9-24-1896

1896 Minutes of the Kings Mountain Baptist Association

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MINUTES
OF THE
Forty-fifth Annual Session
OF THE
KING'S MOUNTAIN
BAPTIST ASSOCIATION
HELD WITH THE
Lattimore Baptist Church
September 24, 25, 26, and 27
1896

OFFICERS
Moderator, H. F. SHENCK, Cleveland Mills, N. C.
Clerk, D. S. LOVELACE, Metal, N. C.
Treasurer, T. D. LATTIMORE, Shelby, N. C.

THOMASVILLE, N. C.
CHARITY AND CHILDREN PRINT
1896
The American Baptist Publication Society
A Distinctively Missionary Organization for Seventy Years

BIBLE DISTRIBUTION
SUNDAY SCHOOLS PLANTED
HOUSE TO HOUSE VISITATIONS
CHAPEL CARS

Forty Thousand Bibles Distributed Yearly
One Million and a Quarter Neglected Families Visited
Ten Thousand Baptist Sunday Schools Planted by Our
Five Thousand Converted through the Chapel Cars

OUR NEEDS
$50,000 Yearly Needed for Bible Work
$150,000 Yearly Needed for Colportage
$100,000 Yearly Needed for Sunday School Work

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American Baptist Publication Society
Philadelphia, Boston, New York, Chicago, St. Louis, Dallas, Atlanta
MINUTES
OF THE
FORTY-FIFTH ANNUAL SESSION
OF THE
KING'S MOUNTAIN BAPTIST ASSOCIATION,
HELD WITH
LATTIMORE BAPTIST CHURCH,
CLEVELAND COUNTY, N. C.,
September 24, 25, 26 and 27, 1896.

OFFICERS.

H. F. SCHENCK, Moderator...Cleveland Mills, N. C.
O. S. LOVELACE, Clerk...............Metal, "
T. D. LATTIMORE, Treasurer........Shelby, "

THOMASVILLE, N. C.:
Charity and Children Print,
1896.
ORDAINED MINISTERS.

Bungardner, A. P., Caesar, N. C., Hawkins, R. N., Sharon, N. C.
Bridges, B. M., Lattimore, H. M., Waco, Irvin, A. C., Pearl.
Croom, H. M., Pearl, Linnick, R. L., Shelby.
Dixon, T., Shelby,
Ebelkoff, T. W., Shelby,
Elam, P. R., King's Mountain,
Gower, C. E., Lincolnton,
Griffin, J. W., King's Mountain,
Hamrick, C. P., Boil's Springs.

Hawthorne, R. N., Sharon, N. C.
Humphrey, J. D., Shelby,
Irvin, A. C., Pearl.
Linnick, R. L., Shelby,
Leatherman, J. V., Hull's Yard.
Moss, N. H., Cherryville.
Mullinax, T. H., Grover,
Poston, R., Shelby,
Webb, G. M., Shelby.

LICENTIATES.

Bostic, W. D., Shelby,
Blanton, J. C., Boil's Springs,
Brendle, M. W.
Bridges, J. D., New House,
Davis, J. C., Lattimore,
Green, Jno., Boil's Springs,
Harrell, D. D., Earls,
Hearner, J. C., Jutgown,
Lennon, R. M., Shelby,
McCurry, J. L., Shelby,
Moore, J. J., Stiees' Shoals,
Pettman, D. F., Shelby,
Rich, Eli,
Ross, A. M., King's Mountain,
Seism, P. M.,
Taylor, L. G. L., Shelby,
Williams, J. W., Camp Creek.

NOTES--Theks are requested to send up a full and correct list of the names of ministers and licentiates.

BOARD OF ASSOCIATIONAL MISSIONS.

T. D. Lattimore.........................Shelby, N. C.
E. J. Lovelace
J. S. Wray
Dr. J. D. Humpham
T. Dixon

ORDER OF BUSINESS.

1. Introductory sermon.
2. Call to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Appointment of Committee on Religious Exercises.
6. Call for Churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
10. Appoint messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint the time and place of next meeting, and preacher of the introductory sermon.
13. Treasurer's report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.
15. Adjournment.
PROCEEDINGS.

LATTIMORE, N. C., September 24, 1896.

The King’s Mountain Baptist Association met this day in its Forty-fifth Annual Session with the Baptist Church at Lattimore, Cleveland county, N. C.

At 11 o’clock A. M., Rev. G. P. Hamrick preached the introductory sermon from I Cor. 3: 8, viz: “And every man shall receive his own reward according to his own labor.” In the sermon the speaker emphasized individuality in religious work.

The Association then went into session.


Letters from the various churches were then read and the following delegates enrolled:

Beech Dam—W. T. D. Green, D. B. Green, J. D. McSwain, E. S. Logan.

Bolling Springs—J. L. Prudet, D. S. Lovelace, J. H. Quinn, E. B. Logan.

Hamrick—D. J. Hamrick, O. N. Hamrick.


Ceruse—A. P. Bumgardner, J. S. Willis, J. H. Magness.

Cherryville—W. J. T. Styers, John Stroup.

Corinth—W. H. Smith, G. W. Hood.


Weston—W. G. Spake.


King’s Mountain—J. W. Griffin, W. A. Williams, W. R. Turner.


Leonard’s Fork—J. J. Cornwell, James Gladden.


Mount Vernon—D. A. McNeely, J. C. Young.

Mount Zion—S. L. Dillinger, G. L. Putnam, C. W. Whatstine.

New Bethel—H. F. Schenck, P. Z. Carpenter, T. J. Dixon, T. J.

Ramsaur—Carme Elam, F. Elam.

Patterson's Grove—J. B. Patterson.
Patterson's Station—M. L. Putnam, E. C. Grigg.
Ross' Grove—D. W. Blanton, A. J. Dedman.
Shady Grove—R. B. Hicks, D. R. Stroup.
Waco—P. J. Kendrick, A. M. Ross.
Webb's Chapel—F. B. Carpenter, E. E. Carpenter.
Zoar—L. G. L. Taylor, M. O. McEntyre, S. W. Hughes, S. E. Bostic.

The Moderator appointed brethren A. B. Peeler and M. N. Hamrick as tellers of election, and requested the delegates to prepare their ballots for officers of the body.

