#### Gardner-Webb University Digital Commons @ Gardner-Webb University

Series 1: Kings Mountain Baptist Association Minute Books

Kings Mountain Baptist Association

9-24-1896

## 1896 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

Follow this and additional works at: https://digitalcommons.gardner-webb.edu/kmba-minutes Part of the <u>Christian Denominations and Sects Commons</u>, <u>Christianity Commons</u>, and the <u>History Commons</u>

#### **Recommended** Citation

Kings Mountain Baptist Association Collection, Minutes of the Kings Mountain Baptist Association, 1896. Series 1, Box 1, University Archives, Gardner-Webb University, Boiling Springs, NC.

This Book is brought to you for free and open access by the Kings Mountain Baptist Association at Digital Commons @ Gardner-Webb University. It has been accepted for inclusion in Series 1: Kings Mountain Baptist Association Minute Books by an authorized administrator of Digital Commons @ Gardner-Webb University. For more information, please contact digitalcommons@gardner-webb.edu.

## MINUTES 44

<u>OHEOHEOHEOHEOHEOH</u>

## Forty-fifth Annual Session

OF THE

OF THE

## KING'S MOUNTAIN BAPTIST ASSOCIATION

#### HELD WITH THE

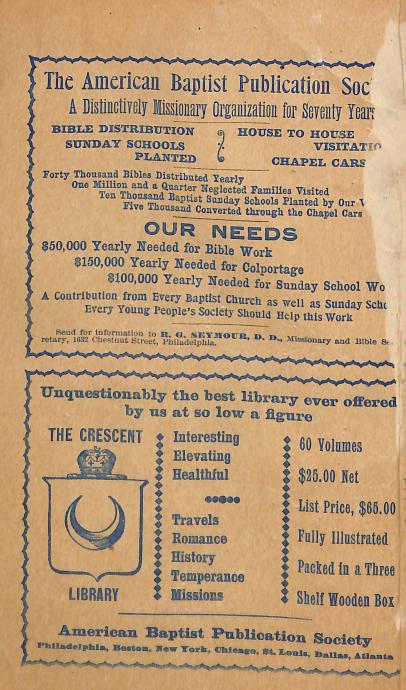
Lattimore Baptist Church September 24, 25, 26, and 27

## 1896

#### **OFFICERS**

Moderator, H. F. SHENCK, Cleveland Mills, N. C. Clerk, D. S. LOVELACE, Metal, N. C. Treasurer, T. D. LATTIMORE, Shelby, N. C.

> THOMASVILLE, N. C. CHARITY AND CHILDREN PRINT 1896



## MINUTES

OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

## AING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

LATTIMORE BAPTIST CHURCH, CLEVELAND COUNTY, N. C.,

September 24. 25, 26 and 27, 1896.

#### OFFICERS.

I. F. SCHENCK, *Moderator*....Cleveland Mills, N. C. D. S. LOVELACE, *Clerk*......Metal, " C. D. LATTIMORE, *Treasurer*.....Shelby, "

> THOMASYILLE, N. C.: Charity and Children Print, 1896.

#### ORDAINED MINISTERS.

Bumgardner, A. P., Casar, N	. C.	Hawkins, R. N., Sharon, N. C.
Bridges, B. M., Lattimore,	44	Hufham, J. D., Shelby,
Bridges. J. M., Waco,	5.550	Irvin, A. C., Pearl,
Croom, H. M., Pearl,		Limrick, R. L., Shelby, "
Dixon, T., Shelby,	44 N	Leatherman, J. F., Hull's X R'ds.
Ebelioft, T. W., Shelby,	**	Moss, N. H., Cherryville, .
Elam, P. R., King's Mountain,		Mullinax, T. H., Grover.
Gower, C. E., Lincolnton,	44	Poston, R., Shelby,
Griffin, J. W., King's Mount'n,		Webb, G. M., Shelby,
Hamrick, C. P., Boil'g Sp'ngs,		

Bostic, W. D., Shelby,	I. C.	McCurry, J. L., Shelby, N. C.
Blanton, J. C., Boil'g Spr'gs,	14	Moore, J. J., Stices' Shoals, "
Brendle, M. W		Putnam. D. F., Shelby, "
Bridges, J. D., New House,		Rich, Eli,
Davis, J. G., Lattimore,		Ross, A. M., King's Mount'n, "
Green, Jno., Boil'g Springs,		Seism, P. M.,
Harrell, D. D., Earls,	44	Taylor, L. G. L., Shelby,
Hearner, J. C., Jugtown,		Williams, J. W., Camp Cr'ek. "
Lemmons, R. M., Shelby,	44	

-Cle ks are requested to send up a full a d cor ect list of the names of ministers and licentiates.

BOARD OF ASSOCIATIONAL MISSIONS.

T. D. LATTIMOREShelby,	N. C.
E. J. LOVELACE	11472
	44.00
	14/
T. DIXON	1 11000

#### ORDER OF BUSINESS.

1. Introductory sermon.

Introductory seriod.
 Call to order by the Moderator, if present; if he is not present,

3. Reading letters of churches and enrolling names of delegates 4. Election of officers, to-wit: Moderator, Clerk and Treasurer,

5. Appointment of Committee on Religious Exercises.

6. Call for Churches to become members of the Association.

7. Call for letters and messengers from other Associations

8. Invite visiting brethren to sents.

8. Invite visiting prediction to search. 9. Appointment of committees as follows: (1) Temperance, (2) Re-Licious Literature, (3) Sunday-schools and Colportage, (4) 2) Fe-tion, (5) State Missions, (6) Home and Indian Missions. (7) Finance, Missions, (8) Baptist Orphanage, (9) Finance, (10) Obituaries, (3) Ministerial Support, (12) Ministerial Relief, and chairman of (11) mittees Nos. 1, 2, 3, 4, 5, 6, 7 and 8 for next year.

mittees Nos. 1, 2, 3, 4, 5, 6, 7 and 8 for next year. 10. Appoint messengers to corresponding Associations and 6 the Baptist State Convention, and a delegate to the Southern Baptist

11. Call for reports from committees in the order in which they were appointed.

re appointed. 12. Appoint the time and place of pert meeting, and preacher of the

Treasurer's report.
 Business matters or questions laid over from previous meeting:

#### PROCEEDINGS.

## LATTIMORE, N. C., September 24, 1896.

rc

n

The King's Mountain Baptist Association met this day in its Forty-fifth Annual Session with the Baptist Church at Lattimore, Cleveland county, N. C.

At 11 o'clock A. M., Rev. G. P. Hamrick preached the introductory sermon from I Cor. 3: 8, viz: "And every man shall receive his own reward according to his own labor." In the sermon the speaker emphasized individuality in religious work.

The Association then went into session.

The Moderator appointed Rev. G. M. Webb and brother T. D. Lattimore as Reading Clerks.

Letters from the various churches were then read and the following delegates enrolled :

Beaver Dam-W. T. D. Green, D. B. Green, J. D. McSwain, E. S. Glascoe, D. H. Smith, C. C. Hamrick, D. Bostic.

Bethlehem-J. F. Herndon, T. W. Harmon, G. H. Logan, B. G.

