9-20-1883

1883 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES
OF THE
THIRTY-SECOND ANNUAL SESSION
OF THE
KING'S MOUNTAIN
Baptist Association,
HELD WITH
Pleasant Grove Church, Cleaveland Co., N. C.,
Sept. 20th, 21st, 22nd and 23rd, 1883.

JAMES Y. HAMRICK, Moderator, Boiling Springs, N. C.
L. M. LOGAN, Clerk, King's Mountain, N. C.
T. D. LATTIMORE, Treasurer, Shelby, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1883.
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1883.
BOARD OF ASSOCIATIONAL MISSIONS.

E. J. LOVELACE..................................................Shelby, N. C.
T. D. LATTIMORE..................................................N.
J. A. ROBERTS..................................................Durbro,
B. H. BRIDGES..................................................Mooreboro,
E. A. MORGAN..................................................Double Shoals,

AUXILIARY BOARD OF ASSOCIATIONAL MISSIONS.

Antioch—E. Hardin.
Big Spring—J. B. Lattimore.
Bethlehem—L. M. Logan.
Bethel—D. Beam.
Beaver Dam—J. L. Wray.
Boiling Spring—D. S. Lovelace.
Buffalo—J. G. Webber.
Corinth—John Rocket.
Concord—A. L. Smart.
Capharnaum—W. G. Lindsay.
Double Springs—D. A. F. Hamrick.
Dallas—L. P. Stowe.
Elizabeth—Wm. Roberts.
Fair View—J. W. Whisnant.
High Shoal—J. P. Burgess.
Long Creek—E. D. Jenkins.
Mt. Sinai—I. G. Weaver.
Mt. Pleasant—T. M. Holland.
Mt. Zion—E. R. Wellman.
Mt. Paran—James Martin.
Mt. Harmony—C. Yelton.
New Prospect—J. C. Hoyle.
New Hope—A. E. Bettis.
Pleasant Hill—W. A. J. Hamrick.
Pleasant Grove—P. Z. Carpenter.
Sandy Run—J. H. Jones.
Sandy Plains—L. S. Jenkins.
Shelby—R. McBrayer.
Shady Grove—J. P. Hicks.
Walls—Luther Beam.
Zion—A. G. Weathers.
Zion—C. G. Love.
Zion Hill—L. M. Ledford.

ORDAINED MINISTERS.

Bridges, J. M............Shelby, N. C.
Campbell, T. J...........Island Ford
Dixon, T.................Shelby,
Ebeltoft, T. W...........
Elam, P. R...........King's Mountain
Freeman, F. M........Forest City,
Felmet, C..............Shelby,
Hoyle, J. A.............Cherryville
Hamrick, G. P........Whitaker, S. C.
Hollifield, A. P........Forest City, N. C.
Irvin, A. C.............Shelby,
Leatherman, J. F. Hull's X Rds,
Lewis, Thomas A........Cherryville.
McSwain, A. A........Shelby, N. C.
Moss, N. H............Cherryville,
McSwain, L. H........Whitaker, S. C.
Mallins, P. S........Erwin'sville, N. C.
Mallory, R. D........Shelby,
Poston, R.............
Poston, F. H...........
Pamell, M.............
Rollins, G. W........Forest City,
Ruppe, John......Nicholsonville
Stough, A. L........Shelby,
Styers, J. F........Beam's Mill,
Webb, G. M............Shelby,

LICENTIATES.

Beam, J. A...........Wake Forest, N. C.
Green, J. A...........Forest City,
Goode, J. M...........
Green, J. B...........Factory,
Hawkins, R. N........Boiling Springs.
Harrill, Z. D........Forest City, N. C.
Limrick, R. L........Cleveland Mills,
Simmons, E. E........Nicholsonville
Wright, Perry........Beam's Mill,
White, J. Lee........Shelby,
Pleasant Grove Baptist Church,
Cleveland Co., N. C., Thursday, Sept. 20th, 1883.

The King’s Mountain Baptist Association met in its 32d Annual Session with Pleasant Grove church.

G. P. Hamrick preached the Introductory Sermon from the 9th chapter of Ecclesiastes, latter clause of 4th verse.

Recess for one hour.

After the expiration of recess, the Moderator called the body to order. Prayer by A. C. Irvin.

R. McBrayer and H. F. Schenck were appointed Reading Clerks.

The roll of the churches was called and their letters read, and the delegation enrolled as follows:


Big Spring—Wm. Chitwood and John C. Gettys.


Cortina—John Rocket.


Dallas—S. D. Brown and James R. Lewis.

Fair View—J. P. Whisnant and M. D. Proctor.

Gastonia—Jonas Jenkins.


Bland and J. P. Burgess.

Long Creek—H. H. Pinner and A. Baldwin.


Mt. Vernon—W. A. Thompson, W. S. Pool and D. B. Wesson.

Mt. Sinai—Not represented.


New Bethel—D. Cline, H. F. Schenck, T. J. Dixon and E. A. Morgan.

