

9-19-1889

# 1889 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES  
OF THE  
THIRTY-EIGHTH ANNUAL SESSION,  
OF THE  
KING'S MOUNTAIN BAPTIST ASSOCIATION  
HELD WITH  
ELIZABETH CHURCH,  
September 19th to 22nd, Inclusive.

39

1889

H. F. SCHENCK, MODERATOR,.....Cleveland Mills, N. C.  
D. S. LOVELACE, CLERK, .....Boiling Springs, N. C.  
T. D. LATTIMORE, TREASURER,.....Shelby, N. C.

SHELBY, N. C.  
ELLIS & CO.  
1889.





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## BOARD OF ASSOCIATIONAL MISSIONS.

T. D. LATTIMORE,.....	SHELBY, N. C.
E. J. LOVELACE,.....	SHELBY, N. C.
J. S. WRAY,.....	SHELBY, N. C.



## ORDAINED MINISTERS.

Brindle, J H.....	Lattimore, N. C.	Huntley, W S.....	
Bridges, E J.....	Lattimore, "	Irwin, A C.....	Shelby, N. C.
Bridges, J M.....	Shelby, "	Limrick, R L.....	Shelby, "
Campbell, T J.....	Gaffney, S. C.	Leatherman, J F...	Hull's X Roads, "
Dixon, T.....	Shelby, N. C.	Moss, N H.....	Cherryville, "
Ebeltoft, T W.....	Shelby, "	Mullinax, T H.....	Cherryville, "
Elam, P R.....	King's Mountain, "	McManaway, J M.....	Shelby, "
Freeman, F M.....	Forest City, "	McSwain, L H.....	Grover, "
Felnet, C F.....	Waco, "	Poston, F H.....	Wake Forest, "
Green, J B.....	Forest City, "	Poston, R.....	Shelby, "
Hamrick, G P.....	Boiling Springs, "	Ruppe, John.....	Nicholsonville, "
Hawkins, R N.....	Sharon, "	Rollins, G W.....	Forest City, "
Harrill, Z D.....	Ellenboro, "	Webb G M.....	Shelby, "
Hollifield, A P.....	Ellenboro, "		

## LICENTIATES.

Blanton, Crowell, Boiling Springs, N. C.	Simmons, E E..... Nicholsonville, N. C.
Bridges, George W..... New House, "	Thorn, J B..... Forest City, "
Goode, J M..... Mooresboro, "	Toney, B W..... Sunshine, "
Green, John..... Boiling Springs, "	Wright, Perry..... Beam's Mills, "
Hopper, C F..... Blacksburg, S. C.	Wilson, C C..... Shelby, "

## ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to Order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz: Moderator, Clerk and Treasurer.
5. Appointment of committee on Religious Exercises.
6. Call for Churches to become members of the Association.
7. Call for letters and Messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools and Colportage; (4) Education; (5) State Missions; (6) Home and Indian Mission; (7) Foreign Missions; (8) Baptist Orphanage; (9) Union Meetings; (10) Finance; (11) Obituaries; (12) Ministerial Support.
10. Appoint Messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.
15. Adjournment.



# PROCEEDINGS.

ELIZABETH CHURCH,

CLEVELAND COUNTY, N. C., Sept. 19th, 1889.

The King's Mountain Baptist Association convened in its thirty-eighth Annual Session with the Elizabeth Church, on the 19th day of Sept., 1889.

Introductory sermon by Rev. G. P. Hamrick, at 11 o'clock, A. M. Text: 1 Samuel 17th Chapter, 49th verse.

At 11:30 A. M., the Moderator called the body to order and appointed Rev. G. M. Webb and Bro. R. McBrayer as Reading Clerks.

The list of churches was called, letters read, and the following delegates enrolled:

BEAVER DAM.—J. D. McSwain, S. H. Hamrick, T. J. Holland, D. B. Green, R. L. Harrell.

BETHEL.—D. Beam, W. A. Sparks.

BETHLEHEM.—S. M. Beam, T. W. Harmon, C. D. B. Weir, J. F. Herndon.

BIG SPRINGS.—W. P. Withrow, James Irvin.

BOILING SPRINGS.—J. L. Pruett, E. B. Hamrick, John Green, R. H. Green, Jr., D. S. Lovelace.

BUFFALO.—W. D. Gaston, John Hopper, W. D. Camp.

CARPENTER'S GROVE.—Robt. Brackett, Wesley Williams.

CONCORD.—G. T. Bostic, W. H. Martin, A. A. Smart, J. H. Beam, Marion J. Green.

CORINTH.—W. A. Wray, J. H. Huffman.

DALLAS.—C. S. Stowe, J. R. Lewis.

DOUBLE SPRINGS.—E. J. Lovelace, B. Hamrick, A. Hamrick, C. A. Hamrick, W. W. Washburn.

ELIZABETH.—P. D. Wilson, T. L. Kendrick, I. B. Allen, Jesse Hord.

FAIR VIEW.—J. P. Jones, J. M. Yelton, J. P. Whisnant.

GASTONIA.—Jonas Jenkins.

GROVER.—J. L. Bridges, F. H. Bridges, W. C. Bostic, G. L. Moore.

HENRIETTA.—J. H. Hamrick, R. D. Lanford.



HIGH SHOALS.—T. J. Moss, Wm. Walker, J. M. Goode, Jr., A. M. Roberson, S. A. Bland.

LEONARD'S FORK.—M. O. Carpenter, Lawson Houser.

LONG CREEK.—Fitz-Hugh Hoffman, A. Jenkins, D. J. Wallace.

MT. HARMONY.—B. W. Toney, J. S. Melton, J. L. Padgett.

MT. OLIVET.—F. Blanton, G. A. Price.

MT. PLEASANT.—S. Young, R. Champion, W. B. Moore, O. P. Blanton, J. E. Jolly, Joseph Beson.

MT. SINAI.—Frances Moore, J. M. R. Blanton.

MT. VERNON.—W. L. Condry, David Canipe, J. W. Wright.

MT. ZION.—S. L. Dellinger, E. R. Wellmon, D. K. Tate.

NEW BETHEL.—H. F. Schenck, J. M. London, T. J. Dixon, P. Z. Carpenter.

NEW HOPE.—A. I. Borders, J. H. Austell, G. L. Pruett, S. H. Austell.

NEW PROSPECT.—J. Cline, Elphus Hamrick, J. L. Ledford, D. Mauney, J. M. Gillespie.

PATTERSON'S GROVE.—R. U. Patterson, N. W. Ross, I. H. Patterson.

PLEASANT HILL.—J. A. Roberts, D. T. Dover, Hugh Borders.

PLEASANT GROVE.—Q. M. Ledford, W. H. Wright, Lee Wallace, A. D. Hamrick, R. W. Gardner.

ROSS' GROVE.—W. P. Wilson, H. Dedmon, D. Branton.

SANDY PLAINS.—S. D. Price, G. S. Ramsey, J. G. Davis, J. C. Bridges, John P. Walker.

SANDY RUN.—W. B. Stroud, D. B. McBrayer, J. H. Jones, M. D. Padgett.

SHADY GROVE.—E. C. Huss, R. B. Hicks.

