

9-20-1900

1900 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES 50
OF THE
FORTY-NINTH ANNUAL SESSION
OF THE
KING'S MOUNTAIN
Baptist Association

HELD WITH THE
Double Springs Baptist Church
September 20, 21, 22, and 23
1900

OFFICERS

Moderator, E. Y. WEBB, Shelby, N. C.
Clerk, D. S. LOVELACE, Metal, N. C.
Treasurer, T. K. BARNETT, Shelby, N. C.

SHELBY, N. C.
C. P. ROBERTS, PRINTER
1900

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society:

Three Hundred Thousand Bibles Distributed in One Year.

The Denominational Sunday-school Society:

Eleven Thousand Sunday-schools Organized.

The Denominational Colportage Society:

Sixty-five Thousand Families Visited in one Year.

The Denominational Chapel Cars:

Eight Thousand Converted Through the Cars.

HOW TO HELP

Every church give a regular contribution.

Every Sunday-school keep "Children's Day," the Second Sunday in June.

Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary

1420 Chestnut Street, Philadelphia, Pa.

OUR NEWEST BOOKS

CHRIST IN CREATION. By Pres. Augustus H. Strong. 520 pages. Price, \$2.50.

A number of important and suggestive papers, chief among which are the title article and that on "Ethical Monism."

PEN PICTURES OF MORMONISM. By Rev. M. L. Oswalt. 96 pages. Price, 15 cents.

A clear, concise, and common-sense exposition of Mormonism by an ex-Mormon.

MANUAL OF CHURCH HISTORY, Vol. I.

By A. H. Newman, D. D. 654 pages. Price, \$2.25.

Covers the period from the institution of the church to the time of the Reformation.

INSTITUTES OF MORAL PHILOSOPHY

By Lyman B. Teft, D. D. 372 pages. Price, \$1.50.

The best book on this topic that has been published for a quarter of a century.

SATURDAY AFTERNOON. By Wayland

Hoyt, D. D. 302 pages. Price, 25 cents net; postpaid, 30 cents.

Conversations for the culture of the Christian life.

LESSONS FROM THE DESK. By Rev. Har-

old Kennedy. 160 pages. Price, 60 cents.

A handbook for teachers on the books, lands, people, and customs of the Bible.

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Fully illustrated with colored plates and black and white sketches of birds.

An interesting and eloquent plea for the birds.

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A capital story of school life.

A WIND FLOWER. By Caroline Atwater Mason, author of "A Minister of the World," "A Quiet King," etc. Price, \$1.00.

"Worthy of a place among the year's best fiction."—*Chicago Tribune*.

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A capital discussion on Christian stewardship.

ROMANISM IN ITS HOME. By John H. Eager, D. D. 314 pages. Price, \$1.00.

An accurate picture of Rome at this present day.

"The treatment of the subject is so candid as to render him less liable to criticism for exaggeration than are most people who speak on this subject."—*Boston Globe*.

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

—OF THE—

Forty-Ninth Annual Session

—OF THE—

King's Mountain

BAPTIST ASSOCIATION

HELD WITH THE

DOUBLE SPRINGS BAPTIST CHURCH,
Cleveland County, N. C.,

SEPTEMBER, 20th, 21st, 22nd, and 23rd, 1900.

E. Y. WEBB, Moderator	Shelby, N. C.
D. S. LOVELACE, Clerk	Metal, N. C.
T. K. BARNETT, Treasurer	Shelby, N. C.

SHELBY, N. C. :
C. P. Roberts, Book and Job Printer.
1900.

ORDAINED MINISTERS.

Blanton, J. C.....	Fancy, N. C.	Jones, J. W.....	Depew, N. C.
Bumgarner, A. P.....	Casar, "	Limrick, R. L.....	Shelby, "
Bridges, B. M.....	Lattimore, "	Moss, N. H.....	Cherryville, "
Cashwell, C. S.....	Shelby, "	Mullinax, T. H.....	Grover, "
Croom, M. H.....	Pearl, "	Poston, R.....	Shelby, "
Dixon, T.....	Shelby, "	Putnam, D. F.....	Shelby, "
Ebeltoft, T. W.....	Shelby, "	Queen, Cicero,.....	Casar, "
Elam, P. R. King's Mount'n,	"	Ross, A. M. King's Mount'n,	"
Hawkins, R. N.....	Sharon, "	Tredway, R. F.....	Shelby, "
Hoke, B. L. King's Mount'n,	"	Webb, G. M.....	Shelby, "
Irvin, A. C.....	Pearl, "	Woodson, C. J.....	Shelby, "

LICENTIATES.

Allen, Frank R.....	McCurry, J. L.....	Shelby, N. C.	
Bostic, D. W.....	Shelby, N. C.	Sisson, P.H., Hulls X Roads, "	
Bridges, J. D.....	New House, "	Toney, T. C.....	Lattimore, "
Bridges, J. B.....	"	Taylor, L. G. L.....	Shelby, "
Green, Jno. Boiling Springs,	"	Washburn, G. D., W. Forest,	"
Harrill, D. D.....	Earls, N. C.	Willis, J. W.....	"
Hamrick, T. B.....	Depew, "	Wilson, W. P.....	Shelby, N. C.
Lemmons, R. M.....	Shelby, "	Wilson, C. C.....	Shelby, "
		Woodward, J.D.	King's M'tn, "

BOARD OF ASSOCIATIONAL MISSIONS.

T. D. LATTIMORE,.....	Shelby, N. C.
E. J. LOVELACE.....	" "
J. S. WRAY,.....	" "
T. DIXON,.....	" "

ORDER OF BUSINESS.

1. Introductory sermon.
2. Call to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, to-wit: Moderator, Clerk and Treasurer.
5. Appointment of committees on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance, (2) Religious Literature, (3) Sunday School and Colportage, (4) Education, (5) State Missions, (6) Home and Indian Missions, (7) Foreign Missions, (8) Baptist Orphanage, (9) Finance, (10) Obituaries, (11) Ministerial Support, (12) Ministerial Relief, and chairman of committees, Nos. 1, 2, 3, 4, 5, 6, 7 and 8 for next year.
10. Appoint messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint the time and place of next meeting and preacher of introductory sermon.
13. Treasurer's report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.
15. Adjournment.

PROCEEDINGS.

STATE OF NORTH CAROLINA,

Cleveland County, Sept. 20th, 1900.

The King's Mountain Baptist Association met this day in her Forty-Ninth Annual Session with the Double Springs Baptist church. Rev. A. C. Irvin was called upon to lead the first prayer. At 11, a. m. Rev. R. L. Limrick preached the introductory sermon from Joshua 23 chapter, 11 verse, viz: "Take good heed therefore unto yourselves that ye love the Lord your God." This was characterized by competent judges as a strong and dauntless discourse. Rev. T. Dixon led in prayer. The Association was called to order by Bro. E. Y. Webb, the former Moderator, and Rev. G. P. Hamrick offered prayer, after which the body adjourned one hour for dinner.

THURSDAY—AFTERNOON.

The Association met at 1 p. m., prayer by Rev. J. M. Bridges. The Moderator appointed Brethren Clarence E. Hamrick and T. J. Ramseur Reading Clerks.

From the reading of the various letters the following delegates were enrolled, viz :

Beaver Dam—J. D. McSwain, W. T. D. Green, C. C. McSwain, T. P. Hamrick, W. B. McSwain, G. W. McSwain.
Bethlehem—J. R. Crocker, G. A. Dixon, G. R. Watterson, G. F. Hambright, G. H. Logan
Boiling Springs—E B Hamrick, J B Hamrick, M D Hollifield, R H Green, Sr., R H Green, Jr.
Casar—F L Deviney, M N Pruett.
Carpenter's Grove—J B Condry.
Cherryville—R F Putnam, R B Hicks, John A Stroup, E D Stroup.
Corinth—G W Hood, J O Sharpe.
Double Springs—B Hamrick, J B Hawkins, S H Hamrick, W W Washburn, T B Hamrick, J L Green.
Double Shoals—J W Eskridge, J D Spangler, J M Green.
Elizabeth—I B Allen, Wm. Roberts, P D Wilson, C M Kendrick, C C Roberts, W J Roberts, Hugh Borders.
Grover—A J Hughes, H Dedmon, J G Crocker, G L Moore.
King's Mountain—J W Woodward.
Lattimore—J E McBrayer, J H Beam, I D Harrill, A M Lattimore.