New Prospect—J. L. Laidford, J. C. Hoyle, Baily Eskridge and E. Hamrick.

MINUTES OF THE


Ross' Grove—R. Y. Weathers and H. Deadmon.

Sandy Run—B. B. Harris, W. B. Lovelace, M. D. Padgett, J. H. Beam and A. B. Blanton.


Shady Grove—M. L. Hullet and I. P. Hicks.


Zion—D. Poston, J. D. Weathers and A. G. Weathers.


Zion Hill—L. M. Ledford and W. M. Crow.

A call was made for churches to become members of this body. A letter was presented by Elizabeth Church, with J. L. Kendrick, William Roberts and Jesse Hoard as delegates.

On motion, the church was received.

On motion, Jas. Y. Hamrick was re-elected Moderator, L. M. Logan Clerk, and T. D. Lattimore Treasurer, by acclamation.

On motion, the order of business of last year was adopted for the present session.

An invitation was extended to corresponding messengers from sister Associations. The following were welcomed to seats:


South Fork—Rev. J. K. Faulkner.

An invitation was extended to visiting brethren, and the following were received: Rev. P. H. Pernell, of Tar River Association, representing the Home Mission Board of the Southern Baptist Convention; Prof. Charles E. Taylor and Rev. G. P. Bostick, of the Central Association, representing the Endowment of Wake Forest College and Ministerial Education.

Rev. J. K. Faulkner presented the claims of Lincolnton church for funds to complete their house of worship. Collection amounted to $23.00.

The Moderator announced the following committees:


State Missions—G. W. Rollins, A. C. Irvin and J. H. Beam.


Foreign Missions—T. D. Lattimore, P. R. Elam and R. Poston.

On motion, the Committee on Education was granted leave to report in the morning, and that part of the report pertaining to the Endowment of Wake Forest College and Ministerial Education, was made special order for 10 o'clock a.m. to-morrow.

On motion, adjourned to meet to-morrow at 9½ a.m.

Prayer by J. P. Styers. Benediction by C. E. Taylor.
Prayer and praise service conducted by A. A. McSwain. The roll was called—quorum present. Proceedings of yesterday read and approved.

On motion, the regular order of business was suspended and the following visiting brethren were welcomed to seats:

Rev. M. D. Jeffries, of Chapel Hill, representing the State Mission Board, and Rev. C. S. Farriss, Associate Editor of the BIBLICAL RECORDER.

On motion, the Baptist church of Corinth was received as a member of this body, with John Rocket as delegate.

The Moderator announced the remainder of the committees, as follows:

Union Meetings—L. N. Durham, D. S. Lovelace and E. Hardin.
Obituaries—A. A. McSwain, J. J. McMurray and N. H. Moss.

The hour having arrived for the special order, on motion, the same was postponed until 2 o'clock p. m., and the Committee on State Missions granted leave to report, as follows:

The peculiar phase of our State Mission work is, there has been less money paid into the treasury for the present fiscal year than for the same period of last year, notwithstanding the bountiful crops of the one over the scarcity of the other.

The Board has had under appointment, and entirely under its supervision, twenty-five missionaries, besides twenty-seven under appointment of the different Associations. The brethren have been paid up only for one-half of their labors, three-fourths of which have been rendered. The amount pledged for this body in November last was $200.00, of which $64.00 had been paid up to the last report of our Secretary, Bro. John E. Ray. From the letters yesterday, we gathered that this pledge will be fully redeemed.

Brethren, the time has passed in our history when to ask, “Is God for us?” A more significant question is, “Are we for God in this matter?” With the rapid growth of Baptist principles in the State, our experience tells that we have the approbation of our heavenly Father. The providential indications are for increased contributions for an enlarged work during the next conventional year.

Respectfully submitted,

G. W. ROLLINS, J. H. BEAM, A. C. IRVIN, Committee.


On motion of R. McBryar, and amended by H. F. Schenck, the roll of the churches was called to ascertain the deficit in pledges made at the Baptist State Convention, which was found to be $95.73, which was overraised in cash and pledges, to be paid by the first of November, as follows:


The report adopted.

Rev. J. K. Faulkner preached at the stand at 11 o'clock.

On motion, adjourned for dinner.
Minutes of the
Afternoon Session.

On motion, the regular order was suspended, and Rev. S. Hunter was received as a messenger from the Thickety Mountain (col.) Association.

The Moderator announced that H. D. Harrill would preach at the stand, followed by F. H. Poston.

On motion, any brother wishing to visit any of the sister Associations, is hereby authorized to represent this body as a messenger.

The following were appointed to attend the Baptist State Convention: R. D. Mallory, G. P. Hamrick and J. P. Syters.