On motion of Dr. J. D. Hufham, Rev. R. N. Hawkins was authorized to cast the vote of the Association for the present officers. Accordingly brother Hawkins cast the vote of the body as follows:

For Moderator, H. P. Schenck; for Clerk, D. S. Lovelace; for Treasurer, T. D. Lattimore.

The Moderator called for churches wishing to become members of this body.

Patterson's Station and Webb's Chapel, two new churches, responded with letters, delegates and articlues of faith.

The following committees were appointed to examine the faith and practice of said churches, viz:


The following were received as messengers and visitors from sister Associations, viz:

O. T. Smith, represented the *Biblical Recorder*; Dr. John Mitchell, represented the Board of Education; Rev. John E. White, Corresponding Secretary State Mission Board; Rev. G. P. Bostic, from Tung Lai Association in China.

The two committees appointed to examine the faith and practice of the Patterson's Station and Webb's Chapel churches, each reported that they found the said churches orthodox, and recommended that they be received.

On motion, each of said churches was received as members of this Association, and their delegates enrolled, as shown in the list of delegates hereinbefore given.

The following were appointed as messengers to sister Associations, viz:


*South Fork*—Revs. G. M. Webb, J. M. Bridges, C. E. Gower, P. R. Elam, J. W. Griffin and Dr. J. D. Hufham.

Delegates to the Baptist State Convention were appointed as follows:


Rev. R. N. Hawkins read the following

**REPORT ON STATE MISSIONS.**

Your committee would direct your attention—First, to the work which is being done; secondly, to the persons employed in doing it; thirdly, the success attending their labors, and the means necessary to the accomplishment of the work which is being done.

It is confined within the limits of this State; but, thank the Lord, its influence and blessed results are not confined here, although this is its field. It consists first, in preaching the gospel in destitute places in communities where the preaching of the gospel, as we believe it, cannot be had without help from abroad.

There are many important places in this State where the voice of a Baptist preacher would not be heard but for this help; many of God's poor would not have the gospel preached to them. Secondly, among other things, we need Baptist convictions. Numbers of people yearly depart from us because of the lack of convictions. Thirdly, building houses of worship. This is needful. After a
church has been organized the next thing is to build a home for it, otherwise it will soon go down. The State Board helps the needy church, not only in securing a pastor, but also in securing a house and establishing the work. By reference to the list of missionaries published in the minutes of our State Convention, you will see that some of the very best men in the State are in the employ of this Board, and that they are located at some of the most important and influential places, which are towns and villages, but in the years to come will be cities of no small importance. Our churches should grow with the communities where they are. It is a sad thing for a Baptist church to decrease while all other things about it are on the increase. The State Board had last year, 106 missionaries: sermons preached, 20,934; addresses delivered, 21,308; mission churches supplied, 335; out stations supplied, 1,246; baptized, 1,768; added by letter, 1,263; new churches constituted, 56; new Sunday-schools organized, 187.

Brethren, the success attending the labors of our missionaries is evidence that God has set the seal of his approval upon the work. Many churches once helped by the State Board—and but for this help, perhaps would never have existed—have now become self-supporting, and in turn are helping, with grateful hearts, other churches. We need more faith and prayer. We need, more than ever, to realize that this is God’s work. He is the Author of it; he gave it to us; working with him and for him, we cannot fail.

Difficulties are before us, but let us remember our Commander and Leader—His power and presence. Let us talk to God more about the work. More earnest prayer is needful for missions. Let us labor for the coming of Christ’s kingdom. God loved this work, and gave his Son for it. Let us pray to God more for this grand work.

Your committee would insist upon pastors that they be thorough missionaries, that they may influence the churches for missions. They are God’s appointed leaders. If they are indifferent or afraid, little will be done; if strong and earnest, much can be accomplished to work up their churches in missions.

The pastor needs three things: 1. Convictions of God’s truth; 2. Courage to speak the truth; 3. Consecration to earnestly, patiently press this truth until he brings it to pass.

Brethren, is not our State Board—the right arm of our State Convention—blessed of God in many ways? If so, then let us support it with our money and our supplication. It is only a short time until our State Convention will meet, and it is our duty as churches and as an Association to see that our Secretary will not have to report a debt, but be furnished with money sufficient to pay all the missionaries.

Respectfully submitted,

R. N. HAWKINS,
FRANK ELAM,
W. B. STROUD,
Committee.

State Missions were discussed by Revs. John E. White and J. D. Hufham.
King's Mountain Baptist Association.

The following pledges were made for State Missions:

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beaver Dam</td>
<td>$5.00</td>
<td>New Prospect</td>
<td>$5.00</td>
</tr>
<tr>
<td>Bethlehem</td>
<td>$7.00</td>
<td>Patterson's Grove</td>
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<td>Boiling Springs</td>
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<td>Pleasant Grove</td>
<td>$3.00</td>
</tr>
<tr>
<td>Carpenter's Grove</td>
<td>$3.50</td>
<td>Patterson's Station</td>
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<tr>
<td>Casar</td>
<td>$2.00</td>
<td>Pleasant Hill</td>
<td>$2.00</td>
</tr>
<tr>
<td>Cherryville</td>
<td>$4.00</td>
<td>Ross' Grove</td>
<td>$2.00</td>
</tr>
<tr>
<td>Corinth</td>
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<td>Sandy Plains</td>
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<td>Double Springs</td>
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<td>Shady Grove</td>
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<tr>
<td>Elizabeth</td>
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<td>Shelby</td>
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</tr>
<tr>
<td>Grover</td>
<td>$8.50</td>
<td>Shelby delegates</td>
<td>$10.00</td>
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<td>King's Mountain</td>
<td>$2.50</td>
<td>Webb's Chapel</td>
<td>$2.00</td>
</tr>
<tr>
<td>Lattimore</td>
<td>$10.00</td>
<td>Waco</td>
<td>$5.00</td>
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<td>Zion</td>
<td>$6.00</td>
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<td>Mount Sinai</td>
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<td>Zoaar</td>
<td>$5.00</td>
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<td>Mount Vernon</td>
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<td>Cash collection</td>
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</tr>
<tr>
<td>Mount Zion</td>
<td>$5.00</td>
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<tr>
<td>New Bethel</td>
<td>$15.00</td>
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<tr>
<td>New Hope</td>
<td>$6.00</td>
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<td>$218.34</td>
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On motion, the report was adopted.

