5:2 p.m. the Voice of the Lord" using
Haggai 1-12 At the close Saml
Nelson Lattimore & Marion Clay
Paston were admitted for
baptism.
- 10/24/26 Dr. Wall preached on "Baptism
7:30 p.m. of the Holy Ghost" using Matt
31-11 At the close doors of the
church were opened and
Mable Frances Ford came
for baptism.
- 10/27/26 Church met in basement
for regular mid-week
services and had a good
hour.

10/31/26 Pastor preached a great sermon
11:30 am on "Doing the Unusual" using
Mark 2-4. At the close doors of
Church were opened and Mrs.
Willis McMurry, Sterling Morrison,
Katherine Bowling, Ruby Wadick, Ora
Worlick and Gladys Conner
came for baptism.

10/31/26 Pastor read a passage from 2nd
7:30 pm John. After which Bro. Pippin gave
out about 175 Diplomas & seals
to those who had earned them
in R. Y. P. R. work. After which
Dr. Wall baptised the following
Katherine Bowling, Marion Clay
Poctor, Samuel Nelson Lattimore,
and Sterling Morrison.

11/3/26 Regular mid week prayer services
7:30 pm conducted by Bro. H. M. Pippin.

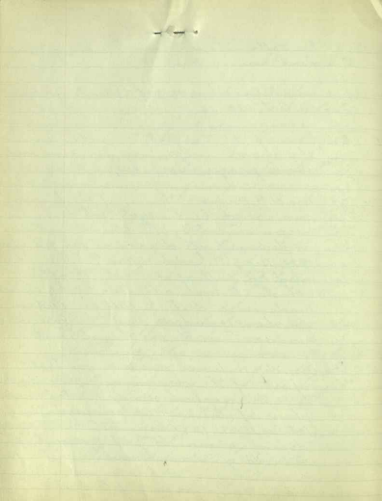
11/7/26 In absence of Dr. Wall who was
11:30 am in a meeting in Charlotte
Dr. W. J. Mc Clodlin preached a
great sermon from 1 Cor. 1-23
"We Preach Christ Crucified,"
No evening services.

11/10/26 Bro. A. C. Lovelace conducted
the mid-week prayer service
which was greatly enjoyed by
all present.

- 11/14/26 Dr. Wall preached a great sermon
11⁰⁰ a.m. on the "Abounding Church" using
2nd Cor. 8-7
- 11/14/26 Dr. Wall preached a great sermon
7⁰⁰ p.m. using as his text 1st Peter 2-9.
A letter of dismission was
granted Mrs. M. J. Canley.
- 11/17/26 Bro. D. A. Judder conducted the
7⁰⁰ p.m. mid-week prayer services.
- 11/21/26 Pastor gave a good account of
11⁰⁰ a.m. the State Convention at Wilmington
N.C. Nov. 15 to 18. Opened the doors
of the Church and Bro & Sister
Elymer Price came by letter from
Sandy Plains Baptist Church.
- 11/21/26 Dr. Wall preached on the third
7⁰⁰ p.m. Chap. of Malachi and at the
close of the sermon Robert
Lee Walker came for baptism
After which Dr. Wall baptized
the following Mrs. Willie McHenry
and Dr. Plaster.
- 11/24/26 Dr. Wall read the 136 Ps. and we had
7⁰⁰ p.m. a great Thanks Giving Service.
After which letters of dismission
was given Maudie Hightower, Mrs. R. H.
Beasley, Mrs. E. E. Holcomb, Elizabeth & James.

- 11/28/26 Dr. Wall's subject was "Pleasing the
"E'm. Lord" using Mark 12.
- 11/28/26 The "Blessedness of Giving" based
"E'm on Acts 20-35."
- 12/1/26 One of the largest crowds and
"E'm. the most inspiring for our mid-
week prayer services.
- 12/5/26 Bro. W. H. Hudson Chmn. of the finance
"E'm. com. read the budget which was
recommended by the finance com.
and board of deacons for the year
1927. Bro. J. H. Quinn, Bro. J. C. Newton
and Dr. Wall spoke on it, after
which it was adopted by the church.
Cards were distributed for pledges
for the 1927 budget and the canvass
was continued in the afternoon.
- 12/5/26 Bro. W. H. Hudson made a partial
"E'm. report of the canvass, after which
Dr. Wall preached on the "New Testament
plan of Giving" as recorded in
1st Cor. 16-1-16. Granted letters of
dismission to J. W. Howell and
Miss Virginia Green

(See next page for copy of budget)



12/8/26 We had a good mid-week service
7:30 P.M. after which the Pastor and Assistant
Pastor were provided by the
members.

12/12/26 Dr. Wall's subject was "Meeting
"a.m. Discouragements" At the close of
the sermon, Walter Wilson came
for baptism. Mrs. Alice Boland
came by statement, and Boyce
N. Wakefield came by letter from
Antreville S.C.

12/12/26 Dr. Wall talked about the "Wonderful
7:30 P.M. Helpers the children of God Have"
After which he baptized the following
Walter Wilson, Robt Lee Walker, Ruby
Warlick, Gladys Conner, Ora Warlick.

12/15/26 Regular mid-week prayer service,
7:30 a.m.

12/19/26 A good service at the morning
"a.m. hour, Pastor in charge."

12/19/26 A Pageant in keeping with the
7:30 a.m. season was given by the
S.S. conducted by Mrs.
Robert Doggett.

12/23/26
7:00 Instead of the mid-week service
The Christmas program for
the little folks was rendered.

12/26/26
11:00 a.m. Pastors subject was "Christ The
King of Peace" After which Mrs.
Preston Glascoe came under
watch care, Mr. Preston Glascoe
and Ben Rippy came for
baptism, gave letter of dismis-
sion to Miss Mildred Weaver.

12/26/26
7:00 p.m. No evening service,
No mid-week prayer service,

1/2/27
11:00 a.m. Dr. Walls subject was "Our Good
Guide" using the 10th chap. John
After which Mr & Mrs. J. A. Ellis
& daughter Ruby came by letter
from Groves. and Bro. Mike
H. Amstell came by letter from
New Hope, After which the
Lords Supper was commemorated.

1/2/27
11:00 a.m. Pastor preached a great sermon
on "Forgetting the Past" using
Phil. 3, chap

1/5/27 Pastor called church in conference
7.30 a.m. minutes of past meeting read and
approved, after which Dr. Wall
made a great talk.

1/9/27 Dr. Wall exchanged pulpits with Dr
"2.30 a.m. Ayers of Forest City. Dr. Ayers preached
a great sermon on "The Road to
manhood" using 2nd Cor. 11-18.

1/9/27 Dr. Wall preached one of his greatest
7.50 a.m. sermons on "The Judgment" using
2nd Peter 3-10. At the close Dr.
D. J. Moore came by letter from Rolling
Springs, Mrs. Annie Joiner came from
Elizabeth and Mrs. W. S. Walker came
by letter from Baltimore.

1/12/27 Dr. Wall made a great talk on the
7.30 a.m. S. S. lesson for next Sunday.

1/16/27 Dr. Wall's subject was "Swift Destruction"
"2.30 a.m. using Luke 17-19. After which L. A. Chapin
came from Hendersonville, J. H. Amstell
came from New Hope, and Gertrude
Koland came for baptism.

1/16/27 Dr. Wall preached from Mark 6-5
7.30 a.m. at the close of the sermon
Henry New came for baptism.

- 1/19/27 At our mid-week service Dr. Wall
7:25 a.m. talked on prayer.
- 1/23/27 After Dr. Wall read the scripture
11:00 a.m. lesson, Bro. A. C. Lovelace made a
report from the S. S. meeting
at Memphis Tenn. which was
greatly enjoyed by all present.
- Jan/23/27 Had a great crowd to hear Dr.
5:00 p.m. Wall on "Winning by Prayer"
- 1/26/27 Regular mid-week prayer service
7:00 p.m.
- 1/30/27 Dr. Wall's subject was "A Happy Reunion"
11:00 a.m. based on Gen. 33-34, At the close
Evans McRayer Logan came for
baptism.
- 1/30/27 Dr. Wall's subject was Psalm 30-5
7:00 p.m. "Weeping may endure for the night
but joy cometh in the morning"
Doors of Church were opened and
Mrs. B. S. Green came by letter from
Pleasant Grove.
- 2/2/27 Dr. Wall being sick Bro. Pippin was
1:00 p.m. in charge, Church was called in
conference to receive and accept
the resignation of Sister Helen
Lattimore as organist, The mumps

committee was authorized to provide
an organist until one is elected
by the church.

Feb/6/27 Dr. Wall being in the Hospital Prof.
11² a.m. Block of Furman University of
Greenville S.C. preached using Ps. 27-14.
No evening services.

2/9/27 Pastor being still absent. Bro Pippin
11² a.m. conducted mid-week prayer service.

2/13/27 Dr. Wall still being indisposed,
11² a.m. Dr. R. C. Granberry Pres. Lime Stone
college filled the pulpit.

2/16/27 Bro. Pippin conducted the mid-week
11² a.m. prayer service, Bro. Rush Hamrick
Choir of music coming, recommended
Miss Ruth Horvitz Organist and Miss
Bertha Rostie Assistant Organist, The
recommendations were accepted.

2/20/27 Dr. Wall was back in the pulpit to
11² a.m. the pleasure of all present. His
subject was "The Weary Christ" At
the close of the sermon Bro.
J. H. Washburn and wife Madge
came by letter from Double
Springs.

2/20/27 No evening service.

2/23/27 Dr. Wall discussed the S. S. lesson
7:00 p.m. for next and made a great
talk.

2/27/27 Dr. Wall read some scripture and
11:00 a.m. introduced Bro. J. E. Ryrd State sec.
of S. S. of Miss. who preached a
good sermon on "The Right
Conception of a Christian Life"
based on Eph. 2-10.

2/27/27 Bro. Ryrd preached a great sermon
7:00 p.m. on "Right values of earthly things"
using Luke 12-13 & 21, at the close
Raymon Carroll, Elizabeth Campbell,
Irene Barnett, Florine Wilson,
came for baptism and Mr & Mrs.
R. H. Laughinghouse and Kathleen
came by letter; Mr & Mrs. W. J.
Hopkins and son Lexter came
by letter from Rock Hill S. C.
After which the following were
baptized Mable Furbancis Ford,
Gertrude Boland, and Henry New.

2/28/27 Bro. J. E. Ryrd State sec. of S. S. of
15 Miss. Miss. Lillian Forbes of
Nashville Tenn. and Mrs. Gerald
of Georgia, opened a training

3/4/27 school which was a great
success, closing Friday evening
Mar. 4,

- 3/6/27 Dr. Wall preached from Isa. 40-9.
 "8^{am}. at the close of the sermon Bro. Eugene Burgess came by letter from Gaffney, and Mrs. Nora Leslie came by letter from Mountain View, and Bro. Baxter Kirkpatrick came for baptism.
- 3/6/27 Dr. Wall's subject was "meeting
 7³⁰ P.M. and Overcoming Discouragements" based on Neh. 4, chap. After which Robert Elam and Edwin Hamrick came for baptism.
- 3/9/27 Dr. Wall conducted the mid-week
 7³⁰ P.M. prayer service. After which minutes of past meeting were read and approved.
- 3/13/27 Dr. Wall and Dr. Little of Charlotte
 "2^{pm}. exchanged pulpits. Dr. Little's text was Heb. 2-9. "The Faith of Jesus."
- 3/13/27 Dr. Wall's subject was "Divine
 7³⁰ P.M. Discipline" using 1st Peter 4-6-7-9. At the close Ed Nolan came for baptism, after which the following were baptized: Robert Elam, Edwin Hamrick, Raymond Carroll, Evans Logan and Elizabeth Campbell.

- 3/16/27 Regular mid week prayer service
7:30 p.m.
- 3/20/27 Dr. Wall preached a great sermon
"2:00 p.m. on "The New Earth" based on Rev. 21,
- 3/20/27 Dr. Wall preached on Taking All
7:30 p.m. into Gods service with you-
ming Ex. 10-24 to 26.,
- 3/23/27 Regular mid-week prayer service
7:30 p.m. Conducted by Dr. Wall.,
- 3/27/27 Dr. Wall's subject was "Holding The
"2:00 p.m. Best" ming 2nd Time, 2-15.,
- 3/27/27 Dr. Wall preached a great sermon
7:30 p.m. "Profiting by Experience"
- 3/30/27 Before beginning his talk on becoming
7:30 p.m. "Fishers of Men" Gave letters
of dismission to Bro & Sister
Chyle Short, And Authorized clerk
to dismise name of Mrs. Lucile
North Campbell to join the
Presbyterian Church.,
- 4/3/27 Dr. Mc Coin representing the
"2:00 p.m. Biblical Recorder occupied the
pulpit;

FIRST BAPTIST CHURCH.

Semi-Annual Treasurers' Reports.

Six Months Ending March 31st, 1927.

Report Miss Ora B Eskridge, Treasurer Benevolences.

Oct 1, 1926, Balance on hand	\$464.62
Received from J. L. Suttle, Financial Secretary	4128.63
	<u>4593.25</u>

Disbursements.

Paid to Walters Durham	\$4590.00
Balance on hand, March 31, 1927	<u>3.25</u> 4593.25

Report of J F Ledford, Treasurer Current Funds.

Oct 1, 1926, Balance on hand	373.15
Received from J. L. Suttle, Financial Secretary	7986.12
Received from other sources	<u>296.62</u>
	\$8657.89

Disbursements.

Dr. Leno Paul, Pastor, Salary	\$2500.10
" " Balance from last year	167.50
E. M. Pippin, Asst. Pastor, Salary	1300.00
" " Balance from last year	100.00
Organist, Salary	180.00
" " Balance from last year	30.00
Financial Secretary, Salary	180.00
" " Bal. from last year	90.00
Janitor	337.08
Water, Lights, Fuel, Phone, etc	254.55
Postage, Printing and Advertising	53.25
Insurance & Repairs, Church & Parsonage	412.75
Miscellaneous Social Expense Items	284.44
Poor of Church	48.25
South Mountain Industrial Institute	215.00
S. S. Teacher Training & Social Expense	193.35
Expense to Convention at Wilmington	15.00
B Y P U Training School & Social Expense	230.64
Shelby Hospital, 1925-26 pledge	500.00
Music for Choir & Books for Church	126.24
Miscellaneous items	<u>1492.35</u> \$8737.64

March 31, 1927, Account Overdrawn \$ 79.75

Respectfully Submitted,

Ora B. Eskridge,
J. F. Ledford.

nal
6-2.
ford read
al report

3/16/27
7.30 a.m.

3/20/27
11.20 a.m.

3/20/27
7.30 p.m.

3/23/27
7.30 p.m.

3/27/27
11.20 a.m.

3/27/27
7.30 p.m.

3/30/27
7.30 p.m.

4/3/27
11.20 a.m.

4/7/47

and baptism of
James Bowman
Ben Phipps
Baptist Fellowship
at noon

Ben & Gordon
May & family

preludist,

4/3/27 No evening service.
9.30 a.m.

4/6/27 No mid-week service.

4/10/27 Dr Wall's subject was "The Final
"a.m. Reckoning" based on Luke 16-2.
Before the service Bro. J. F. Redford read
the Treasurer's Semi-Annual report
which is as follows.

at the close of the sermon doors
of the church were opened and
Bro. Thomas Wilkins and wife
Eliza came by letter from Zion,
Mrs. F. E. Bolin came under
watch care from Blacksburg &
Mt. Paran. Mr & Mrs. C. A. Rhodes
came under watch care from
Winston Salem. and Mrs. G. W.
Dobbins came by letter from
Rutherfordton N.C.