The Committee on Religious Literature reported, as follows:

We take great pleasure in again recommending to the Baptists composing this Association, as an absolute, indispensable, and as a faithful, bold, and fearless exponent of Baptist doctrines, and an able expounder of our church polity, the Biblical Recorder. It is the organ of our denomination in North Carolina, and we believe should be a regular visitor in every Baptist household. For Baptist Sunday schools and Baptist children, we would recommend Kind Words and the International Series of Sunday School literature published by the American Baptist publication Society at Philadelphia, Pa., for in these publications, the distinctive features of Baptist doctrine as clearly portrayed in the Bible, are unmistakably and clearly set forth, and we believe Baptist children should be fed and nourished from just such fountains of truth and no other. As an exponent of our Foreign Mission work, we would recommend the Foreign Mission Journal, published at Richmond, Va., it being the organ of the Southern Baptist Convention.

Respectfully submitted,

R. McBRAYER,
J. M. BRIDGES,
A. A. McSWAIN,
Committee.


The hour having arrived, the special order was taken up, and the Committee on Education reported, as follows:

The King’s Mountain Association has reason for gratitude and congratulation in the success and prosperity of the Female College and High School in Shelby. The former, under the control of Rev. R. D. Mallory and competent assistants, is doing a large and increasing work for the young women of the State. The beautiful new building is a credit to the taste and beneficence of its projectors. It is with pleasure that we learn that 95 young ladies and girls are already in attendance during the present session. Prof. P. J. King of the High School for boys, has already made for himself an enviable reputation as a faithful teacher and wise disciplinarian. Both of these schools are cordially recommended to the patronage of our people. It is with pleasure that your Committee is able to report a large and rapid increase of interest in all departments of educational work among the Baptists of North Carolina. Education is destined to be more and more an essential condition of success in the new South. No individual or class of people can safely neglect it.

The Board of Education of the Baptist State Convention has given aid to 34 young ministers in securing education during the last year. Among this number were four from our Association. The churches promised to try to raise $245.00 during the year for this work, $190.25 has been contributed, leaving $54.75 unpaid. There is no work which appeals more loudly to the sympathies of our people than that which seeks to fit promising and indigent young ministers for more efficient labor. Wake Forest College is in a more prosperous condition than ever before in its whole history. It is doing a more extended
work, and has a larger place in the hearts of our people than ever before. Earnest efforts are now being made to complete the Endowment of the College to $100,000 before the end of the year. We recommend that the King's Mountain Association shall seek to raise at least $2,000 for this object.

C. E. TAYLOR,
G. P. HAM RICK,
G. P. BOSTICK,
Committee.


On motion, that part of report referring to Shelby Female College was made special order for 10 o'clock to-morrow.

On motion, the Association agreed to try to raise the same amount for next year, as follows:


On motion, adjourned until to-morrow at 9 1/2 a. m.


Saturday, 9 1/2 A. M.

Prayer and praise service conducted by A. C. Irvin.
The roll was called—quorum present.
Proceedings of yesterday read and approved.
On motion, the regular order was suspended, and Rev. Thomas Carrick, of Tar River Association, was received.
The hour having arrived for the discussion of that part of the report on Education pertaining to Shelby Female College, remarks were made by R. D. Mallory, K. McBrayer, G. M. Webb, T. D. Lattimore, H. F. Schenck, W. A. Thompson, J. P. Styers, T. J. Campbell, J. M. Bridges, F. H. Poston and P. J. King.

A collection was taken up from individuals amounting to $350.50.
On motion, the report on Education was adopted.
The Board of Associational Missions reported as follows:

Rev. P. R. Elam has labored from April last one Sunday in each month up to this meeting, at Leonard's Fork, in Lincoln county, and has baptized twelve persons, and has been paid by the treasurer $65.00, including $25.00 received from his field.

Rev. J. A. Hoyle labored at Carpenter's School House, in Gaston county, one Sabbath in the month during the whole year, and nine persons have been received. He has been paid by the treasurer $50.00.

Rev. G. M. Webb has labored six months at Old Furnace, in Gaston county, and has been paid $50.00 by the treasurer.

Rev. G. P. Hamrick has preached at Sandy Plains School House, Cleveland county, near King's Mountain, during the past year. He has baptized 24, and has been paid $50. The continuance of the work is recommended by the

E. J. LOVELACE,
T. D. LATTIMORE,
J. A. ROBERTS,
E. A. MORGAN,
B. H. BRIDGES,
Committee.
On motion, the same Board was continued, with same Auxiliary Board.
The report was adopted.
On motion, the report on Religious Literature was adopted.
On motion, adjourned for dinner.

Afternoon Session.

The Committee on Temperance reported as follows:

That while the Temperance cause is making some progress, yet it appears not to be advancing with the same rapidity of former years, nor as rapid as its devoted friends could, or all Christians ought to wish. Why is this so? Certainly not because intemperance in all its depravity and desolating consequences does not prevail. Not because the great principle of Temperance is not founded in truth, and its influence calculated to elevate the condition of our fellow man.

Not because our duty as Christians, as patriots, and philanthropists, do not demand every laudable effort in our power to advance the cause.