SHELBY.—T. D. Lattimore, R. McBrayer, M. N. Hamrick, J. S. Wray, S. E. Bostick, J. W. Sullivan, Jr.

UNION.—J. A. Horn, E. Z. Champion.

WACO.—J. A. Black, W. A. J. Carpenter, M. Moss.

WALLS.—M. L. Beam, C. B. Walker, W. T. Davis.

ZION.—A. G. Weathers, J. M. Wilson, A. M. Cabaniss.

ZION HILL.—J. E. Tallent.

ZOAR.—J. M. Putman, J. M. Spurlin, A. R. Putnam.

Recess for one hour.

#### AFTERNOON SESSION.

Prayer by Rev. P. R. Elam.

The Moderator announced the election of officers as the first item of business, and appointed M. N. Hamrick, J. S. Wray and R. McBrayer as tellers of election.



On motion of Rev. J. M. Bridges the present officers were elected by acclamation, to wit: H. F. Schenck, Moderator; D. S. Lovelace, Clerk; T. D. Lattimore, Treasurer.

The Moderator announced as a committee on Religious Exercises, J. S. Wray, R. W. Gardner, E. J. Lovelace, with Pastor and Deacons of Elizabeth Church.

The Moderator called for churches wishing to become members of this Body. None received.

An invitation was given to Messengers from sister Associations. The following were received:

BROAD RIVER.—None.

GREEN RIVER.—Rev. C. B. Justice, representing the Foreign Missions work, also present Revs. H. D. Harrell and W. F. Sorrels.

SOUTH FORK.—R. T. Bridges.

YORK.—None.

An invitation was extended to visiting ministers and brethren, Rev. J. A. Speight, responded representing the *Biblical Recorder*; Rev. Dr. Jno. Mitchel, representing the Board of Education; Brother J. W. Oliver, representing the Baptist Orphanage at Thomsville, N. C.; Rev. J. L. White, Vice President of the Foreign Mission Board of the Southern Baptist Convention.

The Moderator announced the following committees:

Temperance—P R Elam, W P Withrow, and W A Wray.

Religious Literature—J A Speight, E B Hamrick and C F Felmet.

Sunday-Schools and Colportage—R L Limrick, E B Hamrick, E J Lovelace.

Education—G I Hamrick, J A Roberts, W W Washburn.

State Missions—G W Rollins, W B Strond, T J Dixon.

Home and Indian Missions—T Dixon, D T Dover, R W Gardner.

Foreign Missions—J M McManaway, T Dixon, W C Postic.

The committee on Religious Literature reported as follows:

#### REPORT ON RELIGIOUS LITERATURE.

Your committee recognize the fact that we are passing through an age of great development and progress, and along with this progress the printing press is one of the most potent levers for the dissemination of information, and in this connection we feel the need of religious literature, and especially Baptist literature. The "*Biblical Recorder*" is the organ of the Baptist churches of North Carolina, and an able exponent of the principles of the Bible as held by our Baptist people. It is sound



in doctrine, progressive in spirit and elevated in tone. We urge all our people to subscribe for it and read it. "Charity and Children," "Home Field Foreign Mission Journal," the publications of the Home Board of Atlanta, and the Philadelphia Baptist publications are commended.

J. A. SPEIGHT, Chairman.

Remarks by Revs. J. A. Speight, J. L. White and J. M. McManaway.

On motion, the report was adopted.

Messengers to sister associations were appointed, as follows :

South Fork—Revs J M Bridges and C F Felmet.

Green River—Revs R N Hawkins, E J Bridges, R Poston, G P Hamrick, P R Elam, J M Goode, Z D Harrill, A P Hollifield, J M McManaway, G M Webb, J M Bridges, J B Green and brethren H F Schenck, B W Toney and T J Moss.

York—Revs R L Limrick, G M Webb, P R Elam and Brother S M Beam.

Broad River—Revs P R Elam, G P Hamrick, J M Bridges and Brother W D Camp.

The following were appointed as delegates to the Baptist State Convention :

Revs J M Bridges, T Dixon, A C Irvin, J M McManaway, and brethren John F Schenck, R McBrayer and Charley Durham.

Rev G M Webb was appointed to attend the Southern Baptist Convention, which meets at Fort Worth, Texas, May 9th, 1890, with H F Schenck, alternate.

On motion, the Association adjourned to 9.30, Friday morning.

Prayer by Rev. John Mitchel.

#### FRIDAY—MORNING SESSION.

Prayer by Rev. C. B. Justice. Roll of delegates called and absentees erased. Proceedings of yesterday read and approved. The invitation to visiting brethren was renewed and the following received :

Rev A G McManaway, in the interest of Home and Indian Missions ; Dr W A Nelson, as representative of Buncombe Association ; Rev N B Cobb, in behalf of Judson College ; Rev J M Matheny, representative from Texas ; Rev T Bright, as messenger from the Green River Association.

The Moderator announced the following committees :

Baptist Orphanage—A C Erwin, R N Hawkins, H Dedmon.

Union Meetings—R W Gardner, Martin Moss, D K Tate.

Finance—D Beam, J A Roberts, C S Stowe.

Obituaries—E J Bridges, N H Moss, T H Mullinax.

Ministerial Support—G M Webb, A P Hollifield, R McBrayer.

On motion, Foreign Missions was made a special order for 10.30 this forenoon.



## REPORT OF COMMITTEE ON TEMPERANCE.

The committee on Temperance beg leave to report that Temperance, as a practical theme, addresses itself to the heart, conscience and intellect of every man, woman and child. There never has been a scourge permitted to visit our race, as bad as that of intemperance, but the general statistics of intemperance we do not propose to collect or discuss. We have no disposition to count the number of ruined men, of wretched families, of lost estates this prevalent vice has occasioned in our country. What part of our world is exempt from this awful scourge? Where is the scourge that can for a moment be brought into comparison with that of intemperance? It is one that never ceases the awful work of destruction. Where is the eye that sees not its woes? Where is the ear that hears not its groans? Where is the heart that does not bleed because of the loss of some dear relative, friend or companion? We may indeed say with the prophet, "The land mourneth because of drunkenness." Oh! what a cruel, horrid work is this! When, when shall it stop? Is there no end to this river of death? Is there no remedy at hand? Yes; here it is: total abstinence now, total abstinence forever, from all that intoxicates. And ought not a redeemed world bless God for this discovery? And ought we not, heart to heart, shoulder to shoulder, press forward the application of such a remedy?

The awful work of intemperance will never cease until the principles of total abstinence from all intoxicating drinks shall everywhere prevail. Never until the name, the influence of all be solemnly pledged to the support of the temperance cause. And may God speed the day when prohibition may spread her dove-like wings from shore to shore.

P. R. ELAM,  
W. P. WITHROW, } Committee.  
W. A. WRAY.

Rev. T. Bright, of the Green River Association, offered the following resolution as an amendment to above report:

RESOLVED, That we, the members of this body, will do all we can to prohibit the manufacture, sale and usage of intoxicating liquors in our bounds.

The resolution was voted down.

On motion, the original report was adopted.

The following were appointed to prepare and submit a report on queries, to-wit:

G W Rollins, T Dixon, T D Lattimore.

The hour for the special order having arrived, Foreign mission was taken up and postponed to evening session.

