

9-24-1885

# 1885 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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S. W. Hughes Sr

MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

King's Mountain Bap. Association,

HELD WITH

STATE LINE CHURCH, GROVER, N. C.

**Sept. 24th, 25th, 26th and 27th, 1885.**

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H. F. SCHENCK, MODERATOR, .....	Cleveland Mills, N. C.
D. S. LOVELACE, CLERK, .....	Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER, .....	Shelby, N. C.

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RALEIGH :

EDWARDS, BROUGHTON & Co., POWER PRINTERS AND BINDERS.  
1885.



## BOARD OF ASSOCIATIONAL MISSIONS.

E. J. LOVELACE	Shelby,	N. C.
T. D. LATTIMORE	"	"
J. A. ROBERTS	Durbro,	"
B. H. BRIDGES	Mooresboro,	"
E. A. MORGAN	Double Shoals,	"

## ORDAINED MINISTERS.

Bussey, B. W.	Shelby, N. C.	Leatherman, J. F.	Hull's X R'ds, N. C.
Bridgers, J. M.	Autro, "	Lewis, Thos. A.	Cherryville, "
Campbell, T. J.	Gaffney, S. C.	McSwain, A. A.	Shelby, "
Dixon, T.	Shelby, N. C.	McSwain, L. H.	Grover, "
Ebeltoft, T. W.	"	Moss, A. H.	Cherryville, "
Elam, P. R.	King's Mountain, "	Mallory, R. D.	Shelby, "
Freeman, F. M.	Forest City, "	Paston, R.	"
Felmet, C.	Shelby, "	Paston, F. H.	Wake Forest, "
Green, J. B.	Forest City, "	Pannell, M.	Shelby, "
Hamrick, G. P.	Boiling Springs, "	Rollins, G. W.	Forest City, "
Hawkins, R. N.	"	Ruppe, John	Nicholsonville, "
Harrell, Z. D.	Forest City, "	Stough, A. L.	Shelby, "
Hoyle, J. A.	Cherryville, "	Styers, J. P.	Beame's Mill, "
Hollifield, A. P.	Forest City, "	Webb, G. M.	Shelby, "
Irwin, A. C.	Shelby, "		

## LICENTIATES.

Beam, J. A.	Wake Forest,	N. C.
Blanton, Crowell	Stice's Shoals,	"
Bridges, George W.	New House,	"
Bridges, E. J.	Shelby,	"
Bridges, S. A.	"	"
Green, J. B.	Forest City,	"
Goode, J. M.	"	"
Green, John	Boiling Springs,	"
Green, P.	Grover,	"
Hopper, P. G.	"	"
Hopper, C. F.	"	"
Limrick, R. L.	Shelby,	"
McSwain, E. B.	Grover,	"
Simmons, E. E.	Nicholsonville,	"
Thorn, J. B.	Forest City,	"
Toney, B. W.	Sunshine,	"
Wright, Perry	Beame's Mills,	"
Lemmons, R. M.	Shelby,	"
Wilson, C. C.	"	"



## PROCEEDINGS.

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STATE LINE BAPTIST CHURCH,  
CLEVELAND Co., N. C., September 24th, 1885.

The Kings Mountain Baptist Association met in its Thirty-Fourth Annual Session with the State Line Church.

The Introductory Sermon was preached by Rev. B. W. Bussey from the 44th chapter of Jeremiah, 16th verse.

Recess for three-fourths of an hour.

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After recess, the Moderator called the body to order. Prayer by Rev. G. M. Webb.

The Moderator appointed W. C. Hamrick and D. S. Lovelace Reading Clerks.

The roll of churches was called, letters read, and their delegates enrolled as follows:

- Big Spring*—W. P. Withrow, Jonas Bedford and J. B. Lattimore.
- Bethlehem*—S. M. Beam, T. Bell, T. M. Harmon and L. M. Logan.
- Bethel*—G. B. Pruett and E. E. Jones.
- Beaver Dam*—J. L. Wray, M. N. Hamrick, J. J. McMurry, S. H. Hamrick and W. T. D. Green.
- Boiling Springs*—Asa Hamrick, J. Y. Hamrick, E. B. Hamrick, Noah Hamrick and D. S. Lovelace.
- Buffalo*—John Moore, A. F. Moore and P. G. Hopper.
- Capernaum*—F. M. Miller.
- Concord*—G. T. Bostic and A. A. Smart.
- Corinth*—John Rocket and J. A. Wray.
- Dallas*—Charles S. Stowe and Jno. H. Grover.
- Double Springs*—E. J. Lovelace, B. Hamrick, D. A. F. Hamrick, E. J. Bridges and W. W. Washburn.
- Elizabeth*—J. B. Allen, P. D. Wilson and J. Beasley.
- Fair View*—John L. Yelton and J. P. Whisnant.
- Gastonia*—Not represented.
- High Shoals*—J. M. Goode, Wm. Walker, J. P. Burgess and T. J. Fortune.
- Leonard's Fork*—J. J. Cornwell, Lawson Houser, W. T. Dellinger.
- Long Creek*—A. Baldwin.
- Mt. Vernon*—D. A. McNeily and S. J. Noggle.
- Mt. Pleasant*—S. Young, D. Hamrick, T. D. Scruggs, J. D. Simmons and T. M. Holland.
- Mt. Zion*—G. A. Gold, D. K. Tate.



*Mt. Harmony*—H. T. Gettys and C. Yelton.  
*Mt. Sinai*—W. R. Hamrick and E. A. Weaver.  
*Mt. Olivet*—A. Hamrick and F. Blanton.  
*New Bethel*—H. F. Schenck, D. Cline, J. M. London and E. A. Morgan.  
*New Hope*—A. Earls, Mastin Rippey, Wm. White, Kerr McSwain and J. H. Austell.  
*New Prospect*—J. L. Ledford, J. C. Hoyle, Elphus Hamrick, Jno. C. Cline, M. C. Gillespie and James Hoard.  
*Pleasant Hill*—J. A. Roberts, D. T. Dover, W. A. J. Hamrick, D. Allen and D. C. Putman.  
*Pleasant Grove*—P. Z. Carpenter, J. F. Beam, Q. M. Ledford and R. W. Gardner.  
*Ross' Grove*—R. Y. Weathers and H. Dedman.  
*Sandy Run*—W. B. Stroud, B. B. Harris, W. B. Lovelace, J. H. Beam, J. H. Jones and E. S. Harden.  
*Sandy Plains*—L. S. Jenkins, I. J. Bridges, O. D. Price, J. D. Bridges and J. D. Barnett.  
*Shelby*—T. D. Lattimore, S. E. Bostick, R. L. Limrick, J. S. Wray, M. W. Doggett and W. C. Hamrick.  
*State Line*—G. R. Whisnant, H. Whisnant, B. F. Turner, R. C. Gladden and W. H. Carroll.  
*Shady Grove*—D. N. Hicks and S. R. W. Farris.  
*Walls*—M. L. Beam, C. B. Walker and S. J. Bridges.  
*Zion*—A. M. Cabiness and F. P. Gold.  
*Zoar*—A. R. Putman, M. O. McEntire and A. R. Henry.  
*Zion Hill*—W. E. Ledford and A. Talent.