On motion, the Association adjourned to 9:30 tomorrow morning for religious services; business at 10 A.M.

Prayer by Rev. John E. White.

FRIDAY—Morning Session.

Religious services at 9:30 A.M.

At 10 o’clock A.M., the Moderator called the Association to order.

The roll of delegates was called and absentees marked.

Proceedings of yesterday were read and approved.

The Moderator announced the following committees:

Religious Exercise—J. M. Wilson, E. J. Lovelace and A. B. Peeler, together with the Pastor and Deacons of the Lattimore church.


The Moderator renewed the call for visitors, when the following were presented, viz.: J. W. Suttle, from the Stanley Association; Rev. J. B. Boone, representing the Baptist Orphanage and Charity and Children; Rev. Charlie Blanchard, in the interest of Wake Forest College; Rev. J. W. Cobb, representing the North Carolina Baptist, published at Fayetteville, N. C.; Revs. F. C. Hickson, J. D. Bailey, T. L. Briant, and brethren K. D. Edwards and W. C. Allen, were received as messengers from the Broad River Association, who bore to us from our sister, the said Broad River Association, the following message, viz:

WHEREAS, The King's Mountain Association has published in her minutes for 1895, a resolution detrimental to Rev. C. F. Felmet, one of our ordained ministers; and
WHEREAS, Rev. C. F. Felmet was lettered from the King's Mountain Church of that Association about November, 1892, in good and regular standing; and
WHEREAS, the said Rev. C. F. Felmet presented said letter on or about March, 1893, to the Clifton Church of this Association, and was received by authority of said letter; and
WHEREAS, the said Rev. C. F. Felmet continued a good member with said church until lettered by his request; and
WHEREAS, he is now a member of Brown's Chapel, a church in this Association; therefore, be it
Resolved 1st, That we appoint Revs. F. C. Hickson, J. D. Bailey, T. L. Briant, and K. D. Edwards and W. C. Allen, a committee of this Association to visit the King's Mountain Association at its next meeting, and demand a retraction of their resolution, or for them to prefer specific charges for actions since said letter was granted from King's Mountain Church, with proof to sustain them.
Resolved 2d, That Rev. C. F. Felmet's life and walk, since with us, has been that which should characterize the gentleman and Christian, so far as we know or believe.

I hereby certify that this preamble and these resolutions were unanimously adopted by the Broad River Association at its recent session.


On motion of P. R. Elam, the above preamble and resolutions from the Broad River Association were taken up for discussion.
On motion of Rev. T. Dixon to table said resolutions, a vote was taken, when the motion to table was lost.

The matter was then discussed by Dr. Hufham, Rev. J. D. Bulley, brother H. P. Schenck, Rev. F. C. Hickson and brother T. D. Lattimore.

Dr. Hufham offered the following resolution, viz:

WHEREAS, Our sister Association, the Broad River, of South Carolina, has complained at the resolution passed at the last session of this body in reference to C. F. Felmet: and whereas, the Association has preferred no charges against Mr. Felmet, but only stated the fact that charges affecting Mr. Felmet's character were in circulation, and advised that Mr. Felmet have these charges adjudicated by a jury of his peers in the ministry: therefore.

Resolved, That this body has no further concern with the matter.

Resolved, That Elders T. Dixon, G. M. Webb and P. R. Elam be a committee to confer with the committee of the Broad River Association, and aid them in gaining information in reference to Mr. Felmet's case, and in any other matter concerning Mr. Felmet's case in which the committee may choose to act.

On motion, the resolution was unanimously adopted.

Rev. P. R. Elam read the following

REPORT ON TEMPERANCE

The cause of temperance is steadily gaining ground in our country, yet the great evil is still abroad in our land. Temperance organizations have done good, but they alone cannot crush the monster. What we need to-day is prohibition in our churches, towns, counties and states. While we, as Baptists, profess to be the friends of temperance, we fear there is not that prompt action on our part to characterize us as such. Let all Christians of every creed, rise up in the name of our God and enter an earnest protest against intemperance. This seems to be our only hope.

Christians must take a decided stand against this evil. Brethren, let us rise up in the name of our God and break the coils of this monster and drive it from our land; for if all the men and money used in this business were turned into other channels of industry, the great money problem would be settled, and prosperity and peace would reign supreme.

On motion to adopt, the report on temperance was discussed by Rev. Robert Denton, and then adopted.

Rev. G. P. Hamrick read the following
REPORT ON RELIGIOUS LITERATURE.

Our country was never so filled as now with literature. The time has come for us to call a halt, and say: "This will do to read: that will not." The Bible is our standard; by it all literature should be measured; with Christians by it all literature should stand or fall. To help us in defending Bible principles, a mighty host has arisen. In our State the Biblical Recorder, The North Carolina Baptist, and Charity and Children are valiant helps in showing up the enemy and harmonizing our forces. Then we have the Foreign Mission Journal and Sunday-school helps.

We should give all these our hearty support.

G. P. Hamrick, J. E. McBrayer, John Stroup, Committee.

The above report was spoken to by Revs. G. P. Hamrick, J. W. Cobb, J. B. Boone, and brother O. T. Smith.

On motion, the report was adopted.

On motion, the Association adjourned for an hour.

AFTERNOON SESSION.

The body was called to order by the Moderator at 1 o'clock P. M.

Dr. Hufham read the following

REPORT ON BAPTIST ORPHANAGE.

The number of orphans has increased to the extent of the capacity of the Orphanage, and even beyond its capacity. There are now 114 orphans there, which is 24 more than was designed for the present buildings. This deficiency is being remedied by the erection of the Central School Building, which will relieve the school rooms in five buildings, which can be converted into dormitories, and will give additional room for 75 or 80 orphans. This building is in course of construction, but funds are still needed for its completion. Besides the needed funds to meet the growing demands of the orphans, there has come a stringency in current funds. Several things conspire to bring about this: "Hard times," political excitement, etc., but we must not let the orphans suffer or be neglected in this political uproar. Brethren, nothing can relieve us from our obligations to the orphans as long as they are among us and asking for help.


Pending the motion to adopt, speeches were made in behalf of the Orphanage by Rev. J. B. Boone,
Charlie Blanchard, and brother H. F. Schenck.