While the Baptist church generally profess to be friendly to the Temperance cause, there is not that decided, prompt and energetic action that should characterize such a body. 1st. Because some in said church are connected with the manufacture, sale and use of ardent spirits as a beverage, though long and uniform experience has demonstrated that such is the spring and fountain from which flow a stream, destructive in all its meanderings. Look at the enormity and aggravated character of the evil. Words lose their force when we attempt to describe it. Language breaks down under the weight of the sufferings and crimes which it occasions. Images, epithets, the most comprehensive and intense utterances, fail to set forth the most comprehensive utterance, the most comprehensive utterance.

Under statistical reports, there are living forms of light. which, should they appear before us, would fill the sorrow, the dealer in alcoholic drinks could not view his own work, if fully revealed to him, without his staggering. His countenance would be blanched with the paleness of a corpse; his heart would beat with fear, trembling limbs and quivering lips he would plead to be released from the view, even at the price of his avarice.

Such stupendous wickedness should arouse to the most decisive action every one who has not lost all sense of right, in whose heart the last spark of humanity has not become extinguished. Is it right for the professed follower of the meek and lowly Jesus, to be either directly or indirectly connected with this monstrous evil? It is almost needless to add that with the success of the Temperance cause, is connected every philanthropic and Christian movement of our times. In every advance that is made, we suppress crime, prepare the way for the spread of the gospel, and move forward the civilization of the world. Can any one desire greater honor than that of being instrumental in the accomplishment of so noble a work? Can purer or nobler aspirations fill our souls than those which prompt us to stay the ravages of the chief vices? deliver thousands from a bondage which is nearest akin to death, and prepare the way for the universal triumph of virtue and religion? Let us at once resolve,

1st. That we will not be participants, either directly or indirectly, in this great curse to our race.

2d. That we do earnestly and with brotherly love recommend to each member of the Baptist church within the bounds of this Association, not to be in any way engaged in the manufacture, sale and use of an article, as a beverage, which is fraught with so many evil consequences.

A. L. STOUGH,  
G. B. P. UITT,  
W. B. LOVELACE,  
Committee.

On motion, it was ascertained to be the sense of this Association to recommend to the churches in union, that they withdraw fellowship from all who are book-keepers in government distilleries.

The report was then adopted.

Committee on Finance reported as follows:

Amount sent up by the churches for Sunday School Board $2 15
" " " " " Home and Indian Missions 5 10
" " " " " State Missions 3 10
" " " " " Education 44 55
" " " " " Minutes 59 18
" " " " " Foreign Missions 81 64
" " " " " Associational Missions 95 82

Total $326 54

R. E. PORTER, Chairman.

The report was adopted.

The Committee on Home and Indian Missions reported as follows:

The Board of the Southern Baptist Convention has undertaken a great work for Jesus. It proposes to try, during the conventional year, to raise seventy-five thousand dollars ($75,000) from the fourteen Southern States. They have proportioned it according to what they think each State can raise for this object, and they ask of North Carolina five thousand dollars ($5,000.) Bro. McManaway, the Vice-President of the Board for North Carolina, in council with other wise and prudent men, has proportioned this amount among the Associations of the State, and they ask of the King's Mountain one hundred and sixty dollars ($160.00,) which amount we hope they will raise before the meeting of the Convention. The Board has had no agent in the field since the death of our beloved brother Dodson, and they propose to do the work without the expense of an agent. Bro. McManaway has undertaken this work without any pay whatever, and we hope and trust that the churches that compose this Association, will catch the true spirit of missions, and like noble hearted Baptists, raise the amount asked for, and let our motto be: the Southern States for Jesus.

P. H. PERNELL, J. P. STYERS, T. DIXON, Committee.


On motion, half of the collection on to-morrow be given to Home and Indian Missions, and the report was then adopted.

The Committee on Foreign Missions reported as follows:

From the report of the Foreign Mission Board, your Committee gather the following facts:

We have missionaries in Mexico, Brazil, Africa, Italy and China.

The number of Foreign Missionaries is 38, assisted by 30 natives.

The members of native churches number 1,032. Baptisms last year 124.

Last year seven new laborers were sent into the field, and yet the call from every mission is for reinforcements. "Come over and help us." "Send us the bread of life," is the cry from the perishing millions of earth. The motive for prayer and liberality on the part of christians should be, the love of Christ. "For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for our sakes he became poor, that ye through his poverty might be rich." "If ye love me, keep my commandments." Go through your prayers, through your contributions, if you cannot go in person.
The Board of Foreign Missions expects $8,000 of North Carolina Baptists. How much will this Association give? Brethren, we are the Lord’s stewards, and must give an account of the use we make of His money. Lay up treasures in heaven.

T. D. LATTIMORE, 
R. POSTON, 
P. R. ELAM, 
Committee.

Remarks by R. D. Mallory, G. M. Webb, and on motion, the other half of collection on to-morrow be applied to Foreign Missions.

The report was then adopted.