On motion, the Association went into the election of officers. The Moderator appointed E. A. Morgan and J. S. Wray as tellers of the election. While the tellers retired to count the vote, the Association engaged in religious exercises.

E. A. Morgan announced that H. F. Schenck was elected Moderator, and T. D. Lattimore, Treasurer. No election for Clerk. On a second ballot D. S. Lovelace was elected Clerk.

On motion, the following order of business was adopted, to-wit:

1. Introductory Sermon.
2. Call to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz.: Moderator, Clerk, and Treasurer.
5. Appointment of Committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and Messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools; (4) Education; (5) State



Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Union Meetings; (9) Finance; (10) Obituaries; (11) Ministerial Support.

10. Appoint Messengers to corresponding Associations and to the Baptist State Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.

13. Treasurer's Report.

14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.

15. Adjournment.

Moderator announced the Committee on Religious Exercises as follows: E. J. Lovelace, M. N. Hamrick and T. W. Harmon, with the Pastor and Deacons of State Line Church.

An invitation was extended to churches wishing to become members of this body. Union Baptist Church responded with letter, and E. Z. Champion and B. P. Glasscoe, as delegates. Patterson's Grove Baptist Church responded with letter, and W. A. J. Carpenter and R. N. Patterson as delegates.

On motion, a committee of three, to-wit: G. W. Rollins, T. Dixon and G. M. Webb, were appointed to examine the applications and articles of faith of said churches and report. The committee reported the articles of faith were satisfactory.

On motion, said churches were received into this body.

A call was made for corresponding messengers from sister Associations. The following responded:

*South Fork Association*—Rev. J. K. Faulkner.

*Green River Association*—Revs. J. H. Yarboro, H. D. Harrell, Lewis McCurry and Bro. E. L. Taylor.

*York Association*—Revs. J. A. White, J. E. Covington and Bro. P. B. McAfee.

*Broad River*—Not represented.

An invitation was given to visiting Brethren. The following responded:

Rev. Dr. T. Whitfield, representing the Foreign Mission Board.

Rev. J. W. Wildman, representing the Home Mission Board.

John E. Ray, Corresponding Secretary of the Baptist State Convention.

Rev. C. S. Farriss, representing the BIBLICAL RECORDER.



The Moderator announced the following committees, to wit:

*Temperance*—A. C. Irvin, R. L. Limrick, R. W. Gardner.  
*Religious Literature*—C. S. Farriss, G. M. Webb, J. P. Styers.  
*Sunday Schools*—J. M. Bridges, T. D. Lattimore, J. A. Hoyle.  
*Education*—R. D. Mallary, J. Y. Hamrick, J. A. Wray.  
*State Missions*—J. E. Ray, P. R. Elam, R. C. Gladden.  
*Home and Indian Missions*—G. W. Rollins, J. W. Wildman, L. M. Logan.  
*Foreign Missions*—Dr. T. Whitfield, R. Poston, J. B. Lattimore.  
*Union Meetings*—J. P. Styers, J. M. London, S. M. Beam.  
*Finance*—E. A. Morgan, B. B. Harris, E. B. Hamrick.  
*Obituaries*—T. Dixon, A. A. McSwain, Z. M. McKinney.  
*Ministerial Support*—W. C. Hamrick, W. A. J. Hamrick, E. J. Lovelace.

On motion, State Missions will be the first thing taken up in the morning.

The Committee on Religious Exercises announced that Dr. Whitfield would preach in the church to night.

On motion, the body adjourned to 9½ A. M. on to-morrow. Benediction by Elder J. M. Bridges.

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FRIDAY, September 25, 1885.

The Association met pursuant to adjournment. Prayer by C. S. Farriss.

The roll of delegates was called. Quorum present. The proceedings of yesterday were read and approved.

The special hour for considering State Missions having arrived, the Committee on State Missions reported as follows:

#### REPORT ON STATE MISSIONS.

Among the closing words of our Lord's teachings he commanded his followers to go "into all the world and preach the gospel to every creature." He also said "that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." We believe that these things are binding upon those of us who have believed "through their word." The Board of Missions of the Baptist State Convention has been striving for more than fifty years to carry out this great commission by sending out preachers of the gospel among the destitute portions of North Carolina. These efforts have been most signally blessed, and in most sections of the State where these missionaries have gone, churches and Sunday schools have been organized, houses of worship erected, and thousands of souls converted unto God.



The means at the disposal of the Board were at first very meagre, but the men sent forth were rich in faith and filled with the Holy Ghost and good works. They went out into the forests, and under brush arbors, in log school-houses, by the fireside, and, many times, under no covering but the blue canopy above, they broke the bread of life to hungry souls, who fed upon its life-giving power.

This great work has continued until it has reached nearly every part of our State, and this year there are *seventy missionaries* laboring under the direction of the Board. Their preaching has been wonderfully blessed, and the prospects before us were never more promising than now. During the past three years alone, the labors of the missionaries of this Board resulted in the organization of 39 new churches, the building of 28 meeting houses, and the professed conversion of more than *three thousand souls*.

The future success of this cause depends upon the liberality and support of the churches. We would therefore urge the brethren of the King's Mountain Association to aid this department of Christ's work.

Respectfully submitted,

JOHN E. RAY,  
P. R. ELAM,  
R. C. GLADDEN.

Remarks by John E. Ray.

A collection was taken for State Missions amounting to \$146.18 to make up a deficiency of a former pledge of \$200.00. Forty-four dollars of this collection consisted in pledges, as follows:

Big Springs Church,	\$ 2.00	Long Creek Church,	\$ 2.00
Bethlehem        "	5.00	Shelby           "	10.00
Beaver Dam       "	5.00	State Line       "	5.00
Boiling Springs  "	5.00	Bro. W. C. Hamrick,	2.00
Elizabeth        "	2.00	Bro. M. L. Beam,	1.00
Eair View        " cash,	1.00	Bro. — — Bostic,	2.00
High Shoals      "	2.00		

The hour for preaching having arrived, the Committee on Religious Exercises announced that J. E. Covington would preach in the Presbyterian Church, followed by H. D. Harrell.

On motion, the report on State Missions was adopted.

On motion, the order of business was suspended and an invitation given to visiting brethren.

Bro. J. H. Mills responded in behalf of the "Baptist Orphanage."

On motion, Foreign Missions was made a special order immediately after dinner.

The following were appointed as Messengers to sister Associations, to-wit:



*Green River Association*—J. B. Green, J. M. Bridges, G. W. Rollins, T. Dixon, Z. D. Harrell and G. M. Webb.

*Broad River Association*—S. M. Beam, J. R. Crocker, P. R. Elam, L. H. McSwain, G. P. Hamrick, A. C. Irvin, R. N. Hawkins.

*York Association*—G. M. Webb, G. P. Hamrick, T. W. Harmon, T. Dixon, A. C. Irvin, S. M. Beam, T. Bell, E. J. Lovelace, P. R. Elam, L. M. Logan, E. B. McSwain, J. R. Crocker and J. M. Bridges.