- 4/10/27 Church meet and observed the
6:30 a.m. Last Supper. After which the
following were baptized, Irene
Barnett, Ben Rippy, Baxter Kirkpatrick,
and Ed Nolan.
- 4/13/27 No mid-week prayer service, Pastor
in meeting in Gastonia,
- 4/17/27 Dr. Wall being in Gastonia, Rev.
11:20 a.m. G. J. Linnick Supt. N.C. Baptist Hospital
occupied the pulpit;
No evening services,
No mid-week service.
- 4/24/27 Dr. Wall preached a great sermon
11:20 a.m. The last chapter Luke, "Come,
Tarry, No."

- 4/24/27 Dr. Wall preached from Matt. 14 ch.
7.52 a.m. His text was "The Approaching Christ"
- 4/27/27 Dr. Wall made a great prayer meeting
7.30 a.m. talk,
- 5/1/27 Dr. Wall's subject was "Heavenly Helpers"
"2.00 a.m. using Mark 16 chap. After which ~~some~~
Dore & Kathleen Nolan came by
letter from New Bethel,
- 5/1/27 Dr. Wall's subject was "Waiting for
7.30 a.m. the Storm to Pass", using Acts 27 -
After which Rev. W. Hershel Blanton
and wife Darfer and daughter
Elizabeth came by letter from
South Shelby.
- 5/4/27 Bro. Jno. P. Mull conducted the mid-week
7.20 a.m. prayer service, after which Bro. W. A.
Fiddler brought the following Trust
Indenture before the church which
was accepted
- 5/8/27 Dr. Wall preached a great Mother's Day sermon
"2.00 a.m. "Christ's message to motherhood", using Luke 23 -
After which the following came
for baptism Geneva Dedmore
Mr. & Mrs. J. C. Redford and daughter
^{Elizabeth} came by letter from Gastonia,

5/8/27 Church voted to go to Methodist-
7:30 a.m. Church to hear Mr. Klutzy.

5/11/27 At the mid-week prayer service
8:30 a.m. minutes of past meeting were read
and approved, and the following
recommendations from the board
of deacons was accepted, 1st-
That the streets on the South
and East side of church be
paved, 2nd To raise salary of
Organist to \$10.00 per week.
3rd That C. Rush Hamrick, Mrs.
Robert Daggett & Mrs. C. B. Suttle be
appointed a purchasing com.
for the social meetings of the
Church, After which gave letter
of dismission to Mrs. Bonnie Elliott
(nee Viola Green)

5/10/27 On May 10-1927 The Church sent 7 boxes
of clothing etc to the flood sufferers
in the Mississippi Valley.

5/15/27 Dr. Wall preached a great sermon
"2 p.m. ming 1st John 15-16 to 17. At the
close Mrs. A. J. Dedmon and Miss
Pauline Dedmon came by letter
from Rose Grove.

5/15/27 Dr. Wall preached "On Peter The
9:30 a.m. Representative Christian" ming

Luke 22. After which Bro Wm. A. Humphrey came by letter from Tabernacle Baptist Church, Atlanta,

5/18/'27 Regular mid-week prayer service
8²⁰ a.m. Conducted by The Pastor.

5/22/'27 Dr. Wall preached on "The Tragedies"
11²⁰ a.m.

5/22/'27 Dr. Wall subject was "The Home Going
of the Blood Washed Throng"
7³⁰ p.m.

5/25/'27 Regular mid-week prayer service.
8³⁰ p.m.

5/29/'27 Dr. Wall's subject was "Facing The
New Day" using Numbers 21 & 22 which
was recognition service.
All went to Methodist to hear Dr.
Boyer preach to high school
graduates.

6/1/'27 Sent 2 more boxes and \$90.00 to
flood sufferers.

6/5/'27 Dr. R. L. Bolton from Louisville
talked on the "place of the prophet
in kingdom work."
11²⁰ a.m.

6/5/'27 Dr. Bolton preached again at-
8³⁰ p.m. The evening service.

6/8/27 Dr. Wall being in a meeting
8.00 a.m. at Spindale, Dr. Bolton conducted
the mid-week prayer service
Gave letters of dismission
to Mrs. J. D. Barnett and Irene Barnett

6/12/27 Dr. Wall's subject was "Sowing
11.00 a.m. besides all waters"

6/12/27 Dr. Wall's text - at night - was
8.00 a.m. Psalm 106-23,,

6/15/27 Regular mid week prayer service,,
8.00 a.m.

6/19/27 Dr. Wall preached a great sermon
11.00 a.m. on "Restoring Lost Joy" based on
Psalm 51-12, After which Mrs. B. E.
Williams came by letter from
Monrovia, and Mr. B. E. Williams
came for baptism,,

6/19/27 Rev. F. M. Royel delivered an
8.00 a.m. interesting address on his
experience in China, After
which Bro. J. Y. Irwin and
wife Pearl and son J. Y.
Jr. came by letters from
Kings Mountain,,

Prayer meetings were being held in homes each night, and on Wednesday night met at Church as usual.

6/26/25
11 a.m.

Dr. L. R. Scarborough arrived Sat and was ready for service Sunday, Preached a great sermon. The meetings continued to July 10 with services each morning from 9 to 10 o'clock and each evening at 7:30 when thousands would gather in the open where seats and pulpit were provided on the lawn. An unusual feature of the meeting was the number of ministers of the gospel, that attended something like 81 being recognized. Another was the hearty cooperation of every church in the Kings Mountain Association, and people came from the adjoining counties & Associations as far east as Raleigh and as far west as Asheville. 74 came for baptisms and 43 by letter. A free will offering of \$756.50 was given Dr. Scarborough as a token of our appreciation of his services.

Baptized July 17, 1927

The following joined for
baptism during meeting

Mal R. Spangler Jr.
Ruby Bridges (N. Laf. St.)
Belford Cabness
O. C. Conner Jr.
Boyce Wilson Conner
Margaret Costner
Marjorie Costner
J. D. Crow Jr.
Fred Culbreth
Gerald Dedmon
Irvin Lee Dedmon
Geo. Loris Dover
Paul H. Dover
Pauline Baker
Ruben Elam
Hermon G. Elam
W. P. Elliott
Worth S. Eckridge
Arthur Eckridge
Edwin Gibson
Edna Earl Grigg
A. V. Hamrick Jr.
Rebecca Hopper
Major Lee Hopper
Charles Hunt
Paul Jones
William Kendrick
Dorothy Leonard

Mary L. Hambright
Hal McKinney
Ray Magness
Eleanor Morrison
Ella May Moore
Virginia Mummy
Elizabeth McWhirter
Sarah Lee Norman
J. P. Panther
Esley Pendleton
Kathleen Phillips
Ben Hill Rushing
Evelyn Smanley
Marjorie Spangler
Robert Spangler
J. D. Spangler
David Spangler
T. J. Stanley
Mrs. D. C. Tinsner
Robert S. Tinsner
W. Wilson Wall
Grace Walker
Mrs. Dave Webb
Hazeline Webb
Paul Wellmon Jr.
Ethel White
Carl Whitworth
R. E. Williams
James Beam
Mrs. A. R. Bennett

Ella Mae Blanton	J. Fred Simmons
Ruth Root	Mrs. Fred Simmons
Paul Harris Beanton	Jack Yates
G. Aaron Eades	Mrs. John Abernathy
Nuby Bridges (Chas. B. B.)	L. R. Hamrick
Jack Abernathy	Elvira Hamrick
G. P. Abernathy	Mrs. Eva Blanton
	Mrs. Aaron Eades

The following joined by letter during the meeting
 June 24 to July 10, 1927

Vernor Hamrick	Mrs. Willie Hendley
Hester Hamrick	L. C. Hamrick
Mrs. C. S. Stanley	Mrs. M. P. Elliott
Carl Smawley	D. Hoyle Alexander
A. L. Richards	Will M. Roberts
Mrs. A. L. Richards	Mrs. Margaret Roberts
Pinkney Richards	Bob Hendrick
Myrtle Richards	Mrs. Bob Hendrick
Fred Whitworth	M. E. McKnight
Mrs. Maud Whitworth	Mrs. M. E. McKnight
Osborne Whitworth	Paul McKnight
Allen Whitworth	Alma McKnight
A. G. Wilcox	J. W. Smawley
Clinton B. Isler	Mrs. Effie Smawley
Mrs. Clinton Isler	Lucile Smawley
W. P. Jessenear	Pearl Smawley
Mrs. Lucy Jessenear	Kathleen Davis
Louise Rott	

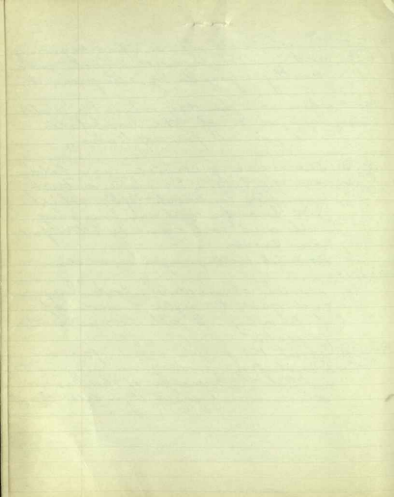
7/13/27 Church meet for a Thanksgiving
8⁰⁰_{a.m.} and praise service. Which was
greatly enjoyed by all present.

7/17/27 This was the day when Dr. Wall
11⁰⁰_{a.m.} baptized 65 of the candidates
who joined for baptism.

7/17/27 The evening service was held
8⁰⁰_{p.m.} on the lawn. Dr. Wall's subject
was "After Pentecost." After which
J. W. Smawley and Mrs. Smawley
Lucile and Pearl came by letter from
Rose Grove.
No mid-week prayer service.

7/24/27 Church observed The Lords Supper
11⁰⁰_{a.m.} and gave the right hand of
fellowship to all the new members
present.

7/24/27 About 150 people came from
8⁰⁰_{a.m.} Lincolnton and gave a Pageant
Intituled the "message of the Cross"
which was enjoyed by a great crowd



7/31/27 The subject at this hour was
11:00 a.m. "The Last Visit" Several Brethren
spoke. Bro. J. H. Quinn presented
Bro. Pippin a watch as a token
of the friendship existing between
him and the Church.

7/31/27 The Subject of the evening service
8:00 p.m. was "Heart Cure" Bro. Pippin did
most of the talking and Bro. M. A.
Spangler presented Bro. Pippin
with a Loving Cup in behalf
of the B. Y. P. M.'s This being Bro.
Pippin's Last service.

No other services until Aug 14 - 1927
Pastor on vacation,

8/14/27 Bro. R. C. Campbell of Hickory preached
11:00 a.m. a great sermon, on the "Direction
of a Winner" using Daniel 1-8
After which Nora Cornwell came
by letter from Zion, gave letters
of Dismissal to Willaree and
Anbury Calton and Mr & Mrs. J. F.
Crane,

8/14/27 No evening service
8:00 p.m.

8/17/27 Bro. Geo. P. Webb conducted our
8th P.M. mid-week service

8/21/27 Dr. Wall being called home
11th A.M. for the funerals of Mrs. J. J. Manning
and Bro. Walker Lucas, he read
the scripture lesson from Rom.
1st chap. After which Dr. A. B. Wood
preached a good sermon. At
the close Mr. & Mrs. F. D. Quinn
came from South Shelby and
Mr. & Mrs. Doris Cole came by
letter from Kings Mountain

8/24/27 Regular mid-week prayer service
8th P.M. conducted by Bro. B. F. Hall.

8/28/27 Bro. A. B. Wood preached after
11th A.M. which Mildred Weaver came
by letter from Hichory N.C.

8/31/27 Mrs. G. P. Rostie gave a very
8th P.M. interesting talk on the work
in China,

9/4/27 Dr. Wall was back on the job
11th A.M. and preached a great sermon
on "The Returning Christ" using
Rev. 1-7. After which Bro. Robt. A.
Blaylock came by letter from

Ridgelyville and Mr & Mrs. Chas. Wall
came under watch care from
Mt Olive Baptist Church.

9/4/27 Dr. Wall preached another great
8⁰⁰ a.m. sermon based on the 6th chap.
Luke. At the close Bro. Howard Gold
and wife came by letter from
Union Baptist church.

9/7/27 Dr. Wall commented on some
7:30 P.M. verses of scripture, followed
by a moment of silent prayer
after which minutes of past
meetings were read and
approved.

9/11/27 Dr. Wall preached a great sermon
11⁰⁰ a.m. on "Loyal Laborers" using Matt.
9-17. After which Laura Witherspoon
came by letter from Raleigh and
Ruth Howie came by letter
from Abberville S.C.

9/11/27 Dr. Wall's subject was "Saving Society"
7:30 a.m. After votes were counted the
following were elected deacons
and deaconesses, A. V. Hamrick
J. L. Suttle, and W. H. Hudson deacons
Mrs. B. J. Falls, Mrs. Robbie Doggett and
Mrs M. A. Spangler deaconesses.

9/18/22 The nominating committee
 " 2nd m. being ready Bro. J. H. Quinn
 read the following nominations
 for Sunday School officers:

Supt.	B. F. Falls
Assnt.	Henry Edwards
Sec.	S. M. Blanton
Assnt. Sec.	Worth Eckridge
Treas.	H. L. Jones
Assnt. Treas.	Fred Culbreth
Librarian	Max Washburn
Assnt.	Stough Hopper
Organist	Blanche Dudley
Assnt.	Virginia Hunt
Supt. Adult & Senior Dept.	
Supt.	J. J. Lattimore
Supt. Inter.	Mrs. B. F. Falls
Sec.	Hubbard Hamrick
Supt. Junior	Mrs. Helen Carstevens
Sec.	Miss Lucy Hamrick
Supt. Prim.	Laura Cornwell
Sec.	Margaret Callahan
Supt. Reg.	Mrs. W. A. Hudson
Assnt.	Mrs. Geo. W. Doggett
Cadle Roll	Mrs. Nelson Lattimore
Home Dept.	Mrs. L. P. Holland

Bro. Jno. P. Mull read the following
nominations for church officers

Clerk Geo. Dover
Assnt. A. V. Hamrick
Financial Sec. J. L. Suttle
Treas. Con. Fund J. F. Ledford
"Missionary" Ora Eskridge
Organist Miss Martha Howie
Assnt. " Bertha Bostie
Home Com. O. M. Mull
Finance Paul Webb
Dechre Chm S. A. McMurry
Music Chm C. Ruth Hamrick
Reception W. H. Anderson
W. M. S. Mrs. W. B. Nix
Publicity Lee B. Weather

9/15/27 Dr. Walls subject was "How to be
"a Happy" based on Psalm 84, 5 & 6.

9/15/27 Had an interesting song
7:30 am. service conducted by Mr.
Coy Peterson of New Orleans.

9/21/27 A call was sent to the deacons
7:30 am. of the following churches to
help us ordain our newly elected
deacons. Gear. South Shelby, Elizabeth
East Side, Rose Grove, Dover & Laurel Dam.

Mrs. Robbie Doggett was made director of the B. Y. P. U. work.

Letters of dismission were granted to Mrs. Clyde Hacy Jr. C. L. Hollifield, Mrs. Mary Hollifield, and Faye Hollifield. The following brethren and sisters were elected delegates to represent the church at the Kings Mountain Association which meets at Double Shoals, Oct. 4 & 5, 1927.