The Committee on Sunday Schools reported as follows:

It is gratifying to every lover of Sabbath Schools to see such a marked progress in this department of Christian labor. We noticed that nearly every church in our connection reported a Sabbath School, some a part of the year, and a large number all the year. This we think accounts in part, at least, for the large in-gathering of persons into the various churches. What a grand field—what a glorious work for all to engage in; room for all and work for all. Brethren, let us not cease our work until every church has an evergreen school, and every member of the church a member of the school. Then God’s blessings will more abundantly rest upon the churches.

G. M. WEBB, 
J. A. ROBERTS, 
M. N. HAMRICK, 
Committee.

Remarks by G. M. Webb, and on motion, the report was adopted.

The Committee on Union meetings reported as follows:

On motion, Friday before 5th Sunday in March, 1884, was agreed upon as the time for next Union Meeting. Appointed G. M. Webb, A. C. Irvin, F. H. Poston and J. P. Styers to attend said meeting, and on motion, the report was adopted.

The Committee on Obituaries reported as follows:

According to the report of the churches during the past Associational year, 42 of our number have passed into eternity to enjoy its realities, and among that number is Bro. B. M. Massage, of the Leonard’s Fork church, whose death occurred last winter. He was their main workman in building their new and splendid house of worship, and he was anxious for its completion, but alas! he was taken away before he realized it. While we greatly sympathize with any and every church in the loss of any member, especially do we sympathize with Leonard’s Fork in the loss of their brother. With devotion in our hearts, we bless God for his mercy in sparing so many of us.

A. A. McSWAIN, 
J. J. McMURRAY, 
N. H. MOSS, 
Committee.

On motion, the report was adopted.

On motion, the request of Big Spring church, asking that the Association convene with them on Thursday before the 4th Sunday in September, 1884, was granted.

On motion, the pastors of the various churches were requested to lay the claims of Associational Missions before their churches at their first meeting, and report result to Associational Board.

On motion, A. L. Stough was chosen to preach the introductory sermon at our next meeting. A. C. Irvin alternate.

The Treasurer reported as follows:

TREASURER'S REPORT.

T. D. Lattimore, Treasurer, in Account with King's Mountain Association:

FOREIGN MISSIONS.

1882.
Sept. 23. To amount received from Finance Committee, $65.30
Dec. —. " " " " Ladies' Mission Society, Shelby, 11.76
1883.
Jan. 22. " " " " 5.42
Mar. 6. " " " " 6.20
April 8. " " " " 4.00
July 9. " " " " New Bethel Church, 2.80
Sept. 16. " " " " New Bethel Church, 2.20

$97.68

1882.
Sept. 27. By paid B. F. Montague, Treasurer, &c., $65.30
Dec. —. " " " " 11.76
1883.
Jan. 22. " " " " 5.42
Mar. 6. " " " " 6.20
April 8. " " " " 4.00
July 19. " " " " New Bethel Church, 2.80
Sept. 18. " " " " New Bethel Church, 2.20

$97.68

STATE MISSIONS.

1882.
Sept. 23. To amount received from Finance Committee, $29.80
Sept. 23. " " " " collection at Association, 25.20
Oct. 23. " " " " received from New Bethel Church, 6.00
1883.
Jan. 22. " " " " Shelby, 11.00
Mar. 6. " " " " New Bethel, 15.60
Mar. 12. " " " " New Bethel, 5.20
April 23. " " " " Buffalo, 3.45
April 8. " " " " Shelby Sunday School, 18.32

$114.57

1882.
Sept. 27. By paid B. F. Montague, Treasurer, &c., $55.00
Oct. 23. " " " " 6.00
1883.
Jan. 22. " " " " 11.00
Mar. 5. " " " " 15.60
Mar. 16. " " " " 5.20
April 8. " " " " 18.32
April 26. " " " " 3.45

$114.57
MINUTES OF THE
ASSOCIATIONAL MISSIONS.

1882.
Sept. 23. To amount received from Finance Committee, $113.28
" 23. " " collection at Association, 53.82
 " 26. " " received from Dallas Church, 18.50
 " 26. " " Leonard's Fork Church, 8.69
 " 26. " " Gastonia, 8.35
 " 26. " " Long Creek, 2.50
 Oct. 4. " " High Shoals, 1.20
 Nov. 6. " " S. S. Institute, 7.35
 Dec. 1. " " Double Springs, 2.90
 1883.
Jan. 8. " " Pleasant Hill, 12.10
May 27. " " Beaver Dam, 2.00
April 6. " " Big Springs, 5.75
 " 9. " " High Shoals, 2.20
 " 12. " " Pleasant Grove, 2.50
 " 12. " " Mt. Zion, 3.20
 " 17. " " Double Springs, 15.50
May 7. " " Boiling Springs, 4.00
 " 14. " " S. S. Institute, Big Springs, 6.25
June 9. " " Beaver Dam Church, 2.00
July 20. " " State Line, 7.50
 " 26. " " S. S. Institute, Double Springs, 6.36
Aug. 1. " " Bethel Church, 4.00
Sept. 3. " " Pleasant Hill Church, 6.00
 " 10. " " Shelby, 20.28
 " 14. " " Double Springs, 2.00
 " 17. " " Long Creek, 10.20
 " 17. " " Capernaum, 21.50
 " 17. " " Old Furnace, 3.00

