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First Baptist Church (Shelby, NC)

11-9-1924

1924 The Calendar

First Baptist Church Shelby

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THE CALENDAR

First Baptist Church

SHELBY, N. C.

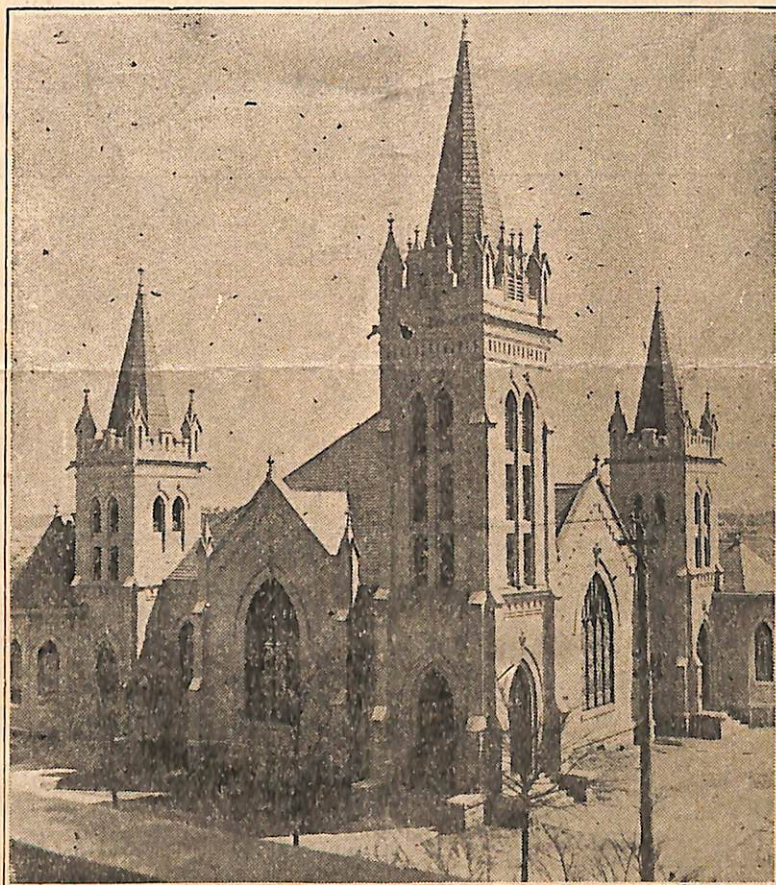
ROBERT L. LEMONS, Pastor. Residence 317 W. Marion St., Telephone 352.

HARRY M. PIPPIN, Assistant Pastor, Residence 214 N. Morgan St.
Telephone 112

VOL. II.

SUNDAY, NOV. 9, 1924

No. 34



"Enter into His gates with thanksgiving, and into His courts with praise"

CHURCH OFFICERS:

Clerk, J. H. Quinn, West Warren Street

Organist, Mrs. A. Pitt Beam As't. Organist, Miss Bertha Bostick

Financial Secretary; J. L. Suttle, Telephone No. 46

Supt. Sunday School, Jno. P. Mull, N LaFayette Street

Chairman House Com.; Dr. H. D. Wilson, Telephone No. 21

MORNING WORSHIP

(Eleven O'Clock)

ORGAN PRELUDE ----- Selected
HYMN NO. 298—"All Hail the Power" (first stanza) (Congregation standing)
INVOCATION—(Congregation standing with bowed heads)
RESPONSE ----- Choir
SCRIPTURE LESSON—Mark 9:14-29.
INTERLUDE
PASTORAL PRAYER
HYMN NO. 158—"Faith Is the Victory"—(Congregation standing)
NOTICES—See Notices in this CALENDAR.
MORNING OFFERING—"I gave my life for thee,
What hast thou given for me?"
SPECIAL MUSIC.
SERMON—"The Strength and Weakness of the Church." ----- Pastor
INVITATION HYMN NO. 183—" 'Tis So Sweet to Trust in Jesus".
BENEDICTION
POSTLUDE ----- Selected

EVENING WORSHIP

(Seven-thirty O'clock)

An evangelistic service with appropriate music and sermon. Are you interested in the salvation of your friends? Ought you not to show your interest by strongly supporting these Sunday Evening Evangelistic services? How do you employ your time on Sunday evenings? Are you a "oncer"? Most of us owe very much in our Christian lives to the personal evangelistic efforts of our friends. Have you such a debt? We must make increasing effort now to reach the lost with the Gospel and to bring them to Jesus for salvation. After the Apostle Andrew's conversion, he brought his brother Simon to Jesus. Great suggestion.

NOTICES FOR THE WEEK

TO-DAY—The Juniors meet at 4:00
o'clock this afternoon.

The Intermediate Unions meet at 6:30
o'clock this evening.

Evening Worship and sermon at
7:30 o'clock this evening.