The following pledges were made for the Baptist Orphanage:

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Corinth</td>
<td>$1.00</td>
</tr>
<tr>
<td>Casar</td>
<td>$2.00</td>
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<tr>
<td>Grover</td>
<td>$5.00</td>
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<tr>
<td>New Bethel</td>
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<tr>
<td>Waco</td>
<td>$1.70</td>
</tr>
<tr>
<td>Shelby</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

Total pledges: $87.50
Cash collection: $14.44
Total: $101.94

The report was adopted.

On motion of Brother Huffman, when we do adjourn, we adjourn to meet at 7:30 to-night, for the purpose of considering the report on education.

Rev. A. C. Irvin read the following

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Your Committee on Sunday-schools and Colportage submit the following report:

We insist upon the importance of the Sunday-school work. The success of our churches depends largely upon the training of the children. The churches that neglect this work are very remiss in their duty, and fail to utilize one of the most important factors in advancing the Lord’s kingdom.

We note with pleasure the great progress in this department of Christian activity. The people are becoming more and more interested in this great work. We regret that there should be any who will not avail themselves of the great advantages now offered in our Sunday-schools. Those who know how to appreciate such privileges ought to see that those around them are brought in and trained for the Savior.

A. C. IRVIN.
T. W. HARMON.
E. B. HAMBRECK.
Committee.

Same was discussed by Revs. A. C. Irvin and Charlie Blanchard.

On motion, the report was adopted.


EVENING SESSION.

The Association met pursuant to adjournment. Prayer by Rev. R. Denton.

The Moderator called the body to order at 7:30 p.m., and Rev. G. M. Webb read the following
REPORT ON EDUCATION.

Your Committee on Education refer with great pleasure to Wake Forest College as the Institution for the education of our young men. We refer with pride to its past history, its present high character, and its brighter prospects for the future; and especially would we refer to its liberal provisions for aiding young men desirous of devoting their time to the ministry. And we would commend to the prayerful consideration of the churches of this Association, the interest of the Board of Education of the Convention, which provides for the expenses of these young brethren, as the churches should supply the necessary means thereof.

Your committee would recommend all the Baptist High Schools of the State, and especially the one at Cleveland Mills, in our own bounds, taught by Prof. W. B. Dove. We believe that the time has come when, as nearly as possible, each Association in the State should establish and foster a high school within its bounds as a feeder to Wake Forest and our Female Colleges.

We, therefore, recommend that this Association consider this proposition.

STATE AID TO HIGHER EDUCATION.

We believe that the exigencies of the times do not demand it, and that the principle in itself is wrong, and will prove, detrimental to our denominational Colleges which provide Christian education.

We also recommend the Southern Baptist Theological Seminary at Louisville, Ky., as the best place for our young ministers to go to study God's word.

Respectfully submitted,

G. M. WEBB,
D. J. HAMRICK,
P. D. WILSON,
Committee.

The above report was spoken to by Rev. G. M. Webb and Dr. Mitchell.

The following pledges were made for education:

Beaver Dam .................. $ 1.00  Ross' Grove .................. 1.00
Bolling Springs .............. 10.00  Shelby ..................... 25.00
Mount Zion .................... 2.00  Zion ....................... 2.00
New Bethel ................... 10.00  Grover .................... 5.00
New Hope ...................... 1.00
New Prospect .................. 2.00  Total ...................... $59.00

Rev. C. Blanchard continued the discussion by earnest, eloquent appeals in behalf of education.

After further remarks by Revs. F. C. Hickson, D. P. Bridges, R. Denton and Profs. B. H. Bridges and W. B. Dove, on motion, the report on education was adopted.

On motion, adjourned to 9:30 to-morrow morning.

Prayer by Rev. F. C. Hickson.
SATURDAY—Morning Session.

Prayer by Rev. J. D. Bailey, Moderator of the Broad River Association.

The Association was called to order at 9:30 A. M. by the Moderator.

T. J. Dixon, J. J. Cornwell and P. D. Wilson were appointed as a committee on place of meeting of this body in the year 1897.

Rev. J. H. Yarborough was received as a visitor from the Buncombe County Association.

Rev. R. L. Limrick read the following:

REPORT ON HOME AND INDIAN MISSIONS.

There is no part of our work more important than Home Missions, for what State Missions are to North Carolina, Home Missions are to the South. We find that the work of the Home Mission Board for the last Convention year was as follows: Missionaries under the Board, 411; churches and stands, 1,626; baptisms, 5,617. We are glad to know that God has greatly blessed this department of the work in Cuba. The success of our missionaries there, especially that of Diaz in Cuba, is such as to encourage us.

Since the work is rapidly enlarging, and is more and more blessed of our Savior, and as the Lord has so blessed us, let every church do something for this great work.

R. L. LIMRICK
JOHN CLINE
J. R. ELAM
Committee.

The above report was discussed by Rev. R. L. Limrick.

Pledges to Home and Indian Missions were as follows:

<table>
<thead>
<tr>
<th>Location</th>
<th>Pledge</th>
</tr>
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<tbody>
<tr>
<td>Beaver Dam</td>
<td>$ 1.00</td>
</tr>
<tr>
<td>Bethlehem</td>
<td>$ 2.00</td>
</tr>
<tr>
<td>Boiling Springs</td>
<td>$ 5.00</td>
</tr>
<tr>
<td>Carpenter’s Grove</td>
<td>$ 2.00</td>
</tr>
<tr>
<td>Corinth</td>
<td></td>
</tr>
<tr>
<td>Double Springs</td>
<td>$ 5.00</td>
</tr>
<tr>
<td>Elizabeth</td>
<td>$ 5.00</td>
</tr>
<tr>
<td>Grover</td>
<td></td>
</tr>
<tr>
<td>King’s Mountain</td>
<td>$ 1.00</td>
</tr>
<tr>
<td>Lattimore</td>
<td>$ 3.00</td>
</tr>
<tr>
<td>Leonard’s Fork</td>
<td>$ 2.00</td>
</tr>
<tr>
<td>Mount Zion</td>
<td>$ 3.00</td>
</tr>
<tr>
<td>Mount Sinai</td>
<td>$ 15.00</td>
</tr>
<tr>
<td>New Bethel</td>
<td>$ 12.00</td>
</tr>
</tbody>
</table>

Total: $101.50

On motion, the report was adopted.
Rev. A. P. Bumgardner read the following REPORT ON FOREIGN MISSIONS.