1882.
By amount due Treasurer last report, $7.13
Sept. 2. By paid Rev. A. L. Stough, 190.40

1883.
Jan. 26. " " J. A. Hoyle, 10.00
May 1. " " G. P. Harwick, 25.00
June 6. " " J. A. Hoyle, 5.00
Sept. 17. " " G. M. Webb, 34.70
 " 22. " " P. R. Elam, 40.00
 " 22. " " J. A. Hoyle, 28.83
 " 22. " " G. P. Hamrick, 15.00

$356.06

EDUCATION.

1882.
Sept. 23. To amount received from Finance Committee, $2.25
 " 22. " " collection at Association, 17.75
 " 30. " " received of O. P. Gibson, 1.00
Nov. 27. " " Bethlehem Church, 2.00
Dec. 4. " " W. A. J. Hamrick, 7.85
Dec. 15. " " Big Spring Church, 3.00
Nov. 24. " " Hugh Border for J. L. White, 5.00
Nov. 24. " " Antioch Church, 7.75
Dec. 24. " " Shelby " for J. L. White, 10.00
1883.
Feb. 9. " " Concord, 5.25
Mar. 5. " " Shelby, 30.00

$356.06
## King's Mountain Baptist Association

### 1882

<table>
<thead>
<tr>
<th>Date</th>
<th>Details</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Mar. 9</td>
<td>To amount received from High Shoals Church</td>
<td>$ 5 00</td>
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<tr>
<td>Mar. 27</td>
<td>State Line</td>
<td>10 00</td>
</tr>
<tr>
<td>Apr. 10</td>
<td>Mt. Pleasant</td>
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</tr>
<tr>
<td>Apr. 16</td>
<td>New Hope</td>
<td>5 65</td>
</tr>
<tr>
<td>May 14</td>
<td>New Bethel</td>
<td>10 00</td>
</tr>
<tr>
<td>May 19</td>
<td>Concord</td>
<td>4 75</td>
</tr>
<tr>
<td>May 29</td>
<td>Beaver Dam</td>
<td>10 00</td>
</tr>
<tr>
<td>Sept. 14</td>
<td>Double Spr’gs</td>
<td>15 00</td>
</tr>
<tr>
<td>Sept. 17</td>
<td>Long Creek</td>
<td>5 00</td>
</tr>
<tr>
<td>Sept. 17</td>
<td>W. B. Stroud</td>
<td>5 25</td>
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### 1883

<table>
<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
<td>Sept. 22</td>
<td>By paid Rev. A. G. McManaway</td>
<td>$ 17 15</td>
</tr>
<tr>
<td>Sept. 27</td>
<td>B. F. Montague, Treasurer, &amp;c.,</td>
<td>2 25</td>
</tr>
<tr>
<td>Oct. 19</td>
<td>B. F. Montague, Treasurer, &amp;c.,</td>
<td>2 00</td>
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<tr>
<td>Dec. 7</td>
<td>B. F. Montague, Treasurer, &amp;c.,</td>
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<tr>
<td>Nov. 24</td>
<td>J. L. White,</td>
<td>5 00</td>
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<tr>
<td>Nov. 24</td>
<td>J. L. White,</td>
<td>7 75</td>
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<td>Dec.</td>
<td>J. L. White,</td>
<td>10 00</td>
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<td>B. F. Montague, Treasurer, &amp;c.,</td>
<td>5 00</td>
</tr>
<tr>
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<td>B. F. Montague, Treasurer, &amp;c.,</td>
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<tr>
<td>Mar. 5</td>
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<td>20 00</td>
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<tr>
<td>Mar. 16</td>
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<td>5 00</td>
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<tr>
<td>Mar. 30</td>
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<td>Apr. 13</td>
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<td>Apr. 26</td>
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<td>10 00</td>
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<tr>
<td>May 25</td>
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<td>14 75</td>
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<tr>
<td>June 8</td>
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<tr>
<td>Sept. 21</td>
<td>Prof. C. E. Taylor</td>
<td>25 25</td>
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### Home Missions

<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>Sept. 23</td>
<td>To amount received of Finance Committee</td>
<td>$ 2 05</td>
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<tr>
<td>Dec. 25</td>
<td>Shelby Ch. for New Orleans Chapel,</td>
<td>23 01</td>
</tr>
<tr>
<td>Dec. 25</td>
<td>New Bethel Ch.</td>
<td>6 80</td>
</tr>
<tr>
<td>Dec. 25</td>
<td>Ladies' Missionary Society, Shelby,</td>
<td>11 75</td>
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### 1882