*South Fork Association*—J. M. Bridges, J. A. Hoyle, T. Bell, G. M. Webb, A. J. Baldwin, P. R. Elam.

*Delegates appointed as follows to the Baptist State Convention*—G. P. Hamrick, P. R. Elam, J. Y. Hamrick, G. M. Webb, A. C. Irvin, T. Dixon, T. D. Lattimore and H. F. Schenck.

Committee on Religious Exercises announced that Rev. J. K. Faulkner would preach in the Presbyterian Church at 3 o'clock p. m., followed by T. Dixon.

On motion, the body adjourned for dinner.

After a recess of one hour the Association met. The special hour for the report on Foreign Missions having arrived, the Committee on Foreign Missions reported as follows:

#### REPORT ON FOREIGN MISSIONS.

Our Lord Jesus commanded his disciples to go into all the world and preach the gospel to every creature. This command makes it the solemn duty of the churches to-day to send missionaries to heathen lands, for the great mass of mankind have not yet heard the gospel. Eight hundred and fifty millions of people are in the darkness of heathenism. They must perish unless the gospel is sent to them. The Baptists of the South have fifty-two missionaries, of whom twenty-five are ministers and twenty-seven are ladies. But what are these among so many? The Foreign Mission Board asks for one hundred thousand dollars, and needs it to sustain the work in its present and immediate necessities. Of this, North Carolina is asked to give eight thousand dollars. King's Mountain Association is asked to give three hundred and fifty dollars.

Our Association should give more than heretofore, because we have never given as much as we should to this cause; because more missionaries are now employed than ever before, and because two newly appointed missionaries are from our State, viz: R. T. Bryan and D. W. Herring; wherefore,

*Resolved*, That every church in the Association be requested to take regular collections for Foreign Missions.

T. WHITFIELD,  
R. POSTON,  
J. B. LATTIMORE.

Rev. G. P. Hamrick offered the following as a second resolution to the above report, viz:

*Resolved*, That this Association try to raise at least five cents per member for Foreign Missions during the next year.



Remarks by Dr. Whitfield, G. P. Hamrick, John E. Ray, G. M. Webb and J. W. Wildman.

On motion the report with resolutions was adopted.

On motion the rules were suspended and Rev. R. T. Vann received as a visiting minister.

Rev. J. A. White asked leave to lay the claims of the Gastonia church before the body, at the close of which a collection was taken amounting to \$11.00 in cash, to aid them in completing a house of worship.

The Committee on Religious Exercises announced that the hour for preaching as before stated had arrived.

Rev. R. D. Mallary in a few brief remarks, asked the body to aid the Patterson's Grove Church in building a house of worship. A collection was taken for that purpose amounting to \$6.85.

On motion, to-morrow morning at 10 o'clock was made a special order for the report on Associational Missions.

Committee on Religious Literature reported as follows:

#### REPORT ON RELIGIOUS LITERATURE.

Of all literature for the Baptists, as necessary to their spiritual growth and for making them a power in the religious world, your committee, first of all, insist on the free circulation and the earnest study of God's Word.

But next to the Bible, we think it necessary that North Carolina Baptists who belong to the Associations which compose the Baptist State Convention circulate that literature among them that will bind them close together as brethren, inform them of the good work of the Lord going on in other parts of His vineyard, to faithfully expound the word and to fearlessly defend its truths. Believing this, we earnestly recommend the BIBLICAL RECORDER, which has for more than fifty years stood as the organ of the Baptists. We would like to see it read at every Baptist fireside. For special information on Foreign Missions, we recommend the *Foreign Mission Journal*, of Richmond, Va., and for Sunday Schools, *Kind Words*, of Atlanta, Ga.

C. S. FARRISS,

G. M. WEBB,

P. J. STYERS.

Remarks by C. S. Farriss, G. M. Webb, J. M. Bridges, J. Y. Hamrick, T. D. Lattimore, J. W. Wildman, R. T. Vann and also by Rev. Joseph E. Carter, Editor of the *Blue Ridge Baptist*.

On motion the report was adopted.

Committee on Sunday Schools submitted the following report:

Your Committee on Sabbath Schools beg leave to submit the following report:



It is to be regretted that so many of our churches are paying such little attention to the Sabbath School work, and we are sorry that so many of our brethren are unwilling to use the International Lesson Helps. Brother Pastor, you that have no schools, will you go to work at once and see that your churches have schools organized. We think every Pastor should be the Pastor of Sunday School as well as Church.

Respectfully submitted.

J. M. BRIDGES,  
T. D. LATTIMORE,  
J. A. HOYLE.

Remarks by J. M. Bridges and John E. Ray.

On motion, the report was adopted.

On motion, to-morrow morning at 11 o'clock was made a special order for report on Education.

The Committee on Religious Exercises announced that Bro. Mills would speak in the church to-night pertaining to the Baptist Orphan Association.

The Committee on Religious Exercises also announced that Rev. J. H. Yarboro would preach in the Presbyterian Church at 10 o'clock A. M. on to-morrow, followed by J. M. Bridges.

On motion, adjourned to 9½ A. M. on to-morrow.

Benediction by Rev. J. W. Wildman.

Friday night at 7 o'clock J. H. Mills addressed the congregation in the church. At the close of the address the following contributed one dollar each and became life-members to the Baptist Orphan Association, viz:

J. P. Burgess,	G. P. Hamrick,	I. U. Price,
J. M. Bridges,	Mrs. G. P. Hamrick,	A. R. Putnam,
A. M. Cabiness,	Elphus Hamrick,	B. F. Turner,
W. A. J. Carpenter,	W. A. J. Hamrick,	G. R. Whisnant,
A. M. Ellis,	A. C. Irvin,	Samuel Young,
R. C. Gladden,	Mrs. Lizzie Love,	Mrs. S. Young.
M. N. Hamrick,	Z. M. McKinney,	

Several others contributed smaller amounts. H. F. Schenck contributed \$5.00.

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SATURDAY, Sept. 26, 1885.

The Association met at 9 A. M. Prayer by Rev. J. K. Faulkner.

The Committee on Home Missions reported as follows:

#### REPORT ON HOME MISSIONS.

The Home Mission Board aims to preach the gospel in destitute places in the South, and to the Indians, to aid feeble churches in



building houses of worship, and to furnish instruction to the colored ministry.

This Board had during the past year 185 missionaries, who supplied 426 churches and stations, baptized 2,931, received 1,733 by letter, and constituted 53 churches. These missionaries were distributed as follows: In Arkansas, 21; Florida, 34; Indian Territory, 21; Louisiana, 6; Texas Convention, 28; Texas General Association, 53; Western North Carolina, 12; and in other States, 10.

Between twelve and fifteen thousand dollars have been raised at these mission stations to build houses of worship. The Board has paid out of its own treasury, for the same purpose, more than \$4,000. It is now just completing a house of worship in New Orleans.