## REPORT ON SUNDAY-SCHOOLS AND COLPORTAGE.

We are glad to know that a great many of our churches are taking hold of this good work. But there are yet many of our churches who are dead to the Sunday-school work; this we see every year. How the Lord is blessing this part of the church's work! Let us, as churches and pastors, do more on this line than we have done, for this is the place where all can work for the Lord. Also the colportage work is a good work on this line.

R. L. LIMRICK,  
E. J. LOVELACE, } Committee.  
E. B. HAMRICK.



Remarks by Revs. R. L. Limrick, J. M. Matheny and J. L. White.

On motion, the report was adopted.

The committee on Religious Exercises announced the hour at hand for preaching at the grove by Rev. N. B. Cobb.

#### *REPORT ON HOME AND INDIAN MISSIONS.*

Your committee beg leave to report the great work of the Home Mission Board of the Southern Baptist Convention has grown so very large in the last few years, that they have about 328 missionaries employed in the different parts of the South.

The great work among the Indians is a call upon us to send more laborers among them, to give them the Word of Life; also the great work in Cuba, under the care of Bro. Diaz, who is the means in God's hands of bringing many of the people of Cuba to the blessed Savior.

Let us pray the Lord to send more laborers, for the field is white already to harvest.

T. DIXON,	} Committee.
D. T. DOVER,	
R. W. GARDNER.	

Remarks by Revs. J. M. Matheny and A. G. McManaway.

On motion, the report was adopted.

On motion, the body adjourned to meet at the stand in the grove at half-past 1 o'clock for the evening session.

#### *AFTERNOON SESSION.*

The committee on Foreign missions reported.

#### *REPORT ON FOREIGN MISSIONS.*

The Foreign Mission Board is the agency through which we are to comply with the requirements of the Savior's commission to disciple the Nations beyond. The Board has in its employ some 150 missionaries and native assistants. From the letters it appears that some twenty-two churches failed to contribute to this object during this last year.

Your committee would recommend the appointment of some good brother or sister in each church, who shall see that a good collection shall be taken during the next year; calling attention to the fact that God has put great honor upon us in having called one of our best brethren to the North China Field. This is the call of Providence to this and the Green River Association to enter heartily into this work, and to support Bostick, in China.

J. M. McMANAWAY,	} Committee.
T. DIXON,	
W. C. BOSTICK,	

The matter was extensively discussed by Revs. J. M. McManaway, C. B. Justice, T. Dixon and J. L. White. Pledges were made as follows to the support



of Rev. G. P. Bostick, who is now in the Foreign Mission field:

CHURCHES.	PERSON TO COLLECT.	AMOUNT.
Shelby.....	Church.....	\$ 100 00
Boiling Springs.....	E. B. Hamrick.....	40 00
New Bethel.....	Miss Etta Curtis.....	50 00
Double Springs.....	C. A. Hamrick.....	20 00
Elizabeth.....	.....	50 00
Bethlehem.....	F. Herndon.....	25 00
Big Springs.....	W. P. Withrow.....	10 00
Sandy Run.....	W. B. Stroud.....	12 00
Buffalo.....	W. D. Gaston.....	25 00
Grover.....	F. H. Bridges.....	25 00
High Shoal.....	T. J. Moss.....	15 00
Concord.....	W. H. Martin.....	25 00
New Hope.....	Mary Austell.....	10 00
New Prospect.....	D. Mauney.....	25 00
Patterson's Grove.....	R. H. Patterson.....	10 00
Pleasant Grove.....	R. W. Gardner.....	15 00
Pleasant Hill.....	Hugh Borders.....	10 00
Ross' Grove.....	H. Dedmon.....	20 00
Sandy Plains.....	G. S. Ramsey.....	5 00
Mt. Pleasant.....	.....	5 00
Bethel.....	W. A. Sparks.....	10 00
Corinth.....	Katey Wray.....	5 00
J. P. Whisnant.....	.....	5 00
Henrietta.....	R. D. Lanford.....	5 00
Leonard's Fork.....	Lawson Houser.....	5 00
Dallas.....	J. R. Lewis.....	10 00
Long Creek.....	William Holland.....	5 00
Mt. Harmony.....	B. W. Toney.....	2 00
Mt. Olivet.....	J. G. Blanton.....	2 00
Mt. Sinai.....	F. Moore.....	1 00
Mt. Zion.....	D. K. Tate.....	5 00
Shady Grove.....	.....	5 00
Union.....	D. P. Glascoe.....	15 00
Waco.....	.....	2 00
Walls.....	C. M. Weathers.....	20 00
Zion.....	C. G. Love.....	15 00
Zoar.....	.....	.....
Total.....	.....	\$ 504 00

To above pledges, amounting to \$504.00 for Mr. Bostic, in China, the following pledges are added:

Z M McKinney \$2, T J Holland \$2, J A Bridges \$2, Sarah Putnam \$1, T W Harmon (paid) 1, Mrs E J Lovelace (paid) 3, O P Blanton 1, Z D Harill 1, A C Irvin 5, W A Wray (paid) 2, N H Moss 5, Burrell Blanton 5, L M Hopper 1, W K Hardin 50 cents, B M Bridges (paid) 25 cents, cash 1.20, Mrs H F Schenck 5, M G Eskridge (paid) 1, Hulda Miller (paid) 25 cents, E J Wilson (paid) 1, E J Poston (paid) 1, S Poston 1, P Z Carpenter (paid) 1, J A Black (paid) 1, Mrs R Poston (paid) 1, R N Hawkins 1, J P Frances 1, Mrs M Anthony 1, S H Hamrick 5, Mrs J M Putnam (paid) 25 cents, Mrs T D Lattimore 2, G S Ramsey (paid) 25 cents, F Blanton (paid) 25 cents, John Anthony 1.

Total amount, adding table above,.....\$670 95  
 A committee of 5 ladies appointed to continue collection, raised 30 68  
 Grand total for Rev. G. P. Bostick, missionary.....\$701 63

On motion, the report on Foreign missions was adopted.



## REPORT ON EDUCATION.

Your committee on Education beg leave to report the following: We are sorry to say that our people are not as much aroused on this subject as they ought to be. We have never yet realized the power there is in christian education. It makes the useful more so. We need a good school in connection with each of our churches and under the immediate control of the same. We should encourage public and private education, for this is the lever by which boys and girls are lifted into positions of usefulness. We need general education, and we should use our best endeavors to see that all children have this opportunity.

The Shelby Female College (the daughter of this Association) needs our care and support. The Judson College, at Hendersonville, N. C., is our Baptist College in the west, and is the only college in the State under Baptist auspices that admits young women to all the literary advantages accorded to the young men.

Wake Forest College has already made herself felt all over this and other States, but she is rapidly increasing in usefulness.

We have several young men taking a stand at this institution—some for the ministry, others for other fields of usefulness. Would to God many others would go and receive the advantages afforded there. We can safely advise all seeking education, to go there.

G. P. HAMRICK, }  
J. A. ROBERTS, } Committee.  
E. B. HAMRICK. }

On motion, the report on Education was made a special order for Saturday morning at 11 o'clock.