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Lawndale—J L McCurry, J A Caldwell.
Mt. Sinai—J M Hopper, J F Blanton, E A Weaver.
Mt. Vernon—T D Yarboro, F J Leatherman, N A Campbell.
Mt. Zion—A L Houser.
New Bethel—W F Yelton, T J Dixon, J Z Falls, T J Ramseur,
G F Royster.
New Hope—E P Roberts, A E Bettis, S H Austell, T H Lowry.
New Prospect—D O Alexander, John F Cline, D H Elliott, David G Mauney, J M Gillespie.
Oak Grove—J C Whisnant, G W Blanton.
Patterson's Grove—N W Ross, A H Bridges.
Patterson's Station—E C Grigg, L C McSwain.
Pleasant Grove—W H Wright, Q M Ledford, J Y Elliott, Sylvanus Gardner, V A Gardner.
Pleasant Hill—J A Roberts, S R Anthony, C F Putnam, Rollins Roberts.
Poplar Springs—E S Glascoe, G V Hawkins.
Ross' Grove—W P Wilson, G R Champion, J W Branton, J E Blanton.
Sandy Plains—J D Bridges, Z R Walker, C R Whitaker, W C Jones, L S Jenkins.
Shady Grove—Philip Mauney, M L Weatherspoon.
Shelby—C E Hamrick, H D Wilson, C B Suttle, T K Barnett, M N Hamrick, E Y Webb, L S Hamrick.
Waco—M H Hoyle, C S Putnam, S L Dellinger, P J Kendrick.
Webb's Chapel—F E Carpenter.
Zion—W F Gold, J M Wilson, A H Cornwell.
Zoar—M O McEntyre, S E Bostic, S W Hughes.

The election of officers of the body was announced by the Moderator as the next item of business. On motion of Rev. T. Dixon E. Y. Webb was elected Moderator, D. S. Lovelace Clerk and T. K. Barnett Treasurer, by acclamation. The business of former Treasurer J. F. Williams being of such a nature that he could not well serve as Treasurer.

Visitors present with us :

Dr John E White, Corresponding Secretary State Mission Board; Dr R T Vann, President Baptist Female University; Rev J W Cobb representing the "North Carolina Baptist;" Bro J W Bailey, editor of the "Biblical Recorder;" Bro Archibald Johnson, representing the Baptist Orphanage and "Charity and Children;" Dr Jno Mitchell, in the interest of Education; Revs J M Bridges and G P Hamrick, of the Broad River Association; Rev C B Justice, from the Green River Association; Dr M M Landrum, of Rutherfordton, N C.; Rev H D Harrill, of the Green River Association; Bro W W Bridges, from South Fork Association; Revs Z D Harrill and A P Hollifield, from Sandy Run Association; Rev G J Dowel, of Caroleen, N C; Rev F M Jordan, of Transylvania county, N C; Prof B H Bridges, Principal of Forest City High School, Forest City, N C.

The Moderator announced the following committees, viz :

Committee on Religious Exercises: W. C. Jones, Luther McSwain, J F Cline, Sylvanus Gardner, E. S. Glascoe, together with pastor and deacons of Double Springs church.

The several committees were appointed as follows:

Temperance—T Dixon, T B Hamrick, R H Green, Jr, W F Gold.

Religious Literature—R L Limrick, D G Mauney, J M Wilson, W J Roberts.

S S and Colportage—C C Roberts, Z R Walker, S E Bostic, E P Roberts.

Education—B M Bridges, J Z Falls, S R Anthony, J L McCurry, T P Hamrick.

State Missions—G M Webb, J R Crocker, T B Condry, F L Deviney, P D Wilson.

H. and I. Missions—R N Hawkins, J W Eskridge, G W Hood, H Dedmon, J H Beam.

Foreign Missions—A C Irvin, T D Yarboro, A L Houser, J Whisnant, W H Wright.

Baptist Orphanage—H F Schenck, W P Wilson, H D Wilson, D F Putnam.

Finance—M N Hamrick, Wm Roberts, W W Washburn, J E McBrayer.

Obituaries—C S Cashwell, T H Lowry, D O Alexander, A H Bridges, L C McSwain, J D Woodward.

Ministerial Support—J L McCurry, A E Bettis, T J Dixon, E A Weaver.

Ministerial Relief—C J Woodson, Jno A Roberts, D H Elliott, I B Allen.

Time and Place of Next Meeting—C B Suttle, Jno A Stroup, G F Royster, A J Hughes, L S Jenkins, M O McEntyre, L S Hamrick, J Y Elliott, S H Austell.

Committee on Semi-centennial, to report at this meeting—R F Tredway, C S Cashwell, B M Bridges.

Committee to arrange program for Semi-centennial next session—R F Tredway, D F Putnam, C S Cashwell, B M Bridges, A E Bettis, C C Roberts, D G Mauney, J E Blanton, Gordon Washburn.

Rev. R. F. Tredway offered the following resolution:

WHEREAS, The next meeting of the King's Mountain Association will be its Fiftieth Annual Session, therefore be it

Resolved, That a committee of three be appointed to arrange for the celebration of the Semi-centennial of this Body.

Resolved second, That the churches of this Association be urged to increase their contributions to all objects, and, in this way, observe our 50th year.

On motion the above resolution was adopted. (See appointment of committee in list of committees.)

On motion adjourned to 9:30, a. m., to-morrow.

Benediction by Rev. B. M. Bridges.

FRIDAY—MORNING SESSION.

At 9:30, a. m., Rev. C. S. Cashwell conducted religious exercises by reading, commenting and leading in

prayer. The Moderator called for the report on Temperance which was read by Rev. T Dixon as follows :

REPORT ON TEMPERANCE.

Your committee on Temperance are glad to report that the cause of Temperance is on rising ground all over our land and country, and we believe the time is coming when it will be fully established all over our state. We believe that if all christians of all denominations were to come up squarely for prohibition, the time would soon come when the great evil of intemperance would be driven out of our state as it is out of Shelby and Cleveland county. We are proud of Cleveland county because she voted for prohibition and we would be glad if all the counties in North Carolina would follow her example.

T DIXON,
W F GOLD,
T B HAMRICK, } Committee.

Temperance was discussed by Revs. T. Dixon, F. M. Jordan, C. J. Woodson, J. M. Bridges, R. F. Tredway, C. S. Cashwell, J. L. McCurry, D. F. Putnam, R. N. Hawkins, Z. D. Harrill and Bro. E. P. Roberts.

On motion report on Temperance was adopted.

Rev. R. L. Limrick read the following

REPORT ON RELIGIOUS LITERATURE.

As our country is flooded with all kinds of literature, as our young people are going to read something, and as we find that in almost every home some of this poisonous literature has been placed. Therefore, we believe the time has come when we, as Baptists, can not be indifferent in this matter, as it has become a necessity that we must place religious literature in our homes or we shall find our young people going off after all kinds of "isms."

We would first recommend the Biblical Recorder which is the Baptist Organ, also the North Carolina Baptist and Charity and Children. We also recommend the Home Field and Foreign Mission Journal. All of these are periodicals worthy of the support of our people.

R L LIMRICK,
W J ROBERTS,
D G MAUNEY,
J M WILSON, } Committee.

Same was discussed by Revs. J. W. Bailey, C. J. Woodson, J. W. Cobb and Bro. Archibald Johnson.

Report on Religious Literature was adopted.

On motion adjourned one hour for dinner. Benediction by Rev. G. M. Webb.

FRIDAY—AFTERNOON SESSION.

The Body met at 1:15, p. m. Prayer by Rev. C. B. Justice. Bro. C. C. Roberts read the following

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

We believe the future of the church, in a large measure, depends on the Sunday school. It is with pleasure that we report an increasing interest by our people in this work. The reports from the schools in our Association are encouraging everywhere, and while the interest manifested therein is gratifying in the extreme,

there yet remains a great deal to be accomplished. We would urge our people to give their support to this cause by attending Sunday school and using every effort in their power to both organize and equip the schools in their respective communities. The Institutes conducted by Bro Spilman and the Chautauquas held throughout the state are powers for good and should receive the co-operation of all. We also urge our people to give their aid to the Baptist book store in supplying the destitute with good literature.