J. H. Quinn, J. G. Hamrick, Geo. P. Webb.
C. Rush Hamrick, Geo. P. Mull, M. A. Spangler.
J. C. Newton, J. G. Lattimore, J. F. Ledford.
A. J. Dedmon, R. S. Hamrick, R. T. Galle.
J. E. Mc Murry, J. Mac Green, Griffin Smith.
C. C. Hamrick, Geo. Blanton, Mrs. S. A. Mc Murry.
Mrs. W. R. Packard, Mrs. C. J. Woodson, Mrs. Ruth Strife.
Mrs. L. P. Holland, Mrs. Judie Bostic, Mrs. Kate Webb.
Mrs. W. R. Dix, Alternates, J. R. Suttle,
S. A. Mc Murry, R. E. Campbell, A. V.
Hamrick, Stough Hopper, A. D. Wilson.

9/25/'27 Dr. Wall's subject was "What's the
"a.m." use" based on Luke 5-5. One of
his greatest sermons.

9/25/'27 Dr. Wall preached a great sermon
7.30 right out of his heart.

9/28/27 Dr. Wall conducted the regular mid
7:30 p.m. week prayer services. After which
letters of dismission was given
to J. W. Spangler and wife and Son
David.

10/2/27 Dr. Wall's subject was "Reddigging old
"2:30 p.m. Wells" based on Gen. 26-18. At the
close of the sermon Bro. J. N. Quinn
came by letter from Beaver Dam,
and Mrs. Geo. Thompson & daughter
Mary Sue, brought letters from
1st Baptist - Gastonia. The letter
from the church to the Association
was read and approved.

10/2/27 Dr. Wall discussed the 3rd chap
7:30 p.m. of Matt. After which the following
were baptized, Constance Dellinger
Mai Costner, Woodrow Wall, Mal
Spangler Jr.

Lost by Death

Mrs. W. D. Mintz	Dec. 8 - 1926
Mr. Harrison Eckridge	Feb. 9 - 1927
Mrs. Jennie Hawkins	Feb. 21 - 1927
Mr. C. B. Suttle	Mar. - 1927
Mr. J. S. Wray	May 13 - 1927
Mr. Walker Lucas	Aug. 20 - 1927
Mrs. J. J. McMurry	Aug. 20 - 1927

10/5/27 Insted of regular prayer service
7:30 p.m. The following brethren helped
me ordain Bro. A. V. Hamrick
for a deacon. Bro. D. J. Putnam
read the scripture Bro. Jenkins
of Boiling Springs preached the
sermon. Bro. J. W. Guttie let the
prayer. After the laying on of
hands Bro. J. A. Quinn gave
the welcome address.

10/9/27 Dr. Wall's subject was "The Voice
11:00 a.m. of God,"

10/9/27 Dr. Wall talked on "The Life of Noah"
7:30 p.m. basing his talk on Matt. 24-37 to 42.
At the close Miss Nancy Woods
came from Pullens Memorial
Raleigh and Helen Sue Kendrick
came for baptism, and Mrs.
Tildens Falls came by letter
from Ellenboro.

10/12/27 At our regular prayer service
7:30 p.m. Dr. Wall gave a great talk
on the last chap. Mark.
Gave letters of dismission
to Bro. Hugh Bettis, Eugene
and Louise Bettis,

Whereas, our church has outgrown its present quarters making the enlargement of our building imperative, and,

Whereas, the officers and workers in our church are calling upon us for such needed equipment, and,

Whereas, God has graciously prospered our people in this favored section this year, giving excellent crops and good prices, and,

Whereas, our pastor and the other ~~members~~ leaders of our church are urging us to provide such quarters, therefore,

Be it resolved, first, that we, your Board of Deacons, believe that the time has come for us to provide adequate quarters for our growing organizations with their faithful leaders and workers,

Be it resolved, second, that we request the church to select an architect whose duty it shall be to submit plans and ^{an} estimate of cost back to this body for its acceptance or rejection.

The above resolution was unanimously passed by the Board of Deacons Saturday October the 15, 1927, and was unanimously adopted by the church Sunday morning October the 16, 1927, at which time the pastor, with the permission of the church, appointed the following Committee to work with him in carrying out the instructions of the church: C. M. Mull, B. J. Falls and J. E. Quinn.

10/

10/

10/

10/

10/16/23

11.2.0

10/14/27 After the recommendations of
"a.m." the board of deacons were
read and approved. Dr. Wall
read the 7th Chap. Amos. and
his subject was "Amos All
Aglow" A great sermon.

10/16/27 Dr. Wall preached a great-
"a.m." sermon on "The Cost of
Indifference" using Judges 5.

10/19/27 mid-week services conducted
"a.m." by Bro. Brannon of Columbia
S. C..

10/23/27 Dr. Wall's subject was "The Call
"a.m." of A Little Man to a Big Job"
Based on Judges 6-14-15.

10/23/27 Dr. Wall gave us a good sermon
"a.m." on "The Victorious One" as
described in the 2nd chap.
Rev. At the close Bro. S. G. Chappell
came by letter from Mary Hill.
E. E. Holcomb & wife, James & Elizabeth
Holcomb came by letter from
Sandy Run.

10/26/29 The No. 6 Township S.S. Association
met in the 1st Baptist Church
in the afternoon and had a
great meeting.

10/30/29 Dr. Walls subject was "The Voice
"a.m. of God" based on the call of
Isaiah as recorded in Isa.
6-8 At the close of the sermon
Mrs. Robt. A. Blaylock and daughter
Dorlean & Loyce, came by letters
from Reidsville, Ga. Letters
of dismission to Mrs. D. C. Francis
& daughter Verda Luceta,
The following finance comm-
were appointed,

Paul Webb
A. V. Hamrick
M. A. Spangler
W. H. Anderson
J. C. Newton
J. F. Redford
Max Gardner
Rush Hamrick
J. L. Suttle

10/30/29 Bro. J. O. Reynolds of Florida
7.10⁰ conducted an interesting song
service, and gave a good talk
at the close.

11/2/27 Dr. Wall talked on "Mountain
7⁰⁰ a.m. moving Faith based on Mark 11-11:23

11/6/27 Dr. Wall preached a great sermon
11⁰⁰ a.m. On "The Messenger" using Mal. 3,

11/6/27 Dr. Wall's subject was "A Refreshing
2⁰⁰ a.m. Christian" based on 2nd Tim 1-16,

11/9/27 Dr. Wall being in Hickory Bro. D. H.
2⁰⁰ gave us a good talk on "The Pattern,
The Parable, The Pledge, Jesus gave
of Prayer" After which minutes
of past meetings were read
and approved, gave letters of
dismission to Mr & Mrs. J. F.
Boling and daughters Margaret
and Catherine. On motion of
Bro. J. A. Quinn all members
of the church who attend
the Baptist State convention
are authorized to register as
delegates.

11/13/27 Dr. Wall's subject was "Casting off
11⁰⁰ a.m. Valueless Things" At the close Bro.
E. M. Sweazy and wife came by letter
from East Side. and Mrs. Lee Wray
came under watch care from
Gion Union

No evening services

11/16/27 Bro. Chappel conducted the mid-
7.30 a.m. week prayer service in the
absence of Dr. Wall who was
at the convention.

11/20/27 Dr. Wall read matt. 25th chap. after
"2.00" which the church voted to-
employ Bro. J. O. Reynolds for the
assistant-pastor, at a salary
of \$200.00 per month. After which
Bro. M. L. Keeler of the Thomasville
Baptist-Orphanage occupied
the pulpit.

11/20/27 Bro. Reynolds conducted the evening
7.30 a.m. service using 2nd Chap. 2nd Time.

11/23/27 Bro. Reynolds conducted a Thanks
7.30 a.m. Giving prayer service.

11/29/27 Dr. Wall read the 101st Psalm and
"2.00" talked on being Thankful. Then
O. M. Gardner told some of the things
the county had to be Thankful for.
Bro. J. H. Shinn told some things the
church had to be Thankful for.
After which Mr & Mrs J. O. Reynolds came by
letter from Florida, & Mr & Mrs. R. G.
Stockton came by letter from Baltimore.

11/27/27 Dr. Wall preached a great sermon
7⁰⁰ P.M. on "The Ungrateful Man" using
Luke 15-28

11/30/27 Regular mid-week prayer service
7⁰⁰ P.M. Gave letter of dismission to
Miss Emma Hicke,

12/4/27 Dr. Wall read some verses from
11.00 12 chap Mark, After which he gave
us an "Inspiring Sight" Gave
letters of dismission to Bro.
J. J. McMurry and wife.,

12/4/27 At night his subject was "The
7⁰⁰ P.M. Heavenly Way." based on Mark
12 - 4 to 14.,

12/7/27 Regular mid-week prayer service.,
7⁰⁰ P.M.

12/11/27 Dr. Wall's subject - was "Supplying
" 7⁰⁰ A.M. Our Needs." based on Phil. 4 chap.,

12/11/27 Dr. Wall talked on the "Non
7⁰⁰ P.M. Going Church Members" using
John 20-24,

To the

First Baptist Church of Shelby, W. C.

Brethren:

Your committee, appointed to make preliminary investigation relative to plans for our church extension, beg to report that we have consulted the Board of Architects of the Southern Baptist Sunday School Board; which Board has sent to our church one of its experienced architects, who has viewed our church and vacant lot and investigated to ascertain the needs of our congregation.

This architect has made a report, with preliminary plans and blue prints for our suggested Sunday School building, which we herewith submit.

We have also consulted other competent architects, and are of the opinion that \$100,000 would approximately cover our needs.

We therefore recommend that the church approve a building program of approximately that amount, and that a large building committee be appointed by the pastor, and that said committee be authorized and empowered to secure pledges and fix terms of payment of same, and by and with the approval of the church to procure final plans with specifications, and to negotiate with contractors and to make contracts, after first submitting same to the church for its approval, and to do all things necessary to the erection and completion of said building and remodeling, together with the collection of the subscriptions; and the said committee shall make reports to the full congregation of its acts from time to time for their action thereon.

O. M. M. Hall
J. H. Quinn

To the

First Baptist Church of Seattle, Wash.

Dear Sirs:

11/27/21

Your committee, organized to help financially, is waiting for

11/30/21

to place for our church extension, but we expect that we have completed the
work of this committee of the Board of Christian Education, and we expect
to send to our church one of its experienced workers, who has visited our
church and would not only be interested in securing the work of our com-

12/4/21

mittee.
This committee has made a report, with interesting plans and
proposals for our projected church extension, which we believe will
be of great value to our church. We have also received other valuable
information that \$100,000 would be necessary for our work.

12/4/21

The committee recommends that the church acquire a building
on ... and that a large building committee be organized
to ...

12/7/21

... and the time of payment of same, and to visit the grounds of
the church to secure final plans and specifications, and to negotiate with
contractors and to make contracts, after that building has been
let the agreement, and to do all things necessary to the erection and equip-

12/11/21

ment of said building, together with the collection of the
contributions; and the said committee shall make reports to the full con-

12/11/21

gregation at the next time to consider their action thereon.

Handwritten notes and signatures at the bottom of the page.

12/17/27 The pastor being away Bro
7:00 a.m. S. F. Conrad of Charlotte N.C.,
gave us his illustrated
lecture on "The Holy Land",

12/18/27 Pastor read Ex. 14 chap. After which
11:00 a.m. Bro. O. M. Mull read the report of
the investigating committee on
cost of building an educational
building and remodeling the
present structure, which is as
follows.

It was moved and seconded by Bro. H. F. Young and discussed by Bro. O. M. Mull, J. H. Quinn, B. J. Falls, Forest Eckridge, and others. The report was unanimously adopted.

12/18/27 7:20 a.m. Dr. Wall talked on the "Red Lying At Our Door" After reading Luke 16, Doors of the church were opened and the following came by letter Mrs. Howard Mc Connell from Frankford Ave. Baptist Church Philadelphia. and Mr & Mrs. J. P. Smith and daughter Lona and Theda came by letters from South Shelby.

12/22/27 7:00 a.m. Instead of regular mid-week prayer service. We had Christmas exercises for the children.

12/25/27 11:00 a.m. Dr. Wall preached a great sermon "A Heavenly Visitor" using John 1-11

12/25/27 7:00 p.m. After Dr. Wall read a passage from 2nd Tim, The service was conducted by students, who gave a report from each school represented.

BUILDING COMMITTEE, FIRST BAPTIST CHURCH,
Appointed Sunday January 1, 1926.

J.P. Austell,
Dr. A. Pitt Bean,
Grover Bean,
C.C. Blanton,
George Blanton,
R.E. Campbell,
H. Clay Cox,
J.B. Crow,
C.A. Doggett,
C.R. Doggett,
John Wynn Doggett,
J.R. Dover,
George Dover,
J.A. Ellis,
Chas. L. Eskridge,
Forrest "
B.T. Falls, ✓
Tilden Falls, ✓
O. Max Gardner,
Dr. T.B. Gold,
A.M. Hamrick, ✓
Rush "
Earl "
Dr. T.C. Hamrick,
C.C. Hamrick,
L.S. "
A.V. "
Stough Hopper,
W.H. Hudson, ✓
Dr. E.B. Lattimore, ✓
J.J. Lattimore,
T.W. "
J.F. Ledford,
T.C. Ledford,
H.A. Logan,
F.B. Morgan,
A.H. "
Geo. Moore, ✓
Durham "
John P. Mull, ✓
O.M. Mull, ✓
E.P. McKinney,
J.J. McMurry,
A.A. "
A.W. "
H.A. McGwain,
J.C. Newton,
J.B. Nolan,
J.L. Parker,
A.P. Poston,
J.O. Probst, ✓
Carl Putnam, ✓
J.H. Quinn,
C.A. Rhoades,

Ralph Royster, ✓
Griffin Smith, ✓
W.A. Spangler, ✓
J.L. Suttle,
J.A. "
H.L. Toms,
S.A. Washburn,
Waynard "
A.P. Weathers,
Lee B. "
R.L. "
Judge E.Y. Webb,
" J.L. "
Paul Webb, Sr.,
E.L. "
Geo. "
E.A. Wellman,
Dr. E.D. Wilson,
E.W. "
A.V. Wray,
H.F. Young,
Mrs. George Blanton, ✓
Miss Bertha Bestick, ✓
Mrs. Beuna "
Miss Laura Cornwell, ✓
Mrs. Robt. Doggett, ✓
Miss Ora Eskridge,
Mrs. G.P. Hamrick, ✓
Mrs. L.P. Holland, ✓
Mrs. Colin Hull, ✓
Mrs. Nelson Lattimore, ✓
Mrs. Fred Morgan, ✓
Miss Elizabeth McBrayer, ✓
Mrs. S.A. McMurry,
Mrs. W.B. Nix,
Mrs. W.J. Roberts,
Mrs. B.T. Falls, ✓
Mrs. S.S. Royster,
Mrs. D.W. "
Mrs. H.A. Spangler,
Mrs. Rush Stroup, ✓
Mrs. Carl Thompson, ✓
Miss Oeland Washburn,
Miss Selma Webb,
Mrs. Mary McBrayer, ✓
Mrs. H.S. Plaster, ✓

The committee will have its first meeting in the main
auditorium of Church, next Friday night at 7:00
o'clock for the purpose of organization and the
transaction of such business as may need
the attention. Let each member be present,
if at all possible.