The committee on Baptist Orphanage reports as follows:

## REPORT ON ORPHANAGE.

The Thomasville Orphanage is the property of the Baptists of North Carolina, and appeals principally to them for its support. More than 100 children have been cared for in this Institution during the past year, and the denomination has given to this cause more than \$10,000. God has greatly blessed the denomination in their efforts, both to the good of the denomination and to the good of the orphans. Many of them have become members of the church and are trying to be useful. An indebtedness of \$800 was reported at the recent annual session of the Orphanage Association, which has not yet been paid. So the Orphanage is greatly in need of present help. Winter is coming and these must be fed and better clothed as other children, and the Baptists and friends of the orphan must do it. Contributions in food and clothing are gratefully and profitably received.

God has commanded us to care for these children, and we should establish a home which will prepare them for great usefulness in life and value to the world,—an Orphanage which will give glory to God, by equipping men and women to honor Him and serve this generation,—and an Orphanage which shall be improved until it shall become the pride of every citizen of North Carolina.

A. C. IRVIN, }  
R. N. HAWKINS, } Committee.  
H. DEDMON. }

On motion, the same was postponed to opening of Saturday morning's session.

On motion, the Association adjourned to Saturday morning at 9 o'clock.

Prayer by Rev. N. B. Cobb.



## SATURDAY—MORNING SESSION.

The people assembled at 9 o'clock. Religious exercises conducted by Rev. J. H. Yarboro, of the Green River Association.

At 9.30 A. M. the Moderator called the Association to order. The hour for the special order having arrived, the report on Baptist Orphanage was taken up and discussed by Bro. J. W. Oliver, Rev. J. A. Speight and Dr. Nelson. At the close of the discussion the following collection was taken for the Baptist Orphanage :

S E Bostic \$1, W B Strond 1, A C Irvin 1, J S Wray 5, T D Lattimore 5, H F Schenck 10, G T Bostick 1, M N Hamrick 5, G P Hamrick 1, Jonas Jenkins 1, Mrs G P Hamrick 25 cents, B M Bridges 25 cents, W B Moore 1, W C Bostic 1, Mrs E J Lovelace 1, Mrs T Dixon 1, A R Putnam 1, Mrs W D Beam 25 cents, J M London 1, J T Cline 1, M L Carroll 1, Hugh Borders 1, W H Wright 1, W P Wilson 25 cents, T L Kendrick 25 cents, A P Spake 25 cents, G S Ramsey 25 cents, R L Harrell 25 cents, D B Green 1, J B Rippy 1, N W Ross, 1, J N Yelton 25 cents, J H Beam 1, William Walker 50 cents, T Dixon 1, S L Gillespie 1, R W Gardner 1, B Hamrick 1, J M McManaway 1, Mrs Mary Eskridge 1, Miss Lizzie Wilson 1, E R Wellmon 1, J A Hoyle 1, R H Green, jr., 1, W P Withrow 1. Miss E A Kendrick 50 cents, Miss Ella Belch 1, D G Mauney 1, E J Lovelace 1, S A Wilson 1, H Dedmon 1, D B McBrayer 1, R McBrayer 5, W A J Carpenter 1, Miss Mabel Goode 1, D Branton 1, T Dixon 5 quilts, G W Rollins \$1, J H Jones 1, John Green 25 cents, T W Harmon 25 cents, A I Borders 1, cash at stand 5.27; cash, no name, 85 cents. Total for Baptist Orphanage, \$82.87.

On motion, the report was adopted.

## REPORT ON STATE MISSIONS.

The work of the Missionaries, under the supervision of the State Board, has been exceedingly gratifying during the last year. Great progress has been made all along the line. The glad tidings of conversions and baptisms are continually coming in. New churches are being constantly organized, and many are rapidly becoming self-supporting. This work is at the foundation of our progress. Ten years ago when we had scarcely a half dozen State missionaries, there were only three Foreign missionaries from this State. Now we have four-score and more State and thirty Foreign missionaries. We cannot help the State mission work without materially aiding some other enterprise of our Convention. This work is not without its hardships and sacrifices.

The missionaries receive meagre salaries, and they with their wives and children, often suffer want; yet they nobly and faithfully bear the cross, looking to Jesus for the crown. Brethren, these workmen need our prayers and sympathies, for the difficulties of many of these fields are comparable with those of China and Africa.

The Board has not yet occupied all the territory. Enlarged contributions are sadly needed, in order to enlarge the work and to meet the



present obligations. We beg to suggest that each church will take up at least a quarterly collection for this object.

G. W. ROLLINS, }  
W. B. STROUD, } Committee.  
T. J. DIXON, }

On motion, State Missions was postponed to evening session.

The hour for the special order having arrived, the report on Education was taken up. Remarks by Revs. Dr. John Mitchel, G. P. Hamrick and Dr. N. B. Cobb. Pledges for Education were made by the churches, as follows:

Beaver Dam 2\$, Bethel 2, Bethlehem 5, Big Springs 2, Boiling Springs 50.00, Buffalo 5, Concord 2, Corinth 1, Elizabeth 5, Fair View (paid) 1, Grover 2, High Shoal 3, Leonard's Fork 1, Mt. Harmony 1, New Bethel 10, New Prospect 2, Pleasant Grove 2, Ross' Grove (paid) 1, Sandy Run 5, Shady Grove 1, Shelby 25.00, Walls 1, Zoar 1, Henrietta 3, Dallas 5, Gastonia 2, Long Creek 1, Mt. Vernon 1, Patterson's Grove 2, Waco 2. [Most of the remaining twelve churches promised to raise what they can]; cash collection 5.31. Total for Education, \$151.31.

#### REPORT OF COMMITTEE ON UNION MEETINGS.

Your committee on Union Meetings recommend that the next Union Meeting be held with the church at Waco, 8 miles east of Shelby, on the C. C. Railroad, on Friday before the 5th Sunday in March, 1890.

The report was adopted and Revs. R. L. Limrick, J. M. Bridges, R. Poston, G. M. Webb, T. J. Moss, J. M. McManaway and T. Dixon were appointed to attend said meeting.

Your committee beg leave to submit the following report:

#### REPORT OF COMMITTEE ON OBITUARIES.

By referring to the statistical reports we find that fifty-two of our members have died since our last meeting, among whom are our beloved Elder M. PANNELL. Our sympathies are with our bereaved brethren. While the bereaved of their friends mourn their loss it is their eternal gain. Blessed are the dead who die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors and their works do follow them. Rev. 14th chap. and 13th verse.

MRS. ELIZABETH WILSON, born March 14th, 1800, and died April 23d, 1889. She was the owner of Cleveland Springs. She gave the lot on which Elizabeth Church is built, taking its name from her. She always looked after it with motherly affection. Her life was one of consecration and usefulness, having been a member of the Baptist church for about fifty years. Her life is held sacred by a large number of relatives and a host of friends.

E. J. BRIDGES, }  
N. H. MOSS, } Committee.

On motion, the report was adopted.



Recess for one hour.

AFTERNOON SESSION.

The body decides that the collection on Sunday be applied to State Missions.

The hour for the special order having arrived, the report on State Missions was taken up and discussed by Revs. J. M. McManaway and J. A. Speight.