C C ROBERTS,
E P ROBERTS,
Z R WALKER,
S E BOSTIC, } Committee.

Remarks by Bro. C. C. Roberts, and Revs. G. M. Webb and C. J. Woodson.

On motion the report on Sunday schools and Colportage was adopted.

On motion State Missions was made a special order for 10, a. m., to-morrow.

Rev. R. F. Tredway read the following

REPORT ON SEMI-CENTENNIAL.

We, your committee on Semi-Centennial recommend that an extra day be added to the next session of this Association. That the Association meet on Wednesday before the fourth Sunday in September, 1901, for Semi-Centennial exercises and that a committee on program be appointed at this meeting who shall prepare and publish the program at least two months before the next meeting of this Body. We also recommend that the churches that went from us to Sandy Run and other associations be requested to send one delegate each to said meeting.

R F TREDWAY,
C S CASHWELL,
B M BRIDGES, } Committee.

On motion the report was adopted. (See appointments in regular list of committees.)

Rev. B. M. Bridges read the following

REPORT ON EDUCATION.

The time was in the history of the Baptists that the great burden of our discussion on education was in regard to the educating of our ministry. This is no less important to-day and we recommend Wake Forest College and our Seminary at Louisville to our young preachers. But we feel that the great need of our churches to-day is a better educational membership in general.

We recommend the Baptist Female University for our girls.

Your committee would also recommend all the Baptist high schools of the state and especially those in our Association.

The cause of Education is one of so much importance that we would urge all Baptists to take more interest in the support of our Baptist schools already established and in building others.

B M BRIDGES,
J Z FALLS,
S R ANTHONY,
J L McCURRY, } Committee.

The subject of education was discussed by Drs. Vann and Mitchel.

Churches pledged as follows for education :

Bethlehem.....	\$ 2 50	Patterson's Grove.....	1 00
Cherryville.....	2 00	Poplar Springs.....	50
Corinth.....	1 00	Ross' Grove.....	1 00
Double Shoals.....	1 00	Shelby.....	10 00
Elizabeth, paid .	2 50	Waco.....	2 00
Grover.....	5 00	Zion.....	2 00
King's Mountain.....	2 00	Zoar.....	1 00
Lawndale.....	5 00		
New Bethel.....	10 00	Total.....	\$48 50

On motion the report on education was adopted.

The following report was read by Rev. R. N. Hawkins, viz :

REPORT ON HOME AND INDIAN MISSIONS.

There is no part of our work more important than Home Missions. What State Missions is to North Carolina, Home Missions is to the Southern States.

SUMMARY OF WORK : Missionaries, 671; weeks of labor, 16,919; churches and stations, 2,168; sermons and addresses, 64,462; prayer meetings, 9,150; religious visits, 88,280; baptisms, 5,696; total additions, 11,951; churches constituted, 195; houses of worship built, 71; houses of worship improved, 63; amount expended on houses of worship, \$68,223; Sunday schools organized, 693; teachers and pupils, 24,671; Bibles and Testaments distributed, 18,412; tracts distributed, (pages) 1,534,740.

FINANCES: Cash received last year by the Home Board, \$79,366.68; including \$4,000 on which a small annuity is paid. All the states with one exception show an increase over last year. Your committee would emphasize the importance of increasing the contributions to our Home Mission Board. The growing demand at home and abroad, the development of our resources, the enlargement of our faith, the rebuke of our selfishness, the awakening of a consciousness of strength, the exercise of our gifts, the growth of our churches, the support of our pastors and the conquest of the world require a great increase of contributions. Were we to neglect our Home Field—our base of supplies—we would soon have neither base nor supplies. Enlargement is necessary to life. Either we must enlarge at home or shrink abroad. We recommend that the Southern Baptists contribute this year to the Home Mission Board, our part of the one hundred and fifty thousand dollars and that we use our best endeavor to raise the same.

We would call your attention to the work in Cuba. During the past year the Board has appropriated \$9,546.93 for work in Cuba.

OUR MOUNTAIN REGION: Another part of our Home Mission work which has opened up to us under changed conditions is the work in our mountain regions of the South. These have been considered the abode of poverty and of all things associated therewith. A wicked son, with an oath, asked his pious father what he reckoned God Almighty made such a country for. His father answered, "in order that poor people like you and me might have a home."

Now brethren, of the King's Mountain Association, for the sake of saving the souls of dying men and women, let all who claim to be Missionary Baptists come up to the help of our Lord.

Respectfully submitted,

R N HAWKINS,
G W HOOD,
J W ESKRIDGE,
H DEDMON,
J H BEAM,

} Committee.

Remarks by Revs. R. N. Hawkins and R. F. Tredway.

Churches pledged as follows for Home and Indian Missions:

Beaver Dam, paid.....	\$ 2 00	New Hope.....	5 00
Bethlehem.....	3 00	New Prospect.....	5 00
Boiling Springs.....	3 00	Oak Grove, paid.....	1 00
Carpenter's Grove.....	2 00	Patterson's Grove.....	1 00
Casar.....	1 50	Patterson's Station.....	1 00
Cherryville.....	5 00	Pleasant Grove.....	5 00
Corinth.....	1 00	Pleasant Hill.....	5 00
Double Shoals.....	2 00	Poplar Springs.....	1 50
Double Springs.....	7 50	Ross' Grove.....	2 00
Elizabeth, paid.....	12 50	Sandy Plains.....	3 00
Grover.....	11 00	Shady Grove.....	2 00
King's Mountain.....	3 00	Shelby.....	25 00
Lattimore.....	3 00	Waco.....	3 50
Lawndale.....	10 00	Webb's Chapel.....	1 00
Mt. Sinai, paid.....	1 50	Zion.....	5 00
Mt. Vernon.....	3 00	Zoar.....	2 00
Mt. Zion.....	2 00		
New Bethel.....	30 00	Total.....	\$171 00

On motion the report on Home and Indian Missions was adopted.

On motion Foreign Missions was made a special order for 1 o'clock, p. m., to-morrow, and Baptist Orphanage report a special order to immediately follow the adoption of the report on State Missions.

Committee on time and place reported as follows:

We, the committee on Time and Place, recommend that the next session of the King's Mountain Association meet with the Cherryville Baptist church on Wednesday before the fourth Sunday in September, 1901.

C B SUTTLE,	} Committee.
J A STROUP,	
J Y ELLIOTT,	
LS HAMRICK,	
GF ROYSTER,	
LS JENKINS,	
A J HUGHES,	
S H AUSTELL,	

Bro. Tredway moved as a substitute for the above report, that the Association meet on Wednesday next year with the Shelby church. By a rising vote the substitute was lost, after which the original report was adopted.

Rev. R. F. Tredway was elected as a delegate to next meeting of the Southern Baptist Convention which meets in the city of New Orleans, Louisiana, on Friday, May 10th, 1901, with Bro. E. Y. Webb, (Mod.) alternate.

The following were elected as delegates to the Bap-

tist State Convention which meets in Raleigh, N. C., at 7:30, p. m., on Wednesday, December 5th, 1900, viz:

Revs. G M Webb, A C Irvin, R N Hawkins, R L Limrick, C S Cashwell, C J Woodson, R F Tredway, D F Putnam, T Dixon and Bro E B Hamrick.

Messengers to sister associations were appointed as follows:

Green River.—Rev A C Irvin.

South Fork.—Revs A R Moss, D F Putnam.

Sandy Run.—Revs R N Hawkins, G M Webb, A C Irvin, D F Putnam, G D Washburn.

On motion adjourned to 9:30, a. m., Saturday.

Benediction by Rev. A. C. Irvin.

SATURDAY—MORNING SESSION.

Religious exercises conducted by Rev. R. F. Tredway.

A short talk by Rev. F. M. Jordan.

At 10, a. m., the Moderator called for the special order, whereupon Dr. John E. White read the following

REPORT ON STATE MISSIONS.

The closing year of the century records an enlarged and increasing work in State Missions by the Baptists in North Carolina. The retrospect of seventy years in which this work has been going on shows it to be true that our progress and growth as a denomination has been parallel with and largely dependent upon the measure of our zeal for and our devotion to this primary purpose in the organization of the Baptist State Convention—namely—the sacred effort of bringing North Carolina to Christ and the establishment of New Testament churches in the reach of all the people.