Boiling Springs-J. L. Pruett, D. S. Lovelace, J. H. Quinn, E. B. Hamrick, D. J. Hamrick, O. N. Hamrick.

Hamrick, D. J. Hamrick, O. N. Hamrick, Carpenter's Grove-Kobert Downs, J. B. Condry, A. B. Peeler, Caster-A. P. Bumgardner, J. S. Willis, J. H. Magness, Chernwille-W. J. T. Styers, John Stroup, Chernwille-W. H. Smith, G. W. Hood, Coristh-W. H. Smith, G. W. Hood, Double Springs-B. Hamrick, W. W. Washburn, S. H. Hamrick, Double Springs-B. Hamrick, M. M. Gold,
C. A. Washburn, T. B. Hamrick, M. M. Gold, Elizabeth-P. D. Wilson, I. B. Allen, E. C. Borders, Lester Rob-erts W. C. Spelce.

erts, W. G. Spake. *Graces*—C. C. Hughes, T. L. Watterson, J. P. Moss, J. A. Mulli-nax, J. W. Sheppard. *King's Mountain*—J. W. Griffin, W. A. Williams, W. R. Turner. *King's Mountain*—J. W. Griffin, W. A. Williams, W. R. Turner.

Lattimore-B. M. Bridges, W. B. Stroud, D. A. F. Hamrick, J.

McBrayer, Leonard's Fork-J. J. Cornwell, James Gladden.
 Mount Sinai-J. M. Hopper, W. L. Harrell, W. G. Wylie, Mount Vernon-D. A. McNeely, J. C. Young, Mount Vernon-S. L. Dellinger, G. L. Putnam, C. W. Whetstine, Mount Zion-S. L. Dellinger, P. Z. Carpenter, T. J. Dixon, T. J. Ramsaur, Carme Elam, F. Elam.
 New Hense, W. D. Caburts, S. H. Anstell, W. O. Anstell.

New Hope-E. P. Roberts, S. H. Austell, W. Q. Austell.

New Prospect-John Cline, D. Mauney, E. Hamrick, J. M. Gillespie, D. O. Alexander, D. H. Elliott.

Patterson's Grove-J. B. Patterson.

4

Pleasant Grove-Q. M. Ledford, L. A. Wright, Sylvanus Gardner. W. H. Wright. Patterson's Station-M. L. Putnam, E. C. Grigg.

Pleasant Hill-J. A. Roberts, D. C. Putnam, William Hicks, J. A. Dover.

Ross' Grove-D. W. Blanton, A. J. Dedman.

Sandy Plains-J. D. Bridges, Z. R. Walker, L. S. Jenkins, I. J. Bridges, A. B. Jones.

Shady Grove-R. B. Hicks, D. R. Stroup.

Shelby-T. D. Lattimore, L. S. Hamrick, J. F. Williams, W. P. Beam, C. B. Sutton, M. N. Hamrick, G. W. Wray.

Water---P. J. Kendrick, A. M. Ross. Webb's Chapel---F. B. Carpenter, F. E. Carpenter. Zion---F. P. Gold, J. M. Wilson, J. M. Green, D. S. Weathers. Zoar---L. G. L. Taylor, M. O. McEntyre, S. W. Hughes, S. E. Bostic.

The Moderator appointed brethren A. B. Peeler and M. N. Hamrick as tellers of election, and requested the delegates to prepare their ballots for officers of the body.

On motion of Dr. J. D. Hufham, Rev. R. N. Hawkins was authorized to cast the vote of the Association for the present officers. Accordingly brother Hawkins cast the vote of the body as follows:

For Moderator, H. F. Schenck; for Clerk, D. S. Lovelace; for Treasurer, T. D. Lattimore.

The Moderator called for churches wishing to become members of this body.

Patterson's Station and Webb's Chapel, two new churches, responded with letters, delegates and arti-

The following committees were appointed to examine the faith and practice of said churches, viz:

Patttrson's Station---Revs. G. M. Webb, G. P. Hamrick, R. Poston. Webb's Chapel--Revs. A. C. Irvin, P. R. Elam, R. L. Limrick.

The following were received as messengers and visitors from sister Associations, viz:

Rev. D. P. Bridges, from the South Fork Association; Revs. Robert Denton and H. D. Harrell, from the Green River Associa-tion; Revs. B. P. Green, Z. D. Harrell, and brethren W. B. Lovelace and J. M. Goode, from the Sandy Run Association. Brother

O. T. Smith, represented the *Biblical Recorder*; Dr. John Mitchell, represented the Board of Education; Rev. John E. White, Corresponding Secretary State Mission Board; Rev. G. P. Bostic, from Tung Lai Association in China.

The two committees appointed to examine the faith and practice of the Patterson's Station and Webb's Chapel churches, each reported that they found the said churches orthodox, and recommended that they be received.

On motion, each of said churches was received as members of this Association, and their delegates enrolled, as shown in the list of delegates hereinbefore given.

The following were appointed as messengers to sister Associations, viz:

Sandy Run---Revs. G. P. Hamrick, T. Dixon, R. Poston, A. C. Irvin, J. D. Hutham and B. M. Bridges.

York--Revs. C. E. Gower, G. M. Webb, and brethren M. L. Putnam and C. C. Roberts.

South Fork---Revs. G. M. Webb, J. M. Bridges, C. E. Gower, P. R. Elam, J. W. Griffin and Dr. J. D. Hufham.

Delegates to the Baptist State Convention were appointed as follows:

Dr. J. D. Hufham, Revs. G. M. Webb, R. L. Limrick, R. N. Hawkins, G. P. Hamrick, T. Dixon, C. E. Gower, J. M. Bridges, H. M. Croom, A. C. Irvin, B. M. Bridges, P. R. Elam, and brethren T. D. Lattimore and J. F. Herndon.

#### Rev. R. N. Hawkins read the following

#### REPORT ON STATE MISSIONS.

Your committee would direct your attention—First, to the work which is being done: secondly, to the persons employed in doing it; thirdly, the success attending their labors, and the means necessary to the accomplishment of the work which is being done.

It is confined within the limits of this State; but, thank the Lord, its influence and blessed results are not confined here, although this is its field. It consists first, in preaching the gospel in destitute places in communities where the preaching of the gospel, as we belive it, cannot be had without help from abroad.

There are many important places in this State where the voice of a Baptist preacher would not be heard but for this help; many of God's poor would not have the gospel preached to them. Secondly, among other things, we need Baptist convictions. Numbers of people yearly depart from us because of the lack of convictions. Thirdly, building houses of worship. This is needful. After a TC

el.

ve

church has been organized the next thing is to build a home for it, otherwise it will soon go down. The State Board helps the needy church, not only in securing a pastor, but also in securing a house and establishing the work. By reference to the list of missionaries published in the minutes of our State Convention, you will see that some of the very best men in the State are in the employ of this Board, and that they are located at some of the most important and influential places, which are towns and villages, but in the years to come will be cities of no small importance. Our churches should grow with the communities where they are. It is a sad thing for a Baptist church to decrease while all other things about it are on the increase. The State Board had, last year, 106 missionaries; sermons preached, 20,934; addresses delivered, 21,303; mission churches supplied, 335; out stations supplied, 1,246; baptized, 1,768; added by letter, 1, 263; new churches constituted, 56; new Sunday-schools organized, 187.