Pledges for State missions were taken, as follows:

Shelby \$30, Boiling Springs 25.00, New Bethel 15, Double Springs 10, Elizabeth 10, Bethlehem 5, Long Creek 10, Sandy Run 10, New Prospect 6, H. Borders 2, Patterson's Grove 4, Beaver Dam 4, Bethel 5, Concord 5, Corinth 2, Grover 3, Fair View 1, Zion 5, Zoar 5, Shady Grove 2, Waco 4, Union 1, Ross' Grove 3, Mt. Olivet 1, Buffalo 5, Carpenter's Grove 2, Henrietta 3, Big Springs 5, Mt. Harmony 1, High Shoals 3, Mt. Pleasant 5. Total pledges for State missions. \$192.00.

A few of the remaining churches promised to make an effort to raise something for State missions.

On motion, report on State missions was adopted.

*REPORT OF FINANCE COMMITTEE.*

AMOUNTS SENT UP FOR THE DIFFERENT OBJECTS.

Associational missions, \$24.04; State missions 195.14; Home and Indian missions, 79.25; Foreign missions, 39.27; Ministerial Education, 70.80; Baptist Orphanage, 21.82; Church Expenses, .....; Purposes not specified, .....; Minute Fund, 46.38. Total sent up, for different objects, \$476.70.

On motion, the report was adopted.

*REPORT OF COMMITTEE ON ASSOCIATIONAL MISSIONS.*

Your Board of Associational Missions report that they have contracted to pay during the present year, to Corinth church, \$40.00, and to Leonard's Fork church \$35.00.

We consider these important points, and recommend that the small help be continued. Respectfully,

T. D. LATTIMORE, }  
E. J. LOVELACE, } Committee.  
J. S. WRAY. }

To supply a deficiency in associational missions, a collection was taken, as follows:

J. M. McManaway \$1, G M Webb 1, W B Stroud 1, M N Hamrick 1, G P Hamrick 1, W A Wray 1, John Schenck 1, T J Moss 1, J H Hamrick 50 cents, R D Lanford 50 cents, E R Wellmon 50 cents, A I Borders 50 cents, ..... Wilson 25 cents, E C Borders 25 cents, A P Spake 50 cents, J M Spurlin 25 cents, J M Putnam 50 cents, B Hamrick 20 cents, A J Saunders 25 cents, W D Gaston 50 cents, William Walker 25 cents, H Dedmon 25 cents, D B Green 25 cents, J F Wilson 25 cents, J V Devany 10 cents, T J Hamrick 25 cents, J M London 10 cents, T D Lattimore 1, H F Schenck 1, P D Wilson 1, J S Wray 1, J L Pruett 1, J M Bridges 1, N H Moss 1, Shelby Aurora 1, J H Austell 25 cents, G L Moore 25 cents, F H Bridges 25 cents, J M Gillespie 25 cents, John Bridges 25 cents, W P Wilson 25 cents, J H Beam 50 cents, A R Putnam 25 cents, S H Hamrick 25 cents, J A Black 25 cents, J F Herndon 25 cents, W F



Huffman 25 cents, W D Camp 25 cents, W H Wright 25 cents, J B Wilkerson 35, E Hamrick 25 cents, Adam Spake 50 cents; cash, no name, 75 cents. Total, \$27.75.

On motion, the report was adopted.

#### REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

We find by looking over the church-letters that there are 18 churches that gave no amount of pastors' salary. Why not? Perhaps the amount is so small that they do not want it known. Your committee believe that there is no profession so poorly paid as the Baptist minister of this Association, with a few exceptions. Brethren, we ought to remember that the ministers are the servants of God, and that the laborer is worthy of his hire, that the liberal soul shall be made fat, and that the Lord loves the cheerful giver. Your committee are pleased to note the fact that this subject is steadily increasing in interest in our churches. The live Baptists of to-day are fully aroused to the importance of sustaining, by their moneys, the Baptist ministers in their midst.

The minister occupies a position of the greatest importance and responsibility. His mission is of such a nature that his whole time, talent and energy are indispensable for the teaching of the people. He must be released from the cares and embarrassments of the world. Brethren, let us see that our ministers are fully sustained.

G. M. WEBB, Chairman of Com.

Remarks by R. McBrayer, on motion the report was adopted.

Bro. E. B. Hamrick was continued as historian for next year.

#### TREASURER'S REPORT.

T. D. LATTIMORE, Treasurer, in account with the King's Mountain Baptist Association :

1888

##### STATE MISSIONS.

Sept 22.	To amount received of Finance committee,	- - -	\$169 69
" 22	" cash at Association,	- - -	33 85
" 30	to amount rec'd of Shelby S. S., (children's day,)	- - -	9 28
Oct 29	to amount rec'd of New Bethel church,	- - -	2 50
Nov 5.	To amount rec'd of Shelby church,	- - -	36 00
" 12	to amount rec'd of New Bethel church,	- - -	10 00
" 16	to amount rec'd of S S Institute, Sandy Run,	- - -	5 13
" 16	to amount rec'd of Sandy Run church,	- - -	3 90
" 27	to amount rec'd of Pleasant Grove church,	- - -	1 80

1889

Jan 19	to amount rec'd of Elizabeth church,	- - -	10 00
Feb 16	to amount rec'd of Pleasant Grove church,	- - -	2 00
" 18	to amount received of Sandy Run church,	- - -	6 10
Mar 27	to amount received of Patterson's Grove church,	- - -	4 00
May 4	to amount received of Pleasant Grove church,	- - -	60

Total, - - - - - \$294 85

1888

Sept 25	By paid F H Briggs,	- - -	\$ 203 54
Oct 8	by paid " - - -	- - -	9 28
Nov 2	by paid " - - -	- - -	2 50
" 7	by paid " - - -	- - -	36 00
" 12	by paid " - - -	- - -	10 00
Dec 6	by paid W S Grandy,	- - -	10 83

1889

Feb 8	by paid J D Boushall,	- - -	10 00
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Mar 5 by paid	"	-	-	-	8 10	
Apr 6 by paid	"	-	-	-	4 00	
June 8 by paid	"	-	-	-	60	
Total,	-	-	-	-		\$294 85

## 1888 FOREIGN MISSIONS.

Sept 22 To amount received of Finance committee,	-	-	-	\$45 62	
Oct 22 to amount received of L M S, New Prospect,	-	-	-	7 05	
Oct 29 to amount received of New Bethel,	-	-	-	5 00	

1889					
Jan 14 to amount rec'd of Mrs T W Ebeltoft's class, Shelby S S,	-	-	-	8 08	
Mar 4 to amount received of L M S, Shelby church,	-	-	-	6 00	
Mar 25 to amount received of Pleasant Grove,	-	-	-	2 24	
April 1 to amount received of Beaver Dam,	-	-	-	3 54	
April 8 to amount received of Elizabeth Sunday-school,	-	-	-	1 00	
April 19 to amount received of Shelby church,	-	-	-	42 50	
April 27 to amount received of L M S, New Prospect,	-	-	-	3 30	
June 21 to amount received of Sandy Run,	-	-	-	3 40	
July 1 to amount received of New Bethel,	-	-	-	2 00	