The special features of State Mission work, as it is now presented to us, to which your committee would call attention are, 1st. The fact that State Missions is fundamental in the present and future development of Baptist people in all their missionary, educational and benevolent undertakings. Home and Foreign Missions, Wake Forest College, The Female University and The Orphanage are augmented and enlarged whenever the State Mission idea is carried out in the salvation of the unsaved, the organization of a new Sunday School and the establishment of Baptist churches in new and destitute communities. 2nd. State Missions is the most important unifying and organizing interest of Baptists. In it and for it more complete co-operation is secured. It is the rallying point of our Baptist forces. It is the ensign and banner flag around which our people can be brought to muster for the war which we are called to wage for our principles, doctrines and purposes as a people of God. 3rd. It is a fact also that the denomination has its State Mission work better in hand than ever before. The fields of destitution are staked off. We know the points at which we need to work. Our plan of campaign is marked out. Give to our Board the money and not a day would be lost in searching for the destitution. And in order that this Association may know exactly what our opportunities are and what the demands upon us are, we would point out

First. Eastern North Carolina. In three counties, Washington, Tyrell and Dare we have not a single preacher—a territory of nearly two hundred miles length. In ten other counties we have only one

preacher to each county. Our Board asks us if the King's Mountain Baptists will do their part toward enabling it to put a man in each of the three counties without a preacher and seven other men in the ten counties to help the seven missionaries already in these counties. To add these ten men to our missionary force in the East, which seems an imperative necessity to our Board, will require at the least calculation \$2000.00 next year in addition to what we are already doing.

Second. Factory Missions. In Piedmont Carolina the building of factories and the increase of factory population has been marvelous. Almost in a single decade North Carolina has undergone an industrial transformation. Very nearly one hundred thousand people have left the farms for the factory. The movement is going on now with greatest rapidity. Six very large mills newly established are advertising for labor. As our Baptist strength numerically is chiefly in the country and it is the country people chiefly who are going to the factories it is a self evident conclusion that this factory population is mainly a Baptist population. It is startling to think that our Board has been able so far to station only fourteen missionaries around the factories. One of these missionaries has in his field seven thousand mill operatives. We believe and we assert it in the most solemn manner that if we neglect to provide for the factory people a preacher, a Sunday School and a church, we are going to lose our own people to the other denominations which are paying more attention to the factory people than we are. We are informed that at six factories, and there are others, at which we have no Baptist preaching at all. Our Board asks to be enabled to add ten missionaries next year to this work. This will require \$2000.00 more than we are expending in this work.

Third. At the risk of making this report too long, we call attention also to our great mountain country in Western North Carolina. Here Baptists have the new duty of helping in developing of a great Empire. It has been long neglected. Hundreds of churches, hundreds of inefficient pastors and thousands of people have never been evangelized on the subject of Missions. Our Convention is seeking to bring about a new day, by assisting in the establishment of Mission schools, in which the Bible is taught to the preachers and the Gospel of Missions proclaimed to the people. With this plan of work well supported by our churches and people in the more favored sections, we will by God's blessing be enabled to see a new generation of Baptists rise up to follow Christ in all things. The Presbyterians are expending more than four times as much money in missionary work in Western North Carolina than we are raising for all State Missions. Our Board asks for \$1000.00 more for the work in the West next year. We urge these matters upon this Association. We could easily in this Association give \$500.00 to State Missions next year. Why do we not do it? Why will we not do it? Your committee would ask each pastor and each delegate to earnestly ask God before the pledges are taken to-day if the churches they represent would not increase its pledge. Respectfully submitted.

G M WEBB, J R CROCKER, T B CONDRY, F L DEVINEY, P D WILSON,	} Committee.
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On motion Bro. White was given forty minutes time to discuss State Missions. Bro. White was followed by Rev. G. M. Webb.

PLEDGES FOR STATE MISSIONS.

Beaver Dam, paid.....	\$ 5 00	New Prospect.....	8 00
Bethlehem.....	10 00	Oak Grove, paid.....	1 25
Boiling Springs.....	5 00	Patterson's Grove.....	2 50
Carpenter's Grove.....	3 00	Patterson's Station.....	2 50
Cherryville.....	10 00	Pleasant Grove.....	7 00
Corinth.....	4 00	Pleasant Hill.....	5 00
Double Shoals.....	3 00	Poplar Springs, paid.....	2 00
Double Springs.....	20 00	Ross' Grove.....	4 00
C A Washburn, paid.....	5 00	Sandy Plains.....	6 00
Elizabeth, paid.....	25 02	Shady Grove.....	3 00
E C Borders, paid.....	5 00	Shelby church.....	100 00
Grover.....	15 00	" Woman's Mis. Sc'y	5 00
King's Mountain.....	8 00	" Young ladies A	10 00
Lattimore.....	10 00	C J Woodson.....	5 00
Lawndale.....	10 00	Waco.....	10 00
Mt. Sinai, paid.....	2 50	Webb's Chapel.....	1 00
Mt. Vernon.....	4 50	Zion.....	12 00
Mt. Zion.....	6 00	Zoar.....	8 00
New Bethel.....	30 00		
New Hope.....	8 00	Total.....	\$381 27

Report on State Missions was adopted.

Rev. D. F. Putnam read the following

REPORT ON BAPTIST ORPHANAGE.

The "wider work" spoken of in the report to the Association at the last session has begun. A splendid new nursery building has been completed since last year and more than thirty children are comfortably quartered therein.

The Mills Memorial is now in process of erection and it is hoped it may be completed within the present year. This building is a memorial to John H. Mills, the founder of the Orphanage work of North Carolina. The design of the enterprise is to give boys with a mechanical turn of mind an opportunity to learn a trade. There are one hundred and eighty-five children under the care of the Orphanage at present. These children must be fed and clothed. A thousand dollars must be received to complete the Mills Building. Unless the churches materially increase their contributions this can not be done, and if the work is delayed the Orphanage can not fulfill its mission.

It costs a little less than \$5.00 per month, per capita, to care for an orphan. This is considerably lower than reports from other institutions of like character in the State if not in the South, indicate.

Nearly five hundred bushels of wheat and a good crop of corn have been produced this year. This will greatly relieve the situation but will not be sufficient to supply the demand. Twelve good cows furnish some twenty gallons of milk. The supreme need is more room. The applications of fifty orphans must be refused because there is no place for them. We urge the churches to double diligence in the work of caring for the fatherless and motherless ones.

We commend Bro. Johnson's offer to send "Charity and Children" to the Sunday Schools in clubs of ten for fifty cents per month.

D F PUTNAM,
W P WILSON,
H D WILSON, } Committee.

The Orphanage was discussed by Rev. D. F. Putnam, Bro. Archibald Johnson and Revs. C. S. Cashwell and C. J. Woodson.

PLEDGES FOR BAPTIST ORPHANAGE.

Beaver Dam, paid.....\$	3 50	Oak Grove, paid.....	1 00
Bethlehem.....	2 00	Patterson's Grove.....	1 00
Boiling Springs.....	2 00	Patterson's Station.....	1 00
Carpenter's Grove.....	2 00	Pleasant Grove.....	2 00
Casar.....	3 00	Pleasant Hill.....	1 00
Cherryville.....	3 00	Poplar Springs, paid.....	1 00
Corinth.....	1 00	Ross' Grove.....	2 50
Double Shoals.....	3 00	Sandy Plains.....	1 00
Double Springs.....	2 00	Shady Grove.....	2 00
Elizabeth, paid.....	7 00	Shelby.....	25 00
Grover.....	5 00	Waco.....	2 00
Lattimore.....	2 00	Webb's Chapel.....	50
Lawndale.....	20 00	Zion.....	2 00
Mt. Sinai, paid.....	1 00	Zoar.....	2 50
Mt. Vernon.....	2 00	C. A. Washburn, paid...	1 00
Mt. Zion.....	1 00	Hat collection.....	19 02
New Bethel.....	25 00		
New Hope.....	6 00		
New Prospect.....	2 00		
		Total.....	\$157 02

On motion the report on Baptist Orphanage was adopted.

On motion adjourned to 1 o'clock, p. m. Benediction by Dr. Mitchell.

SATURDAY—AFTERNOON.

The Association opened with prayer by Rev R. F. Tredway.

Rev. T. Dixon was appointed to preach the introductory sermon next year, with Rev. G. M. Webb alternate.

Rev. A. C. Irvin read as follows the

REPORT ON FOREIGN MISSIONS.