Brethren, the success attending the labors of our missionaries is evidence that God has set the seal of his approval upon the work. Many churches once helped by the State Board—and but for this help, perhaps would never have existed---have now become self-supporting, and in turn are helping, with grateful hearts, other churches. We need more faith and prayer. We need, more than ever, to realize that this is God's work. He is the Author of it; he gave it to us; working with him and for him, we cannot fail. Difficulties are before us, but let us remember our Commander

Duficulties are before us, but let us remember our Commander and Leader---His power and presence. Let us talk to God more about the work. More earnest prayer is needful for missions. Let us labor for the coming of Christ's kingdom. God loved this work, and gave his Son for it. Let us pray to God more for this grand work.

Your committee would insist upon pastors that they be thorough missionaries, that they may influence the churches for missions. They are God's appointed leaders. If they are indifferent or alraid. little will be done; if strong and earnest, much can be accomplished to work up their churches in missions.

The pastor needs three things: 1. Convictions of God's truth; 2. Courage to speak the truth; 3. Consecration to earnestly, patiently press this truth until he brings it to pass.

Brethren, is not our State Board—the right arm of our State Convention—blessed of God in many ways? If so, then let us support it with our money and our supplication. It is only a short time until our State Convention will meet, and it is our duty as churches and as an Association to see that our Secretary will not have to report a debt, but be furnished with money sufficient to pay all the missionaries.

Respectfully submitted,

R. N. HAWKINS, FRANK ELAM, W. B. STROUD, Committee.

State Missions were discussed by Revs. John E. White and J. D. Hufham.

The following pledges were made for State Mis-

		NT TO	5 00
Beaver Dam\$		New Prospect	
	7 00	Patterson's Grove	2 00
Bethlehem	11 00	Pleasant Grove	3 00
Boiling Springs		Patterson's Station	2 00
Carpenter's Grove			2 00
Casar	2 00	Pleasant Hill	2 00
	4 00	Ross' Grove	
Cherryville	2 00	Sandy Plains	3 50
Corinth	15 00		2 00
Double Springs			52 00
Elizabeth	10 00	Shelby	10 00
Grover	8 50	Shelby delegates	
	2 50	Webb's Chapel	2 00
King's Mountain	10 00	Waco	5 00
Lattimore			6 00
Leonard's Fork	2 50	Zion	5 00
Mount Sinai	2 00	Zoar	
Mount Vernon	2 00	Cash collection	3 84
	5 00	CARLEY CONTRACTOR STATISTICS DURING ST	
Mount Zion		Total	\$218 34
New Bethel	15.00		PHILO OI
New Hope	6 00		
TICH LOPO			

On motion, the report was adopted.

On motion, the Association adjourned to 9:30 tomorrow morning for religious services; business at 10 A. M.

Prayer by Rev. John E. White.

#### FRIDAY-MORNING SESSION.

Religious services at 9:30 A. M.

At 10 o'clock A. M., the Moderator called the Association to order.

The roll of delegates was called and absentees marked.

Proceedings of yesterday were read and approved.

The Moderator announced the following committees:

Religious Exercises-J. M. Wilson, E. J. Lovelace and A. B. Peeler, together with the Pastor and Deacons of the Lattimore church. *Temperance*-P. R. Elam, W. T. D. Green, J. F. Herndon. *Religious Literature*-G. P. Hamriek, J. E. McBrayer, Jno. Stroup. Sunday-Schools and Colportage-A. C. Irvin, T. W. Harmon, E. B.

Hamrick.

Education .-- G. M. Webb, D. T. Hamrick, P. D. Wilson.

State Missions---R. N. Hawkins, W. B. Stroud, Frank Elam. Home and Indian Missions---R. L. Limrick, John Cline, J. R. Elam. Foreign Missions---A. P. Bumgardner, E. C. Borders, J. H. Quinn. Baptist Orphanage---J. D. Hufham, D. A. F. Hamrick, J. M. Gillespie.

The Moderator renewed the call for visitors, when the following were presented, viz: J. W. Suttle, from the Stanley Association; Rev. J. B. Boone, representing the Baptist Orphanage and *Charity and Children*; Rev. Charlie Blanchard, in the interest of Wake Forest College; Rev. J. W. Cobb, representing the *North Carolina Baptist*, published at Fayetteville, N. C.;

Revs. F. C. Hickson, J. D. Bailey, T. L. Briant, and brethren K. D. Edwards and W. C. Allen, were received as messengers from the Broad River Association, who bore to us from our sister, the said Broad River Association, the following message, viz:

WHEREAS, The King's Mountain Association has published in her minutes for 1895, a resolution detrimental to Rev. C. F. Felmet, one of our ordained ministers; and

Whereas, Rev. C. F. Felmet was lettered from the King's Mountain Church of that Association about November, 1892, in good and regular standing; and

Whereas, the said Rev. C. F. Felmet presented said letter on or about March, 1893, to the Clifton Church of this Association, and was received by authority of said letter; and

Whereas, the said Rev. C. F. Felmet continued a good member with said church until lettered by his request; and

Whereas, he is now a member of Brown's Chapel, a church in this Association; therefore, be it

Resolved 1st, that we appoint Revs. F. C. Hickson, J. D. Bailey, T. L. Briant, and K. D. Edwards and W. C. Allen, a committee of this Association to visit the King's Mountain Association at its next meeting, and demand a retraction of their resolution, or for them to prefer specific charges for actions since said letter was

them to prefer specific charges for actions since said letter was granted from King's Mountain Church, with proof to sustain them. *Resolved 2d*. That Rev. C. F. Felmet's life and walk, since with us, has been that which should characterize the gentleman and Christian, so far as we know or believe.

I hereby certify that this preamble and these resolutions were unanimously adopted by the Broad River Association at its recent session. [Signed] J. D. BAILEY, Mod'r.

On motion of P. R. Elam, the above preamble and resolutions from the Broad River Association were taken up for discussion.

On motion of Rev. T. Dixon to table said resolutions, a vote was taken, when the motion to table was lost.

The matter was then discussed by Dr. Hufham, Rev. J. D. Bulley, brother H. F. Schenck, Rev. F. C. Hickson and brother T. D. Lattimore.

Dr. Hufham offered the following resolution, viz:

WHEREAS, Our sister Association, the Broad River, of South Carolina, has complained at the resolution passed at the last session of this body in reference to C. F. Felmet: and whereas, the Associa-tion has preferred no charges against Mr. Felmet, but only stated the fact that charges affecting Mr. Felmet's character were in circu-lation, and advised that Mr. Felmet have these charges adjudicated by a jung of the by a jury of his peers in the ministry; therefore.

Resolved. That this body has no further concern with the matter. Resolved, That Elders T. Dixon, G. M. Webb and P. R. Elam be a committee to confer with the committee of the Broad River Association, and aid them in gaining information in reference to Mr. Felmet's case, and in any other matter concerning Mr. Felmet's case in which the committee may choose to act.