The churches exist for two main purposes: the one, worship; the other, work—evangelization.

Christ said to his disciples just before his crucifixion, "If he love me, keep my commandments," and "If any man love me, he will keep my word." He also declared, "By their fruits ye shall know them." Our efforts to evangelize the world, examined in the light of these solemn words, show that we have a very faint love for him who loved us and gave himself for us. The members of the churches of this Association are giving less than six cents per member a year to show their loving obedience to Christ in giving the gospel to a thousand million heathen! How very small a proof of our love, when we consider how wonderful are God's blessings to us. Since there are now two methods among us of doing Foreign Mission work, we earnestly urge, as was suggested in the last meeting of this body, that full information be given to the churches, and that the individual conscience be fully respected, and that our motto be a contribution from every member of every church through one or the other plans for this greatest of all works.

We also urge that our brethren subscribe for and read the Foreign Mission Journal, Richmond, Va., and Our Missionary Helper, Decatur, Ga., that they may keep posted as to the state and needs of the work. Let there be no idlers, but let us all to the work, remembering that we must be judged at the last by the words of Christ the Lord.

A. P. BUMGARDNER,
J. H. QUINN,
E. C. BORDERS,
Committee.

Pending the motion to adopt the above report, speeches were made by Revs. A. P. Bumgardner, G. M. Webb and G. P. Bostic.

On motion of Dr. Hufham to amend the report by striking out the clause, "That the individual conscience be fully respected" (as better implied than expressed), the "ayes" and "nays" were taken, when the Moderator stated that the "nays" seem to have it.

A division was called for, when twenty-one voted in favor of the amendment, and a greater number against it (no count made on the negative vote).

The amendment being lost, the discussion of the original report, as a whole, was continued by Dr. Hufham and Rev. G. P. Bostic.

At this juncture and at the suggestion of Rev. J. M. Bridges, the Association suspended the regular order of business, and Rev. A. P. Hollifield, Modera-
tor of the Sandy Run Association, was asked to lead in prayer, in which he made strong and earnest appeals for enlightenment among us in regard to the Foreign Mission work.

The discussion of the report on Foreign Missions was again resumed. Speeches were made by Dr. Huffman, Revs. G. M. Webb and F. C. Hickson, and brother E. B. Hamrick.

On motion, the report was adopted, and the following pledges made to Foreign Missions through the Board, viz:

<table>
<thead>
<tr>
<th>Location</th>
<th>Pledge</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bethlehem</td>
<td>$5.00</td>
</tr>
<tr>
<td>Boiling Springs</td>
<td>$10.00</td>
</tr>
<tr>
<td>Carpenter's Grove</td>
<td>$5.00</td>
</tr>
<tr>
<td>Cherryville</td>
<td>$1.00</td>
</tr>
<tr>
<td>Corinth</td>
<td>$1.00</td>
</tr>
<tr>
<td>Double Springs</td>
<td>$10.00</td>
</tr>
<tr>
<td>Elizabeth</td>
<td>$5.00</td>
</tr>
<tr>
<td>Grover</td>
<td>$5.00</td>
</tr>
<tr>
<td>King's Mountain</td>
<td>$1.00</td>
</tr>
<tr>
<td>Lattimore</td>
<td>$5.00</td>
</tr>
<tr>
<td>Leonard's Fork</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mount Sinai</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mount Zion</td>
<td>$3.00</td>
</tr>
<tr>
<td>New Bethel</td>
<td>$25.00</td>
</tr>
<tr>
<td>New Hope</td>
<td>$2.00</td>
</tr>
<tr>
<td>Total</td>
<td>$159.00</td>
</tr>
</tbody>
</table>

Brother D. J. Hamrick read the following

REPORT ON MINISTERIAL SUPPORT.

Earnest labor in all vocations of life is well worthy of compensation. This is notably true of the ministers of the gospel. The men whom God has called to work in his vineyard, to proclaim his gospel from the pulpit and expound his teaching to the world, must, if he fills his calling well, sacrifice his time in preparing for that work. His purse should be filled, so that he can live comfortably. He should be able to procure such literature as will best advance his scriptural knowledge, and avail himself of the best means to become an active, zealous worker for the Master, spending his whole time in his service.

It is therefore the duty of the churches to maintain a cordial support of the ministry. “They that preach the gospel shall live of the gospel,” is the divine law. We have a strong confirmation of the support of ministers of the gospel all through the New Testament, and we know of no better way to honor God than by giving of our means to support his servants.

Respectfully submitted,

D. J. HAMRICK,
T. J. RAMSAUR,
G. W. WRAY,
Committee.
The above report was discussed by Dr. Huffham, and, on motion, was adopted.

Rev. B. M. Bridges read the following

REPORT ON MINISTERIAL RELIEF.

The great command of our blessed Lord was that the disciples should go into all the world and preach the gospel. Brethren, we should remember that great truth where the Lord has said, “The laborer is worthy of his hire.” We should certainly remember the old brethren in the ministry—those who have spent their best days for the Lord and his cause. Therefore, we should remember them as long as they live, and we think the churches should arrange for their support. We are glad the Lord’s people have the ministry on their minds and hearts.

Respectfully,

B. M. BRIDGES.
J. F. WILLIAMS.
D. S. WEATHERS.
Committee.

Rev. G. M. Webb moved to amend the report by adding that, in church statistics, a column be given for contributions to Ministerial Relief.

Pledges were made as follows for this object:

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beaver Dam</td>
<td>$1.00</td>
</tr>
<tr>
<td>Bethlehem</td>
<td>$1.00</td>
</tr>
<tr>
<td>Carpenter’s Grove</td>
<td>$1.00</td>
</tr>
<tr>
<td>Casar</td>
<td>$1.00</td>
</tr>
<tr>
<td>Double Springs</td>
<td>$1.00</td>
</tr>
<tr>
<td>Elizabeth</td>
<td>$1.00</td>
</tr>
<tr>
<td>Grover</td>
<td>$1.00</td>
</tr>
<tr>
<td>King’s Mountain</td>
<td>$2.00</td>
</tr>
<tr>
<td>Leonard’s Fork</td>
<td>$1.00</td>
</tr>
<tr>
<td>New Hope</td>
<td>$1.50</td>
</tr>
<tr>
<td>Patterson’s Grove</td>
<td>$1.00</td>
</tr>
<tr>
<td>Shelby</td>
<td>$5.00</td>
</tr>
<tr>
<td>Zion</td>
<td>$1.00</td>
</tr>
<tr>
<td>Waco</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

Total: $19.50

On motion, the report, as amended, was adopted.