Total, - - - - - \$ 129 73

1888					
Sept 22 By amount paid F H Briggs,	-	-	-	45 62	
Nov 2 by amount paid F H Briggs,	-	-	-	12 05	

1889					
Jan 14 by amount paid W S Grandy,	-	-	-	8 08	
Mar 5 by amount paid J D Boushall,	-	-	-	6 00	
Apr 6 by amount paid J D Boushall,	-	-	-	5 78	
Apr 24 by amount paid J D Boushall,	-	-	-	43 50	
Apr 29 by amount paid J D Boushall,	-	-	-	3 30	
Jan 12 by amount paid J D Boushall,	-	-	-	5 40	
Total,	-	-	-		\$129 73

## 1888 HOME MISSIONS.

Sept 22 To amount received of Finance committee,	-	-	-	\$37 69	
Oct 5 to amount received of Patterson's Grove,	-	-	-	2 00	
Oct 29 to amount received of New Bethel,	-	-	-	2 50	

1889					
Mar 4 to amount received of Corinth,	-	-	-	1 50	
Mar 28 to amount received of Ross' Grove,	-	-	-	1 50	
Apr 8 to amount received of Pleasant Hill,	-	-	-	3 00	
Apr 15 to amount received of Elizabeth,	-	-	-	3 50	
Apr 15 to amount received of New Bethel,	-	-	-	10 00	
June 21 to amount received of Sandy Run,	-	-	-	4 65	
July 1 to amount received of New Bethel,	-	-	-	3 00	

Total, - - - - - \$69 25

1888					
Sept 25 By paid F H Briggs,	-	-	-	\$37 60	
Oct 8 by paid F H Briggs,	-	-	-	2 00	
Nov 2 by paid F H Briggs,	-	-	-	2 50	

1889					
Mar 5 by paid F H Briggs,	-	-	-	1 50	
Apr 6 by paid J D Boushall,	-	-	-	1 50	
Apr 24 by paid " "	-	-	-	16 50	
July 12 by paid " "	-	-	-	7 65	
Total,	-	-	-		\$69 25

## 1888 EDUCATION.

Sept 22 to amount received of Finance committee,	-	-	-	\$24 50	
" 22 to amount cash received at Association,	-	-	-	4 20	
" 24 to amount received of Waco church,	-	-	-	1 00	
" 24 to amount received of Carpenter's Grove,	-	-	-	1 00	
Oct 29 to amount received of New Bethel church,	-	-	-	2 50	



1889			
Feb 8	to amount received of Shelby church,	- - -	14 40
	Total,	- - -	\$47 60
1888			
Sept 25	By paid F H Briggs,	- - -	\$30 70
Nov 2	by paid F H Briggs,	- - -	2 50
Feb 8	by paid J D Boushall,	- - -	14 40
	Total,	- - -	\$47 60
1888	ASSOCIATIONAL MISSIONS.		
Sept 22	To balance,	- - -	11 74
" 22	to amount received of Finance committee,	- - -	31 90
" 22	to amount received of Beaver Dam,	- - -	1 50
" 22	to amount received of Buffalo,	- - -	1 00
" 22	to amount received of Mt. Olivet,	- - -	50
" 22	to amount received of Sandy Plains,	- - -	1 00
1889			
Jan 1	To amount received of S S Institute, Boiling Springs,	- - -	6 45
Jan 1	to amount received of S S Institute, Zoar,	- - -	3 65
Mar 22	to amount received of E H Wright,	- - -	1 65
June 30	to amount received of S S Institute, Ross' Grove,	- - -	5 63
July 5	to amount received of High Shoals,	- - -	5 17
Aug 28	to amount received of Pleasant Grove church,	- - -	1 50
	Total,	- - -	\$71 69
	By paid Rev J M Bridges,	- - -	39 95
	By paid Rev R L Limrick,	- - -	29 65
		- - -	69 60
	To balance,	- - -	\$ 2 09
1888	BAPTIST ORPHANAGE.		
Sept 22	To amount received of Finance committee,	- - -	11 17
Sept 24	To amount received cash at Association,	- - -	85 40
Oct 2	to amount received from D S Lovelace, Clerk,	- - -	7 75
Oct 22	to amount received from S Dobbins,	- - -	1 00
Dec 1	to amount received from Pleasant Grove church,	- - -	1 25
Dec 3	to amount received from Boiling Springs church,	- - -	3 10
Dec 28	to amount received from Beaver Dam church,	- - -	3 15
1889			
Mar 5	To amount received from Shelby church,	- - -	35 00
May 30	to amount received from Beaver Dam church,	- - -	1 92
	Total,	- - -	\$ 149 74
1888			
Sept 25	By paid F H Briggs,	- - -	11 17
Sept 25	by paid J H Mills,	- - -	85 40
Oct 6	by paid J H Mills,	- - -	7 75
Oct 29	by paid J H Mills,	- - -	1 00
Dec 6	by paid J H Mills,	- - -	4 35
1889			
Jan 15	by amount paid W S Grandy,	- - -	3 15
Mar 5	by amount paid J H Mills,	- - -	35 00
June 8	by amount paid J D Boushall,	- - -	1 92
	Total,	- - -	\$ 149 74
1889	FOR GREENVILLE CHURCH.		
Mar 4	To amount from Pleasant Hill,	- - -	6 40
Apr 1	to amount from Shelby,	- - -	11 35
Apr 1	to amount from Sunday-School Convention, Zion,	- - -	7 25
	Total,	- - -	\$25 00
1889			
Mar 5	by paid J D Boushall,	- - -	6 40



Apr 2 by paid J D Boushall,	- - - - -	18 60	
Total	- - - - -		\$25 00
Respectfully submitted.			

T. D. LATTIMORE, Treasurer.

On motion, the report was adopted.

On motion, the next meeting of this body will be held with the Zion church, about 7 miles northwest from Shelby, commencing at 11 o'clock A. M., on Thursday before the 4th Sunday in Sept., 1890.

Rev. G. W. Rollins was appointed to preach the introductory sermon at next session, with Rev. T. Dixon, alternate.

Committee on Religious Exercises announced preaching to-night at the church by Rev T. Bright; to-morrow at the stand at 11 o'clock A. M., by Dr. Nelson, and at 1 o'clock P. M. by Rev. J. A. Speight.

On motion, the Moderator (H. F. Schenck) was appointed to conduct a Sunday-school Mass Meeting at 9.30 A. M. on Sunday.

Query from Bethel church:

Is it right for members of our churches to sell corn to men to make whiskey, or fruit of any kind to make brandy?

Query from Mt. Pleasant church:

Is it right for a church member to sell his fruit, or corn to a distiller of spirits, and what should a church do with such a member?

#### REPORT OF COMMITTEE ON QUERIES.

Upon the following queries—"Is it right for a church member to sell his corn or fruit to a distillery? and what should be done with such a member?"

The committee submit the following report:

We think it decidedly wrong for a church member to encourage or countenance the business of distilling spirituous liquors in any way, and for a member to supply a distillery is undoubtedly an encouragement of it. Therefore we think it decidedly wrong for a church member to knowingly sell his corn or fruit to a distillery.