On motion, the resolution was unanimously adopted. Rev. P. R. Elam read the following

#### REPORT ON TEMPERANCE.

The cause of temperance is steadily gaining ground in our country, yet the great evil is still abroad in our land. Temperance organizations have done good, but they alone cannot crush the mons'ere vil. What we need to-day is prohibition in our churches, towns, counties and states. While we, as Baptists, profess to be the friends of temperance, we fear there is not that prompt action on our part to characterize us as such. Let all Christians of every creed. rise up in the name of our God and enter an earnest protest against intemperance. This seems to be our only hope.

Christians must take a decided stand against this evil. Brethren. let us rise up in the name of our God and break the coils of this monster and drive it from our land; for if all the men and money used in this business were turned into order other, and prosperity dustry, the great money problem would be settled, and prosperity and peace would reign supreme. P. R. ELAM, W. T. D. GREEN, used in this business were turned into other other channels of in-

J. F. HERNDON, Committee. TC

eŀ

n ve li

On motion to adopt, the report on temperance was discussed by Rev. Robert Denton, and then adopted. Rev. G. P. Hamrick read the following

#### REPORT ON RELIGIOUS LITERATURE.

Our country was never so filled as now with literature. The time Our country was hever so filled as how with literature. The time has come for us to call a halt, and say: "This will do to read: that will not." The Bible is our standard; by it all literature should be measured; with Christians, by it all literature should stand or fall. To help us in defending Bible principles, a mighty host has arisen. In our State the Biblical Recorder, The North Curo-lina Baptist, and Charity and Children are valiant helps in showing up the enemy and harmonizing our forces. Then we have the For-eign Mission Journal and Sunday-school helps.

We should give all these our hearty support.

G. P. HAMRICK. J. E. MCBRAVER, JOHN STROUP. Committee.

The above report was spoken to by Revs. G. P. Hamrick, J. W. Cobb, J. B. Boone, and brother O. T. Smith.

On motion, the report was adopted.

On motion, the Association adjourned for an hour.

#### AFTERNOON SESSION

The body was called to order by the Moderator at 1 o'clock P. M.

Dr. Hufham read the following

#### REPORT ON BAPTIST ORPHANAGE.

The number of orphans has increased to the extent of the capacity The number of orphans has increased to the extent of the capacity of the Orphanage, and even beyond its capacity. There are now 144 orphans there, which is 24 more than was designed for the pres-sent buildings. This deficiency is being remedied by the erection of the Central School Building, which will relieve the school rooms in give additional room for 75 or 80 orphans. This building is in course of construction, but funds are still needed for its comple-tion. Besides the needed funds to meet the growing demands of the combans, there has come a stringency in current funds. Samuel tion. 'Bestdes the needed tunns to meet the growing demands of the orphans, there has come a stringency in current funds. Several things conspire to bring about this: "Hard times," political excite-ment, etc., but we must not let the orphans suffer or be neglected in this political uproar. Brethren, nothing can relieve us from our obligations to the orphans as long as they are among us and ask-

J. D. HUFHAM. D. A. F. HAMRICK. J. M. GILLESPIE. Committee.

Pending the motion to adopt, speeches were made in behalf of the Orphanage by Rev. J. B. Boone,

Charlie Blanchard, and brother H. F. Schenck.

The following pledges were made for the Baptist

Corinth.	1.00	King's Mountain 3 00	
Casar	7 00	Total pledves\$ 87 50	
New Bethel	50 00	Cash collection 14 44	
Shelby	25 00	Total\$ 101 94	

The report was adopted.

On motion of Dr. Hufham, when we do adjourn, we adjourn to meet at 7:30 to-night, for the purpose of considering the report on education.

Rev. A. C. Irvin read the following

## REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Your Committee on Sunday-schools and Colportage submit the .

We insist upon the importance of the Sunday-school work. The We insist upon the importance of the Sunday-school work. The success of our churches depends largely upon the training of the children. The churches that neglect this work are very remiss in their duty, and fail to utilize one of the most important factors in advancing the Lord's kingdom. We note with pleasure the great progress in this department of Christian activity. The receipe are becoming more and more inter-clusted in this great work. We regret that there should be any who will not avail themselves of the great advantages now offered in our

ested in this great work. We regret that there now offered in our will not avail themselves of the great advantages now offered in our sunday-schools. Those who know how to appreciate such privi-leges ought to see that those around them are brought in and train-leges ought to see that those around them are brought in and train-A. C. IRVIN, ed for the Savior. T. W. HARMON,

Committee.

Same was discussed by Revs. A.C. Irvin and Char-

On motion, the report was adopted.

On motion, adjourned. Prayer by Rev. P. R. Elam.

#### EVENING SESSION.

The Association met pursuant to adjournment. Praver by Rev. R. Denton.

The Moderator called the body to order at 7:30 p. M., and Rev. G. M. Webb read the following

#### REPORT ON EDUCATION.

Your Committee on Education refer with great pleasure to Wake Forest College as the institution for the education of our young men. We refer with pride to its past history, its present high character, and its brighter prospects for the future: and especially would we refer to its liberal provisions for aiding young men desirous of de-voting their time to the ministry. And we would commend to the prayerful consideration of the churches of this Association, the interest of the Board of Education of the Convention, which provides for the expenses of these young brethren, as the churches should supply the necessary means thereof.

Your committee would recommend all the Baptist High Schools of the State, and especially the one at Cleveland Mills, in our own bounds, taught by Prof. W. B. Dove. We believe that the time has come when, as nearly as possible, each Association in the State should establish and foster a high school within its bounds as a feeder to Wake Forest and our Female Colleges.

We, therefore, recommend that this Association consider this proposition.

## STATE AID TO HIGHER EDUCATION.

We belive that the exigencies of the times do not demand it, and that the principle in itself is wrong, and will prove, and is proving, detrimental to our denominational Colleges which provide Christian

We also recommend the Southern Baptist Theological Seminary at Louisville, Ky., as the best place for our young ministers to go to study God's word.

Respectfully submitted.

G. M. WEBB. D. J. HAMRICK. P. D. WILSON,

Committee.

The above resport was spoken to by Rev. G. M. Webb and Dr. Mitchell. The followi

Beaver Dam.         ***         predges were made for education:           Boiling Springs.         ***         1 00         Ross' Grove.         1 00           Mount Zion         10 00         Shelby.         25 00           New Bethel         2 00         Zion.         2 00           New Hope         10 00         Grover         5 00           New Prospect         1 00         Track         5 00	Beaver Dam	pledges w	vere made for education :
New Hope 2 00 Zion	Boiling Springs	10 00	Ross' Grove 1 00
New Prospect	New Bethel	2 00	Zion
2 00 170	New Prospect	1 00	GPOVER

Rev. C. Blanchard continued the discussion by Total.....\$ 59 00 earnest, eloquent appeals in behalf of education.

After further remarks by Revs. F. C. Hickson, D. P. Bridges, R. Denton and Profs. B. H. Bridges and W. B. Dove, on motion, the report on education was adopted. On motion, adjourned to 9:30 to-morrow morning.

Praver by Rev. F. C. Hickson.

#### SATURDAY-MORNING SESSION.

Prayer by Rev. J. D. Bailey, Moderator of the Broad River Association.

The Association was called to order at 9:30 A. M. by the Moderator.

T. J. Dixon, J. J. Cornwell and P. D. Wilson were appointed as a committee on place of meeting of this body in the year 1897.