MONDAY—The meeting of the Ministers and Workers' Conference at 2:00 o'clock in the afternoon. This is an unusual meeting of the workers from the Churches in the Association. Workers from the Churches who will assist their Churches in putting on the "New Program" for our Benevolences in 1925 will meet for conference and instruction. It is hoped that every Church in the Association will be represented.

Monday 2:30 P. M.

The W. M. U. Mission Study Circles meet at 3:30 on the afternoon of in the following homes:

The Fannie Heck Circle, at Miss Judith Bostick's on East Graham Street.

The Attie Bostick Circle, at Mrs. J. O. Propst's on South LaFayette Street.

The Mary Archer Circle, at Mrs. Ed Campbell's on West Warren St.

The Louise English Circle, at Mrs. A. Pitt Beam's on North LaFayette Street.

The Circle to be composed of the ladies in the section of the city including North Morgan, North LaFayette and nearby territory, will meet at the home of Mrs. Fred

Morgan on North LaFayette Street for the purpose of organizing for work and study.

At 6:00 p. m.—The Church Training School begins. See the schedule elsewhere in this CALENDAR and arrange to be present.

TUESDAY 6:00 p. m.—Training school.

WEDNESDAY 6:00 p. m.—Training School.

THURSDAY 6:00 p. m.—Training School.

FRIDAY 6:00 p. m.—Training School.

—B—

OUR CHURCH TRAINING SCHOOL

With the services today we begin a Church Training School. This School is to be an effort to enlist and train our people of this Church and the other Baptist Churches of the city for more efficient service. You will note by the "Schedule for Training School" which follows, that subjects of first importance are to have our attention. This is to be a serious effort to awaken all to the realization of our tasks.

Let us make the enrollment just as large as possible at the beginning of our work on Monday evening at 6:00 o'clock.

A word as to the hour from 8:00 to 8:40 each evening. This period will be given to a general lecture. It will be inspirational and to it the public is cordially invited. Topics discussed in these lectures will be of vital interest to all Church folks.

Lunch will be served at 7:00 o'clock to those who are in attendance upon the lectures. Come directly from your work and take the first classes beginning at 6:00 o'clock. Let us put other things aside and make this week count for great things in our Christian lives.

Note the following schedule of lectures in the school:

Schedule for Training School.

Nov. 10th to 14th, 1924.

6:00 p. m. to 6:10—Devotional.

6:10 to 7:00—Class period.

Sunday School Manual taught by Rev. Rush Padgett.

Building a Standard Sunday School taught by A. V. Washburn.

Junior B. Y. P. U. Manual taught by Mrs. H. F. Young.

Intermediate B. Y. P. U. Manual, taught by H. M. Pippin.

7:00 to 7:20 Lunch.

7:20 to 8:00 Class period

Seven Laws of Teaching taught by Pastor R. L. Lemons.

Junior B. Y. P. U. Manual taught by Mrs. H. F. Young.

Intermediate B. Y. P. U. taught by H. M. Pippin.

Senior B. Y. P. U. Manual taught by Mrs. H. M. Pippin.

8:00 to 8:40 Inspirational Service.

Some interesting speaker each evening.

—B—

Let us do no less for the Benevolences of the Denomination in 1925 than we have done during each year of the last five years. Not less but more is our only justifiable aim.

—B—

If we obey the command of our Lord when He said, "Go ye therefore and make disciples of all the nations," we must be doing this all the while. The Christian task will never be done until the Lord returns.

—B—

Come to the Church Training school this week.

—B—

If the Church fails, Why?

—B—

So many of us have spent so many years striving to get wealth for ourselves and those we love, that we are not much interested in anything that does not help "us and ours". Is that the "why" of the 10th Commandment?

—B—

I Corinthians 16:2. This is Stewardship.

—B—

The last page of today's CALENDAR is a memorial to our very dear brother the Rev. G. Pinkney Hamrick whose useful life and ministry was a blessing to multitudes of people in North and South Carolina and to the ends of the earth. This man of God was once Pastor of this Church. His memory will be cherished and his name revered by thousands as the course of time hurries us on to the return of our Lord, whom this "good minister of Jesus Christ" served throughout a ministry of unusual efficiency and blessedness. "So teach us to number our days that we may apply our hearts unto wisdom."

Mrs. R. Hubbard Hamrick

IN MEMORIAM



THE REV. G. PINKNEY HAMRICK

1849—1924

A Christian gentleman of the most noble type, a citizen of highest ideals, forty seven years a "good minister of Jesus Christ" and Pastor of more than 7,500 people, a church builder, an educator, a "teaching preacher," a man of finest public spirit, these words but feebly characterize this servant of God and man. In theological thought he was a "conservative" and in practical life an aggressive leader. Once he was Pastor of this Church and many now in the membership of this Church were baptized by him. To his wise leadership the Baptist denomination owes much of its progress in this Piedmont section of the Carolinas. On Tuesday, October 14th he heard the call to promotion, crossed the bar and put out to sea for the happy port eternal.

"Blessed are the dead who die in the Lord from henceforth:
Yea, saith the Spirit, that they may rest from their
labors and their works do follow them."