L. G. L. Taylor read the following

REPORT ON OBITUARIES.

We find by reading the letters from the different churches that death has visited almost, if not every church, during the past year. While only 28 deaths were reported last year, we find that this year 56 of our number have passed over the river and gone to their reward in heaven.

Report adopted without discussion.
FINANCE COMMITTEE'S REPORT.

<table>
<thead>
<tr>
<th>Amount for</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>State Missions</td>
<td>$99 25</td>
</tr>
<tr>
<td>&quot;Home and Indian Missions</td>
<td>65 96</td>
</tr>
<tr>
<td>&quot;Foreign Missions</td>
<td>121 20</td>
</tr>
<tr>
<td>&quot;Education</td>
<td>65 93</td>
</tr>
<tr>
<td>&quot;Baptist Orphanage</td>
<td>8 20</td>
</tr>
<tr>
<td>&quot;Associational Missions</td>
<td>6 50</td>
</tr>
<tr>
<td>&quot;Aged Ministers</td>
<td>1 00</td>
</tr>
<tr>
<td>&quot;Printing Minutes</td>
<td>34 07</td>
</tr>
</tbody>
</table>

Total                                   $402 20

W. P. Beam,
J. A. Roberts,
T. J. Dixon,
Committee.

On motion, the report was adopted.

The following were appointed as chairmen of the respective committees to report next year, viz:

Temperance—G. P. Hamrick; Religious Literature—A. C. Irvin; Sunday-schools and Colportage—G. M. Webb; Education—J. D. Huffman; State Missions—P. R. Elam; Home and Indian Missions—R. L. Limrick; Foreign Missions—T. Dixon; Baptist Orphanage—R. N. Hawkins.

On motion, Bro. H. F. Schenck was appointed to attend the Southern Baptist Convention, which meets in Wilmington, N. C., on Friday, May 7th, 1897, with Dr. J. D. Huffman as alternate.

The committee on place recommended that next session of this body be held with the New Hope church.

On motion, the report was adopted.

On motion, Rev. A. C. Irvin was appointed to preach the introductory sermon next year, with Rev. J. M. Bridges alternate.

On motion, the body adjourned for one hour.

AFTERNOON SESSION.

The Moderator called the body to order at 1:30 P. M.

On motion, each church in this Association is requested to take one collection each year for Associational Missions, and that the collections at Sunday-school Institutes and Conventions be applied to this purpose.
On motion, the collection on to-morrow will be applied to State Missions.

The Treasurer made his report, as shown in the Appendix.

On motion, the same was adopted.

On motion, the Association returned hearty thanks to the church and citizens of Lattimore for their very generous hospitality and extreme kindness during the session of the body.

On motion, the High School at Cleveland Mills, with Prof. W. B. Dove as Principal, was commended to the favorable consideration of the members of this body.

On motion, the Clerk was authorized to superintend the printing and distribution of the Minutes, and retain ten dollars for his services.

On motion, the Association adjourned to meet with the New Hope church at Earl Station, in Cleveland county, eight miles south-east from Shelby, and on the O. R. & C. R. R., on Thursday before the fourth Sunday in September, 1897.

Benediction by Rev. T. Dixon.

H. F. SCHENCK, MODERATOR.

D. S. LOVELACE, Clerk.
# APPENDIX.

## TREASURER’S REPORT.

T. D. Lattimore, Treasurer.

In account with King’s Mountain Association.

### STATE MISSIONS.

<table>
<thead>
<tr>
<th>Date</th>
<th>Amount</th>
<th>Church</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 22</td>
<td>$126.00</td>
<td>Shelby church</td>
</tr>
<tr>
<td>Oct. 28</td>
<td>9.87</td>
<td>Pleasant Grove church</td>
</tr>
<tr>
<td>Nov. 25</td>
<td>15.80</td>
<td>Corinth church</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Carpenter’s Grove church</td>
</tr>
<tr>
<td>Dec. 3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1896</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April 3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>June 22</td>
<td></td>
<td></td>
</tr>
<tr>
<td>July 22</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### FOREIGN MISSIONS.

<table>
<thead>
<tr>
<th>Date</th>
<th>Amount</th>
<th>Church</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 25</td>
<td>$190.06</td>
<td>Shelby church</td>
</tr>
<tr>
<td>Dec. 23</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1896</td>
<td></td>
<td></td>
</tr>
<tr>
<td>March 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April 6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April 20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April 21</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April 23</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Apr. 20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Apr. 20</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: $202.08 total.
### Minutes of the