Rev. J. H. Yarborough was received as a visitor from the Buncombe County Association.

Rev. R. L. Limrick read the following

#### REPORT ON HOME AND INDIAN MISSIONS.

There is no part of our work more important than Home Missions, for what State Missions are to North Carolina. Home Missions are to the South. We find that the work of the Home Mission Board for the last Convention year was as follows: Missionaries under the Board, 411; churches and stands, 1,626; baptisms, 5,617. We are glad to know that God has greatly blessed this department of the work in Cuba. The success of our missionaries there, especially that of Diaz in Cuba, is such as to encourage us.

that of Diaz in Cuba, is such as to encourage us. Since the work is rapidly enlarging, and is more and more blessed of our Savior, and as the Lord has so blessed us, let every church do something for this great work. R. L. LIMRICK, LOHN CLINE,

JOHN CLINE, J. R. ELAM, Committee.

13

STC

m

we 17

el

ır,

n

The above report was discussed by Rev. R. L. Limrick.

Pledges to Home and Indian Missions were as fol-

10100.		B = 00
8	1 00   New Hope	\$ 5 00
Beaver Dam\$	2 00 New Prospect	5 00
Bethlehem	5 00 Patterson's Grove	
Boiling Springs		
Carpenter's Grove	2 00 Pleasant Grove	and the second se
Carpenter's diotoritie	2 00 Pleasant Hill	1 00
Corinth	5 00 Ross' Grove	2 00
Double Springs	5 00 Sandy Plains	
Elizabeth		
Grover	5 00 Shady Grove	
Grover	1 00 Shelby	25 00
King's Mountain	3 00 Waco	
Lattimore		- 00
Leonard's Fork	2 00   Zion	5 00
Mount Zion	3 00	
	1 50 Total	\$101 50
Mount Sinai		
New Bethel	12 00	

On motion, the report was adopted.

## Rev. A. P. Bumgardner read the following

## , REPORT ON FOREIGN MISSIONS.

The churches exist for two main purposes : the one, worship : the other, work-evangelization.

Christ said to his disciples just before his crucifixion, "If he love Christ said to insufficience just before instruction, "If he love me, keep my commandments, ' and "If any man love me, he will keep my word." He also declared, "By their fruits ye shall know them." Our efforts to evangelize the world, 'examined in the light of these solemn words, show that we have a very faint love for him other loved us and cave bimself forms. The membrane distribution who loved us and gave himself for us. The members of the churches of this Association are giving less than six cents per member a year to show their loving obedience to Christ in giving the gospel to a thousand million heathen! How very small a proof of our love. when we consider how wonderful are God's blessings to us. Since there are now two methods among us of doing Foreign Mission work, we earnestly urge, as was suggested in the last meeting of this body, that full information be given to the churches, and that the individual conscience be fully respected, and that our motro be a contribution from every member of every church through one or the

other plans for this greatest of all works. We also urge that our brethren subscribe for and read the Foreign Mission Journal, Richmond, Va., and Our Missionary Helper, Decatur, Ga., that they may keep posted as to the state and needs of the work. Let there be no idlers, but let us all to the words, remember-ing that we must be judged at the last by the words of Christ the

A. P. BUMGARDNER. J. H. QUINN,

E. C. BORDERS.

Pending the motion to adopt the above report. speeches were made by Revs. A, P. Bumgardner, G.

On motion of Dr. Hufham to amend the report by striking out the clause, "That the individual conscience be fully respected" (as better implied than expressed), the "ayes" and "nays" were taken, when

the Moderator stated that the "nays" seem to have it. A division was called for, when twenty-one voted in favor of the amendment, and a greater number against it (no count made on the negative vote).

The amendment being lost, the discussion of the original report, as a whole, was continued by Dr. Hufham and Rev. G. P. Bostic.

[At this juncture and at the suggestion of Rev. J. M. Bridges, the Association suspended the regular order of business, and Rev. A. P. Hollifield, Modera-

14 .

tor of the Sandy Run Association, was asked to lead in prayer, in which he made strong and earnest appeals for enlightenment among us in regard to the Foreign Mission work.]

The discussion of the report on Foreign Missions was again resumed. Speeches were made by Dr. Hufham, Revs. G. M. Webb and F. C. Hickson, and brother E. B. Hamrick.

Oa motion, the report was adopted, and the following pledges made to Foreign Missions through the Board viz:

a country ville			0	5 00
Bethlehem\$	5 00   New Pr	ospect		2 00
	0 0) Patterse	on's Grove		4 00
Boiling Springs	1 nn Dionsar	nt Grove		
Carpenter's Grove	+ 00 Licaster	on's Station	2	1 00
Cherryville	1 00 Patters	TTIL		1 00
	1 00 Pleasan	nt Hill		1.00
Corinth	10 00 Ross' (	Frove	* * * * ·	
Double Springs		Plains		4 00
Elizabeth	5 00 Sandy	Grove	12.1	1 00
Grover	5 00 Shady	GLOVE		50 00
Kingle Mountain	1 00 Shelby			2 00
King's Mountain	5 00 Waco.		1.1	
Lattimore	1 00 Webb's	s Chapel		1 00
Leonard's Fork	I OU Wien			5 00
Mount Sinai	2 00 Zion			2 00
Mount Zion	3 00 Zoar			
	25 00			170 00
New Bethel	2 00 Tota	h		109 00
New Hope		1314		

Brother D. J. Hamrick read the following

## REPORT ON MINISTERIAL SUPPORT.

Earnest labor in all vocations of life is well worthy of compensation. This is notably true of the ministers of the gospel. The men whom God has called to work in his vineyard, to proclaim his goswhom God has called to work in his teaching to the world, must, if pel from the pulpit and expound his teaching to the world, must, if ne fills his calling well, sacrifice his time in preparing for that he fills his calling well, sacrifice his time in preparing for that work. His purse should be filled, so that he can live comfortably. He should be able to procure such literature as will best advance his scriptural knowledge, and avail himself of the best means to be come an active, zealous worker for the Master, spending his whole the bis service.

come an active. Zenous works works to maintain a cordial suptime in his service. It is therefore the duty of the churches to maintain a cordial support of the ministry. "They that preach the gospel shall live of the gospel," is the divine law. We have a strong confirmation of the support of ministers of the gospel all through the New Testament, and we know of no better way to honor God than by giving of our means to support his servants

Respectfully submitted,

D. J. HAMRICK, T. J. RAMSAUR, G. W. WRAY, Committee. ST

m

we li iel pr

The above report was discussed by Dr. Hufham, and, on motion, was adopted.

Rev. B. M. Bridges read the following

#### REPORT ON MINISTERIAL RELIEF.

The great command of our blessed Lord was that the disciples The great command of our blessed Lord was that the disciples should go into alf the world and preach the gospel. Brethren, we should remember that great truth where the Lord has said, "The laborer is worthy of his hire." We should certainly remember the laborer is worthy of his hire." We should certainly remember the old brethren in the ministry—those who have spent their best days for the Lord and his cause. Therefore, we should remember them as long as they live, and we think the churches should arrange for their support. We are glad the Lord's people have the ministry on their minds and hears. Respectfully. Respectfully,

B. M. BRIDGES. J. F. WILLIAMS. D. S. WEATHERS. Committee.

Rev. G. M. Webb moved to amend the report by adding that, in church statistics, a column be given for contributions to Ministerial Relief.