The Foreign Mission enterprise though feeble and unpropitious in its inception has been so successful in its work that it is now the admiration of the world and its success teaches not to despise the day of small things. Shall we, amid these brilliant victories, slacken our energies and lay down our arms? No, but if possible let every christian redouble his efforts and then the light of eternity will fully reveal the joyous fruits of such efforts. Brethren, are our present efforts, our benefactions, our prayers, even in a proximate degree, commensurate with the great end to be accomplished, the mighty results to be realized? Truth compels us to say no, far from it, and why this delinquency? Why is it that so many of our churches and so many individual christians whom God has blessed with abundant means, take so little interest in this great work? Did we not pledge ourselves when we were converted to devote our time and our talents, our all to the service of Christ, and shall we make it the object of our lives to seek riches, honors or pleasures of the world? Shall we serve ourselves instead of Him who loved us and bought us with His Blood? May God enable us all—ministers and people—to clear

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our skirts of the blood of the perishing heathen. Let us by our prayers and increased liberality in the future atone for our past negligence and indifference.

A C IRVIN,	} Committee.
T D YARBORO,	
A L HOUSER,	
J C WHISNANT,	
W H WRIGHT,	

Foreign Missions was discussed by Revs. A. C. Irvin, R. F. Tredway, C. S. Cashwell, A. M. Ross, C. J. Woodson, and Bro J. W. Bailey.

The churches pledged the following amounts for
FOREIGN MISSIONS.

Beaver Dam, paid.....	\$ 1 00	Oak Grove, paid.....	1 00
Bethlehem.....	8 00	Patterson's Grove.....	1 00
Boiling Springs.....	8 00	Patterson's Station.....	1 00
Carpenter's Grove.....	2 00	Pleasant Grove.....	7 00
Cherryville.....	5 00	Poplar Springs,	2 00
Corinth.....	1 00	Ross' Grove.....	4 00
Double Shoals.....	2 00	Sandy Plains... ..	5 00
Double Springs.....	1 00	Shady Grove.....	2 00
Elizabeth, paid	15 00	Shelby church.....	60 00
Grover.....	11 00	" Woman's Mis. Sc'y	5 00
King's Mountain.....	8 00	" Young ladies A. "	10 00
Lattimore.....	5 00	Webb's Chapel.....	1 00
Lawndale.....	20 00	Waco.....	5 00
Mt. Sinai, paid.....	1 00	Zion.....	5 00
Mt. Vernon.....	2 50	Zoar.....	2 00
Mt. Zion.....	2 00		
New Bethel	40 00	Total.....	\$253 00
New Hope.....	5 00		
New Prospect.....	5 00		

On motion the report on Foreign Missions was adopted.

Rev. C. S. Cashwell read the following report on obituaries.:

Referring to the letters from the churches we find they report fifty-four deaths.

(Signed) Committee.

On motion the report on obituaries was adopted.

Bro. M. N. Hamrick read the following

REPORT OF FINANCE COMMITTEE.

Amount for State Missions.....	\$120 73
" " Home and Indian Missions..	73 21
" " Foreign Missions.....	55 53
" " Education.....	70 07
" " Ministerial Relief.....	30 00
" " Baptist Orphanage.....	27 50
" " Minute Fund.....	37 38
Total.....	\$414 42

M N HAMRICK,	} Committee.
W W WASHBURN,	
J E McBRAYER,	
WM. ROBERTS,	

On motion report of Finance Committee was adopted. Rev. C. J. Woodson read the following

REPORT ON MINISTERIAL RELIEF.

The work of the Ministers' Relief Board commends itself to the practical sympathies of our people. Its object is to assist Baptist ministers who have worn themselves out in the service of the Master and by reason of age and its attendant infirmities have become disqualified for the discharge of their ministerial functions. A goodly number of beneficiaries are now being assisted by the Board and there are many others who need assistance but it cannot be rendered on account of inadequate contributions. Up to the present time the receipts have been only \$466.56, during this conventional year. Your committee urges upon our churches the importance of this work and the pressing necessity of enlarged contributions. We also request each pastor of this association to take at least one collection a year for the Board which is located at Durham, N. C. Respectfully submitted.

C J WOODSON,
D H ELLIOTT,
I B ALLEN,
J A ROBERTS, } Committee.

Remarks by Revs. C. J. Woodson and F. M. Jordan.

PLEDGES FOR MINISTERIAL RELIEF.

Beaver Dam, paid.....	\$ 1 15	New Bethel.....	5 00
Bethlehem.....	2 00	New Hope.....	2 00
Boiling Springs.....	1 00	Oak Grove, paid.....	25
Casar.....	1 50	Pleasant Grove.....	2 00
Cherryville.....	1 00	Poplar Springs.....	50
Corinth.....	1 00	Ross' Grove.....	1 00
Double Shoals.....	1 00	Sandy Plains.....	1 00
Double Springs.....	0 10	Shelby.....	5 00
Elizabeth, paid.....	2 50	Zion.....	1 00
Grover.....	3 00	Zoar.....	1 00
King's Mountain.....	2 00		
Lattimore.....	1 00	Total.....	\$39 90
Lawnale.....	2 00		
Mt. Sinai, paid.....	1 00		

The report on Ministerial Relief was adopted.

Rev. R. F. Tredway read the

REPORT ON MINISTERIAL SUPPORT.

Christ when sending the seventy forth said, "the laborer is worthy of his hire." The man who has been called of God to preach the gospel is a co-laborer with God, and deserves the support of the church. There is no class of people so poorly paid as the ministers of the gospel. Many of us act on the principle that the only work of the minister is to preach. We forget that this is only a part of his work, that before he comes with his message to the people there must be hours of preparation, study and communion with God. And again the true minister is always concerned about his people. He should enter into their joys and sorrows. To do this his support should be sufficient to enable him to give himself entirely to the work of the ministry. The debts we owe our pastors are honest ones and should be promptly paid. The day has come when we should go back to the apostolic and Bible way of giving. Upon the first day of the week let every one of you lay by him in store as God has prospered him.

R F TREDWAY,
T J DIXON,
E A WEAVER,
A E BETTIS, } Committee.

Remarks by Bro. A. E. Bettis.

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our skirts of the blood of the perishing heathen. Let us by our prayers and increased liberality in the future atone for our past negligence and indifference.

A C IRVIN,
T D YARBORO,
A L HOUSER,
J C WHISNANT,
W H WRIGHT, } Committee.

Foreign Missions was discussed by Revs. A. C. Irvin, R. F. Tredway, C. S. Cashwell, A. M. Ross, C. J. Woodson, and Bro J. W. Bailey.

The churches pledged the following amounts for
FOREIGN MISSIONS.

Beaver Dam, paid.....	\$ 1 00	Oak Grove, paid.....	1 00
Bethlehem.....	8 00	Patterson's Grove.....	1 00
Boiling Springs.....	8 00	Patterson's Station.....	1 00
Carpenter's Grove.....	2 00	Pleasant Grove.....	7 00
Cherryville.....	5 00	Poplar Springs,	2 00
Corinth.....	1 00	Ross' Grove.....	4 00
Double Shoals.....	2 00	Sandy Plains.....	5 00
Double Springs.....	1 00	Shady Grove.....	2 00
Elizabeth, paid .	15 00	Shelby church.....	60 00
Grover.....	11 00	" Woman's Mis. Sc'y	5 00
King's Mountain.....	8 00	" Young ladies A. "	10 00
Lattimore.....	5 00	Webb's Chapel.....	1 00
Lawndale.....	20 00	Waco.....	5 00
Mt. Sinai, paid.....	1 00	Zion.....	5 00
Mt. Vernon.....	2 50	Zoar.....	2 00
Mt. Zion.....	2 00		
New Bethel.....	40 00	Total.....	\$253 00
New Hope.....	5 00		
New Prospect.....	5 00		

On motion the report on Foreign Missions was adopted.

Rev. C. S. Cashwell read the following report on obituaries.:

Referring to the letters from the churches we find they report fifty-four deaths. (Signed) Committee.

On motion the report on obituaries was adopted.

Bro. M. N. Hamrick read the following

REPORT OF FINANCE COMMITTEE.