The Board received last year, for all purposes, \$67,247.82. They ask an increased contribution from all the States this year. North Carolina is asked to contribute \$5,000. If these amounts be placed at the disposal of the Board they can put 250 missionaries into the field, furnish instruction to the colored ministry in every State in the South, and induce the building of a hundred houses of worship in places where they are needed.

Churches are needed. There are a thousand white Baptist churches in the South which have no houses of worship. There are a thousand other places where we ought to have both churches and houses of worship. Many of these points are of great importance. Twenty-five country towns in Arkansas are without either Baptist churches or houses of worship. Here is work enough to consume the whole hundred thousand dollars for five years to come.

As to missionaries, we need fifty to-day in Arkansas. Bro. Landrum, of New Orleans, says: "There are twenty-eight parishes or counties in Louisiana where there is not a Baptist preacher or a Baptist house of worship." Brother Chandoin, of Florida, will tell you that "the five thousand expended in that State does not half supply the needs of the field. West Florida alone requires to supply her wants more than all the State now receives." Then the mountain region of North Carolina, Georgia, Tennessee, Kentucky and Virginia, is a vast field of missionary labor.

We therefore recommend that this Association raise this year for Home Missions \$125, and that this amount be apportioned among the churches; and further, that the name of some brother or sister in each church be secured to whom Home Mission information can be sent.

Respectfully submitted,

THE COMMITTEE.

Remarks by John E. Ray, J. W. Wildman, Joseph E. Carter and J. K. Faulkner.

On motion the report was adopted.

On motion, J. A. Roberts, W. B. Stroud and Frank Beam were appointed a special committee to apportion the amount named in the above report among the various churches belonging to this Association. Said committee reported as follows:



The committee appointed to apportion among the churches one hundred and twenty-five dollars for Home Missions, and to appoint a person to raise the same in the different churches, report as follows:

CHURCH.	NAME OF PERSON APPOINTED TO COLLECT.	AMOUNT.
Big Spring,.....	J. B. Laltimore,.....	\$ 3 50
Bethlehem,.....	S. H. Herndon,.....	4 00
Bethel,.....	G. B. Pruett,.....	2 50
Beaverdam,.....	J. L. Wray,.....	4 00
Boiling Springs,.....	J. Y. Hamrick,.....	4 50
Buffalo,.....	T. S. Hopper,.....	4 50
Corinth,.....	J. A. Wray,.....	1 50
Concord,.....	W. N. Martin,.....	3 50
Capernaum,.....	W. S. Lindsay,.....	3 50
Double Springs,.....	W. W. Washburn,.....	4 50
Dallas,.....	Jno. H. Grover,.....	2 00
Elizabeth,.....	Wm. Roberts,.....	3 50
Fair View,.....	Jno. L. Yelton,.....	1 50
Gastonia,.....	J. M. Moore,.....	1 50
High Shoal,.....	J. P. Burgess,.....	4 50
Long Creek,.....	T. J. Smith,.....	3 50
Leonard's Fork,.....	J. J. Cornwall,.....	1 00
Mt. Vernon,.....	M. F. Greenhill,.....	3 50
Mt. Pleasant,.....	Samuel Young,.....	3 50
Mt. Zion,.....	E. R. Welman,.....	2 00
Mt. Harmony,.....	J. L. Padgett,.....	3 00
Mt. Sinai,.....	W. T. Hawkins,.....	2 50
New Bethel,.....	T. J. Dixon,.....	4 50
New Hope,.....	A. I. Borders,.....	4 50
New Prospect,.....	Elphus Hamrick,.....	4 50
Pleasant Hill,.....	W. A. J. Hamrick,.....	2 00
Pleasant Grove,.....	R. W. Gardner,.....	4 00
Ross' Grove,.....	H. Deadman,.....	1 50
Sandy Run,.....	F. Blanton,.....	4 50
Sandy Plains,.....	I. J. Bridgers,.....	4 00
Shelby,.....	R. L. Limrick,.....	4 00
State Line,.....	J. F. Williams,.....	4 50
Shady Grove,.....	S. Crocker,.....	3 50
Walls,.....	M. L. Beam,.....	2 00
Zion,.....	A. S. Weathers,.....	3 50
Zoar,.....	C. G. Love,.....	3 50
Zion Hill,.....	A. Talent,.....	2 50
Mt. Olivet,.....	F. C. Dobbins,.....	1 00
Patterson's Grove,.....	R. U. Patterson,.....	2 00
Union,.....		1 00
	Submitted,	J. A. ROBERTS,
		W. B. STROUD,
		J. F. BEAM.

Committee on Religious Exercises announced the hour for preaching (as above stated) at hand.

The hour for the special order having arrived the Board of Associational Missions reported as follows:

#### REPORT OF BOARD OF ASSOCIATIONAL MISSIONS.

During the past year Bro. G. M. Webb has, by appointment of this Board, preached once a month at Corinth, a weak church belonging to this Association. From his report we learn that 26 have



been added to the fellowship of that church, 19 of them by baptism. Also, that the brethren there are now building a new house of worship. The Board pays Bro. Webb a salary of \$50. Bro. J. A. Hoyle has, by appointment of this Board, preached at the Laboratory, in Lincoln county, once a month up to July, his salary \$50. Bro. C. Felmet was also employed by the Board to preach in Lincoln county, near Bess's Chapel, once a month, at a salary of \$50. We have received no report from him, but learn from others that he has preached regularly at that place.

The churches, by their liberal contributions to this special work, enables the Board to pay the salaries of the brethren promptly, and also encourages us to recommend to the brethren and churches a continuation of this important field of labor.

E. J. LOVELACE, Ch'm'n.

Remarks by G. M. Webb, G. P. Hamrick and P. R. Elam.

A collection was taken to aid in building a house of worship at Corinth amounting to \$12.68.

On motion, the body will continue the Associational Board with the same members as last year, viz: E. J. Lovelace, T. D. Lattimore, J. A. Roberts, B. H. Bridges and E. A. Morgan.

The hour for the special order having arrived, the Committee on Education reported as follows:

Your Committee on Education desire to call special attention to the following institutions of learning:

The Shelby Female College should be adopted as the daughter of the King's Mountain Baptist Association, and receive the encouragement and liberal support of all its churches. The college has already done much good, and, in the near future, many of the young of this section will rise up and call it blessed. Although it was organized but three years ago, yet it has entered upon its fourth session with 109 pupils in actual attendance.

King's High School, at Shelby, is doing excellent work in giving young men practical educations, or preparing them for the higher classes in college.

Our college at Wake Forest was never more prosperous. Its endowment is completed, and is invested on the safest securities. The present session opened with a larger number of students than have been present at any previous opening. It is the duty of Baptists to stand by their own college, especially in the crisis through which it is now passing. Let Baptist boys continue to swell the number of its students.

The object of the Education Board is to help poor young ministers, called of God and endorsed by the churches, in their efforts to secure better preparation for their work. For this work the endowment fund cannot be used. During the last session aid was given to thirty-four of these preachers, and now twenty-seven are receiving assistance. It is earnestly recommended that our churches take special collections for this object. The Board helps no man who is able to help himself.