1/1 '28 Dr. Wall announced the building comm.
" 2nd of one hundred, who are to have
charge of the building program
the church is now engaged in.
during Exeter 14-15 he preached on
"Going Forward;"

1/1/28
2:00 p.m. Bro. Reynolds presented awards to about seventy five young people for B. Y. P. U. work.

1/6/28
4:00 The building committee met and organized.

1/4/28
7:30 a.m. The weather being so bitterly cold. Only those whose names are registered being present. Dr. Wall gave us a great talk on John Mark. Following were present:

Geo. Dover	J. L. Suttle
Selma Webb	Stough Hopper
Nora Dover	F. K. Morgan
Margaret Dover	Mrs. " Morgan
Ida Watterson	Agnes H. Mc. Krayer
J. O. Reynolds	Annis May Rushing
Bertha Rustic	Ruby Helen Mc Bradley
Mrs. J. D. Eckridge	Gene Wall Jr.
Louise E. Petty	Mrs. B. M. Jarrett
Alma Myers	Mrs. C. R. Suttle Jr.
Lucy Hamrick	Ossie Mc Kary
Mrs. G. M. Hamrick	Mrs. Mal Spangler.
J. H. Linnor	
Jno. P. Mull	
S. Nelson Lattimore	
Mrs. " Lattimore	
Mrs. Robert Doggett	

1/8/28 Dr. Wall preached a great sermon
"2nd m." on "A Worthy Ideal" using Phil. 4-8
After which Mrs. Geo. Washburn
and Mr. Jno. Stowe came by
letter.

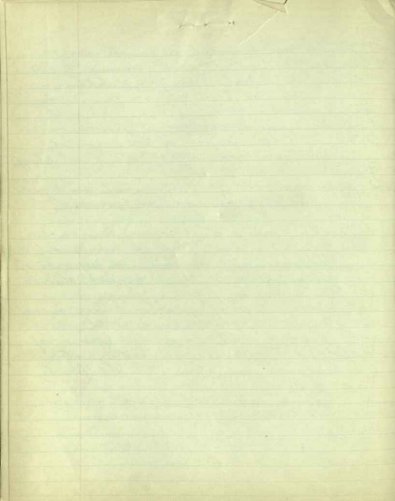
1/8/28 Dr. Wall preached a great sermon
"2nd m." on "The Gospel of the Second
Chance" using 2nd Tim, 4th Chap.

1/11/28 Dr. Wall being indisposed Bro. Reynolds
"2nd m." conducted our prayer service.

1/15/28 The pastor and church read
"2nd m." Isa. 53rd chap. After which Bro. J. F.
Lidford read the Annual Reports of
Treasurers to First Baptist Church
(Kind copy on following page)

Minutes of past meeting were
read and approved. After which
Bro. O. M. Mutt. made the report of
construction committee. After
which we observed the Lords
Supper.

Gave letter of dismission
to Mrs. Paul Clemmer.



1/15/28 Dr. Wall subject was "Working Together"
7:00 p.m. based on Mark 2-4. One of his
greatest sermons.

1/18/28 Dr. Wall being in Greenville S.C.
7:00 a.m. at the S.S. convention, Bro. Jno P. Mull
gave us a good prayer meeting
talk.

1/22/28 Dr. Wall read 133 Psalm, and gave his
11:00 a.m. report of the convention. After
which Supt. R. F. Falle and Bro. J. O.
Reynolds also made their reports
of the convention. At the close
Mr & Mrs. W. P. Ingram & Mr and Mrs. Jno. A.
Filer and Jerome & Cleone came by
letter from Morvan N.C. Mrs. W. M.
Hall came under watch care.

1/23/28 No evening service.
7:00 p.m.

1/25/28 Church met and had a song
7:00 p.m. and praise service. Gave letter
of dismission to Mrs. Cline
Lachey.

1/29/28 Pastor preached a great-
"2nd m. sermon on "An Unhappy
Man" based on Luke 19

1/29/28 Another good sermon on-
7th p.m. "The Spirit of Christ" using
Rom. 8-9.

1/30/28 The church started a school
7th p.m. for the study of the book
Building A Standard Sunday
School, with Supt. B. F. Falls
for teacher with an average
attendance of 43 taking
the course.

2/5/28 Pastor preached on "Christ's
11th p.m. Final Report" to His Father"
as recorded in the 17th chap.
of John.

2/5/28 Bro. J. O. Reynolds made his
7th p.m. monthly B. Y. P. U. report to
the church, which was adopted.
The church elected Mrs. Robbie
Doggitt Assent; B. Y. P. U. Director
Mr. & Mrs. Mal Spangler Assent Directors
over the Junior Dept; Mrs. P. C.
Gardner Leader for Juniors 10 gr
Mrs. Effie Smith Leader for " 11 "
Miss Joyce Blaylock " " 9 "

Mrs. H. F. Young was made Leader
 of the Intermediates, Miss Kathleen
 Davis and Miss Egbeta North
 were made Presidents of the
 Senior Unions, Mrs. Mal Spangle
 and Mrs. Robbie Doggett each
 gave us a good talk after
 which the church gave all the
 new officers a vote of appreciation.
 Bro. Reynolds Report to Church
 For month ending Jan. 31st 1928
 No. B. Y. P. U. 3 Juniors, 1 Baby, 2 - Sr.
 2 Intermediates, Total Eight,
 New members This month - 12
 Present - Enrollment - 276
 Average Attendance - 154
 Average No. living to Church 119
 " Attending Preaching 94
 J. C. Reynolds Director

2/8/28 At the mid-week service the
 7:30 am minutes of past meetings
 were read and approved.
 After which pastor read some
 Scripture opened doors of
 church and Miss Alma Myers
 came by letter. After which
 the service was turned over
 to Supt. B. J. Falls who discussed
 our Shortcomings, and needs

in Sunday School, After which Mrs. Falls Supt. of Intermediate Dept. gave a demonstration of how it is done in her Dept. which was heartily approved. The last part of the service being the workers conference,

2/12/28 Dr. Wall's subject was "The
"2⁰⁰ Lords money and How Paul got it" based on 1st Cor. 15:16 Chapis,

2/12/28 "The midnight Song" was the
"7³⁰ theme based on the 16 chap Acts,

2/15/28 Dr. Wall read and commented
"2³⁰ on the S.S. lesson Scripture for 2/19/28. Mark 4-35-41-5-9-19,

2/19/28 Church gave letters of dismission
"2⁰⁰ to Mr & Mrs. Geo. Tompkins, Mr & Mrs. Carl Wilson and daughter Florine. Dr. Wall preached a great sermon on "The Fourfold Blessings" using Eph. 3-14-19, After which Mrs. Carl Smawley came in by letter;

2/19/28 Dr. Waller subject was "The Sad
7³⁰ P.M. Night" based on John. 24,
no mid-week services

2/26/28 Supt. B. J. Falls made his report-
"A.M. from the S. S. to the church for
the month ending
After which the pastor gave us
another great sermon on "The
Fiery Trial" with 1st Peter 1-7
as a text. At the close of the
sermon Mr & Mrs. J. W. Spangler
and two sons Malcomb and
David came by letter from
Asheville, & W. C. Hubbard came
by letter from Newnan Ga.

2/26/28 "Confessions of Sin" was discussed
7³⁰ P.M. by the pastor at this time
using 1st John 1-9 as a text.
Doors of the church were opened
and Mr & Mrs. J. D. Murphy came
by letter from Talbot Ga.

- 2/29/28 Dr. Wall preached a regular
7:30 p.m. sermon on "The Training
of the Twelve disciples of Jesus"
- 3/4/28 The text used by the pastor
11:00 a.m. is found in 2nd Cor. 3-18
"Transformed by Beholding"
- 3/4/28 Bro. Reynolds made his B.Y.P.U.
7:00 a.m. report which is as follows.

After which Dr. Wall preached
from Matt 11-18

3/7/28 Read minutes of past meetings
A.C. + 1 moved, After
ad part of
ture and
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his report of
for February
led as follows

1193

31

1222

563

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91

North Endling Feb. 27th, 1928

Honor Roll.

organ, J. F. Redford
Winore, Abie Jane Wall,
his Dover, Irvin Dedmon

Nell Anderson, Woodrow Wall, Sara Falls,
 Virginia Manning, Mary Mull, Christine Dixon,
 Rebecca Hopper, Margerit Spangler, Elizabeth Campbell,
 Catherine Wellmon, Jane Washburn, Geo. Mull,
 Sarah Sedford, Theo. Jarrett, Martha Flago,
 Elizabeth Fuller, Martha Cambridge, Margaret Bolander.

No. N.Y.P.U.'s	10 ; Baby 1; Junior 4; In
New Members This Month	Four
Present Enrollment (All N.Y.P.U.'s)	270
Average Attendance	175
Members Giving to Church	152
Number Daily Bible Readers	98
Number Attending Freezing Service	114
Number Socials	3
Offering	\$6.32

31. 10. 1948

Director,
J. R. Reynolds

2/29/28 Dr. Wall preached a regular
7³⁰ p.m. sermon on "The Training
of the

3/4/28 The time
11²⁰ a.m. is for
Tuesday

3/4/28 Bro. Ray
7²⁰ a.m. report

After which Dr. Wall preached
from Matt 11-18

3/7/28 Read minutes of past meetings
7:00 P.M. which stood approved, After
which Dr. Wall read part of
S. S. lesson scripture and
spoke on "The Compassion
of Jesus."

3/11/28 Bro. R. J. Falls made his report of
"2:30 P.M." S. S. to the church for February
which was approved as follows
Enrollment for Jan. 1193
New Pupils 31
Total Enrollment 1222
Average Attendance 563
No on Honor Roll 26
"Additions to Church 1
Total Offering \$121.37
No Visits made 329
Home Dept. Enrolled 99
New members 2
Visits 91

Names of those on Honor Roll.

Mary L. Coffey, R. G. Freeman, F. R. Morgan, J. F. Sedford,
Jack Coffey, Lillian Crow, Mac Lattimore, Elsie Jane Wall,
Wm Dellinger, Loris Dover, Edwin Dedmon,
Hill Anderson, Woodrow Wall, Sara Falls,
Virginia Madnum, Mary Mull, Christine Dixon,
Rebecca Hopper, Margorie Spangler, Elizabeth Campbell,
Catherine Wellmon, Jane Washburn, Geo. Mull,
Sarah Sedford, Theo. Jarrett, Martha Yeago,
Elizabeth Falls, Martha Kridger, Dorset Roberts.

after which Dr. Wall preached
on "Playing at Religion" his text-
being Matt-11-16 & 17.

3/14/28 Dr. Wall's subject was "The Joy
11:20 am of Going On," using Acts 12-2
as his text.

3/14/28 This being the time appointed
7:10 p.m. for the building committee to
decide on the style of Architecture
for the new building, Dr. Wall
was very brief with the regular
midweek part of the service.
After prayer and fine spirited
discussion they voted
unanimously to follow the
Architect.

3/18/28 Gave letter of dismission to
11:20 a.m. Bro. Paul Lucas to go to Sanford
Dr. Wall preached a great sermon
on "Serving our Generation
by the Will of God" using
Acts 13-36 for a text.
At the close of the sermon
doors of the church were
opened and Mr & Mrs. Val Thomason
their son Harding and daughter
Crystal Thomason came by
letters from Buffalo Baptist Church,

3/18/28 Dr. Walls subject- was "Pauls Appeal"
7:30 a.m. taken from 2nd Cor. 6-12 another
great- Sermon.

3/21/28 Regular midweek prayer service
11:30 a.m.

3/25/28 Church voted to worship with
11:00 a.m. the methodist- brethren at- The
evening hour, After which
Dr. Walls presented the picture
of the new building, and told
us something of the work
connected therewith Read 1st-
Sam. 30-2 Then delivered a
great- Sermon on "A Divine
Way of meeting Discouragements"
At the close Mary Sue Blackett
and Clara Lee Sweeney came for
baptism,

3/28/28 Had another good prayer service
7:30 a.m.

4/1/28 This being the day to observe the
11:00 a.m. Lords Supper the doors of the
Church were opened and Francis
Smith and Katherine Myers
Blanton joined for baptism
After which a great throng
partook of the Supper

4/1/28 Bro. Reynolds made his report-
on Epw. P. U. work for March
which was ordered put on
record. Dr. Wall read a part
of the 16th chap. Matt; and
made a great talk on the
new building. At the close
of the sermon gave letters
of dismission to Mr & Mrs.
M. E. McKnight; and Paul and Alma,
C. R. Munday, and Mrs. R. F. Hendley.

4/4/28 Read minutes of meetings of
the past month which stood
approved. Dr. Wall's talk was on
the S. S. and all the S. S. Deputies
made their reports which were
good.

4/8/28 Dr. Wall gave us a great sermon
on "The Holy Ghost" using Philippi-
ans 3-10-11 as his text;

4/8/28 Pastor read the last Psalm
after which the choir gave
a cantata entitled "The
First-Easter."

4/11/28 The scripture used by the
7:30 a.m. Pastor as a basis for his
remarks was Mark 4-2 to 29.
being the parable for the
S. S. Lesson, Everyone needed
to hear it;

All the minutes written
in this book thus far was
written by the hand of Mrs.
Othel Dover, wife of George Dover.
She passed to her reward April
the 29th. 1928.

4/15/28 Dr. Wall read the First Chapter of
11:00 a.m. Haggai. after which Bro O. M. Gardner
spoke on the work of raising the funds
for the New Building

4/15/28 No Evening service.
7:30

4/22/28 Church elected Bro Forest Eakridge
11:00 a.m. Treasurer of the Building Fund. after
which Dr. Wall read the First Chapter
of Ezra. He then called Bro O. M. Gardner
to the platform. Bro Gardner told of
what had been done during the

fast week. After which the following
were Baptized.

Ironas Suttle, Clara Lee Sweeney,
Mary Sue Brashett, Katherine Myers
Blanton and Helen Sue Kindrich.

No Evening Service.

4/25/28 Bro. John Mull conducted the Prayer
7:30 P.M. Service.

4/29/28 Dr. Wall being in Statesville in a
11:00 A.M. Meeting Dr. C. T. Maddy, Secretary of the
Board of Missions Filled the Pulpit.

5-28-28 Brother Reynolds conducted the
Prayer Service.

5-6-28 Dr. Wall spoke to the Graduate
Prayer meeting using as his subject
"A Venture of Faith"

5-9-28 Prayer Meeting conducted by
the Pastor.

5-13-28 Pastor Wall preached at the
morning hour on the subject, "A
Christian Home" and at 8:00 o'clock

on the subject. "The Master moved by the multitude".

Bro. J. O. Reynolds offered his resignation as assistant Pastor, which was accepted, and the Session together with the Supt. of our S. S. (B. F. Falls) and Organist Mrs. H. S. Plaster were asked to name some one to take up the work laid down by Bro. Reynolds at the close of the services Mr. J. H. Taylor came under the watch care from Maiden Baptist Church
A. V. Fenwick asst. clerk.

5-16-28 Prayer Meeting Conducted by the Pastor.

5-20-28 At the morning services the Church voted unanimously to extend a call to Bro. Harace Eason of the First Baptist Church of Asheville N. C. to become asst. Pastor at a salary of \$3600.00 per year. A Committee composed of O. Max Sander, J. V. Linn and M. G. Stangler were asked to communicate with Bro. Eason and notify him of the action taken by the Church.