<table>
<thead>
<tr>
<th>Date</th>
<th>Action</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1896 Apr. 20.</td>
<td>&quot; &quot; &quot; of Elizabeth church... 5 00</td>
<td></td>
</tr>
<tr>
<td>&quot; May 1.</td>
<td>&quot; &quot; &quot; of Beaver Dam church... 2 00</td>
<td>$240 10</td>
</tr>
<tr>
<td>1895 Sept. 25.</td>
<td>By paid J. D. Boushall... $190 06</td>
<td></td>
</tr>
<tr>
<td>1896 Jan. 18.</td>
<td>&quot; &quot; &quot;... 6 11</td>
<td></td>
</tr>
<tr>
<td>&quot; Mar. 7.</td>
<td>&quot; &quot; &quot;... 5 00</td>
<td></td>
</tr>
<tr>
<td>&quot; Mar. 24.</td>
<td>&quot; &quot; &quot;... 5 00</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 13.</td>
<td>&quot; &quot; &quot;... 5 00</td>
<td></td>
</tr>
<tr>
<td>&quot; Jul. 2.</td>
<td>&quot; &quot; &quot;... 2 00</td>
<td></td>
</tr>
<tr>
<td>1895 Sept. 22.</td>
<td>To amount received of Finance Committee... $ 82 58</td>
<td>$115 48</td>
</tr>
<tr>
<td>&quot; Nov. 20.</td>
<td>To amount received of Cherryville church... 50</td>
<td></td>
</tr>
<tr>
<td>1896 Mar. 23.</td>
<td>To amount received of Shelby church... 13 15</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 6.</td>
<td>To amount received of Luttimore church... 3 00</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 20.</td>
<td>To amount received of New Bethel church... 10 00</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 20.</td>
<td>To amount received of New Hope church... 1 25</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 20.</td>
<td>To amount received of Zion church... 5 00</td>
<td></td>
</tr>
<tr>
<td>1895 Sept. 25.</td>
<td>Paid J. D. Boushall... $82 58</td>
<td>114 98</td>
</tr>
<tr>
<td>1896 Mar. 24.</td>
<td>Paid J. D. Boushall... 13 15</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 13.</td>
<td>Paid J. D. Boushall... 3 00</td>
<td></td>
</tr>
<tr>
<td>&quot; Jul. 20.</td>
<td>Paid J. D. Boushall... 16 25</td>
<td></td>
</tr>
<tr>
<td>1895 Sept. 22.</td>
<td>Amount received of Finance Committee... $ 70 90</td>
<td>$ 88 87</td>
</tr>
<tr>
<td>1896 Feb. 24.</td>
<td>Amount received of Shelby church... 10 67</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 26.</td>
<td>Amount received of New Hope church... 50</td>
<td></td>
</tr>
<tr>
<td>1895 Sept. 25.</td>
<td>Paid J. D. Boushall... $77 70</td>
<td></td>
</tr>
<tr>
<td>1896 Apr. 14.</td>
<td>Paid J. D. Boushall... 10 67</td>
<td></td>
</tr>
<tr>
<td>&quot; Jul. 25.</td>
<td>Paid J. D. Boushall... 50</td>
<td>88 87</td>
</tr>
</tbody>
</table>

### Home Missions

<table>
<thead>
<tr>
<th>Date</th>
<th>Action</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1895 Sept. 22.</td>
<td>To amount received of Finance Committee... $ 82 58</td>
<td></td>
</tr>
<tr>
<td>1896 Feb. 24.</td>
<td>Amount received of Shelby church... 10 67</td>
<td></td>
</tr>
<tr>
<td>&quot; Apr. 26.</td>
<td>Amount received of New Hope church... 50</td>
<td></td>
</tr>
</tbody>
</table>

### Education

<table>
<thead>
<tr>
<th>Date</th>
<th>Action</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1895 Sept. 22.</td>
<td>Amount received of Finance Committee... $ 13 16</td>
<td>$ 93 07</td>
</tr>
<tr>
<td>&quot; Nov. 13.</td>
<td>Amount of cash Zion church... 3 06</td>
<td></td>
</tr>
<tr>
<td>&quot; Dec. 2.</td>
<td>Amount of cash Elizabeth church... 4 00</td>
<td></td>
</tr>
<tr>
<td>&quot; Feb. 2.</td>
<td>Amount of cash Carpenter's Grove... 1 60</td>
<td></td>
</tr>
<tr>
<td>&quot; Dec. 14.</td>
<td>Amount of cash New Hope... 15 90</td>
<td></td>
</tr>
<tr>
<td>&quot; Feb. 20.</td>
<td>Amount of cash Sandy Plains... 2 45</td>
<td></td>
</tr>
<tr>
<td>1896 May 5.</td>
<td>Amount of cash Sandy Plains S. S... 1 75</td>
<td></td>
</tr>
</tbody>
</table>
King's Mountain Baptist Association.

ASSOCIATIONAL MISSIONS.

1895. Sept. 22. To balance last report........................ $ 35 38
  " Oct. 5. S. S. Convention, Pleasant Grove........... 12 65
  " Oct. 7. S. S. Institute, Beaver Dam................ 6 50
  " Oct. 7. Lattimore church................................ 3 25
  " Oct. 9. Carme Elam..................................... 1 50
  " Oct. 18. Mrs. T. A. Stamley.......................... 1 00
  " Nov. 9. Elizabeth church................................ 2 00
  " Nov. 9. Elizabeth Sunday-school..................... 2 65
  " Dec. 2. D. O. Alexander.............................. 1 00
  " Dec. 3. I. D. Howell.................................. 2 88
1896. Jan. 3. S. S. Institute at Boiling Springs...... 5 35
  " Feb. 3. New Bethel church......................... 2 18
  " Mar. 21. Elizabeth Sunday-school................... 13 61
  " Mar. 30. S. S. Convention at Elizabeth.............. 8 53
  " June 1. S. S. Convention at New Bethel.............. 7 00
  " June 4. S. S. Convention at Lattimore............... 1 00
  " June 20. Rev. T. Dixon.................................. 3 58
  " Aug. 31. S. S. Convention at Ross' Grove............. 4 80
  " Sept. 24. S. S. Convention at Sandy Plains........ 118 00

$124 31

  " Nov. 13. Paid Rev. G. M. Webb....................... 10 00
  " Dec. 3. Paid Rev. G. M. Webb........................ 5 00
  " Mar. 31. Paid Rev. R. L. Limrick................... 10 00
  " June 4. Paid Rev. R. L. Limrick.................... 5 00
  " June 10. Paid Rev. G. M. Webb........................ 5 00
  " Sept. 2. Paid Rev. G. M. Webb........................ 5 00

118 00

Balance................................................. $ 6 31

Respectfully submitted, T. D. LATTIMORE, Treasurer.

Sept. 25, 1896.
SUNDAY SERVICES.

At 9:30 A. M., a Sunday-school mass meeting was conducted in the house by Rev. G. P. Hamrick.

Rev. Robert Denton was called upon to lead the opening prayer, after which the meeting was addressed by Revs. Robert Denton, J. M. Goode, H. M. Croom, Z. D. Harrell, and brother J. H. Quain.

At the same hour brother B. H. Bridges presided over a similar meeting at the stand in the grove, in which the subject of Sunday-schools was discussed by Revs. A. P. Hollifield, J. H. Yarborough, J. W. Suttle, and brother B. H. Bridges.