<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>Sept. 27</td>
<td>By paid B. F. Montague, Treasurer, &amp;c.,</td>
<td>$ 2 05</td>
</tr>
<tr>
<td>Dec. 29</td>
<td>B. F. Montague, Treasurer, &amp;c., for New Orleans Chapel</td>
<td>23 01</td>
</tr>
<tr>
<td>Dec. 29</td>
<td>By paid B. F. Montague, Treasurer, &amp;c., for New Orleans Chapel</td>
<td>6 80</td>
</tr>
<tr>
<td>Dec.</td>
<td>By paid B. F. Montague, Treasurer, &amp;c.,</td>
<td>11 75</td>
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<thead>
<tr>
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<tr>
<td>Jan. 22</td>
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<tr>
<td>Mar.</td>
<td></td>
<td>6 20</td>
</tr>
<tr>
<td>Apr.</td>
<td></td>
<td>4 00</td>
</tr>
</tbody>
</table>

Respectfully submitted,  
T. D. Lattimore,  
Treasurer King's Mountain Association.

September 22nd, 1883.
On motion, his report was adopted.

On motion, Resolved, That the thanks of this body are hereby tendered to the brethren and friends for their bountiful hospitality.

On motion, the Clerk was instructed to superintend the printing and distribution of the minutes, and receive as compensation $10.

A collection was taken up for Wm. Elmore, a poor brother sick, and residing in the vicinity, amounting to $8.30.

The Moderator announced that Rev. Thomas Carrick would preach at 10 A.M. to-morrow, Rev. P. H. Pernell at 11 o'clock, and the Missionary Sermon by Rev. R. D. Mallory at 1 o'clock, P. M., followed by G. W. Rollins.

On motion, it was agreed to have Sunday School Mass Meeting at 9 A.M. to-morrow, to be conducted by the pastor of this church.

On motion, adjourned to meet at Big Spring church, Rutherford county, on Thursday before the fourth Sunday in September, 1884.

L. M. Logan, Clerk.

JAS. V. HAMRICK, Moderator.

SABBATH.

Sabbath School Mass Meeting, conducted by J. Y. Hamrick. Short speeches were made by J. M. Bridges and P. H. Pernell.

Rev. Thomas Carrick preached at 10 A.M. from 9th chapter of Mark, 14th to 30th verses, followed by Rev. P. H. Pernell, who preached the Missionary Sermon from 11 Kings, 7th chapter and 9th verse, after which a collection was taken up for Home and Foreign Missions, amounting to $23.36.

Recess for dinner.

Rev. R. D. Mallory preached at 1 P.M., followed by G. W. Rollins.

Thus closed the 32d session of the King's Mountain Association. The weather being very inclement, the attendance was not so good as at former meetings.

CLERK.
FORM OF ASSOCIATIONAL LETTER.

THE ........................................ BAPTIST CHURCH,
.................................................. COUNTY.

To the King's Mountain Association:

Dear Brethren,—We send as delegates, brethren

<table>
<thead>
<tr>
<th>Changes during the past year as follows:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baptized</td>
</tr>
<tr>
<td>Received by letter</td>
</tr>
<tr>
<td>Restored</td>
</tr>
<tr>
<td>Net increase, (or decrease).</td>
</tr>
<tr>
<td>Present number</td>
</tr>
<tr>
<td>Our pastor is</td>
</tr>
<tr>
<td>Our time of stated meeting</td>
</tr>
</tbody>
</table>

We have raised by contribution during the year:

- For Pastor's Salary and other current expenses, $ |
- For Associational Missions, |
- For State Missions, |
- For Domestic and Indian Missions, |
- For Foreign Missions, |
- For the Sunday School Board, |
- For Education, |
- For other purposes, not specified, |
- For printing Minutes, |
- Total contributions during the year, |

Our Sunday School Report.

Superintendent, Teachers, |
Number of officers, |
Number of Scholars, |
Average attendance, |
Number of papers taken by the School, |
Contributions by the School |
Number of conversions in the School during the year, |
Our School is kept open... months in the year, |
Remarks. |
By order of the church in Conference, [Date] |
.................................................., Moderator, |
.................................................., Clerk. |

[* Mention any matter of special interest, such as commencing or completing a new house of worship; death of pastor, or other eminent church officer; season of revival, etc.]
1. Introductory Sermon.
2. Call to order by the Moderator if present, if he is not present, by the Clerk.
3. Reading letters from churches and enrolling names of Delegates.
4. Call for churches to become members of the Association.
5. Election of Officers, viz: Moderator, Clerk and Treasurer.
6. Call for letters and Messengers from other Associations.
7. Invite visiting brethren to seats.
8. Appointment of Committees as follows: (1) Religious Exercises; (2) Temperance; (3) Religious Literature; (4) Sunday Schools; (5) Education; (6) State Missions; (7) Home and Indian Missions; (8) Foreign Missions; (9) Union Meetings; (10) Finance; (11) Obituaries.
9. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
10. Call for reports from Committees in the order in which they were appointed.
11. Appoint time and place of next meeting and preacher of the Introductory Sermon.
13. Business matters or questions laid over from previous meeting. New Business, Motions Resolutions, &c.
Sunday School Statistics.