R. D. MALLARY,  
J. Y. HAMRICK,  
J. A. WRAY.



The report was discussed by R. D. Mallary, T. Dixon, T. D. Lattimore, P. R. Elam, Lewis McCurry, J. L. Wray and P. J. King. Several of both ministers and laity promised to use their influence among the churches in raising funds with which to liquidate the debt now hanging over the Shelby Female College.

On motion the body adjourned three-fourths of an hour for refreshments.

After recess the Association met at 1 o'clock P. M.

The discussion of the report was resumed and tabled.

The Committee on Finances reported as follows:

We the Finance Committee report the amount sent up by the churches for the various purposes as follows, to-wit:

State Missions,.....	\$ 45 44
Foreign Missions,.....	56 75
Home and Indian Missions,.....	9 60
Associational Missions,.....	71 05
Education,.....	30 62
Minute fund,.....	54 43

Total,.....\$ 267 89

Submitted by the committee,

E. A. MORGAN,  
B. B. HARRIS,  
E. B. HAMRICK.

On motion the report was adopted.

The Committee on Union Meetings reported as follows:

The Committee on Union Meetings report as follows: That the next Union Meeting of this body be held with the New Bethel Church, commencing on Friday before the second Sunday in May next.

J. P. STYERS,  
S. M. BEAM,  
J. M. LONDON.  
*Committee.*

On motion the report was adopted.

The Committee on Temperance reported as follows:

While we as Baptists profess to be the friends of temperance, we fear there is not prompt action on our part to characterize us as such. The great evil is abroad in our land and in our homes. It even pervades our churches. This being the case, we do earnestly and with brotherly love recommend to each member of the churches within the bounds of this Association to discontinue the use, sale and manufacture of intoxicating drink. Woe unto him that giveth his neighbor drink, for he that hath not the qualities of temperance cannot enter the Kingdom of Heaven.

Submitted by the committee,

A. C. IRVIN,  
R. L. LIMRICK,  
R. W. GARDNER.



Remarks by R. L. Limrick.

On motion the report was adopted.

The report on Education was again resumed and discussed by Rev. R. T. Vann.

On motion the report on Education was adopted.

The delegates agreed to make an effort to raise the following amounts in their respective churches for the cause of education, viz: Big Springs, \$5; Bethlehem, \$10; Bethel, \$5; Beaver Dam, \$5; Boiling Springs, \$5; Concord, \$5; Double Springs, \$5; Fair View, \$2; Mt. Zion, \$2.50; Mt. Sinai, \$2; New Bethel, 8; New Hope, \$5; New Prospect, \$5; Pleasant Hill, \$5; Pleasant Grove, \$3; Ross' Grove, \$2, paid; Sandy Plains, \$1, paid; State Line, \$5; Zion, \$5; Zion Hill, \$2.

The Committee on Obituaries reported as follows:

That there have been 58 of our number who have gone to their reward since our last Association. Bro. Hoover, of Leonard's Fork; A. C. Cornwall, of Zion—he was 82 years old; Bro. S. Weaver, a deacon of Zoar; Bro. J. Hogue, of Zoar. Also, Bro. Wm. Hamrick of Buffalo. He was the clerk of the church for about forty years. He was about 80 years old. Bro. Durham Hicks, of the Double Springs Church, about 80 years old. It seems that several of our old brethren have passed away since our last meeting.

Respectfully submitted,

T. DIXON,  
Z. M. MCKINNEY.

On motion, report was adopted.

The Committee on Ministerial Support reported as follows:

The Committee on Ministerial Support submit the following: The faithful, earnest laborer in all vocations of life is well worthy of compensation. This is notably true of the minister of the gospel. The man whom the Lord has called to work in his vineyard, to proclaim his gospel from the pulpit, and expound his teachings to the world, must, if he fills his calling well, sacrifice his time in preparing for that work.

Could you think of employing a hand to work on your farm and after having done you good, faithful work, not pay him?

Then, why object to paying the preacher, whom you employ as pastor, to work for the good of the church and the conversion of sinners. Is the laborer not worthy of his hire? It is appalling to see how meagre the support some pastors receive from their churches. Ministers not only should receive a support by their ministerial work, but they should have a good one. For a pastor to properly discharge his duty, he should be free from temporal embarrassment. His hands should be freed from the plow-handle. His purse should be filled so that he can live comfortably. He should be able to procure such literature as will best advance his Scriptural knowledge,



and avail himself of the best means to become an active, zealous worker for the Master, spending his whole time in His service.

The man who does any one thing well, must be content with knowing but little of many other things. The minister cannot preach and farm both successfully. Then if he preaches, let him live of the gospel.

We have a strong confirmation of the support of ministers of the gospel all through the New Testament, and we know of no better way to honor God than by giving our means to support his servants.

Respectfully,

W. C. HAMRICK,  
W. A. J. HAMRICK,  
E. J. LOVELACE,  
*Committee.*

Remarks by J. Y. Hamrick, J. K. Faulkner, J. W. Wildman and J. H. Mills.

On motion, the report was adopted.

The Historian appointed from last year, submitted the following:

We are assembled in a body of the King's Mountain Association. Since the last meeting of this body we have been blessed with good health and many temporal blessings; all have plenty. Our Association is free from all distressing epidemics, and is at peace.

There has been but one ordination since our last meeting, that of J. B. Green. We feel gratified to state that none of our preachers have died this year, and are all alive with the work, contesting every inch of ground they possibly can. The letters show that seventy-one have died and gone to their reward since we met last. There have been 273 baptisms; total membership about 6,000. Total amount contributed for various objects, \$5,500. We have 2,409 Sunday school scholars, with 250 officers and teachers, and 1,380 papers are taken. We have seven churches that have no Sunday schools. The letters show that out of a membership of 6,000, only 2,400 attend Sunday school. There have been two new churches received into the Association this year—Patterson's Grove and Union. There have been built six new houses of worship, and the improvement on churches has been immense. Almost every house in the Association has been painted and furnished with good stoves, and improvement is going on in the way of organs, chandeliers, pools, &c. We propose this year to give you a short sketch of the life of Rev. Drury Dobbins, who died May 17th, 1847, in the seventy-second year of his age. Rev. Drury Dobbins was a son of William Dobbins, born April 6th, 1776, in York county, S. C., and removed to Rutherford county, N. C. And as he was reared up soon after the Revolutionary war, it would be natural to suppose that his opportunities were limited, and that he was unaided by a liberal education, yet his energetic and devoted efforts rendered him famous in the great cause in which he soon enlisted. His great works follow him. He is the father of our churches, and our Association grew out of his labors, and his name is moulded deep into the hearts of every member of this Association, and his works stand towering as lasting monuments. He joined the church at twenty years of age and soon after enlisted in the great field of which he fought so nobly and bravely and distinguished himself as an approved work-



man, having no need to be ashamed, rightly dividing the word of truth. In his work he was ambitious, yet mild, determined, yet reasonable; although high-tempered, yet possessing that self-government which generally distinguished him for his piety and humbleness as a devoted christian. He was ordained in 1803, Presbytery being formed from Buffalo, Sandy Run and Buck Creek Churches. His labors began with the State Line Church, of which he was then a member, and in which he was ordained, but soon after his ordination he became a member of Sandy Run Church, with which he remained until his death. Although he sleeps in the silent grave, and we have passed through days of trouble, times which try men's bravery and souls, yet his name seems fresh in our memories. Although we have never seen him, he stands in our midst to-day, yet he has been dead over 40 years. He was deprived of a good education, but his zeal and integrity greatly enhanced his usefulness, traveling in all the early part of his life in North and South Carolina. He was several times elected Moderator of the Broad River Association, of which he was a member from its foundation to his death. He laid the corner-stone of our own Association, yet he died several years before our Association. When he began preaching in the bounds of our Association there were only three churches, with a membership of 300. Now we number 6,000 members with 40 churches, combined into an Association in good working order, 28 ordained ministers, with 19 licentiates.