At 11 A. M., Rev. G. P. Bostic (followed by Rev. G. P. Hamrick) preached an earnest and impressive missionary sermon to a large and attentive concourse of people. Text, Matt. 28: 18, 19, 20. At the close of the sermon a collection was taken for State Missions amounting to $11.91.

At 11 A. M., Rev. T. Dixon preached a missionary sermon in the house from I Cor. 13: 13, at the conclusion of which, $2.20 were collected for State Missions.

After taking the collection for State Missions at the stand, a free-will offering of $18.71 was made to Rev. G. P. Bostic.

Revs. D. P. Bridges, H. D. Harrell, J. D. Bailey and others preached at the stand on Friday and Saturday.

On Thursday evening at 7:30 p. m., Rev. G. P. Bostic, dressed in his Chinese costume, gave a brief geographical and agricultural description of China, and dwelt extensively on the manners and customs of the Chinese, their modes of conveyance, etc., showing some of the difficulties in learning their language.
and how a very slight mistake of tone would make the speaker say something entirely different from what he intended; and many other things pertaining to that antipodal country.

The attendance on the first day was large, and it increased with every day of the session, until on the last day (Sunday) the crowd was immense.

Great streams of people flowed in from every direction, with the addition of two railway excursions—one from Shelby and the other from Blacksburg, S. C., who gathered to witness the closing exercises of the Forty-fifth Annual Session of this body, to form acquaintance, and share in the unbounded hospitality of, the good people at and around Lattimore.

Clerk.
<table>
<thead>
<tr>
<th>Church/Mission</th>
<th>Superintendent/Teacher</th>
<th>Primary Language</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beaver Dam</td>
<td>E. S. Glasscoe, Darfar's</td>
<td>English</td>
</tr>
<tr>
<td>King's Mountain</td>
<td>D. L. Dellinger, Cherryville</td>
<td>English</td>
</tr>
<tr>
<td>Ross' Grove</td>
<td>D. W. Blanton, Shelby</td>
<td>English</td>
</tr>
<tr>
<td>Double Springs</td>
<td>D. K. Tale, Waco</td>
<td>English</td>
</tr>
<tr>
<td>Mt. Zion</td>
<td>D. E. Bethes, Earl</td>
<td>English</td>
</tr>
<tr>
<td>Pleasant Grove</td>
<td>D. W. Blanton, Shelby</td>
<td>English</td>
</tr>
<tr>
<td>New Hope</td>
<td>D. E. Bethes, Earl</td>
<td>English</td>
</tr>
<tr>
<td>Lady's Fork</td>
<td>D. L. Dellinger, Cherryville</td>
<td>English</td>
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<tr>
<td>Leonard's Fork</td>
<td>F. E. House, Cresson</td>
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<td>Kings Mountain</td>
<td>Rev. J. W. Martin, Cresson</td>
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<td>Grover</td>
<td>A. J. Hughes, Grover</td>
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<td>Pleasant Hill</td>
<td>J. A. Wright, Beam's Mill</td>
<td>English</td>
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<tr>
<td>Waco</td>
<td>F. W. Goll, Pearl</td>
<td>English</td>
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<tr>
<td>Ross' Grove</td>
<td>D. W. Blanton, Shelby</td>
<td>English</td>
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<tr>
<td>Shady Grove</td>
<td>E. P. Goll, Pearl</td>
<td>English</td>
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**Note:** Shady Grove, New Prospect, New Bethel and Mt. Vernon send no Sunday-school report.
<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>CLERKS AND THEIR POST OFFICES</th>
<th>PASTORS</th>
</tr>
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<tbody>
<tr>
<td>Beaver Dam</td>
<td>T. P. Hamrick, Darfor</td>
<td>B. M. Bridge</td>
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<td>Bethlehem</td>
<td>J. F. Herndon, King's Mountain</td>
<td>G. M. Wilkes</td>
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<td>G. P. Hamrick</td>
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<td>Zero Mull, Casar</td>
<td>A. P. Holliman</td>
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<td>W. G. Stroup, Cherryville</td>
<td>R. L. Linn</td>
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<td>G. W. Hood, Plateau</td>
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<td>G. W. Kendrick, Shelby</td>
<td>D. W. Thos</td>
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<td>D. J. Keeter, Grover</td>
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<td>R. L. Libak</td>
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<td>R. N. H</td>
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<td>Mount Sinai</td>
<td>E. A. Weaver, Stice's</td>
<td>W. B. Musson</td>
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<td>Frank Leatherman, Hull's X Roads</td>
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<td>S. L. Delling, Waco</td>
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<td>Carme Elam, Cleveland Mills</td>
<td>C. E. Gowen</td>
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<td>J. P. Rippy, Earl's</td>
<td>T. Dixon</td>
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<td>New Prospect</td>
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<td>P. R. Ellyn</td>
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<td>J. R. Elam, King's Mountain</td>
<td>A. P. Holliman</td>
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<td>M. L. Putnam, Patterson's Springs</td>
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<td>Sandy Plains</td>
<td>C. R. Whitaker, New House</td>
<td>J. D. Huggins</td>
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<td>J. M. Bridge</td>
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<td>W. P. Bean, Shelby</td>
<td>G. M. Wheeler</td>
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<td>Waco</td>
<td>N. B. Kendrick, Waco</td>
<td>A. C. Ervine</td>
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<td>Webb's Chapel</td>
<td>F. B. Carpenter,</td>
<td>Z. D. Crawford</td>
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<td>Zion</td>
<td>F. P. Gold, Pearl</td>
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<td>Zoar</td>
<td>S. J. Weaver, Sharon</td>
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Note.—In addition to amounts above reported, the following sums were received:

- New Bethel, $3.25; Patterson Grove, $15; Zion, $5.—Total for Association.
- For Foreign Missions "direct": Corinth, $10; New Hope, $5; Zoar, $1.33.
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<td>12½ “    “</td>
</tr>
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<td>Senior Quarterly</td>
<td>5 “      “</td>
</tr>
<tr>
<td>Advanced Quarterly</td>
<td>2½ “      “</td>
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<td>Intermediate Quarterly</td>
<td>2½ “      “</td>
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<td>Primary Quarterly</td>
<td>2½ “      “</td>
</tr>
<tr>
<td>Picture Lessons</td>
<td>3 “      “</td>
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