Amount for State Missions.....	\$120 73
" " Home and Indian Missions..	73 21
" " Foreign Missions.....	55 53
" " Education.....	70 07
" " Ministerial Relief.....	30 00
" " Baptist Orphanage.....	27 50
" " Minute Fund.....	37 38

Total..... \$414 42

M N HAMRICK,
W W WASHBURN,
J E McBRAYER,
WM. ROBERTS, } Committee.

On motion report of Finance Committee was adopted. Rev. C. J. Woodson read the following

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On motion the report on Ministerial Support was adopted.

Bro. T. K. Barnett read the following

TREASURER'S REPORT.

J. F. Williams, Treasurer, in account with the King's Mountain Association:

STATE MISSIONS.

1899,	Sept. 22,	To amount from finance committee	\$92 22
"	" 24,	To collection at Association	45 00
"	Oct. 23,	To amount from Pleasant Grove	4 17
"	" 30,	To amount from S. S. at Ross' Grove	6 25
"	Nov. 6,	To amount from Bethlehem, hat collection	5 54
"	" 13,	To amount from Double Springs	3 00
"	" 13,	To amount from Elizabeth	5 32
"	" 13,	To amount from Elizabeth S. S.	2 44
"	" 13,	To amount from Zion church, hat collection	2 02
"	" 13,	To amount from Webb's Chapel	2 00
"	" 20,	To amount from Mt. Sinai	1 30
"	" 20,	To amount from Sandy Plains	5 00
"	" 21,	To amount from Lattimore	2 30
"	" 21,	To amount from Shelby	65 98
"	" 27,	To amount from Webb's Chapel	1 25
"	" 27,	To amount from Zion church	4 08
"	Dec. 4,	To amount from Shady Grove	2 30
1900,	Jan. 1,	To amount from Elizabeth S. S.	2 50
"	Feb. 5,	To amount from Lattimore	10 00
"	Aug. 22,	To amount from Zion church	5 00

1899,	Sep. 22,	By paid J E White	\$ 92 22	\$267 67
"	" 24,	By paid J E White	45 00	
		By paid J D Boushall from Oct. 30, to Aug. 23, 130 45		\$267 67

FOREIGN MISSIONS.

1899,	Sept. 22,	To amount from Finance Committee	\$45 60
"	Dec. 26,	" " " Pleasant Grove	2 37
1900,	Feb. 8,	" " " Lattimore	5 00
"	" 5,	" " " Pleasant Grove	2 07
"	" 15,	" " " Zion	5 00
"	Mar. 7,	" " " Pleasant Grove	1 55
"	" 19,	" " " Sandy Plains	2 00
"	Ap'l 15,	" " " New Prospect	5 00

"	Sep. 22,	By paid J E White	\$45 60	\$68 59
"	Jan.	By paid J D Boushall	22 99	
				\$68 59

HOME MISSIONS.

1900,	Sept. 23,	To amount received from Finance Committee...	\$72 68
"	Feb. 5,	" " " " Lattimore	3 00
"	Ap'l 10,	" " " " New Prospect	5 00
"	June 4,	" " " " New Hope	6 00

"	Sept. 23,	By paid J E White	\$72 68	\$86 68
		By paid J D Boushall from Feb'y to June 4th, 14 00		
				\$86 68

EDUCATION.

1900, Sept. 23,	To amount from Finance Committee.....	\$50 50
" Feb. 15, "	" " " Zion church.....	2 00
		<hr/>
		\$52 50
	By paid J E White.....	50 50
" Sep. 23,	By paid J D Boushall.....	2 00
		<hr/>
		\$52 50

MINISTERIAL RELIEF.

1900, Sept. 23,	To amount from Finance Committee.....	\$22 50
" Feb. 5, "	" " " Lattimore.....	1 00
" " 15, "	" " " Zion.....	1 00
		<hr/>
		\$24 50
	By paid J E White.....	\$22 50
	By paid J D Boushall.....	2 00
		<hr/>
		\$24 50

BAPTIST ORPHANAGE.

1900, Sept. 23,	To amount from Finance Committee.....	\$32 34
" Dec. 18, "	" " " Ross' Grove.....	1 00
" " " "	" " " Waco.....	1 36
" " 19, "	" " " New Hope.....	6 00
" Jan. 15, "	" " " Zoar.....	2 00
" Feb. 5, "	" " " Lattimore.....	1 00
" Mar. 8, "	" " " Shady Grove.....	2 00
		<hr/>
		\$45 70
	By paid A J Johnson.....	\$32 34
	By paid J D Boushall, January to March.....	13 36
		<hr/>
		\$45 70

Respectfully submitted, J F WILLIAMS, Treasurer.

On motion Treasurer's report was adopted.

Rev. C. J. Woodson offered a resolution requesting every pastor in this Association to take a collection within the next sixty days to aid Double Shoals church in building a house of worship.

On motion the resolution was adopted.

On motion the Body decides to apply Sunday's collection to State Missions.

Rev. C J. Woodson offered the following :

Resolved, That the thanks of this Association are due and are hereby tendered to the good people of this community for the kind and hospitable manner in which they have entertained us, and we earnestly invoke the blessings of heaven to rest upon them.

On motion the above resolution was unanimously adopted.

The following were appointed as chairmen of the various committees to report next year, viz :

Temperance—T J Ramseur.
 Religious Literature—T Dixon.
 Sunday Schools and Colportage—A M Ross.
 Education—A C Irvin.
 State Missions—D F Putnam.

Home and Indian Missions—R L Limrick.

Foreign Missions—G M Webb.

Baptist Orphanage—R N Hawkins.

The Clerk was instructed to have the Minutes of this session printed and distributed and to retain ten dollars of the minute fund for his services.

On motion the Association adjourned to meet with the Cherryville Baptist church, Gaston county, North Carolina, on the S. A. L. R. R., on Wednesday before the fourth Sunday in September, 1901.

Benediction by Dr. John E. White.

E. Y. WEBB, Moderator.

D. S. LOVELACE, Clerk.

SERMONS DURING THE WEEK.

Rev. F. M. Jordan, Thursday night.

Rev. G. J. Dowel, Friday afternoon.

Rev. J. W. Cobb, Friday night.

Rev. A. M. Ross, Saturday.

Rev. J. W. Woodward, Saturday.

SUNDAY'S EXERCISES.

At 10, a. m., on Sunday, Rev. C. S. Cashwell opened a Sunday School Mass-Meeting by conducting religious exercises. Bro. J. W. Bailey then made a very interesting and instructive talk on the nature, the disposition and the possibilities of a child. He gave a fine description of a spiritual battle going on, showing that the good and evil forces begin a struggle for the child while it is very young, and stating that early in life a human being yields to one or the other of these forces to such an extent that in most cases the matter, as to whom the child is going to serve, is settled at an early age. His speech made it very clear that we should make good use of the advan-

tages offered by the Sunday School and by the home, to "train up the child in the way he should go."

At 11, a. m., Rev. Dr. Jno. E. White preached the Missionary sermon at the stand from the 86 Psalm, 11 verse. "Teach me Thy way, O Lord."

The people seemed to forget all else for the time being and to give the closest attention as they listened to an unusually strong, plain and convincing sermon. Surely the audience felt grateful to the Lord for raising up a man through whom He could send us a message with so much force. After the sermon a collection was taken amounting to \$56.05, (the largest Sunday's collection on record for State Missions.)

RANDOM THOUGHTS.

The little Band which was organized in 1851 at Double Springs church and called the King's Mountain Baptist Association, after much toil and growth, and after making her annual visits to some one of the members of her family situated in various counties, has returned again and called in to spend a few days of this closing year of the Nineteenth Century with the church at which she first received her name. The Body has so changed in membership while going the rounds that her founders would scarcely recognize her, could they come back and view her now attended by their children and grand children. To many of us who know nothing of her incipency except from history and tradition, it seems a little striking that one or more yet live with locks that have grown white in the Master's service, who were present and active members in the organization of this Body. Since the organization twelve sessions have been held outside of Cleveland county and one or more out side of the State. The first session numbered thirty-four delegates and the last one thirty-four churches.

We presume that the music of the first session was produced by a few of mature age and by the minister lining out some good, old sacred, soul-stirring hymn, while that of the present was furnished mostly by the children and young people with the aid of an organ under the leadership of Prof. C. P. Gardner, to whom we feel under many obligations for song and praise service during the session.

CLERK.

CONSTITUTION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan :

ARTICLE 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaim the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to: to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first before another is offered.