Respectfully submitted,

J. Y. HAMRICK.

A motion was made that the Association hold its next annual session with the Beaver Dam Church, four and a half miles west of Shelby, commencing on Thursday before the fourth Sunday in September, 1885.

An amendment was offered to the effect that the time of meeting be changed to Thursday before the second Sunday in October.

Upon a vote the amendment was lost and the original motion carried.

On motion, Rev. G. M. Webb was appointed to preach the introductory sermon next year, with G. P. Hamrick, alternate.

The treasurer submitted the following report:

#### TREASURER'S REPORT.

T. D. LATTIMORE, *in account with King's Mountain Association:*

#### FOREIGN MISSIONS.

1884.					
Sept. 26.	To amount received from Finance Committee.....			\$67	93
27	" " collection at Association.....			13	57
1885.					
Ap'l 16.	To amount received from Elizabeth Church.....			2	00
June 15.	" " " " New Bethel Church.....			6	00
" 21.	" " " " Bethlehem ".....			5	60
July 24.	" " " " Sandy Run ".....			4	25
				\$99	35



## MINUTES OF THE

1884.						
Sept. 30.	By amount paid B. F. Montague	-----	\$81	50		
1885.						
Ap'l 20.	By amount paid F. H. Briggs	-----		2	00	
June 26.	" " " " "	-----		11	60	
Aug. 1.	" " " " "	-----		4	25	

\$99 35

## STATE MISSIONS.

1884.						
Sept. 26.	To amount received from Finance Committee	-----	\$96	50		
" "	" " " " " collection at Association	-----		22	00	
" "	" " " " " Beaver Dam Church	-----		2	00	
" "	" " " " " A. C. Irvin	-----		1	00	
" "	" " " " " J. A. Hoyle	-----		1	00	
" "	" " " " " Concord Church	-----		2	10	
" "	" " " " " Hugh Borden, D. Allen, C. Putman	-----		1	50	
" "	" " " " " New Hope Church	-----		2	00	
" "	" " " " " G. M. Webb	-----			50	
Oct. 13.	" " " " " Sandy Run Church	-----		2	00	
" 20.	" " " " " New Bethel	-----		2	00	
" 24.	" " " " " Bethlehem	-----		5	00	
" 24.	" " " " " Shelby	-----		10	00	
Nov. 3.	" " " " " Shelby Sunday School	-----		5	00	
1885.	" " " " " State Line Church	-----		2	50	
Jan. 1.	" " " " " J. B. Burgess	-----		1	00	
Jan. 13.	" " " " " New Bethel Church	-----		4	00	
Feb. 27.	" " " " " Shelby Church	-----		20	00	
Ap'l 6.	" " " " " J. B. Lattimore	-----		1	00	
Ap'l 16.	" " " " " Elizabeth Church	-----		2	00	
May 5.	" " " " " Shelby	-----		25	00	
July 24.	" " " " " Sandy Run	-----		4	30	
Aug. 3.	" " " " " Zoar	-----		1	17	
" 13.	" " " " " Shelby Sunday School	-----		6	60	
" 10.	" " " " " Sandy Run Sunday School	-----		3	00	

\$223 17

1884.						
Sept. 30.	By paid B. F. Montague	-----	\$130	60		
Oct. 24.	" " " " "	-----		22	00	
Nov. 5.	" " " " "	-----		2	50	
Jan. 5.	" " " " " F. H. Briggs	-----		5	00	
Feb. 27.	" " " " "	-----		20	00	
Ap'l 20.	" " " " "	-----		3	00	
May 5.	" " " " "	-----		25	00	
Aug. 1.	" " " " "	-----		4	30	
" 13.	" " " " "	-----		10	77	

\$223 17

## HOME MISSIONS.

1884.						
Sept. 27.	To amount received from Finance Committtee	-----	\$	7	35	
" 28.	" " " " " collections at Association	-----		13	52	
1885.						
Ap'l 16.	" " " " " Elizabeth Church	-----		2	00	
June 30.	" " " " " Beaver Dam	-----		2	60	
Aug. 3.	" " " " " New Bethel	-----		3	30	
Sept. 12.	" " " " " Concord	-----			70	

\$29 47



# KING'S MOUNTAIN BAPTIST ASSOCIATION.

17

1884.					
Sept. 30.	By paid B. F. Montague	-----	\$20	87	
1885.					
Ap'l 20.	By paid F. H. Briggs	-----	2	00	
July 8.	" " " "	-----	2	60	
Aug. 13.	" " " "	-----	3	30	
Sept. 21.	" " " "	-----		70	
					\$29 47

## EDUCATION.

1884.					
Sept. 27.	To amount received from Finance Committee	-----	\$	41	55
Nov. 3.	" " " " Long Creek Church	-----		2	00
" 3.	" " " " Mt. Vernon "	-----		2	00
" 3.	" " " " Pleasant Hill "	-----		5	00
1885.					
Mar. 31.	" " " " New Bethel "	-----		8	05
Mar. 31.	" " " " Antioch "	-----		3	00
May 25.	" " " " State Line "	-----		8	55
					\$70 15
1884.					
Sept. 30.	By paid B. F. Montague	-----	\$	41	55
Nov. 5.	" " " "	-----		9	00
1885.					
Ap'l 4.	By paid F. H. Briggs	-----		11	05
May 28.	" " " "	-----		8	55
					\$70 15

## ASSOCIATIONAL MISSIONS.

1884.					
Sept. 26.	To amount received from Finance Committee	-----	\$	90	22
Dec. 1.	" " " " S. S. Institute, High Shoals	-----		7	85
June 1.	" " " " Pleasant Hill Church	-----		7	05
" 4.	" " " " S. S. Institute, Sandy Run	-----		10	08
" 25.	" " " " " " Big Springs	-----		5	00
Aug. 30.	" " " " " " Elizabeth	-----		3	65
Sept. 23.	" " " " " " Mt. Paron	-----		3	00
" 23.	" " " " Long Creek Church	-----		10	00
					\$136 85

1884.					
Sept. 27.	By paid G. P. Hamrick, balance	-----	\$	10	60
" "	" " J. A. Hoyle	-----		50	00
" "	" " G. M. Webb	-----		50	00
" "	" " C. R. Felmot	-----		20	00
					\$130 60
	To balance	-----			6 25

Respectfully submitted,

T. D. LATTIMORE, *Treasurer.*

On motion, the report was adopted.