As to the question of discipline, we believe that the wrong is of such an indirect nature that members do not sufficiently recognize it as such for us to recommend severe discipline in such cases. But we think it the duty of pastors of churches to keep this wrong continually before their members so as to educate them to know it and despise it. And then when the proper sentiment is cultivated in the churches, sanctioning a discipline of this wrong, we heartily recommend that the churches deal promptly with such members according to the circumstances of each special case. Respectfully,

G. W. ROLLINS,	} Committee.
T. DIXON,	
T. D. LATTIMORE,	

A lively discussion followed the reading of the report. Speeches by W. P. Withrow, John Schenck,



E. J. Lovelace, J. M. Bridges, J. M. McManaway, E. Z. Champion, J. H. Yarboro, R. N. Hawkins, T. D. Lattimore, A. C. Irvin and R. Poston.

After the matter had been extensively discussed, the following was offered by Bro. John Schenck as a supplement to the report, to-wit :

WHEREAS, the liquor traffic is a most powerful hindrance to the gospel of Christ and an aggressive enemy to social order; and whereas, this traffic is steadily encroaching upon all that christian men revere and the human heart holds dear; and whereas, it seeks to destroy the christian Sabbath and annihilate public morals and public conscience; and whereas, all christian bodies should speak out in no uncertain tones on this question. Therefore,

RESOLVED, By the King's Mountain Baptist Association assembled, That we favor a speedy and entire prohibition of the liquor traffic; that we oppose license for this traffic in any and all of its forms through which men buy the right to destroy human hope and happiness, and blight human souls as an offense against public morals and a sin against God.

The amendment was adopted.

On motion, the report as amended was adopted.

Rev. J. M. McManaway offered the following resolution:

WHEREAS, The Association has been entertained in a most bountiful and hospitable manner, and every arrangement made for our comfort and pleasure;

RESOLVED, That the thanks of this Association are due and are hereby tendered to the pastor and members of this church and friends in this community.

On motion, the resolution was unanimously adopted.

On motion, the Clerk was authorized to superintend the printing and distribution of Minutes, and to retain ten dollars of minute fund for his services; also to use \$2.50 of minute fund in procuring associational letters for the churches.

Bro. E. Z. Champion offered the following resolution:

RESOLVED, That the pastors of this body appoint a representative in their respective churches for the different institutions we wish to contribute to, and that they be requested to collect and send up the amounts next year.

On motion, the resolution was adopted.

On motion, the Association adjourned.

Benediction by Dr. Nelson.

H. F. SCHENCK, MODERATOR.

D. S. LOVELACE, Clerk.



SUNDAY'S EXERCISES.

The congregation assembled at the stand in the grove at 9.30 on Sunday morning.

Pursuant to previous appointment, H. F. Schenck conducted a Sunday-school mass meeting. Short, instructive speeches were made by Dr. W. A. Nelson, Revs. T. Bright, J. L. White and Bro R. McBrayer.

At 11 o'clock Dr. Nelson preached a missionary sermon. Text: John, 10 chap., 22d and 23d verses. "And it was at Jerusalem, the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch."

A collection was taken which amounted to \$41.75, to be applied to State missions.

Recess for one hour.

At 1 o'clock P. M., Rev. J. A. Speight preached from the 10th chap. and 14th verse of Ezekiel: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

The people listened very attentively while the minister made a practical application of his text to the lives of men and women.

CLERK.

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Constitution of the King's Mountain Baptist Association.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.



7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaim the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the Business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

### Rules of Decorum,

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at a time. unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first, before another is offered.



9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it, keep their seats: the Moderator shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reprov'd at the discretion of the Association, but only on the day the breach was made.

### Abstract of Principles.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not finally fall away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the church, and come under the imposition of hands by a Presbytery.





# STATISTICS

CHURCHES.	CLERKS AND THEIR POST-OFFICES.	PASTORS.	Sabbaths of Preaching.	Additions		Diminution	
				No. Baptized.	No. Restored.	Dis. by Letter	No. Excluded
Beaver Dam, -	C C Hamrick, Shelby, N C, -	A. P. Hollifield.	4	8	16	1	5
Bethel, -	G B Pruett, Ellenboro, -	G. M. Webb.	2	4	1	11	4
Bethlehem, -	J F Herndon, King's Mountain, -	P. R. Elam.	3	1		4	5
Big Springs, -	John C Gettys, Duncan, -	G. W. Rollins.	3	3	3	11	3
Boiling Springs, -	D S Lovelace, Boiling Springs, -	G. P. Hamrick.	1 and 4	7	5	1	45
Buffalo, -	R E Porter, Blacksburg, S C, -	R. L. Limrick.	4	24	7	2	10
Carpenter's Grove.	A P Peeler, Knob Creek, N C, -	R. L. Limrick.	2		4	3	2
Concord, -	Marion J Green, Bostic, -	G. W. Rollins.	1	11	6	1	9
Corinth, -	J A Wray, Jug Town, -	R. L. Limrick.	1	3	3	1	1
Dallas, -	C S Stowe, Dallas, -	F. C. Hickson.	4				
* Double Springs,	J L McSwain, Lattimore, -	G. W. Rollins.	2	3	13	2	18
Elizabeth, -	G W Kendrick, Shelby, -	J. M. Bridges.	2	9	12	1	3
Fair View, -	J P Whisnaut, Golden, -	Z. D. Harrill.	3	3	9		1
*Gastonia, -	J D Brumfield, -	F. C. Hickson.				5	1
Grover, -	W C Bostick, Grover, -	T. Dixon.	4	1	6	1	12
Henrietta, -	J H Hamrick, Henrietta, -	T. Bright.	4	12	45		9
High Shoals, -	J P Burgess, Henrietta, -	J. H. Yarboro.	4	6	10	15	7
Leonard's Fork,	William H Hoover, Crouse, -	J. M. Bridges.		7	4	1	2
Long Creek, -	Charles S. Stowe, Dallas, -	G. M. Webb.	3	17	4	1	2
Mt. Harmony, -	J L Padgett, Sunshine, -	A. P. Hollifield.	1		3		4
Mt. Olivet, -	J G Blanton, New House, -	R. N. Hawkins.	1		5	3	1
Mt. Pleasant, -	J D Simmons, Mooresboro, -	A. C. Irvin.	2	23	8	10	2
Mt. Sinai, -	S Wylie, Stice's Shoal, -	T. H. Mullinax.	3	3		5	1
Mt. Vernon, -	J F Leatherman, Hull's X Roads.	E. J. Bridges.	2		4	1	6
Mt. Zion, -	S L Dellinger, Cherryville, -	A. P. Hollifield.	2	24	2	1	10
New Bethel, -	H F Schenck, Cleveland Mills, -	T. Dixon.	2	2	7	4	8
New Hope, -	W D Earl, Earl Station, -	P. R. Elam.	2	2	2	3	9
* New Prospect, -	J C Hoyle, Shelby, -	T. Dixon.	3		4	14	6
Patterson's Grove,	N W Ross, King's Mountain, -	C. F. Felmet.	1	15	7	3	1
Pleasant Grove, -	R W Gardner, Beam's Mills, -	C. F. Felmet.	4	9		3	7
Pleasant Hill, -	J A Roberts, Durbro, -	G. M. Webb.	1	2	3	7	10
Ross' Grove, -	A P Spake, Shelby, -	R. Poston.	4	9	2	5	2
Sandy Plains, -	J P Walker, New House, -	R. N. Hawkins.	3	5	1	15	2
Sandy Run, -	W B Lovelace, Mooresboro, -	A. C. Irvin.	3	8	14	3	11
Shady Grove, -	E C Huss, Waco, -	P. R. Elam.	1		1	3	2
† Shelby, -	D A Beam, Shelby, -	J. M. McManaway.	1, 2, 3 & 4	4	12	1	34
Union, -	E Z Champion, Camp Call, -	R. N. Hawkins.	4	2	9	2	3
Waco, -	S P Miller, Waco, -	T. Bright.	1	22	10	2	2
Wall's, -	W T Davis, Bostic, -	E. J. Bridges.	4	3	5	5	4
Zion, -	A J Irvin, Shelby, -	T. Dixon.	1			10	
*Zion Hill, -	William Crow, -	N H Moss, N Pruitt.	2		1		1
Zoar, -	S J Weaver, Sharon, -	C. F. Felmet.	3	5	6	1	3
Total, -	-	-	-	252	252	36	114

NOTE.—\* Double Springs, Gastonia, New Prospect and Zion Hill did not give males.