9. When anything is taken up by the Association, after allowing time for debate, the Moderator shall put the question, and those in favor of the thing proposed shall rise to their feet, and those opposed to it, keep their seats; the Moderator shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reprovved at the discretion of the Association, but only on the day the breach was made.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not finally fall away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved by the church, and come under the imposition of hands by a Presbytery.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.	PASTORS	Sabbaths of Preaching.	No. Baptized.	Rec. by Letter	Restored.	Dis. by Letter	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Net Loss.	Net Gain.	
Beaver Dam.....	T P Hamrick, Shelby.....	N. C.	B M Bridges	4	7	6	2	19	3	4	111	194	305	11	
Bethlehem.....	J F Hendon, King's Mt'n.....	"	A M Ross	4	4		1	9	4	100	142	242	1		
Boiling Springs.....	J B Hamrick, Boiling Sp'gs.....	"	L O Ezell	1	4			1		134	152	286	9		
Casar.....	L H Bunnaguer, Casar.....	"	M P Matheny	4				4	3	27	38	65	4		
Carpenters Grove.....	A B Peeler, Knob Creek.....	"	T Dixon	4	4	20		5	1	55	95	150	2		
Cherryville.....	R F Putnam, Cherryville.....	"	D F Putnam	1&3	25	1	2	10		36	46	82	1	35	
Corinth.....	G W Hood, Plateau.....	"	R L Hamrick	3						20	25	45		3	
Double Shoals.....	J L Green, Double Shoals.....	"	C S Cashwell	2	2	1	6	2	2	95	153	248	1		
Double Springs.....	J M Green, Depew.....	"	D P Bridges	2	2	6	1	6	2	115	170	285	1	20	
Elizabeth.....	W J Roberts, Shelby.....	"	A C Irvin	2	23	14	14	14	3	115	170	285	1		
Grover.....	D J Keeter, Grover.....	"	J D Bailey	3	15	2	1	7	12	81	133	214	2		
King's Mount'n.....	C A Miller, King's Mt'n.....	"	A M Ross	2	3	13	2	4	1	52	101	153	2		
Lattimore.....	J H Jones, Lattimore.....	"	C S Cashwell	1	5	5	4	1	2	50	63	113	2		
Lawndale.....	W L McCurry, Lawndale.....	"	A C Irvin	4	11	1	1	4	11	25	31	56	17	8	
Mt. Sinai.....	E A Weaver, Stice.....	"	J M Goode	3				3		44	72	116		3	
Mt. Vernon.....	F J Leatherman, Hall's X Roads.....	"	T Dixon	2	7	7		17	3	50	112	162	13		
Mt. Zion.....	A L Houser, Cherryville.....	"	B M Bridges	2	2	2	4	36	12	68	127	193	36		
New Bethel.....	Carm Elam, Cleveland Mills.....	"	C S Cashwell	3	5	4	4	4	6	103	142	245	4		
New Hope.....	C A Borders, Earls.....	"	G P Hamrick	2	13	3	4	6	2	90	142	232			
New Prospect.....	J M Gillespie, Double Shoals.....	"	T Dixon	3	11	7	3	10	2	40	45	85			
Oak Grove.....	S C Jolley, Fancy.....	"	J C Blanton	3	3	13				47	71	118	12		
Patterson's Grove.....	N W Ross, King's Mount'n.....	"	J C Blanton	1	2	7	1	2	2	23	42	65	5		
Patterson's Sta.....	L O McGswain, Patterson's Springs.....	"	B F Washburn	3	2	1	1	1	1	102	160	262	4		
Pleasant Grove.....	R W Gardner, Beam's Mills.....	"	A P Hollifield	4	10	5	2	8	4	1	104	102	206	2	
Pleasant Hill.....	J A Roberts, Patterson's Springs.....	"	G P Hamrick	1	3	1	1	2	3	1	104	102	206		
Poplar Springs.....	S B Jones, Kossie.....	"	L C Ezell	1	3	1	1			27	35	62	1		
Ross' Grove.....	J E Blanton, Shelby.....	"	D F Putnam	4	15	2	1	7	2	1	49	155	204	8	
Sandy Plains.....	C R Whitaker, New House.....	"	A P Hollifield	3	14	13		7	4	4	75	155	230	16	
Shady Grove.....	D R Stroup, Cherryville.....	"	R N Hawkins	1	9	5	4	3	1	35	54	89	6		
Shelby.....	J L Lattimore, Shelby.....	"	R F Tedaway E. S.	1	2	5	3	4	2	156	182	338	1		
Shelby.....	P J Kendrick, Waco.....	"	D F Putnam	1	14	1	6	9	1	68	81	149	11		
Waco.....	C D Weaver, Crouse.....	"	B L Hamrick	3	7	4		3	1	17	13	30	1		
Webb's Chapel.....	F P Gold, Pearl.....	"	R L Hamrick	1	1	4		3	1	73	138	211	4		
Zion.....	S B Hamrick, Shelby.....	"	Z D Hamill	3	14	6		6	2	105	172	277	11		
Zoar.....	"	"	"	3	14	6		6	2	105	172	277	11		
Totals.....				216	171	25	224	80	54	921	3,280	5,491	10,215	156	

Note. In addition to amounts in above table Casar sends to Foreign Missions "direct" \$5, and Zoar \$5. Seating Capacity.—Boiling Springs 500, Elizabeth 450, King's Mountain 400, Lattimore 500, Mt. Sinai 500, Poplar Springs 500, Ross' Grove 250, Sandy Plains 600, Shady Grove 300. Total 5200. Records Taken.—Boiling Springs 4, Elizabeth 10, King's Mountain 6, Lattimore 6, Mt. Sinai 6, Poplar Springs 6, Ross' Grove 6, Sandy Plains 6, Shady Grove 6, Shelby 6, Waco 6, Webb's Chapel 6, Zion 6, Zoar 6. (Note.—One half the churches failed to use new blanks sent out from Raleigh, and the other half used the old ones.)

Statistical Table.

Males.	Number of	Total	Net Loss.	Net Gain.	Pastor's Salary.	State Missions	Home and In- dian Missions.	Foreign Missions.	Education.	Baptist Orphanage	Old Ministers' Relief.	Poor.	Repairs.	Minute Fund.	Other Objects	Total Contributions	Value of Church Property.
	Females.	Members.															
11	194	305	11		\$100 00	\$ 6 00	\$ 3 00	\$ 2 25	\$1 00	\$ 3 75	\$1 00	\$ 4 00		\$1 32	\$ 89 00	\$211 32	\$1000 00
00	142	242	1		100 00	8 00	2 00	6 00	2 50	3 00		3 00	\$ 5 00	1 50		131 00	1000 00
34	152	286	9		200 00	10 00	5 00	10 00	5 00	2 00	1 00	15 15		2 05	26 00	276 20	500 00
27	38	65	4		50 00					75				50	95 00	146 25	750 00
32	31	63	2			2 50	2 00	2 00	2 00	2 00	1 50			45		12 45	500 00
55	95	150	35		125 00	12 11	4 00	6 00	1 00	2 00	1 00		125 00	1 30	47 00	324 41	800 00
36	46	82	1		75 00	4 00	1 00	1 00	1 00	1 00	1 00			75		84 75	500 00
20	25	45	3		75 00	3 92	2 15	4 00	1 05	3 85				1 00	225 00	315 97	
05	158	253	1		150 00	20 00	7 50	10 00	10 00		1 00		148 60	1 50	15 57	364 17	800 00
15	170	285	20		135 00	25 02	12 50	15 00	2 50	7 00	2 50			2 00	24 35	225 87	700 00
31	133	214	2		130 00	15 00	10 00	10 00	5 00	5 00	3 00			1 00	27 50	206 50	600 00
32	101	153	2		125 00	2 75	2 00	2 00	2 00	2 0	1 00		7 00	30	38 50	182 55	900 00
50	63	113	2		115 00	10 00	3 00	7 50			1 00			1 80	12 00	150 30	1000 00
25	31	56	8		150 00	10 55	13 48	32 85	10 00	28 44	1 00			1 00	16 76	264 08	
40	49	89	17				1 50	1 00		50	50			50	52 25	56 25	400 00
44	72	116	3			3 00		3 00		2 00				50		8 50	
50	112	162	13		75 00	5 00	2 00	3 00	2 00	1 00			2 00	90	6 00	96 90	
38	125	193	36		450 00	30 00	33 70	40 00	10 00	32 32	5 00			2 00	4 98	608 00	1000 00
00	142	232	4		150 00	7 00	6 00	5 00	2 00	6 00	2 00	13 00	5 50	2 00	22 00	220 50	1000 00
03	142	245				8 00	5 00	5 00	2 00	3 00				1 50	3 72	28 22	1500 00
10	45	85	12		50 00									1 00		51 00	400 00
47	71	118	5		75 00	2 50	1 00	1 00	1 00	1 00	1 00			50		83 00	600 00
23	42	65	1		40 00	2 50	25	50	25	50				50		44 50	600 00
02	160	262	4		115 00	6 00	2 29	6 50						1 05	4 00	134 84	1000 00
04	102	206	2		150 00	2 50		1 00		1 00		5 00		1 15	10 00	170 65	1000 00
27	35	62	1		75 00	1 50	1 00	1 00			50		90 00	60		169 60	500 00
49	106	122	8		75 00	3 00	2 00	3 00	1 00	2 00	1 00			75	5 00	92 75	600 00
75	155	270	16		100 00	7 83	3 00	4 00		1 00			6 20	1 51		123 54	600 00
35	54	89	6			3 00	1 00	2 00		2 00				50		8 50	200 00
56	182	338	1		1000 00	100 00	39 50	87 10	10 00	47 00	5 00	72 03	75 00	2 50	252 97	1691 10	7000 00
38	81	149	11		100 00	15 81	3 00	2 00	2 00	1 36	1 00			75	27 85	153 77	800 00
17	13	30	1		25 00	4 00	1 00	1 00		50				50		32 00	200 00
73	138	211	4		100 00	8 00	5 00	5 00	2 00	2 00	1 00			1 20	3 46	127 66	800 00
67	105	172	11		100 00	6 00	2 00	1 00	1 00	2 00	1 00	9 00		1 00	6 15	129 15	800 00
11	3280	5491	102	156	4210 00	345 49	176 87	280 70	76 30	165 97	33 00	121 18	464 30	37 38	1015 06	6926 25	28050 00