Dr. Wake then preached a short

Sermon using as his subject:
"Journeying on" at the close of the
services Miss Bonnie Michael came
under watch care from Asheville N.C.

At the Evening hour a most
helpful Agent directed by Mrs. Robt
Saggett was given entitled, "The
Spirit of Christ"

A. V. Hamrick asst. Clerk.

5-23-78 Prayer Meeting Conducted by the
Pastor.

5-27-78 Dr. Wall preached at the Morning
hour on the subject, "Paul's uplifting
Programme" and his subject
for the evening hour was "Waiting
On the Lord" Mr. Ryssold
made a short talk just before the
sermon. This being his last Sunday
with us as asst. Pastor.

A. V. Hamrick asst. Clerk.

5-30-78 Regular mid week Prayer Services
were conducted by Dr. Wall.

6-3-78 Rev. A. J. Lurmer of Conn.
preached a very helpful sermon at the
Morning hour on the subject: "Gods
Challenge to Men." Letters of dismission
were granted Miss Mabel Coston and
R. G. Blaylock.

The Building Committee of 100
was called in a meeting at two
o'clock to select the Contractors for the
New Educational Building. The
Building Contract was awarded
to J. A. Gardner Co. of Charlotte, N. C.
at a price of \$169,430. The Heating
Contract was awarded to Chas. W.
Christian for \$3,444.00.

At eight o'clock Mr. Wall preached
the Capital Sermon to the High
School Graduates on "A Marvelous
Request." The action taken by
the Committee of 100 at the
two o'clock was presented to, and
adopted by the Church.
W. Hamrick, Ant. Clerk.

6-6-78 Regular Monthly Conference
was held Wednesday Night June 6th.
Minutes of previous meetings were read
and adopted. After a short Prayer
meeting service the regular monthly
Workers Council was held, with

S. S. Supt. B. T. Falls presiding
A. V. Hamrick act. Clerk.

6-10-78 Services for the day were conducted
by Dr. Wall. At the close of the
morning service Mrs. Mrs. G. E. Slawer
were received under the watch care
of the Church.

6-17-78 Sunday June 17th The following
were received by letter
Miss May Ellis
" Elizabeth Spangler.
Mrs. R. R. Woods came under watch care
from Belmont.
Evening service conducted by
Dr. H. H. McMillion.
A. V. Hamrick act. Clerk.

6-27-78 Church met in special Conference
on Wednesday evening June 27th.
Upon motion duly made and
seconded, a letter was granted Bro.
E. Cooley to join the First Baptist
Church of Rock Hill, S. C.
A. V. Hamrick act. Clerk

7-1-78 Sunday Morning July 1st. At the
close of the Sunday School a special
conference was called, and upon

Motion letters of dismission were granted Mrs. R. G. Blaylock, Layce and Doan Blaylock to join the Baptist Church at Henderson N.C. Mr. Wall being on his vacation there were no Church services for the day.

A. V. Hamrick act. clerk.

7-8-28 Church met in Called Conference at the close of the Sunday Morning service July 8th 1928. Mr. & Mrs. Hugh L. Dora united with the Church by letter from The Second Baptist Church.

Conference adjourned.

A. V. Hamrick act. Clerk.

7-11-28 The Church assembled in regular monthly Conference Wednesday Night July 11th. Minutes of the meetings in the previous month were read and approved.

There being no other business Conference adjourned.

A. V. Hamrick Act. Clerk.

7-15-28 The Church met in Called Conference Sunday Morning July 15th and the following were

by the Pastor but short talks
welcoming Mr. & Mrs. Eason into our
midst were made by Mr. Wall, J. H.
Quinn, B. J. Falls, O. May Gardner
and Mrs. Robert Daffeth.

At the close of the service, Mr & Mrs
Eason & Mrs. Jessie Washburn
were received into the membership
of the Church by letter. The
evening hour was devoted to a
song & Praise service in charge
of Bro. Eason.

A. V. Hamrick ast. Clerk.

8-12-28 Pastor Wall spoke at the eleven o'clock
hour on "The Abiding Christ," and
in the evening on "Finding God's
Plan for our Life." At the
morning service Mr and Mrs.
Clyde D. Thaxton united with our
Church by letter.

8-19-28 Our pastor spoke at the morning
hour on "The Impoverished Church,"
and Bro Eason had charge
of the service at the evening
hour.

Mrs. P. B. Hubbard, and Sons Alton
and Elwood joined by letter at the
eleven o'clock hour.

8-26-'28 "The Fresh Emancipator" was the subject of Pastor Hall's subject at 11:00 o'clock, with Bro. Eason in charge again in the evening.

9-2-'28 Our own Association had an Enrollment and an Enlargement Campaign on Bro. Jasper Barnett, Field Secy of our Sunday School Board spoke at both hours, and brought stirring messages.

9-9-'28 "The Uplift" was the subject of our pastor's sermon at 11:00 a.m. and "Why Call me Lord, Lord" at the evening hour.

The doors of our church were opened at eleven o'clock and the following came under the watch care of our church:
Miss Kathleen Emerson, and
Miss Pearl Tolsted, both teachers in our city schools; and at the evening service Bro. H. J. Hays was received by statement

9-2-28

By ballot the following Brethren were elected: Jno. P. Mott, Geo. Dorn, and H. F. Young to take the place of Brethren; J. H. Quinn, J. J. Lathrop and Dr. H. G. Hamrick retiring; and the following deaconsess Mrs. P. A. McMurry and Miss Bertha Postick to take the place of Miss Kate Webb and Mrs. J. S. Eskridge, retiring.

9-7-28

The following Brethren were named to recommend the officers of our church for another year:

Jno. P. Mott, Chm.

J. H. Quinn,

J. C. Newton

Mrs. L. B. Holland

Mrs. Robt. Deyett who made the following recommendations:

H. B. Edwards, Clerk

G. V. Hamrick, Asst. "

J. L. Ledford, Treas. Church Fund,

Orland Washburn - Treasurer "

J. L. Butcher, Financial Secy.

Mrs. E. D. Plaster, Organist

Miss Bertha Postick, Asst. "

R. E. Campbell, Chairman Honor Com.

Rush Hamrick " Music "

Karl Webb, Jr. " Finance "

D. G. McMurry " Ushers

Mrs. Robt. Deyett " Purchasing Com.

9-9-28 The following Brethren were appointed
by our pastor to recommend
a superintendent for our Sunday
school for another year:
J.C. Newton,
J.L. Little,
J.F. Ledford.

9-12-28. Regular conference; minutes read and
approved. Granted letters of dismission
to Mr. & Mrs. C.A. Rhodes, Miss Katharine
Davis, Mr. & Mrs. J.W. McArthur. The
following were elected to represent the church
at the Kings Mt. Arin. which meets at
Beaver Dam church on Oct. 9 & 10, 1928.
J.P. Mull, Sec. Stoner, H.B. Young, W.H. Hudson,
L. Ruth Stamick, A.V. Stamick, M.A. Spangler,
J.F. Ledford, J.L. Little, J.C. Newton, J.W. Quinn,
Mr. T.B. Stamick, J.G. Lattimore, B.T. Falls, Mrs.
W.B. Nix, Mrs. L.A. Mc Murry, Mrs. Rht. Hoggatt,
Mrs. M.A. Spangler, Miss Bertha Cortie, Mrs. Ruth
Thompson, Mrs. B.T. Falls, Mrs. W.L. Packard, Miss
Oland Wackhury, H.B. Larson, Mrs. H.S.
Paster, Mrs. L.P. Holland, Miss Kate Webb,
Mrs. W.R. Castevens, Paul Webb, Jr., L.S.
Stamick, O. Max Gardner, L. E. Campbell,
Stowe Slapper, S.M. Blanton, S.A. Mc Murry,
H.B. Edwards, H.L. Toms, Sec. P. Webb,
Mrs. L.J. Windsor, Mrs. Carl Thompson, Mrs.
Nelson Lattimore, Mrs. S.P. Stamick, Mrs.

Leslie Stull, L. C. Starnick, J. J. McMurry,
Mr. H. D. Wilson, Am Starnick, J. B.
Nolan, A. J. Hedmon, Mrs. Coleman
Hoggitt, Mrs. Sam Turner, J. McGreen,
S. A. Washburn, Geo. Blanton, Jr., D. R.
Morgan, & Mrs. W. A. Pendleton.

9-16-28 O. M. Mull, Chmn. of the Construction
Committee offered the following resolution,
same being unanimously adopted: "The
Trustees of the Church are hereby authorized
and directed to apply for and obtain a loan
from the Shelby Building & Loan Association,
not exceeding twenty-five thousand dollars
and to execute the note of the Church therefor
secured by a deed & trust on the parsonage
and parsonage lot which belongs to the
Church, and the funds thus obtained be
used in paying for building now under
construction and debts outstanding."

B. T. Falls of the Building Committee
offered the following recommendation: First,
that brethren A. P. Weathers, A. W. McMurry,
& Fred Morgan be chosen to buy and install
a satisfactory heating plant & that they be
given power to act, Second, that the
following be empowered to purchase the
equipment for our new Educational Building.
O. M. Mull, R. E. Campbell, J. J. Lattinoff, Lusk
Starnick, B. T. Falls, M. A. Spangler, Miss Bertha

Bodie, Mrs. Carl Thompson, Mrs. W. H. Hudson, Mrs. B. T. Falls, Mrs. Robert Hoggeth, Mrs. Nelson Lattinell, together with the pastor and Educational Director, Third: that we retain Mr. J. A. Gardner, our present contractor, for \$750.00 to oversee the work in making the needed changes in our present auditorium, old Sunday School Room and Basement, and that we retain our present architect, Mr. Hugh White, on the same basis that he has worked on the new building, and that we follow, in the main, his plans and specifications and that these gentlemen be instructed to proceed at once with the work on this building. This was duly recorded and unanimously adopted. Mr. Wall's text was, "The Heavenly Sheds".

9-16-28

Mr. J. B. Davis, President of Bowling Springs Junior College, preached at the evening hour, having as his text: Mark 25: 1- "The SOS of a Lost World".

The following were received into membership: ^{by letter} J. C. Mull, Mrs. J. C. Mull, Miss Orlan Mull, Miss Inez Mull, & Miss Vera Mull.

9-23-28 At the regular morning hour Rev. Wall had as his text "The End of Time" and for the evening hour "The Ways of Noah".

Brethren George Blanton and B. T. Falls were appointed to confer with the members of the Lutheran Church to the end that this church might secure the Central High School Building for services while changes were being made in the church auditorium. Brother S. A. Washburn & Bro. A. P. Weathers were appointed to secure a suitable place to house seats of the church and have same moved.

This is the last service in the church until same is refinished and reworked in order to harmonize with the new building.

In response to invitations at the eleven o'clock hour Mrs. B. H. Telle was received into the church by letter.

9-30-28 Having our usual services in the Central High School Bldg. while our church is being reconstructed, Rev. Wall had as his ^{11:00 A.M.} text ^{Isaiah} 15th verse, and during the evening hour had as his subject "Waiting upon the Lord", same being taken from Isaiah 40th last verse.

At the evening hour a letter of dismission

was granted to Miss Thelma Moore who has joined the First Baptist Church of East City.

- 10-7-28 This Sunday marked the beginning of the fifth year that Rev. Wall has been pastor of this Church. He brought a general summary of the things accomplished during these years at the morning hour.

The following were received into membership by letter: Mr. and Mrs. J. S. Moore and children Addie, Fannie & Lucy; also Prof. Columbus Andrews and Miss Alice Andrews.

- 10-14-28 ^{at morning hour} Services began as usual; short talk by the pastor following which the Lord's Supper was observed. Services short so as to allow meeting of building committee & inspection of church building.

At the evening hour had as his text, "An Inspiring Rival".

- 10-17-28 At the regular Prayer Meeting services the following letters of dismission were granted from Humphrey, Allen, Maude & Fred Whitworth.

- 10-21-28 Regular services held with Rev. Wall preaching at the morning and evening hours.

10-24-28 The church was called into conference during this regular mid-week prayer service and the names of Mr & Mrs. Carl Ford, which by error were not on the church roll, were placed thereon & letters of dismission granted.

10-28-28 Rev. Wall preached at the morning hour. The services at 7:30 were conducted by Bro. Eason in the absence of Rev. Wall who for the past week has been conducting a revival meeting in Bessemer City.

11-4-28 Regular services were held at both the morning and evening hours. At the former Rev. Wall had as his text, "Heavenly Citizenship" - Phillipians 3-20; at the evening hour the text was taken from Hebrews 2-3.

The following made their connection with this Church, all by letter: T. L. Ramsey, Mrs. T. L. Ramsey, Mrs. Minnie Ramsey and Miss Lamine & Lucy Ramsey.

11-11-28 Services at the High School Auditorium were held as usual with the pastor and assistant pastor present at both the morning and evening hours. Rev. Wall took his text for the evening hour from the 24th Chapter of Luke.

11-18-28

Mr. Wall had as his text for the regular morning hour of worship "Seeing a Better Day" and at the 7:00 hour "Standing on the Outside".
*Mr. & Mrs. Earl Grant
& Mrs. Earnest Johnson
were received into membership.*

11-25-28

At the 11:00 o'clock hour the regular services were held; on account of the absence of Mr. Wall, Judge Datto, Mr. Eason and Mr. John Malt each spoke. Mr. Wall was absent, being sick with the "flu".

At the evening hour Mr. McMillan spoke in the interest of the Near East Relief, at a union service participated in by all the local churches.

12-2-28

The text of Mr. Wall's morning service, held at the usual hour, was "Trials and Triumphs"; his theme at the evening hour was "More Than Conquerors".

12-9-28

There was no service held at the morning hour due to the cold condition of the High School Building.

At the evening hour Mr. Wall had as his topic, "Paul's Program of Church Finance".

12-16-28

Regular services were held, Mr. Wall

preaching at the 11:00 o'clock service, with his text from Romans - 12-11, the topic being, "Maintaining the Spiritual Blow".

His text at the evening hour was taken from 2 Cor. 8-10-11, "Giving all the Way".

W. H. Zuerch was granted a letter of dismission to the Belwood Baptist Church.

The following were received by letter: Lyle H. Hamrick, Mrs. Lyle H. Hamrick, Ruby and Joseph Hamrick - and P. B. Hubbard

12-23-28

At the morning hour Rev. Wall had as his topic "Going Back to Jerusalem After Jesus".

The evening services were given over to the Church Choir under the direction and leadership of Bro. Larson and they gave a Christmas

O. L. Strothers was admitted into membership.

12-30-28

At the regular morning service held on this last Sunday of the year, Rev. Wall had as his topic, "The Lord is my Shepherd".

No service was held at the evening hour due to the cold building.

1-6-29

The topic of Rev. Wall's sermon, held

at the regular morning hour was:
"The Forward Reach".

The evening services were conducted by Bro. Eason, Bro. Wall being out of the City attending the bedside of his brother's child.

Granita Benton, Mr. & Mrs. M. J. Hoover were admitted into membership.

1-13-29 No service was held, due to the cold High School Building, at the morning hour.

"The Heavenly Multitude" was Bro. Wall's topic for his evening sermon.

1-16-29 At the usual and regular weekly prayer meeting, Ola Mae Boat was granted a letter to the First Baptist Church of Bailey, N. C.

1-20-29 The topic of Mr. Wall's regular morning sermon was "The Lohorn of the Unseen". At the evening hour he spoke upon "The Normal Christian".