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>SUPERINTENDENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Antioch,</td>
<td>4</td>
</tr>
<tr>
<td>Big Spring,</td>
<td>3</td>
</tr>
<tr>
<td>Bethel,</td>
<td>5</td>
</tr>
<tr>
<td>Beaver Dam,</td>
<td></td>
</tr>
<tr>
<td>Boiling Springs,</td>
<td>5</td>
</tr>
<tr>
<td>Concord,</td>
<td>3</td>
</tr>
<tr>
<td>Capernaum,</td>
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</tr>
<tr>
<td>Double Springs,</td>
<td>2</td>
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<tr>
<td>Dallas,</td>
<td>3</td>
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<tr>
<td>Elizabeth,</td>
<td>4</td>
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<tr>
<td>Fair View,</td>
<td></td>
</tr>
<tr>
<td>Gastonia,</td>
<td></td>
</tr>
<tr>
<td>High Shoal,</td>
<td>3</td>
</tr>
<tr>
<td>Long Creek,</td>
<td>2</td>
</tr>
<tr>
<td>Leonard's Fork,</td>
<td>5</td>
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<tr>
<td>Mt. Vernon,</td>
<td>3</td>
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<tr>
<td>Mt. Pleasant,</td>
<td>6</td>
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<tr>
<td>Mt. Zion,</td>
<td>4</td>
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<tr>
<td>Mt. Paran,</td>
<td></td>
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<tr>
<td>Mt. Harmony,</td>
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<tr>
<td>New Bethel,</td>
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<tr>
<td>New Hope,</td>
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<tr>
<td>New Prospect,</td>
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</tr>
<tr>
<td>Pleasant Hill,</td>
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<td>Pleasant Grove,</td>
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<td>Ross's Grove,</td>
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<tr>
<td>Sandy Run,</td>
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<td>Sandy Plains,</td>
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<td>Shady Grove,</td>
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<td>Zion,</td>
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<td>Zion Hill,</td>
<td>4</td>
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<tr>
<td>Corinth,</td>
<td></td>
</tr>
</tbody>
</table>

|                  | 107 190 2214  | 1211 523 99 85 |
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2. Call to order by the Moderator if present, if he is not present, by the Clerk.
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<tr>
<th>Church</th>
<th>Pastors</th>
<th>Missions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Antioch</td>
<td>J. A. White, H. Robinson</td>
<td></td>
</tr>
<tr>
<td>Bethlehem</td>
<td>D. N. Hamrick, A. A. McSwain, J. T. Arrill, Shelby, N. C.</td>
<td></td>
</tr>
<tr>
<td>Keaver Dam</td>
<td>J. T. Arrill, Shelby, N. C.</td>
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<tr>
<td>T. Dixon</td>
<td>G. W. Allison, Shelby, N. C.</td>
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<tr>
<td>G. M. Webb</td>
<td>C. Wil.son, Whitaker's Station, S. C.</td>
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<tr>
<td>Fair View</td>
<td>V. A. Meason, D. D., Shelby, N. C.</td>
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<tr>
<td>Gardenia</td>
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<tr>
<td>James H. Lewis, Dallas, S. C.</td>
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<tr>
<td>N. Bethel</td>
<td>J. A. Morgan, Double Shoals, N. C.</td>
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<tr>
<td>Pleasant Grove</td>
<td>John Womack, Oak Spring, S. C.</td>
<td></td>
</tr>
<tr>
<td>Sandy Place</td>
<td>C. B. Nelson, New House, N. C.</td>
<td></td>
</tr>
</tbody>
</table>

| Chester               | J. A. White, Shelby, N. C. |          |
| Davidson              | C. G. Bridges, Shelby, N. C. |          |
| Eden                  | D. N. Hamrick, Shelby, N. C. |          |
| Education             | J. T. Arrill, Shelby, N. C. |          |
| Sunday's Board        | T. Dixon, Shelby, N. C. |          |
| Pastor                | J. T. Arrill, Shelby, N. C. |          |
| Home and Mission      | G. W. Allison, Shelby, N. C. |          |
| Plaisance             | J. T. Arrill, Shelby, N. C. |          |
| Rushing               | J. A. Morgan, Double Shoals, N. C. |          |

**Addition.**

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| Rushing               | J. A. Morgan, Double Shoals, N. C. |          |
WAKE FOREST COLLEGE.

Faculty:

W. M. Royall, Chairman of the Faculty and Professor of Greek.
W. M. Royall, Professor of Modern Languages, and pro tem. of Moral Philosophy.
W. G. Simmons, Professor of Natural Science.
L. R. Mills, Professor of Mathematics.
C. E. Taylor, Professor of Latin.
W. L. Poteat, Assistant Professor of Natural Science.
E. G. Beckwith, Tutor.

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