Direct" \$5, and Zoar \$24.57. +
 more 500, Mt. Sinai 250, New Prospect 350, Patterson's Station 300, Pleasant Grove 400, Pleasant Hill 400,
 Pleasant Grove 3, Pleasant Hill 2, Ross' Grove 8, Sandy Plains 3, Shady Grove 1. Total 46.
 (Give seating capacity and Recorders taken.)

(Note.—One-half the churches failed to use new blanks sent out from Raleigh, and hence gave seating capacity and records in

SUNDAY SCHOOL STATISTICS

NAME OF SCHOOL.	SUPERINTENDENTS AND POSTOFFICES.	No. Schools.	No. Officers and Teachers.	Number of Scholars.	Total Number Officers, Teachers and Scholars.	Average Attendance.	Baptisms from School.	Copies "Charity and Children" Taken.	No. Quarterlies and Lesson Helps Taken.	No. Vols. in Library.	School Expenses	Con. by School	No. Object Name	Totals.	Grand Total all Church and Sunday School Expenditures.	
Beaver Dam.	T P Hamrick, Shelby	N. C.	8	75	83	35	75	—	75	\$10 00	\$10 00	\$20 00	—	\$20 00	\$ 231 32	
Bethlehem.	G H Logan, Crocker.	"	7	75	82	40	—	—	100	9 00	9 00	—	80	9 80	140 80	
Boiling Springs	MD Hollifield, Boiling Sp's	"	9	121	130	54	3	10	60	1 57	1 57	—	—	5 07	281 27	
Casart	J L Leary, Casart	"	6	65	71	24	—	—	60	10 00	10 00	—	—	10 00	156 25	
Carpenters Grove	A T Mull, Knob Creek	"	4	46	50	25	—	—	5	7 00	7 00	—	—	7 00	19 45	
Cherryville	B H Roberts, Cherryville.	"	12	150	162	82	—	—	185 45	61 80	61 80	62 30	—	124 10	448 51	
Corinth	No Report	"	—	—	—	—	—	—	—	—	—	—	—	—	84 75	
Double Shoals	No Report	"	—	—	—	—	—	—	—	—	—	—	—	—	315 97	
Double Springs	W W Washburn, Depew	"	8	79	87	60	2	—	123	21 87	21 87	—	—	27 75	351 92	
Elizabeth	I B Allen, Shelby	"	6	134	140	70	5	—	300 50	22 90	22 90	—	—	25 34	291 21	
Grover	A J Hughes, Grover	"	7	64	71	25	—	—	65 75	9 16	9 16	2 00	—	11 16	217 66	
King's Mount'n	T W Kendrick, King's Mt'n	"	13	200	213	150	2	—	220 6	23 47	23 47	—	—	33 61	216 16	
Lattimore	I D Harrill, Lattimore.	"	8	40	48	30	—	—	90	12 00	12 00	—	—	12 00	162 30	
Lawndale	No Report	"	—	—	—	—	—	—	—	—	—	—	—	—	264 08	
Mt. Sinai	J M Hopper, Slite.	"	9	70	79	40	—	—	48	3 50	3 50	6 30	—	9 80	66 05	
Mt. Vernon	T D Yarboto, Toluca.	"	6	78	84	47	—	—	45	3 15	3 15	—	—	3 15	11 65	
Mt. Zion	No Report	"	—	—	—	—	—	—	—	—	—	—	—	—	96 90	
New Bethel	Carrie Elam Cleveland Mills	"	2	80	94	60	2	20	165	18 00	18 00	7 00	—	24 78	632 78	
New Hope	A E Betts, Earls	"	8	107	115	56	—	—	68	7 06	7 06	—	—	14 11	234 61	
New Prospect.	D H Elliott, Waco.	"	6	50	56	35	—	—	—	—	—	—	—	28 22	28 22	
Oak Grove.	S O Jolley, Fancy.	"	4	59	63	38	—	—	56	5 00	5 00	—	—	5 00	89 00	
Patterson's Grove	J D Woodward King's Mt'n	"	10	64	74	38	—	—	—	6 00	6 00	—	—	6 00	89 00	
Patterson's Sta.	T W Gladden, Patterson Sp'gs	"	3	60	63	35	1	—	62	5 00	5 00	—	—	5 00	49 50	
Pleasant Grove	V A Gardner, Beam's Mills.	"	6	55	61	40	3	—	60	4 25	4 25	—	—	4 25	139 09	
Pleasant Hill	J A Roberts & S R Anthony, Patterson Springs	"	4	50	54	35	3	—	40	5 00	5 00	—	—	5 00	175 65	
Poplar Springs	M D Moore, Kossie.	"	10	63	73	45	—	—	73	6 05	6 05	—	—	6 05	175 65	
Ross' Grove	J W Branton, Shelby.	"	7	65	72	35	—	—	75	6 50	6 50	—	—	6 50	99 25	
Sandy Plains.	L S Jenkins New, House.	"	5	69	74	45	8	—	75	3 05	3 05	—	—	3 05	126 59	
Shady Grove.	Philip Manney, Cherryville	"	4	30	34	20	4	—	15	45	45	—	—	45	8 95	
Shelby	E Y Webb, Shelby	"	19	235	254	147	—	—	—	92 20	92 20	—	—	92 20	1783 30	
Waco.	A S Kendrick, Waco.	"	8	55	63	40	—	—	65	15 60	15 60	—	—	31 20	184 97	
Webb's Chapel.	C D Weaver, Crouse.	"	7	30	37	20	—	—	—	1 00	1 00	—	—	1 00	33 00	
Zion	J M Wilson, Double Shoals	"	7	75	82	40	—	—	80	6 50	6 50	5 00	—	11 50	139 16	
Zoar	C G Love, Shelby	"	8	—	—	65	—	—	116	13 47	13 47	—	—	13 47	142 62	
Total			233	2944	2569	339	30	2431	45	2908	35	201	25	528	34	\$7454 59

Note.—Elizabeth contributed \$2.44 to State Missions; Boiling Springs \$1 00 to Home Missions; Boiling Springs \$2.50 and New Bethel \$2 to Sunday School Missions; Double Springs \$5.88, King's Mountain \$10.14 and New Bethel \$4 78 to Baptist Orphanage.

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