† Building new brick church, and about completed.



# COL TABLE.

Contributions	Diminutions			No. of Males.	No. of Females.	Total Number.	Pastors' Salary.	Associational Missions.	State Missions.	Missions, Home and Indian.	Foreign Miss'ns	Ministerial Education.	Baptist Orphanage.	Incidental Expenses.	Purposes not Specified.	Minute Fund.	Total Contributions.	
	No. Restored.	Dis. by Lett'r	No. Excluded															
Rec'd by Lett.	No. Restored.	Dis. by Lett'r	No. Excluded	No. Deaths.														
16	1	2	5	2	93	148	241											
1		11	4		48	81	129											
		4	5	1	66	102	168											
3		11	3		32	73	105											
5	1	45	1	2	122	160	282	\$95.00										
7	2	10	3		92	145	237	300.00										
4		3	2	1	29	34	63	60.00										
6	1	9	4	1	85	128	213	100.00										
3	1	1			27	31	58	60.00										
		1		1	13	24	37	75.00	\$3.00									
								100.00	1.50									
13	2	18	1			200	125.00											
12	1	3	2	3	76	84	160	125.00										
9		1	2	1	45	54	99											
		5	1	3		39												
6	1	12	8		58	86	144											
45		9		1	25	47	72	100.00										
10		15	7	2	97	161	258	87.85										
4		1	2		17	34	51	100.00										
4	1	2		2	93	122	215											
3		3	4	1	54	104	158	40.00										
5		3	1	1	16	26	42											
8		10	2	3	98	166	264	90.00										
		5	1		36	40	76	35.00										
4	1	6	2		39	65	104											
2	1	10	10		59	123	182	80.00										
7	4	8	2		69	109	178	100.00										
2	3	9			91	136	227		5.00									
4		14	6	3		255			2.00									
7		3	1		41	54	95	75.00										
		3	7		93	145	238											
3	7	10	4	3	60	80	140		2.00									
2		5	2	1	42	65	107		1.50									
1		15	2	5	63	147	210											
14	3	11	5	1	101	188	289	100.00	3.00									
	1	3	2		20	25	45											
12	1	34	5	4	118	131	249	1,200.00										
9		2	3		33	40	82											
10	2	2	1	2	72	76	148	100.00										
5		5	4	1	70	98	168											
		10		1	63	108	171	80.00										
		1	1			78		30.00										
6	1	3	3	2	50	71	121	151.50										
52	33	34	114	53	2306	3520	6398	\$3409.35	21.00	266.14	126.70	156.62	88.60	91.57	3520.25	454.26	45.93	8180.42

separately. Hence male and female columns added do not equal the total number.



# SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTEND'TS AND POST-OFFICES.	No. of Officers and Teachers.	No. of Scholars.	School expenses	Contributions by School.	No. quarterlies & papers taken.
Beaver Dam, -	T J Holland, Sharon, N C -	9	100		\$14.78	85
Bethel, -	G B Pruett, Ellenboro, -	5	65	\$ 5.50		65
Bethlehem, -	C S Elam, King's Mountain, -	12	70	8.00		75
Big Springs, -	John C Gettys, Duncan, -	4	20	6.40		40
Boiling Springs, -	Noah Hamrick, Boiling Springs, -	9	150	14.00		115
Buffalo, -	R E Porter & J Wylie, Black's, S C -	19	161	5.00		150
Carpenter's Grove, -	Rev J H Brindle, Toluca, N C -	5	65	2.00		5
Concord, -	A L Smart, Bostic, -	14	84	5.00		65
Corinth, -	M Huffman, -	5	38			
Double Springs, -	W W Washburn, Lattimore's, -	10	98	36.45	2.00	145
Elizabeth, -	Max Wilson, Shelby, -	9	75	24.90	1.98	96
Fair View, -	J P Jones, Golden, -	8	35			
Gastonia, -	.....					
Grover, -	D J Keeter, Grover, -	5			6.75	61
Henrietta, -	R D Lanford, Henrietta, -	12	130	50.00		
High Shoals, -	W T Hill, Henrietta, -	6	70	8.50		60
Leonard's Fork, -	J C Hoyle, Lincolnton, -	5	38			
Mt. Harmony, -	B W Toney, New House, -	12	75			
Mt. Olivet, -	J N Jenkins, New House, -	6	25			27
Mt. Pleasant, -	J R Jolley, Mooresboro, -	11	65	10.00	1.50	70
Mt. Sinai, -	J C Blanton, Boiling Springs, -	6	30		1.60	26
Mt. Vernon, -	W L Condry, Toluca, -	5	35			
Mt. Zion, -	D K Tate, Waco, -	14	70	3.59	4.86	70
New Bethel, -	S W Elam; Cleveland Mills, -	15	90			100
New Prospect, -	E Hamrick, Shelby, -	8	45			
Patterson's Grove, -	S Canby, Snap, -	10	68	3.50		
Pleasant Grove, -	Lee Wallace, Beam's Mills, -	8	90		5.00	60
Pleasant Hill, -	J R Dover, Durbro, -	5	64	2.00	2.00	30
Ross' Grove, -	H Dedmon, Shelby, -	8	70	7.00		60
Sandy Plains, -	J C Bridges, New House, -	8	75			50
Sandy Run, -	D A F Hamrick, Lattimore's, -	12	104	23.60		
Shelby, -	T D Lattimore, Shelby, -	14	150	39.00	85.25	274
Union, -	E Z Champion, Camp Call, -	11	73	9.00	1.35	98
Waco, -	F M Miller, Waco, -	11	50	12.00	12.00	60
Zion, -	J M Green, Double Shoals, -	7	56	8.11	10.27	88
Zoar, -	R E Harrell, Shelby, -	11	62		10.00	
Total, -	-	319	2496	283.55	159.34	1975

NOTE.—We find that the Average Attendance at the Sunday-schools mentioned in the statistics of the Sunday-school report, is as follows:

At Bethlehem 40, at Boiling Springs 125, at Corinth 20, at Double Springs 83, at Gastonia 35, at Mount Harmony 60, at New Bethel 50, at New Prospect 35, at Patterson's Grove 45, at Sandy Run 85, and at Zoar church 35 scholars.