Pledges were made as follows for this object:

Bogrow Dam			
Doaver Dam.	1 00	Leonard's Fork	
Dothlal	1 00	Leonard's Fork	
Detmenem	1 00	NT TT	1 00
	T 00	New Hone	1 00
(arnentor's ('poro			4 2
Carpenter's Grove Casar	1 00	Pattorson's C.	1 50
Casar	1 00	1 autorson's Grove	
Casar	1 00	Shelby	1 00
			1 00
Uouble Springs	1 00	Zion	-
Boubio oprings	1 00	710n	5 00
Elizabeth		Caroli	
istizabeth	1 00	W. C. C. C.	1 00
	1 00	waco	1 100
(irover	1 001		
Grover	1 00	Waco	1 00
King's Mountain	2		- 00
ining s brountain	2 001	Total	
	- 00 1	Total	

On motion, the report, as amended, was adopted. 19 50 L. G. L. Taylor read the following

#### REPORT ON OBITUARIES.

We find by reading the letters from the different churches that We find by reading the featers from the different enurches that death has visited almost, if not every church, during the past year. While only 28 deaths were reported last year, we find that this year 56 of our number have passed over the river and gone to their re-H M. Green

H. M. CROOM, L. G. L. TAYLOR. D. G. MAUNEY,

Committee.

Report adopted without discussion.

## NANCE COMMITTEE'S REPORT.

	FINANCE CO-	\$ 99 25
Amount fo	or State Missions Home and Indian Missio	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
	" Home and Indian Missio	121 29
1 1 4 4	Foreign Missions	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	" Education	0 40
44 5.1	" Baptist Orphanage	6 50
	<ul> <li>Baptist Orphanage</li> <li>Associational Missions.</li> </ul>	1 00
100	<ul> <li>Associational Missions.</li> <li>Aged Ministers</li> </ul>	
\$ 5	1. Duinting Minines	
	AND THE REAL PROPERTY OF THE REAL PROPERTY OF	\$402 20
- Tot	al	
		J. A. ROBERTS,
		T. J. DIXON.
		Committee.

## On motion, the report was adopted.

The following were appointed as chairmen of the respective committees to report next year, viz:

Temperance—G. P. Hamrick; Religious Literature—A. C. Irvin; Sunday-schools and Colportage—G. M. Webb; Education—J. D. Huf. ham; State Missions—P. R. Flam; Home and Indian Missions—R. L. Limrick; Foreign Missions—T. Dixon; Baptist Orphanage—R. N. Haykins Hawkins.

On motion, Bro. H. F. Schenck was appointed to attend the Southern Baptist Convention, which meets . in Wilmington, N. C., on Friday, May 7th, 1897, with

Dr. J. D. Hufham as alternate. The committee on place recommended that next session of this body be held with the New Hope

church.

On motion, the report was adopted. On motion, Rev. A. C. Irvin was appointed to preach the introductory sermon next year, with Rev. J. M.

Bridges alternate. On motion, the body adjourned for one hour.

AFTERNOON SESSION.

The Moderator called the body to order at 1:30 p.m. On motion, each church in this Association is requested to take one collection each year for Associational Missions, and that the collections at Sundayschool Institutes and Conventions be applied to this purpose.

3

STO

Vel DWO

1.7

On motion, the collection on to-morrow will be applied to State Missions.

The Treasurer made his report, as shown in the Appendix.

On motion, the same was adopted.

On motion, the Association returned hearty thanks to the church and citizens of Lattimore for their very generous hospitality and extreme kindness during the session of the body.

On motion, the High School at Cleveland Mills, with Prof. W. B. Dove as Principal, was commended to the favorable consideration of the members of this body.

On motion, the Clerk was authorized to superintend the printing and distribution of the Minutes, and retain ten dollars for his services.

On motion, the Association adjourned to meet with the New Hope church at Earl Station, in Cleveland county, eight miles south-east from Shelby, and on the O. R. & C. R. R., on Thursday before the fourth Sunday in September, 1897.

Benediction by Rev. T. Dixon.

H. F. SCHENCK, MODERATOR.

D. S. LOVELACE, Clerk.

## APPENDIX.

## TREASURER'S REPORT.

T. D. LATTIMORE, Treasurer, In account with King's Mountain Association.

STATE MISSIONS.

		SIATE	A REAL PROPERTY OF A REAL PROPER		
1895.		17 11 11 11 1	Finance Committee Shelby church		6 00
Sept. 22.	To amount	received of	Shelby church	0.0000000000000000000000000000000000000	9 87
Oct. 28.	· · · · ·	01	Sherby charcon		0 00
Uct. 20.		·· of	The set Crove chur	ch	2 01
Nov. 25.		ii of	Pleasant Grove chur		2 00
State and the		of	Corinth church	hungh	55
	and the second	·· of	Carpenter's Grove c	nuren	
Dec. 3.	LI SUGAR DE SANCERE		G'' 35'	ion	1 30
1896.	11 11	0	f Bessimer City Miss	3100	8 00
April 3	and the second second		e Tattimore church		1 00
·· 6			a Mar S E BOSHC.		5 00
9	· · · · · ·		. Now Bethel church.		40
" 20			e Now Hope church.		5 00
66 6			e Tion church		2 00
3 66 6			e ploosant Grove chu	Iren	3 44
29	· · · · ·		a chalby church		
June 29			a Dearor 119m Church		1 25
					10 00
July 6		0	f Shelby church		8 46
. 27		0	if Sherry		
a. 1. 4.				\$2	202 08
+00-		1. 1. 1. 1. 10	all\$	126 00	
1895.	By naid .	I. D. Bousn	a11	9 87	
Sept. 2	5. By paid .	Contraction of the second		15 80	
100. 40	They meling			4 01	1 1 1
Nov. 25		1 66		10 85	
., 30	19 Br		Boushall	10 40	
1896. A	pr11 13. 1.5	F		16 69	
		cc 65		8 46	
66 J	uly 22. "	46 64		0 40	202 08
	··· 31. ··			THE WORLD !!!!!	202 00
		FOREI	GN MISSIONS.		10. 6 14/
		FOILIA			an not
1895.		-t monoived	of Finance Committe of Shelby church	e	5190 00
Sent. 2	5. To amou	nt received	of Shelby church		6 11
Dec. 2	· · ·	ant m	LOUTED OF LIGH CHUIC		
Doc.					5 00
1896. I	66 h 18.		66 of Lattimore	ehuren	5 00
	April 6.		" of New Bethe	l church	10 00
	20. "		11 of Bethlehem	church	1 88
4.	. 21.		" of Leonard's	Fork ch'h	2 00
11.1 44	20 61			ins church	5 00
64		66		church	1 0
26	• • •	44	of New Hope	vo church	
44	. 20.	14 ( 19)	" of Ross' Gro	ve entren.	-