The following were appointed to attend the Union meeting, viz: J. M. Bridges, R. Poston, R. L. Limrick.

The Committee on Religious Exercises reported that Rev. J. A. Beam would preach in the church to-night. To-morrow a Sunday School Mass-meeting at 9½ A. M., conducted in the Baptist Church by T. D. Lattimore and in the Presbyterian Church by L. M. Logan.

A missionary sermon at 11 A. M. in the Baptist Church by



Rev. R. T. Vann and in the Presbyterian Church by R. D. Mallary.

On motion the report was adopted.

On motion the collection on to-morrow will be applied one-third to education and two-thirds to State Missions.

A call was made for queries. The following received from Zoar Church: "Is it according to the teaching of the scripture for one minister to ordain a minister himself without the aid of one or more ministers, also is it scriptural for one minister to ordain deacons without the aid of one or more ministers.

On motion the query was tabled.

On motion the thanks of this body are tendered to this church and the surrounding community for their liberal hospitality, and also to the Presbyterians in this vicinity for their kindness in allowing us the use of their house during the Association.

On motion the clerk was authorized to have the minutes printed and distributed, retaining ten dollars of the minute fund for his services.

On motion the Association adjourns to meet with the Beaver Dam Church, four and a half miles west of Shelby on Thursday before the 4th Sunday in September, 1886.

H. F. SCHENCK, *Moderator*.

D. S. LOVELACE, *Clerk*.

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### SABBATH.

The people assembled in the Baptist Church at 9½ A. M. on Sunday in a Sunday School mass meeting, conducted by T. D. Lattimore. The Sunday School was addressed by H. F. Schenck, C. S. Farriss and J. H. Mills. The choir, led by Mrs. Lizzie Love, gave us some splendid music.

A Sunday School mass meeting was also conducted at the same time in the Presbyterian Church by L. M. Logan and addressed by Jno. E. Ray, J. Y. Hamrick and R. L. Limrick.

Recess 15 minutes.

At 11 A. M., Rev. R. T. Vann preached a Missionary sermon to an attentive audience in the Baptist Church; text, Romans 10th chapter, 4th verse. The seats, aisles and doors were filled with eager listeners for about forty-five minutes. A very touching and sympathetic hymn was sung by the speaker at the close of his sermon, which brought responsive tears from the congregation. A collection was



taken amounting to \$32.06. Rev. J. E. Carter preached in the Presbyterian Church at 11 A. M.; text, Second Peter, 1st chapter, and 4th verse. At the close of his sermon a collection was taken amounting to \$7.50. Total collection on Sunday \$39.56, to be applied one-third to Education and two-thirds to State Missions.

CLERK.

## FORM OF ASSOCIATIONAL LETTER.

### CHURCH LETTER.

..... Baptist Church, ..... County, to the  
..... Association, send greeting:  
We send as messengers .....

### STATISTICAL TABLE.

#### MEMBERSHIP.

Baptized.....	Dismissed by letter.....	No. of males.....
Received by letter.....	Excluded.....	No. of females.....
Restored.....	Died.....	Whole No. of mem. ....

#### CONTRIBUTIONS.

Pastor's salary..... \$.....	State Missions..... \$.....	Minute fund..... \$.....
Ch. and other Ex.....	Associational Mis.....	Sunday S. Board.....
Ministerial Ed.....	Foreign Missions.....	Total for all objects .....

### SUNDAY SCHOOL REPORT.

No. of Scholars,.....	No. "Kind Words" taken,.....
Officers and Teachers,.....	No. Baptist "Teacher" taken,.....
Total.....	Other Papers taken,.....
Average Attendance,.....	No. Months in year School kept open,.....
No. Volumes in Library,.....	
Contributed by the school for all objects,.....	\$.....
Pastor.....	Post office.....
Clerk of Church.....	".....
Supt. of Sunday School.....	".....
Time of preaching.....	Post office.....
Ordained Ministers.....	".....
Licentiates.....	
Number copies of BIBLICAL RECORDER taken by members of this church.....	
Remarks*.....	
Approved by the church in conference the..... day of..... 188.....	Moderator.
....., Clerk.	

\*Under remarks note any item of interest to the Association, such as revival meetings, spiritual condition of the church, improvement of house of worship, requests, &c.



## Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	No. of Scholars.	Officers and Teachers.	Total.	Average Attendance.	No. Papers Taken.	Contributions.	Months Open.
Big Springs,...	A. G. Hughes	60	5	60	30	45	\$ 8 00	12
Boiling Springs,	J. L. Pruett	183	17	200	150	140	14 60	12
Bethlehem,...	L. M. Logan	50	8	58	30	50	5 00	6
Beaverdam,...	J. L. Wray	65	8	73	35	45	2 80	12
Bethel,...	No Report	---	---	---	---	---	---	---
Buffalo,...	Not Stated	150	12	162	120	75	---	---
Capernaum,...	No Report	---	---	---	---	---	---	---
Concord,...	A. L. Smart	90	8	98	50	---	---	6
Corinth,...	---	---	---	37	---	---	---	---
Dallas,...	James R. Lewis	45	5	50	---	73	20 00	12
Double Springs,	A. M. Lattimore	75	8	83	50	90	18 00	12
Elizabeth,...	W. A. J. Hamrick	60	8	68	31	84	22 70	12
Fair View,...	J. C. Upton	70	8	78	30	---	---	4
High Shoal,...	A. M. Robison	30	6	36	25	---	---	12
Long Creek,...	No Report	---	---	---	---	---	---	---
Leonard's Fork,	Henry Houser	---	---	---	---	---	---	---
Mt. Harmony,...	J. H. Lookado	---	---	---	---	---	---	---
Mt. Olivet,...	J. O. N. Jenkins	50	9	59	40	75	2 00	12
Mt. Sinai,...	W. M. Frances	63	6	69	35	2	3 05	6
Mt. Zion,...	G. A. Gold	50	6	56	25	---	---	3
Mt. Vernon,...	J. H. Brendel	75	10	85	50	---	---	12
Mt. Pleasant,...	T. M. Holland	54	13	67	40	---	1 80	8
New Hope,...	E. A. Bettis	62	10	72	43	76	5 60	10
New Bethel,...	No Report	---	---	---	---	---	---	---
New Prospect,...	No Report	---	---	---	---	---	---	---
Pleasant Grove,	R. W. Gardner	75	5	80	50	30	---	4
Patterson's G'ce	No Report	---	---	---	---	---	---	---
Pleasant Hill,...	A. M. Bridges	60	10	50	45	---	7 50	12
Ross' Grove,...	H. Deadman	42	6	48	25	---	4 00	12
Sandy Run,...	B. P. Green	100	10	110	65	140	---	---
Shady Grove,...	No Report	---	---	---	---	---	---	---
State Line,...	W. C. Allen	134	9	143	40	105	16 00	12
Sandy Plains,...	J. D. Barnett	66	12	78	40	---	---	---
Shelby,...	T. D. Lattimore	213	22	235	154	300	294 15	---
Union,...	No Report	---	---	---	---	---	---	---
Walls,...	M. L. Beam	50	8	58	40	---	---	6
Zion Hill,...	N. L. Champion	60	13	73	---	---	75	5
Zion,...	No Report	---	---	---	---	---	---	---
Zoar,...	S. W. Hughes	41	11	52	30	35	8 34	12
Totals,...	---	2073	253	2338	1273	1365	\$434 29	---



# STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR P. O.	PASTORS.	Sabbaths of	Additions				Present Number.	Pastor's Salary.	Assoc't'l Missions.	State Missions.	Home and Indian Missions.	Foreign Missions.	Education.	For Minutes.	For other Purposes.	Total Contributions.
				Baptized.	By letter.	Restored.	By letter.										
Big Springs.....	J. C. Gettys, Duncan's Creek, N. C.	G. W. Rollins.....	4	7	1	1	4	101	\$100 00	\$5 00	\$	\$	\$	\$5 00	\$1 50	\$	\$128 00
Boiling Springs.....	D. S. Lovelace, Boiling Springs, " "	G. P. Hamrick.....	3	29	7	1	4	233	200 00	5 00	4 00			5 00	2 00	4 80	220 80
Bethlehem.....	L. M. Logan, King's Mountain, " "	P. E. Elam.....	3	8	1	5	65	216	135 00		5 00	5 00		10 00	2 00		157 60
Beaverdam.....	S. H. Hamrick, Shelby, " "	J. M. Bridges.....	4	2	5	14	6	246	100 00	2 00			2 05	2 20	20 45		130 25
Bethel.....	D. Beam, Memory, " "	T. Dixon.....	2	4	1			118							1 50		
Buffalo.....	R. E. Porter, Blacks, " "	A. T. Dixon.....	4	1		2	6	4	207	75 00			2 00	2 00			
Capernaum.....	F. M. Miller, Waco, N. C.	J. E. Elam.....	4	2	8	3	1	86	50 00	2 85	2 85			3 00	1 50	80	56 50
Concord.....	F. L. Smart, Forest City, " "	J. B. Green.....	1	19	4	2	42	43 40		4 25					1 60		74 75
Corinth.....	J. A. Wray, " "	G. M. Webb.....	1	6	6	2	2	44	130 00	5 00				1 00	1 00		138 00
Dallas.....	John C. L. W. W. Dallas, N. C.	A. L. Stough.....	1	2	10	6	27	1	200	145 00	15 00	6 37 1/2		1 50	1 50	21 65	200 15
Donb's Springs.....	W. W. Washburn, Autro, " "	J. M. Bridges.....	1	7	11	4	1	301	100 00	2 50	2 00		1 00	1 00	1 00	51 00	164 85
Elizabeth.....	John L. Kendrick, Shelby, " "	Z. D. Harrell.....	3	4	8	2	2	1	51	30 00		1 00		95	28 35		60 30
Fair View.....	J. P. Whisman, Golden, " "																
Gastonia.....	Not Represented.																
High Shoal.....	J. P. Burgess, Factory, " "	J. H. Yarboro.....	4	3	10	2	4	268	100 00	2 45	2 25		1 50	2 00	1 50	1 50	109 75
Long Creek.....	J. A. Eaton, Dallas, " "	G. M. Webb.....	3	3	1	4	1	162	98 00	10 00	1 83			5 00	2 00	78 00	192 03
Leonard's Fork.....	W. H. Hoover, Lincolnton, " "	J. A. Hoyle.....	4	4	1	8	1	36	60 00								78 80
Mt. Harmony.....	J. L. Padgett, Sunshine, " "	A. P. Hollifield.....	1	1				42		1 00							
Mt. Olivet.....	F. C. Dobbins, New House, " "	R. Poston.....	1	1	7	1	4	2	1								
Mt. Sinai.....	S. Wylie, Stice's Shoals, " "	R. N. Hawkins.....	1	5	7	3	2	75	15 00		2 50						163 65
Mt. Zion.....	J. A. Homesley, " "	A. P. Hollifield.....	4	4				75			3 06						20 90
Mt. Vernon.....	W. S. Pool, Hull's X Roads, N. C.	J. P. Sifers.....	1	3	11	3	2	109	50 00		3 05						63 00
Mt. Pleasant.....	J. D. Simmons, Nicholsonville, " "	A. C. Irvin.....	2	2	2	2	2	216	75 00		3 05						86 30
New Hope.....	A. E. Morgan, Double Shoal, " "	P. R. Elam.....	2	25	4	1	6	1	3		2 65						3 25
New Bethel.....	J. C. Hoyle, Shelby, " "	T. Dixon.....	2	2	4	1	6	1	3	181	127 00		1 50	1 50			158 70
New Prospect.....	R. W. Gardner, Beam's Mills, " "	T. Dixon.....	2	2	7	1	1	254		4 35	5 21 1/2			8 05	1 50		11 93
Pleasant Grove.....	J. A. Roberts, Beam's Mills, " "	P. R. Elam.....	1	1	3	1	2	68	80 00		3 25			2 00	2 00		89 50
Patterson's Grove.....	J. A. Roberts, Durbro, " "	G. W. Rollins.....	1	6	2	2	2	208	140 00	10 00	5 35			1 50	1 50	10 00	183 10
Pleasant Hill.....	A. H. Wright, Shelby, " "	J. P. Sifers.....	1	4	2	6	2	72	1500 00	7 00				3 00	41 90		1671 30
Ross' Grove.....	J. D. Bridges, New House, " "	A. P. Hollifield.....	1	23	36	19	1	16	1		55 00			10 00	1 50	62 30	208 05
Shelby.....	C. Wilson, Whitaker, " "	G. W. Rollins.....	8	22	12	4	3	212									
Sandy Plains.....	W. B. Lovelace, Mooresboro, " "	G. F. Hamrick.....	4	13	18	11	2	184	134 25								
State Line.....	D. N. Hicks, Cherryville, " "	F. F. Finner.....	3	18	8	1	1	8	275								
Sandy Run.....	R. M. Hord, " "	R. N. Hawkins.....	1	41	4	1	4	117	71 85	2 25			2 35	2 75	65	11 80	92 85
Shady Grove.....	A. P. Bridges, Memory, N. C.	Z. D. Harrell.....	4	5	9	3	13	5	124	23 25							34 50
Union.....	S. W. Hughes, Shelby, " "	J. M. Bridges.....	3	18	14	2	4	5	118	3 00			2 00	2 62	1 45	80 00	180 07
Walls.....	A. Talent, Camp Creek, " "	Newberry Pruett.....	3	7	3	4	1	94									
Zoar.....	A. J. Irvin, Shelby, " "	A. C. Irvin.....	1	13	4	19	3	174			1 80			2 00	1 45		
Zion Hill.....																	
Zion.....																	
Totals.....			302	138	263	62	63	5009	\$3934 70	\$30 55	\$114 18	\$52 70	\$91 76	\$50 67	\$54 28	\$605 73	\$4829 82











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