Grace E. Bridges and wife were accepted by letter.

1-27-29 At the usual morning service Mr. Wall had as the topic of his sermon "Lost"; at the evening hour Mr. Wall spoke upon

"Heirring Things".

- 2-3-29. "Preparing for Victory" and "Walking with God" were Rev. Wall's topics for the morning and evening hour sermons respectively.
Mrs. W. H. Carroll of E. Suttle St. came under the watchcare of the church.
- 2-10-29 Regular 11:00 hour services were held in the High School Building with Rev. Wall preaching upon "An Encouraging Vision".
At the usual evening hour the sermon was about "Healing the Palsied Man".
- 2-17-29 "The Ten Virgins" was the subject of the regular morning sermon by Rev. Wall.
At the evening hour he spoke upon "Persevering Prayer".
At the morning service Miss Elizabeth Smiley of 500 Blanton St. was admitted; at the evening service Howard Lamnitz, Mrs. Howard Lamnitz, Howard Olsson Lamnitz and Mrs. W. G. Olsson were admitted.
- 2-24-29 Rev. Wall had as his topic for the morning hour "Without the Wedding Garment" and for the evening hour of worship "Burden Bearing".

Mr. and Mrs. H. A. Davis were admitted into membership by letter.

3-2-29 "Love One Another" was the subject of Rev. Wall's sermon at the 11:00 School service.

Bro. Eason conducted the service at the evening hour.

Mr. and Mrs. Guy Roberts were admitted into membership by letter.

3-10-29 At the regular morning service Rev. Wall spoke, having as his topic "An Open Door". At the evening hour he spoke upon "Zacchaeus". Mrs. Grace Bernier was admitted by letter.

3-17-29 "A Beautiful Army" was the subject of the pastor's regular morning sermon and at the evening hour he spoke upon "The Volunteers". The following were admitted, all by letter: Mrs. T. W. Hamrick, Mr. & Mrs. B. C. Putnam, Ralph Putnam, Mr. & Mrs. Frank Newton.

3-24-29 The regular morning hour was taken with the election of Sunday School Officers & Teachers.

Mr. Wall spoke at the evening service upon "Mending Our Nets".

Clayde Nolan came under the watchcare of the Church.

3-31-29 This Easter morning shall always be a memorable one in the minds of the present members of this Church. Services were held for the first time in our new building. 1083 attended Sunday School, 363 A. Y. P. W. and Mr. Wall spoke at the morning hour upon "Christ's Resurrection Message" to a crowd of fifteen hundred.

Reference is hereby made to Cleveland Star of March 29th and also April 1st for full details.

E. G. Smith united by statement.

At the evening hour an Easter Cantata was rendered under the direction of Bro. Eason.

4-7-29 Mr. Wall spoke at the regular morning hour upon "The Ascension".

Baptizing was held at the usual evening hour with the following baptized: Mrs. B. A. Harrill, Nell Hudson, Jr., Mrs. Fritz, Pungy, Fritz, Sarah Lee Hopper, Walter Lackey, Lavon Putnam, Quinn McBrink.

A FINANCIAL STATEMENT

Building Fund

First Baptist Church

Shelby, N. C.

April 18, 1929

We, your brethren to whom authority was given by you to employ an architect and contractor, and to proceed with the work of erecting the Educational Building and that of enlarging and remodeling our church auditorium, beg to say that the work has been done, and we feel that we can say well done, and at the least possible cost, too, as both the figures below, and the buildings themselves all proclaim. In this report, therefore, we give, in brief an account of our stewardship.

Cost of Educational Building	\$ 84,167.74
Cost of equipping same	5,043.00
Cost of remodeling auditorium and enlarging it,	42,891.33
Cost of repairing and enlarging organ	3,450.00
Paid debt on pastor's home	7,212.50
Total cost of buildings, equipment and debt on pastor's home	\$143,674.57
Total amount of first subscriptions	\$103,000.00
Total amount paid to date	52,000.00
Total amount pledged and to be paid when due on subscriptions	51,000.00
Estimate of new subscriptions needed to properly finance our building program	50,000.00

Feeling that this is the proper time to finish the work which the Lord has so signally blessed we make the following recommendations:

FIRST, That we make another canvas in the near future for the \$50,000 needed to complete payment for the work, and that we add 50% to our subscriptions, if at all possible.

SECOND, That we endeavor to get a pledge from every member of our church.

THIRD, That we urge all who have made pledges to meet them as promptly as possible.

FOURTH, That we unite in praise and thanksgiving to our Heavenly Father for his blessings upon us.

adopted by the Church
April 21, 1929

ZENO WALL, pastor,
 HORACE EASON, educational director,
 CHAS. C. BLANTON, chairman Bd. committee,
 O. M. MULL, chairman of construction,
 A. W. McMURRY, chairman of heating,
 B. T. FALLS, superintendent Sunday School,
 JNO. P. MULL, chairman board of deacons,
 FOREST ESKRIDGE, treasurer building fund,
 J. L. SUTTLE, financial secretary,
 A. F. WEATHERS, supervisor of construction,
 J. F. LEDFORD, treasurer of church.

Mrs. E. G. Smith and Edwin Spangler.
The following joined by letter: Mrs.
A. B. McPriest, Madge McPriest, Blanch
McPriest and T. B. McPriest.

4-14-29 "Preparing for a New Day" was the
topic of Mr. Wall's sermon at the usual
morning service.

He spoke at the evening hour upon
"Resurrection Power".

Mrs. & Mrs. A. N. Henkins & Mrs. Geo.
Hlover united by letter with Mr. & Mrs.
Jessie S. Howell coming by watchcare.

4-21-29 The morning hour was devoted to
the report of the "Building Committee"
concerning the new building.

Mr. Wall spoke at the evening hour
upon "Seeking the Lost".

4-28-29 Bro. W. B. Bradshaw spoke at the
morning hour in the absence of Mr. Wall
who is holding a meeting at Margenton, N.C.
Bro. Essom supplied at the evening hour.

5-5-29 "Christ Weeping Over the City" was Mr.
Wall's subject at the morning service.
At the evening hour he spoke upon
"Maintaining a Spiritual Church".
Mr. and Mrs. Clyde Murrey joined by letter.

- 5-12-29 Dr. Wall had as his topic for the morning hour "A Great Woman".
Baptizing was held at the evening hour with the following baptized:
Elizabeth Sweeney, Margaret Lee Liles, Ada Ramsey, Wall, Johnny Walker, Germain Gold, Marguerite Wall, Jane Washburn, Mary Ethel Gaffney, Doris Logan, Mrs. T. P. Lail, Roy Pippet and Clyde Weaver.
Mrs. J. M. Davis united by letter.
- 5-19-29 In the absence of Dr. Wall, who was at the bedside of his mother who is ill Prof. Cecil Johnson of Limestone College spoke at the morning hour.
Bro. Eason was in charge of the evening service.
Mrs. D. A. Lelie united by letter.
- 5-26-29 "The Loneliness of Christ" was the topic of Dr. Wall's usual sermon at the 11:00 o'clock hour.
He spoke at the evening service up "Overcoming Handicaps".
Mr. & Mrs. Merrill Greene, Esengs Mull, Mrs. Julia Short, May Short and Elizabeth Short all united by letter.
- 6-2-29 Dr. Wall spoke upon "Emancipating Love" at

the morning service with baptizing being held at the evening hour.

Those baptized were: Margaret Lee, Ethel Beam, John Alexander, Gladys Mayhew, Evelyn Teale, Emma Lee Teale and Ferrell Lemons.

6-9-29 Rev. Wade Brodie of China spoke at the morning hour.

Rev. W. L. Lynch & wife united by letter.

"Fear not" was the subject of Rev. Wall's sermon at the evening service.

6-16-29 Rev. Wall spoke at the morning hour having as his topic "Satan's Request".

"Going the way of Cain" was the subject of his evening sermon.

R. S. Agnew and Mrs. Alex Harmon came under the watercare of the church.

6-23-29 At the usual morning hour service Rev. Wall spoke on "Strive to Enter".

At the evening hour Rev. Miller of Trinidad Institute spoke.

6-30-29 In the absence of Rev. Wall, who was at Sweet City where he delivered a memorial address at the First Baptist Church, Rev.

W.A. Ayers of that church had charge of our morning service.

At the evening hour Rev. Wall spoke on "Put on God's Armor".

7-7-29 "Hiding the Talent" was the subject of Rev. Wall's morning service.

The evening hour was used as a memorial service to the Spanish-American War veterans, at which time Rev. Wall spoke upon "Christ's Resurrection Hands".

7-14-29 Rev. J.L. White of Miami, Fla., spoke at the morning hour.

At the evening service Rev. Wall spoke upon "Healing the Blind Man".

Mr. & Mrs. Marion Camp joined by letter.

7-21-29 Rev. Wall spoke at both the morning and evening services, having "The Leader's Heart" as his topic for the morning hour and "The New Things of God" as the subject of the evening service.

M.M. Patterson joined by letter and Mr. and Mrs. Carl Spurling came under the watchcare of the church.

7-28-29 Rev. Wall spoke at the morning service upon "Walking in White".

Rev. Raymond Long, student at Wake Forest College, spoke at the evening hour in the absence of Rev. Wall, who was holding a meeting at Latham.

Mrs. E. P. Carson united.

8-4-29 Rev. R. L. Campbell of Belton, Texas, spoke at the morning service.

At the evening hour Rev. Wall spoke having as his topic "Can we know?"

E. O. Linnier united.

The pastor left for Weaverville to spend two weeks with his family on vacation.

8-11-29 Mr. J. P. Gaines, President of Wake Forest College, spoke at the morning hour. Bro. Eason was in charge of the evening service.

8-18-29 At the morning hour there was no service, the church worshipping with the First Methodist Church.

Bro. Eason spoke at the evening hour.

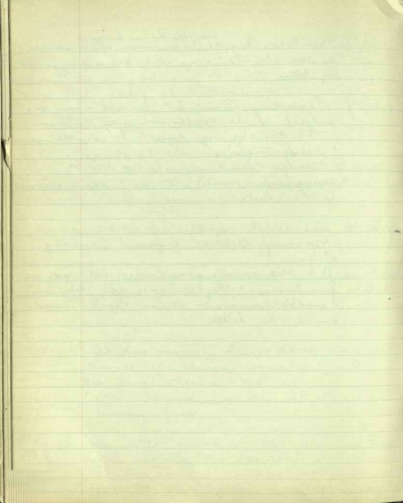
8-25-29 Rev. Wall spoke at the morning hour upon "Sailing By the Waters".

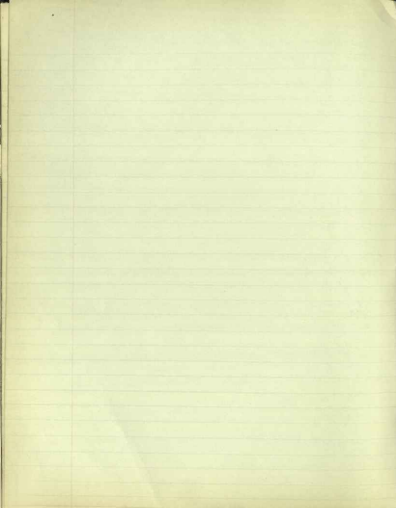
At the evening service he spoke upon "Christ's Program for Happiness".

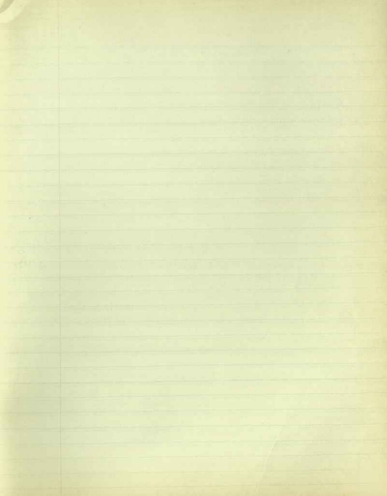
Mr. L. W. Bayette ^{and Mrs. Linn Linn} came under the watchcare
of the church; Mrs. W. C. Carson joined
by letter.

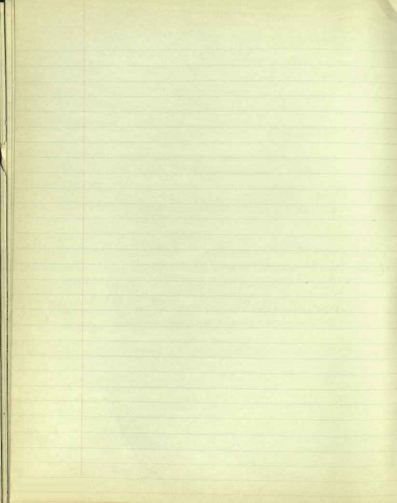
- 9-1-29 "Remaking Broken Vessels" was the
subject of Mr. Wall's morning sermon.
At the evening hour he spoke upon
"Fiercely Trials".
Gladys Sandwin and L. P.
Megginson came under the watchcare
of the church.

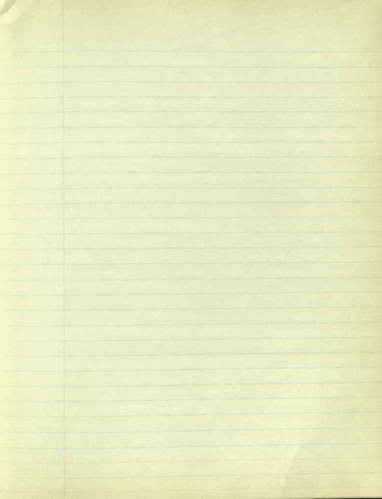
- 9-8-29 Mr. Wall spoke at the usual
morning service upon "The Way
Home".
At the evening service he had as
his topic "Why I love the Church".
W. B. Elmore & Miss Pearl Tweed
joined by letter.