· · · 20. ·

1896. April 20.	of Elizabeth church of Beaver Dam church	$\begin{array}{ccc} 5 & 00 \\ 2 & 00 \end{array}$
	8	240 10
1896. Jan. 18. '' Mar. 7. '' Mar. 24. '' Apr. 13. '' 25.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	240 10
	HOME MISSIONS.	240 10
	HOME MISSIONS.	8 82 58
1805. Sept. 22. • Nov. 20. 1806. Mar. 23. • Ap'l. 6. • • 20. • • 20. • • 20.	To amount received of Finance Committee. S To amount received of Cherryville church To amount received of Shelby church To amount received of Lattimore church To amount received of New Bethel church To amount received of New Hope church To amount received of Zion church	$\begin{array}{c} 50\\ 50\\ 13 \ 15\\ 3 \ 00\\ 10 \ 00\\ 1 \ 25\\ 5 \ 00\\ \end{array}$
		\$115 48
1895. Sept. 25. 1896. Mar. 24. Apr. 13. 20.	Paid J. D. Boushall	114 98
To balan	ce	50
	EDUCATION.	
1895. Sept. 22. 1896. "Feb. 24. "Ap'1 20.	Amount received of Finance Committee Amount of cash collection at Association Amount received of Shelby church Amount received of New Hope church	10 67
		\$ 88 87
1895. Sept. 25. 1896. Ap'l —. 25.	Paid J. D. Boushall	88 87
	BAPTIST ORPHANAGE.	
1895. Sept. 22. 	Amount received of Finance Committee Amount of eash collection at Association Amount of eash Zion church Amount of cash Elizabeth church Amount of cash Carpenter's Grove Amount of cash New Hope Amount of cash New Bethel Amount of cash Sandy Plains Amount of cash Sandy Plains S. S.	$\begin{array}{c} & 41 & 40 \\ . & 3 & 06 \\ . & 4 & 00 \\ . & 1 & 60 \\ . & 3 & 70 \\ . & 15 & 90 \\ . & 2 & 45 \\ . & 2 & 45 \end{array}$

1895.	Sept. 20. Paid J. B. Boone	
44		
4.4	Dec 10 Paid Allen 8 00	
66	(i 0) (i ii ii ) (ii ) (	
1896.	July 22. Paid J. D. Boushall 1 75	8 93 07
		55 01
	ASSOCIATIONAL MISSIONS.	
1905	Sept. 22. To balance last report	6 35 38
1050.		
46	Oct 5 S S Convention, Pleasant Grove	12 65
	Oct 7 S S Institute. Beaver Dam	6 50
66	Oct 7 Lattimore church	3 25
	Oct 9 Carme Elam.	1 50     1 00
66	Oct 18 Mps T A. Stamey	2 00
	Nor 0 Elizabeth church	2 65
46	Nor 0 Elizabeth Sunday-school	
66	Dec 9 D O Alexander	1 00
66	D J T D Howall	2 88
1896.	T O O O Instituto et Polling Springs	$     \begin{array}{c}       2 \\       5 \\       5 \\       35     \end{array}   $
1 2 4 4 4		2 18
44		13 61
**		8 53
••	June 1. S. S. Convention at New Betherman	-7 00
	June 1. S. S. Convention at New Boure June 4. S. S. Convention at Lattimore June 20. Rev. T. Dixon	1 00
••	June 20. Rev. T. Dixon Aug. 31. S. S. Convention at Ross' Grove	3 58
••	Aug. 31. S. S. Convention at Sandy Plains	4 80
1000	Aug. 31. S. S. Convention at Ross Grove Sept. 24. S. S. Convention at Sandy Plains	0101 01
		\$124 31
100-	Sept. 23. Paid Rev. R. L. Limrick	
1895.	Sept. 23. Paid Rev. R. L. Limrick	
	Sept. 23. Paid Rev. G. M. Webb 10 00 Nov. 13. Paid Rev. G. M. Webb 5 00	
1.	Nov. 13. Paid Rev. G. M. Webb	
1896.		
1000.		
1. 1.11		
44	of Dold Rev. U. W. Webb 10 00	
44		
6		
	Aug. 16, 1 and Hev. H. L. Little 1	
66	Sept. 2. Paid Rev. G. M. Webb 500 Sept. 16. Paid Rev. R. L. Limrick 250	
91112	Sept. 24. Paid Rev. G. M. Webb 5 00	
Children .	Sept. 21 1 and nev. G. M. Webb	118 00
		-
	Balance	.\$ 6 31
	Respectfully submitted, T. D. LATTIMO	RE
		surer.
Se	pt. 20, 1000.	

## SUNDAY SERVICES.

At 9:30 A. M., a Sunday-school mass meeting was conducted in the house by Rev. G. P. Hamrick.

Rev. Robert Denton was called upon to lead the opening prayer, after which the meeting was addressed by Revs.Robert Denton, J. M. Goode, H. M. Croom, Z. D. Harrell, and brother J. H. Quinn.

At the same hour brother B. H. Bridges presided over a similar meeting at the stand in the grove, in which the subject of Sunday-schools was discussed by Revs. A. P. Hollifield, J. H. Yarborough, J. W. Suttle, and brother B. H. Bridges.

At 11 A. M., Rev. G. P. Bostic (followed by Rev. G. P. Hamrick) preached an earnest and impressive missionary sermon to a large and attentive concourse of people. Text, Matt. 28: 18, 19, 20. At the close of the sermon a collection was taken for State Missions amounting to \$11.91.

At 11 A. M., Rev. T. Dixon preached a missionary sermon in the house from I Cor. 13: 13, at the conclusion of which \$2.20 were collected for State Missions.

After taking the collection for State Missions at the stand, a free-will offering of \$18.71 was made to Rev. G. P. Bostic.

Revs. D. P. Bridges, H. D. Harrell, J. D. Bailey and others preached at the stand on Friday and Saturday. Rev. G. P.

On Thursday evening at 7:30 P. M., Rev. G. P. Bostic, dressed in his Chinese costume, gave a brief geographical and agricultural description of China, and dwelt extensively on the manners and customs of the Chinese, their modes of conveyance, etc., showing some of the difficulties in learning their language and how a very slight mistake of tone would make the speaker say something entirely different from what he intended; and many other things pertaining to that antipodal country.

The attendance on the first day was large, and it increased with every day of the session, until on the last day (Sunday) the crowd was immense.

Great streams of people flowed in from every direction, with the addition of two railway excursionsone from Shelby and the other from Blacksburg, S. C., who gathered to witness the closing exercises of the Forty-fifth Annual Session of this body, to form acquaintance, and share in the unbounded hospitality of, the good people at and around Lattimore.

CLERK.