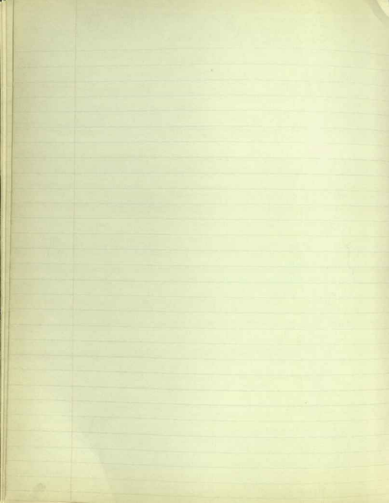


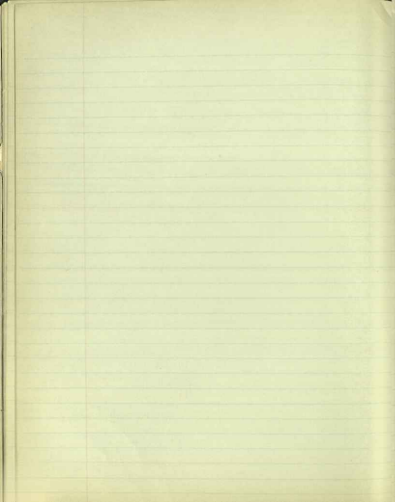


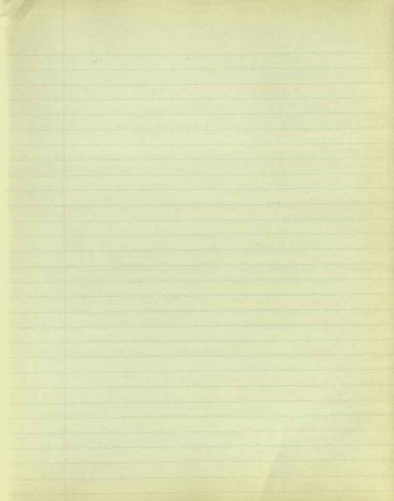


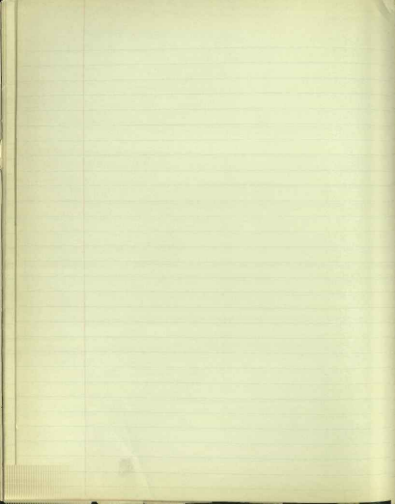


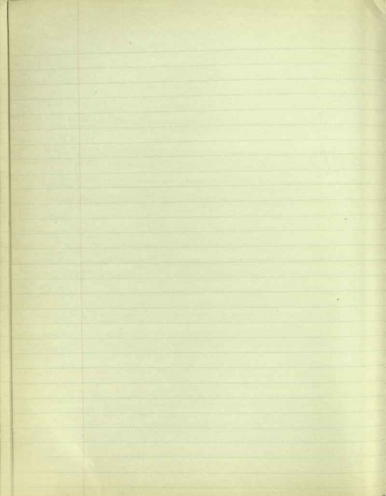


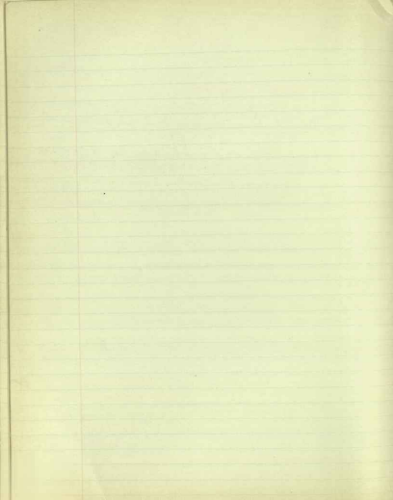


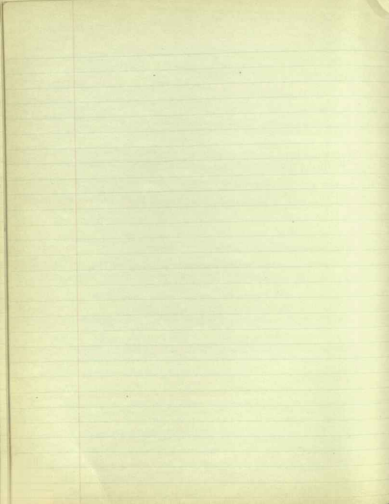


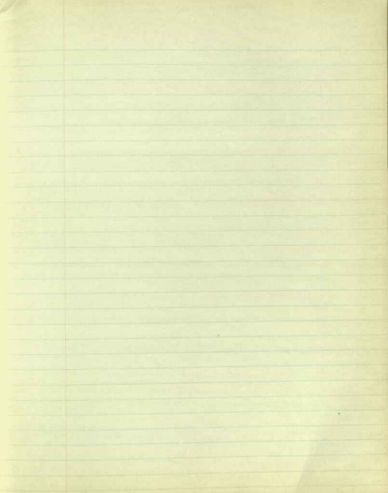


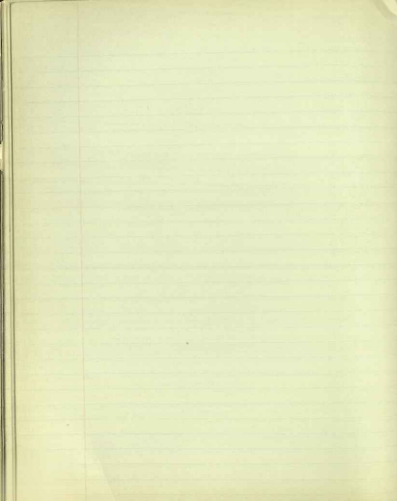


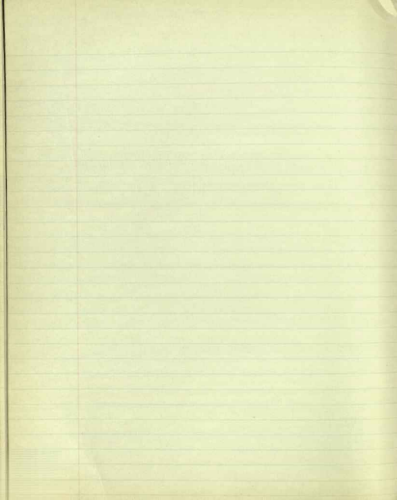


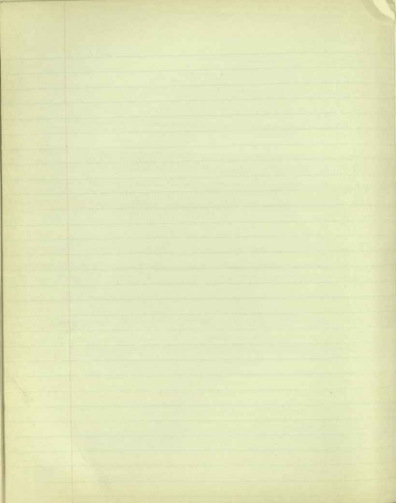


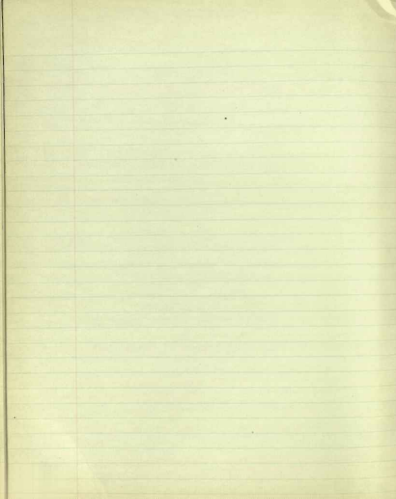


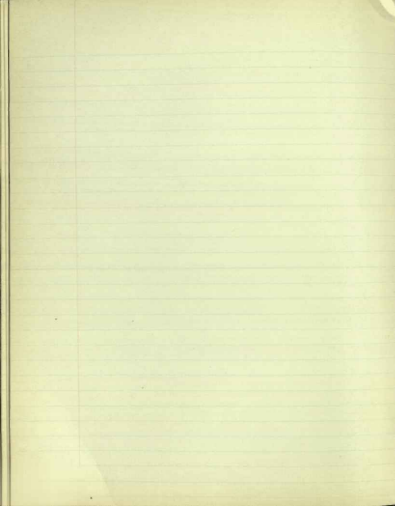


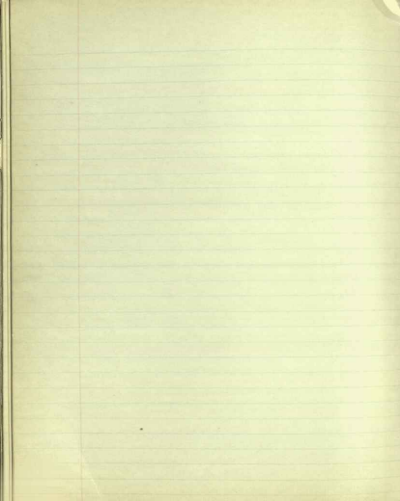


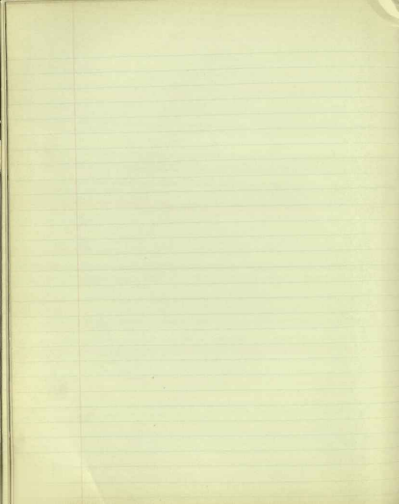


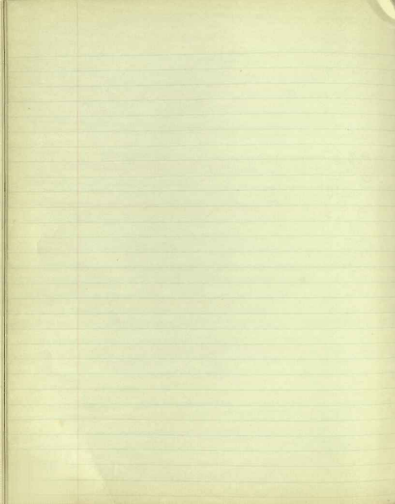


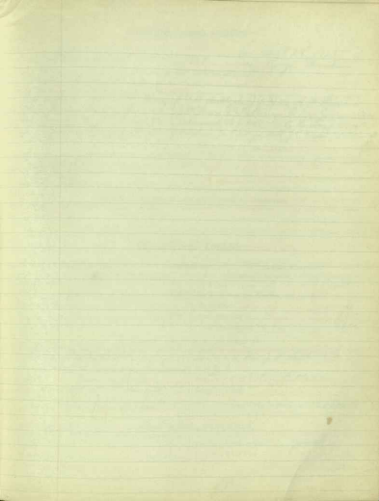


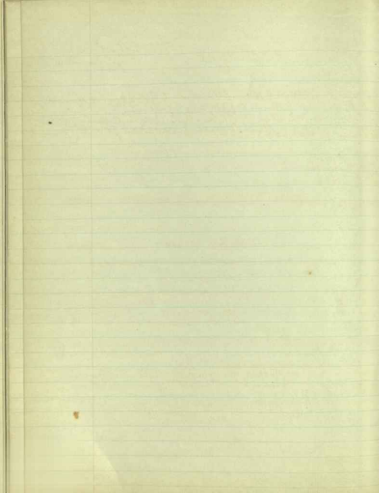












ASSOCIATIONAL LETTER.*

We, the Baptist Church, at Shelby, N.C. Date Sept 28, 1925
to the Kings Mountain
Association, send Christian salutation.

We send the following named messengers to sit with you in Council:

R. E. Campbell, Geo. D. D. C. Harnish, C. R. Scott, Dr. J. D. Falls, A. B. Harnish,
H. D. Hylton, Dr. I. H. Harnish, J. M. Harnish, J. H. Harnish, C. H. Harnish,
Geo. C. Harnish, Dr. W. L. Harnish, Dr. J. H. Harnish, C. I. Harnish, Dr. R. Harnish, J. H. Harnish,
Geo. Harnish, Geo. C. Harnish, H. H. Harnish, Geo. C. Harnish, J. C. Harnish, C. Harnish,
H. H. Harnish, Geo. C. Harnish, C. H. Harnish
MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

<u>C. J. Harnish</u>	
<u>I. H. Harnish</u>	
<u>D. A. Harnish</u>	

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

STATISTICAL TABLES.

Increase This Year.	MEMBERSHIP.	Decrease This Year.
By Experience and Baptism	21	By Letter 18
By Letter or Statement	35	By Expulsion and Erasure
By Restoration		By Death 7
Total Increase	56	Total Decrease 25
Total Membership Last Year	501	Total Membership This Year 532

OFFICERS OF THE CHURCH AND SOCIETIES.

Pastor— <u>Dr. J. D. Harnish</u>	Pres. W. M. U. <u>Mr. J. H. Harnish</u>
Clerk <u>J. H. Harnish</u>	Sec'y W. M. U. <u>Dr. J. D. Harnish</u>
S. S. Supt. <u>John P. Harnish</u>	Pres. B. Y. P. U. <u>Helen Callahan</u>
S. S. Sec'y <u>A. V. Harnish</u>	Sec'y B. Y. P. U. <u></u>

Value of Church Property, \$123,000⁰⁰ Value of Pastor's Home (Church Property), \$42,000⁰⁰

SUNDAY SCHOOL STATISTICS.

Number of Schools	1	Kind of Literature Used	<u>General</u>
Number of Pupils	1031	Baptisms This Year	21
Number of Teachers	12		

*Do not detach this letter. It is to be preserved for future reference.

FINANCIAL TABLE.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR.

TO	By the Church	Through W. M. U.	Through the S. S.	Through Other Agencies	Balance, All to the Credit of Church
Pastor's Salary	3600 00				3600 00
Ass. Pastor	2400 00				2400 00
Building and Repairing	389 89				389 89
Incidentals	1172 31				1172 31
Visiting Ministers	82 50				82 50
S. S. Expenses	170 91				170 91
The Poor	463 74				463 74
Printing Minutes	10 00				10 00
Home Miss. Agency, etc.	- -	3079 20			3079 20
Other Agents	125 00				125 00
Con. Cooperative Program	4932 55				4932 55
Local Church Expenses			954 24		954 24
To Mission, Agency, etc.			3590 09		3590 09
Total	14,232 40	3,079 20	4494 31		

Approved by order of the Church (date) _____

OUR DEAD.

Rev. J. P. Hamrick	Mrs. Chas. Smith
Mr. B. J. Cobridge	Mrs. L. L. Freeman
Mr. M. Putnam	
Mr. L. A. Blanton	
Mr. T. P. Burkout	

ASSOCIATIONAL LETTER.*

First
We, the Baptist Church, at Shelby N.C. Date Oct 5th 1926
Baptist Association, send Christian salutation. to the Kings Mountain
We send the following named messengers to sit with you in Council:

J. H. Linn, J. P. Mull, J. B. Hamrick, B. P. Wall, J. P. Lattimore, Geo. Blanton
W. M. C. Hull, W. J. S. Little, W. R. Duggitt, H. M. Pippin, H. D. Wilson
B. T. Falk, J. J. Memmery, A. J. Dedmon, C. L. Hamrick, L. L. Hamrick
C. N. Hamrick, J. C. Newton, Geo. Dover, J. E. Hedford, M. E. Spangler

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

<u>C. J. Woodson</u>	<u>W. H. Wall</u>
<u>J. W. Chellett</u>	
<u>D. A. Tedder</u>	

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

STATISTICAL TABLES.

Increase This Year.	MEMBERSHIP.	Decrease This Year.	
By Experience and Baptism	46	By Letter	26
By Letter or Statement	100	By Expulsion and Erasure	
By Restoration		By Death	4
Total Increase	146	Total Decrease	30
Total Membership Last Year	892	Total Membership This Year	918

OFFICERS OF THE CHURCH AND SOCIETIES.

Pastor	<u>Geo. J. Wall</u>	Pres. W. M. U.	<u>W. M. C. Hull</u>
Clerk	<u>Geo. Dover</u>	Sec'y W. M. U.	
S. S. Supt.	<u>A. C. Lovelace</u>	Pres. B. Y. P. U.	<u>H. M. Pippin</u>
S. S. Sec'y	<u>J. L. Little</u>	Sec'y B. Y. P. U.	

Value of Church Property, \$125,000 Value of Pastor's Home (Church Property), \$25,000

SUNDAY SCHOOL STATISTICS.

Number of Schools	<u>1</u>	Kind of Literature Used	<u>Graded</u>
Number of Pupils	<u>1105</u>	Baptisms This Year	<u>46</u>
Number of Teachers	<u>40</u>		

*Do not detach this letter. It is to be preserved for future reference.

FINANCIAL TABLE.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR.

TO	By the Church	Through W. M. S.	Through the S. S.	Through Other Agencies	Total. All to the Credit of Church
Pastor's Salary	45.00 00				45.00 00
Ch. Salaries	37.20 00				37.20 00
Building and Repairing	21.42 29				21.42 29
Incidentals	10.40 59				10.40 59
Traveling Ministers	8.75 00				8.75 00
S. S. Expenses					10.09 29
The Poor	2.20 49				2.20 49
Printing Minutes	12 50				12 50
75 Million Fund	5.05 50				5.05 50
Orphanage	14.69 59		19.18 29		33.87 18
All Missions	5.65 40	6.67 62			12.33 02
Local Church Expense		16.07 92	100.9 29		117.07 21
Total	194.10 72	22.74 54	117.07 21		333.92 47

Approved by order of the Church (date)

OUR DEAD.

Mr. Miller Eskridge	
Rev. J. L. Wray	
Mr. J. E. Harrillson	
Mrs. Lallie Carroll	

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, at _____, to the
Association, send Christian salutation.

We send the following named messengers to sit with you in Council:

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

_____	_____	_____
_____	_____	_____
_____	_____	_____

STATISTICAL TABLES.

Increase This Year.

MEMBERSHIP.

Decrease This Year.

<i>By Experience and Baptism</i> _____	_____	<i>By Letter</i> _____	_____
<i>By Letter or Statement</i> _____	_____	<i>By Expulsion and Erasure</i> _____	_____
<i>By Restoration</i> _____	_____	<i>By Death</i> _____	_____
<i>Total Increase</i> _____	_____	<i>Total Decrease</i> _____	_____
<i>Total Membership Last Year</i> _____	_____	<i>Total Membership This Year</i> _____	_____

OFFICERS OF THE CHURCH AND SOCIETIES.

<i>Pastor</i> _____	<i>Pres. W. M. U.</i> _____
<i>Clerk</i> _____	<i>Sec'y W. M. U.</i> _____
<i>S. S. Supt.</i> _____	<i>Pres. B. Y. P. U.</i> _____
<i>S. S. Sec'y</i> _____	<i>Sec'y B. Y. P. U.</i> _____

Value of Church Property, \$ _____

Value of Pastor's Home (Church Property), \$ _____

SUNDAY SCHOOL STATISTICS.

<i>Number of Schools</i> _____	<i>Kind of Literature Used</i> _____
<i>Number of Pupils</i> _____	<i>Baptisms This Year</i> _____
<i>Number of Teachers</i> _____	_____

*Do not detach this letter. It is to be preserved for future reference.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR

Approved by order of the Church (date)

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, at _____, to the _____

Association, send Christian salutation.

We send the following named messengers to sit with you in Council:

_____	_____
_____	_____
_____	_____
_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED,

_____	_____
_____	_____
_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED,

_____	_____
_____	_____
_____	_____

STATISTICAL TABLES.

Increase This Year.

MEMBERSHIP.

Decrease This Year.

<i>By Experience and Baptism</i>	_____	<i>By Letter</i>	_____
<i>By Letter or Statement</i>	_____	<i>By Expulsion and Erasures</i>	_____
<i>By Restoration</i>	_____	<i>By Death</i>	_____
<i>Total Increase</i>	_____	<i>Total Decrease</i>	_____
<i>Total Membership Last Year</i>	_____	<i>Total Membership This Year</i>	_____

OFFICERS OF THE CHURCH AND SOCIETIES.

<i>Pastor</i>	_____	<i>Pres. W. M. U.</i>	_____
<i>Clerk</i>	_____	<i>Sec'y W. M. U.</i>	_____
<i>S. S. Supt.</i>	_____	<i>Pres. B. Y. P. U.</i>	_____
<i>S. S. Sec'y</i>	_____	<i>Sec'y B. Y. P. U.</i>	_____

Value of Church Property, \$ _____ *Value of Pastor's Home (Church Property), \$* _____

SUNDAY SCHOOL STATISTICS.

<i>Number of Schools</i>	_____	<i>Kind of Literature Used</i>	_____
<i>Number of Pupils</i>	_____	<i>Baptisms This Year</i>	_____
<i>Number of Teachers</i>	_____		_____

*Do not detach this letter. It is to be preserved for future reference.

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, at _____, to the _____

Association, send Christian salutation.

We send the following named messengers to sit with you in Council:

_____	_____
_____	_____
_____	_____
_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

_____	_____
_____	_____
_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

_____	_____
_____	_____

STATISTICAL TABLES.

Increase This Year.

MEMBERSHIP.

Decrease This Year.

By Experience and Baptism _____	By Letter _____
By Letter or Statement _____	By Expulsion and Erasure _____
By Restoration _____	By Death _____
Total Increase _____	Total Decrease _____
Total Membership Last Year _____	Total Membership This Year _____

OFFICERS OF THE CHURCH AND SOCIETIES.

Pastor _____	Pres. W. M. U. _____
Clerk _____	Sec'y W. M. U. _____
S. S. Supt. _____	Pres. B. Y. P. U. _____
S. S. Sec'y _____	Sec'y B. Y. P. U. _____

Value of Church Property, \$ _____

Value of Pastor's Home (Church Property), \$ _____

SUNDAY SCHOOL STATISTICS.

Number of Schools _____	Kind of Literature Used _____
Number of Pupils _____	Baptisms This Year _____
Number of Teachers _____	_____

*Do not detach this letter. It is to be preserved for future reference.

FINANCIAL TABLE.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR.

TO	By the Church	Through M. M. S.	Through W. S. S.	Through Other Agencies	Total. Add to the Credit of Church
<i>Pastor's Salary</i>					
<i>Building and Repairing</i>					
<i>Incidentals</i>					
<i>Visiting Ministers</i>					
<i>S. S. Expenses</i>					
<i>The Poor</i>					
<i>Printing Minutes</i>					
<i>75 Million Fund</i>					
<i>Total</i>					

Approved by order of the Church (date)

OUR DEAD.

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, at _____, to the _____

Association, send Christian salutation,

We send the following named messengers to sit with you in Council:

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

_____	_____	_____
_____	_____	_____

STATISTICAL TABLES.

Increase This Year.

MEMBERSHIP.

Decrease This Year.

<i>By Experience and Baptism</i>	_____	<i>By Letter</i>	_____
<i>By Letter or Statement</i>	_____	<i>By Expulsion and Erasure</i>	_____
<i>By Restoration</i>	_____	<i>By Death</i>	_____
<i>Total Increase</i>	_____	<i>Total Decrease</i>	_____
<i>Total Membership Last Year</i>	_____	<i>Total Membership This Year</i>	_____

OFFICERS OF THE CHURCH AND SOCIETY.

<i>Pastor</i>	_____	<i>Pres. W. M. U.</i>	_____
<i>Clerk</i>	_____	<i>Sec'y W. M. U.</i>	_____
<i>S. S. Supt.</i>	_____	<i>Pres. B. Y. P. U.</i>	_____
<i>S. S. Sec'y</i>	_____	<i>Sec'y B. Y. P. U.</i>	_____

Value of Church Property, \$ _____

Value of Pastor's Home (Church Property), \$ _____

SUNDAY SCHOOL STATISTICS.

<i>Number of Schools</i>	_____	<i>Kind of Literature Used</i>	_____
<i>Number of Pupils</i>	_____	<i>Baptisms This Year</i>	_____
<i>Number of Teachers</i>	_____		_____

*Do not detach this letter. It is to be preserved for future reference.

FINANCIAL TABLE.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR.

TO	By the Church	Through W. R. G.	Through Dr. S. S.	Through Other Agencies	Total. All to the Credit of Church
<i>Pastor's Salary</i>					
<i>Building and Repairing</i>					
<i>Incidentals</i>					
<i>Visiting Ministers</i>					
<i>S. S. Expenses</i>					
<i>The Poor</i>					
<i>Printing Minutes</i>					
<i>75 Million Fund</i>					
.....					
.....					
.....					
<i>Total</i>					

Approved by order of the Church (date)

OUR DEAD.

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, at _____, to the _____
 Association, send Christian salutation,
 We send the following named messengers to sit with you in Council:

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

STATISTICAL TABLES.

Increase This Year.	MEMBERSHIP.	Decrease This Year.
By Experience and Baptism	By Letter	
By Letter or Statement	By Expulsion and Erasure	
By Restoration	By Death	
Total Increase	Total Decrease	
Total Membership Last Year	Total Membership This Year	

OFFICERS OF THE CHURCH AND SOCIETIES.

Pastor	Pres. W. M. U.
Clerk	Sec'y W. M. U.
S. S. Supt.	Pres. B. Y. P. U.
S. S. Sec'y	Sec'y B. Y. P. U.

Value of Church Property, \$ _____ Value of Pastor's Home (Church Property), \$ _____

SUNDAY SCHOOL STATISTICS.

Number of Schools	Kind of Literature Used
Number of Pupils	Baptisms This Year
Number of Teachers	

*Do not detach this label. It is to be preserved for future reference.

FINANCIAL TABLE.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR.

TO	By the Church	Through W. M. C.	Through the S. S.	Through Other Agencies	Total. All to the Credit of Church
<i>Pastor's Salary</i>					
<i>Building and Repairing</i>					
<i>Incidentals</i>					
<i>Visiting Ministers</i>					
<i>S. S. Expenses</i>					
<i>The Poor</i>					
<i>Printing Minutes</i>					
<i>75 Million Fund</i>					
.....					
.....					
.....					
<i>Total</i>					

Approved by order of the Church (date)

OUR DEAD.

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, at _____, to the _____

Association, send Christian salutations.

We send the following named messengers to sit with you in Council:

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

_____	_____	_____
_____	_____	_____
_____	_____	_____

STATISTICAL TABLES.

Increase This Year.

MEMBERSHIP.

Decrease This Year.

<i>By Experience and Baptism</i>	_____	<i>By Letter</i>	_____
<i>By Letter or Statement</i>	_____	<i>By Expulsion and Erasure</i>	_____
<i>By Restoration</i>	_____	<i>By Death</i>	_____
<i>Total Increase</i>	_____	<i>Total Decrease</i>	_____
<i>Total Membership Last Year</i>	_____	<i>Total Membership This Year</i>	_____

OFFICERS OF THE CHURCH AND SOCIETIES.

<i>Pastor</i>	_____	<i>Pres. W. M. U.</i>	_____
<i>Clerk</i>	_____	<i>Sec'y W. M. U.</i>	_____
<i>S. S. Supt.</i>	_____	<i>Pres. B. Y. P. U.</i>	_____
<i>S. S. Sec'y</i>	_____	<i>Sec'y B. Y. P. U.</i>	_____

Value of Church Property, \$ _____

Value of Pastor's Home (Church Property), \$ _____

SUNDAY SCHOOL STATISTICS.

<i>Number of Schools</i>	_____	<i>Kind of Literature Used</i>	_____
<i>Number of Pupils</i>	_____	<i>Baptisms This Year</i>	_____
<i>Number of Teachers</i>	_____		

*Do not detach this letter. It is to be preserved for future reference.

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, of _____, to the _____

Association, send Christian salutation.

We send the following named messengers to sit with you in Council:

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

_____	_____	_____
_____	_____	_____
_____	_____	_____

STATISTICAL TABLES.

Increase This Year.

MEMBERSHIP.

Decrease This Year.

<i>By Experience and Baptism</i>	_____	<i>By Letter</i>	_____
<i>By Letter or Statement</i>	_____	<i>By Expulsion and Erasure</i>	_____
<i>By Restoration</i>	_____	<i>By Death</i>	_____
<i>Total Increase</i>	_____	<i>Total Decrease</i>	_____
<i>Total Membership Last Year</i>	_____	<i>Total Membership This Year</i>	_____

OFFICERS OF THE CHURCH AND SOCIETIES.

<i>Pastor</i>	_____	<i>Pres. W. M. U.</i>	_____
<i>Clerk</i>	_____	<i>Sec'y W. M. U.</i>	_____
<i>S. S. Supt.</i>	_____	<i>Pres. B. Y. P. U.</i>	_____
<i>S. S. Sec'y</i>	_____	<i>Sec'y B. Y. P. U.</i>	_____

Value of Church Property, \$ _____ Value of Pastor's Home (Church Property), \$ _____

SUNDAY SCHOOL STATISTICS.

<i>Number of Schools</i>	_____	<i>Kind of Literature Used</i>	_____
<i>Number of Pupils</i>	_____	<i>Baptisms This Year</i>	_____
<i>Number of Teachers</i>	_____		_____

*Do not scratch this before. It is to be preserved for future reference.

FINANCIAL TABLE.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR.

TO	By the Church	Through W. M. F.	Through the S. S.	Through other Agencies	Total. All to the Credit of Church
<i>Pastor's Salary</i>					
<i>Building and Repairing</i>					
<i>Incidentals</i>					
<i>Visiting Ministers</i>					
<i>S. S. Expenses</i>					
<i>The Poor</i>					
<i>Printing Minutes</i>					
<i>75 Million Fund</i>					
.....					
.....					
.....					
<i>Total</i>					

Approved by order of the Church (date).....

OUR DEAD.

ASSOCIATIONAL LETTER.*

Date _____

We, the Baptist Church, at _____, to the
 _____ Association, send Christian salutation.

We send the following named messengers to sit with you in Council:

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

_____	_____	_____
_____	_____	_____
_____	_____	_____

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

_____	_____	_____
_____	_____	_____

STATISTICAL TABLES.

Increase This Year.

MEMBERSHIP.

Decrease This Year.

<i>By Experience and Baptism</i>	_____	<i>By Letter</i>	_____
<i>By Letter or Statement</i>	_____	<i>By Expulsion and Erasure</i>	_____
<i>By Restoration</i>	_____	<i>By Death</i>	_____
<i>Total Increase</i>	_____	<i>Total Decrease</i>	_____
<i>Total Membership Last Year</i>	_____	<i>Total Membership This Year</i>	_____

OFFICERS OF THE CHURCH AND SOCIETIES.

<i>Pastor</i>	_____	<i>Pres. W. M. U.</i>	_____
<i>Clerk</i>	_____	<i>Sec'y W. M. U.</i>	_____
<i>S. S. Supt.</i>	_____	<i>Pres. B. Y. P. U.</i>	_____
<i>S. S. Sec'y</i>	_____	<i>Sec'y B. Y. P. U.</i>	_____

Value of Church Property, \$ _____ *Value of Pastor's Home (Church Property), \$* _____

SUNDAY SCHOOL STATISTICS.

<i>Number of Schools</i>	_____	<i>Kind of Literature Used</i>	_____
<i>Number of Pupils</i>	_____	<i>Baptisms This Year</i>	_____
<i>Number of Teachers</i>	_____		_____

*Do not detach this letter. It is to be preserved for future reference.

FINANCIAL TABLE.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR.

TO	By the Church	Through W. M. L.	Through the S. S.	Through Other Agencies	Total. All to the Credit of Church
<i>Pastor's Salary</i>					
<i>Building and Repairing</i>					
<i>Incidentals</i>					
<i>Visiting Ministers</i>					
<i>S. S. Expenses</i>					
<i>The Poor</i>					
<i>Printing Minutes</i>					
<i>75 Million Fund</i>					
.....					
.....					
.....					
<i>Total</i>					

Approved by order of the Church (date)

OUR DEAD.