No. Vols. in	85 99 99 90 90 90 90 90 90 90 90 90 90 90	
and Paper	85 94 120 120 120 120 120 120 100 100 100 100	
Contribution by School No. Quart'lie	9 00 3 55 55 24 1 40 60 60 60 60 60 60 60 60 60 7 00 60 7 00 60 7 00 60 7 00 60 7 00 60 7 00 60 7 00 60 7 00 60 7 00 60 60 7 00 60 60 60 60 60 60 60 60 60 60 60 60 6	AN TAT
Expenses	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	00 000
-th ogenerate onsbnot	8488: 124: 2028444488874498828 : 421 : 484 9	
No. of Scholars		
No. Officers	「1·12100/12000000000000000000000000000000	051
SUPERNTENDENTS AND POST OFFICES	<ul> <li>E. S. Glascore, Darfer.</li> <li>M. D. Holhifield. Boilling Springs, J. R. Crocker, Crocker's</li></ul>	······································
CHURCHES.	Beaver Dam. E. Bedhlehem I. Bolihig Springs. M. Carpenter's Grove A. Casrpenter's Grove A. Casrpenter's Grove A. Casrpenter's Grove A. Casrpetter, S. Grove A. Corrinh. E. Bilizabeth A. Grover A. Grover A. Lattings's Mountain. Rekings's Mountain. Rekings's Mountain. Result for the Leonard's Fork. T. Leonard's Fork. I. D. Mount Sinal. D. Mount Sinal. D. Webb's Chapel D. Web'b's Chapel M. Web'b's Chapel D. Web'b's Chapel M. Web'b's Chapel M. Web'b's Chapel M. Web'b's Chapel M. Web'b's Chapel D. Web'b's Chapel M. Web'b's Chapel M.	Totals

SUNDAY SCHOOL STATISTICS.

NOTE

1

1

## 1896

CHURCHES.	Clerks and their Post Offices.	PASTO
Beaver Dam Bethlehem Carpenter's Grove. Casar Cherryville Corinth Corinth Corinth Corinth Double Springs Elizabeth Grover Grover Carpenter Double Springs Elizabeth Grover Corinth Double Springs Corinth Double Springs Stranger Mountain Lattimore Mount Sinai Mount Sinai Mount Yernon Mount Yernon Mount Zion New Bethel New Hope New Hope New Hope New Prospect Patterson's Grove Pleasant Grove Pleasant Hill Sandy Plains Shady Grove Shelby Webb's Chapel Zion	T. P. Hamrick, Darfer       N. O.         J. F. Herndon, King's Mountain	C. B. M. Brid G. M. We G. P. Ham C. E. GAM C. E. GAM C. E. GAM C. E. Hall G. M. We R. L. Lim G. P. Holl G. M. We R. L. Lim T. Dixon. D. W. Th J. A. Hoy A. P. Holl C. E. Gow T. Dixon. P. R. El' A. P. Holl D. W. Th T. Dixon. R. L. 10 C. E. GW T. Dixon. P. R. El' G. M. J. D. Hu J. M. Brid G. M. We A. C. Irvi
CONTRACTOR OF THE OWNER OWNE	AND THE REAL PROPERTY OF A DESCRIPTION OF A	and the second se

NOTE.—In addition to amounts above reported, the following sums 3.25;New Bethel, \$5.35; Pleasant Grove, \$15; Zion, \$5.—Total for Asso For Foreign Missions "drect": Corinth, \$10; New Hope, \$5; Zoar, For Ministerial Relief, New Hope sends \$1.33.

## THE PIEDMONT HIGH SCHOOL.

FIRST-CLASS FITTING SCHOOL, WHICH HAS FOR ITS purpose the

### THOROUGH

preparation of Boys and Girls for College and the responsible duties of life, and the education of the heart, as well as the mind, in those Christian graces that are necessary to the make-up of well rounded manhood and womanhood.

Students are prepared for and admitted to the undergraduate classes of the leading colleges, without further examination, on the Principals certificate of scholarship.

Board, on the club system, under the direct control of the Principal and his wife, has been reduced to \$4.75 per month.

Distinctive features are: Music, extreme cheapness, moral tone of school, thoroughness of discipline and instruction, beauty and health-fulness of location,

#### THE BIBLE MADE A TEXT-BOOK.

and freedom of surroundings from the vicious and corrupting influences that so often wield a baneful influence over boys and girls at a time when they should be protected.

All expenses from **\$6.50** to **\$9.00** per month. Address

> W. BANKS DOVE, A. B., Principal, CLEVELAND MILLS, N. C.

## Our Musical Quartet

#### THE BAPTIST HYMNAL For Churches THE CORONATION SELECT GEMS. For Prayer Meetings SONGS OF THE KINGDOM, For Young People's Societies SONGS TRIFN AND PROVED. For the Sunday School

They have been received with great favor throughout the country, and are open for examination with a view to future engagements.

While each member of the Quartet has its specialty as indicated above, they can be interchangeably used according to the taste of the user. Especially is this true of "Select Gems," "Songs of the Kingdom," and "Songs Tried and Proved." Their services can be secured at the following rates :

The Baptist Hymnal. Cloth Covers, 75 cents each.

Coronation Hymnal, in boards, 60 cents.

The Baptist Hymnal, word edition, 40 cents.

Select Gems. | Cloth, 35 cents; boards, 25 cents, postpaid.

an engagement.

The Coronation Hymnal

Songs of the Kingdom, Single Copies, 30 cents; by mail, 35 cents. In lots of 20 or more, 25 cents each.

Songs Tried and Proved. Single Copies, 30 cents; by mail, 35 cents. In lots of 20 or more, 25 cents each.

Any member of our Quartet will be glad to visit the pastor or leader or superintendent, without charge, if it is distinctly stated that it is with a view to

#### NEW DIRECTORY FOR BAPTIST CHURC By EDWARD T. HISCOX, D. D.

604 Pages. PRICE, 81.50

All about Baptist principles and practices; about church government; rules of order for church business meetings; and almost everything else of matters pertaining to Baptists in their church relations.

EVERY BAPTIST OUGHT TO OBTAIN IT

#### American Baptist Publication Society.

PHILLADELPHIA: 1420 Chestnut St.;

BOSTON: 256 Washington St. ; NEW YORK : 182 Fifth Ave. ; CHICAGO: 177 Wabash Ave.;

ST. LOUIS: 1109 Olive St.; DALLAS: 279 Elm St.; ATLANTA: 98 Whitehall St.

# **Baptist Periodicals**

**WHY USE THEM?** For the same reason that Baptist churches prefer Baptist pastors and Baptist Sunday-schools prefer Baptist superintendents and teachers. Lesson helps are instructors, and should be in harmony with the teachings of the pulpit and the Sunday-school. The helps of the Publication Society are true to Baptist principles. They are superior to all others in their **make-up**, grading, and contents, and therefore cheaper.

#### THEN WHY NOT TAKE THEM ?

#### PRICES

LESSON HELPS.	Club prices of five or m Price per	ore copi r quarter	es to one a r. Price po	ddress er year
Baptist Superintendent				
Baptist Teacher			50	
Senior Quarterly			20	
Advanced Quarterly			9	**
Intermediate Quarterly		66	9	
Primary Quarterly		66	9	
Picture Lessons			12	
Bible Lessons	I			÷ **
ILLUSTRATED PAPERS				
Our Young People		cents.		
Young Reaper, Monthly		**	10	
" " Fortnightly	y 5	66		
Sunlight, Monthly		66	10	
" Fortnightly		66	20	
Our Little Ones		46	25	
Bible Lesson Pictures		66	\$4.00	

Your purchases will help the Society to send out colporters, distribute the Bible to the needy, establish new Sunday-schools, and keep the chapel cars in motion.

#### REDUCTION IN PRICE

Beginning with next year, January I, 1897, the Society will reduce the prices of their periodicals from 12 to 25 per cent. below the prices given above.

American Baptist Publication Society