

9-22-1910

# 1910 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES  
OF THE  
SIXTIETH ANNUAL SESSION

OF THE  
*Kings Mountain*  
*Baptist Association*

HELD WITH THE  
GROVER BAPTIST CHURCH

Cleveland County, N. C.

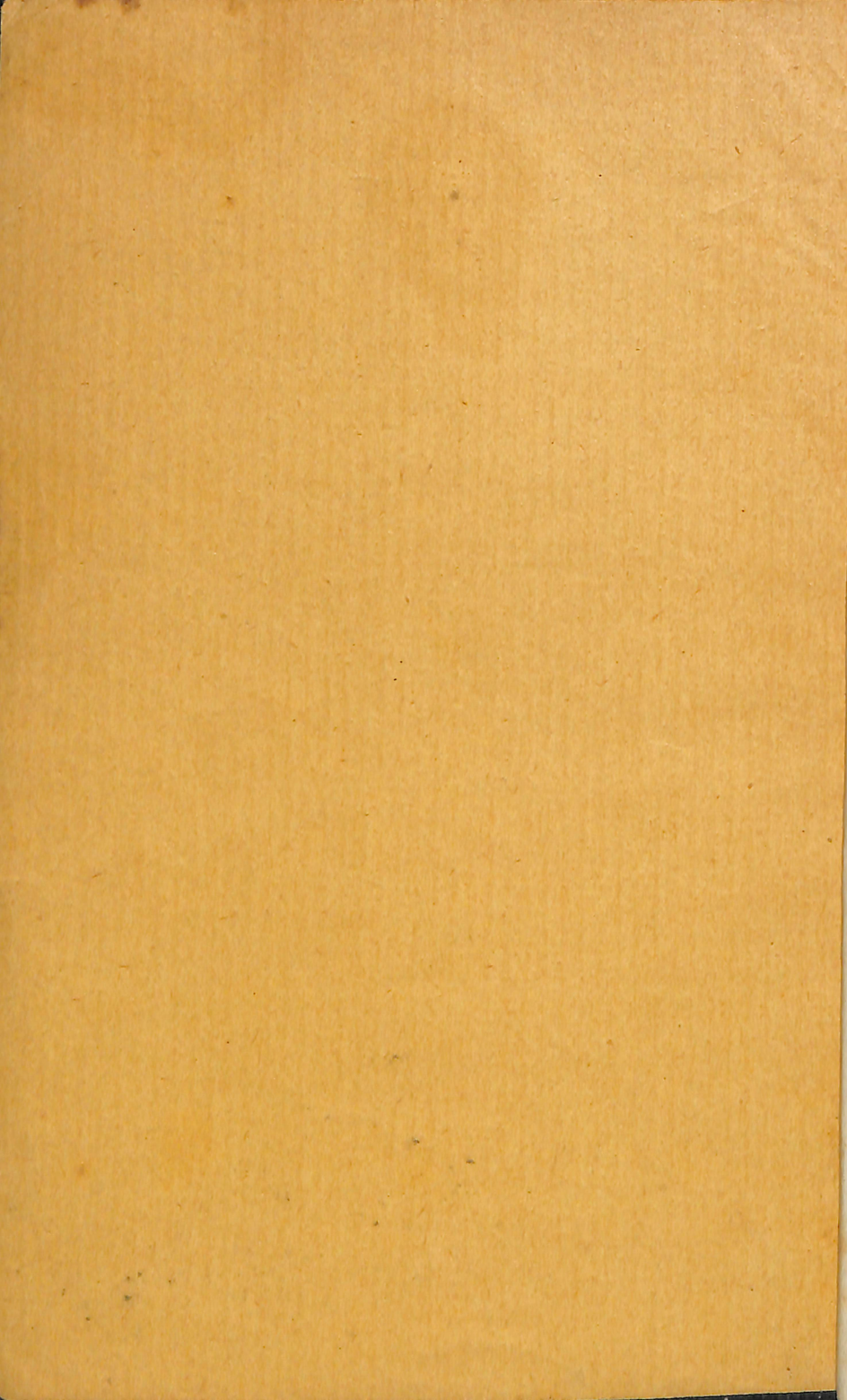
September 22nd, 23rd and 24th,

1910

Moderator—Rev. A. C. Irvin, Shelby, N. C., R. F. D. No. 5.  
Clerk—D. S. Lovelace,.....Shelby, N. C., R. F. D. No. 3.  
Treasurer—H. D. Wilson, .....Shelby, N. C.

J. B. MURRAY PRINT  
SHELBY, N. C.  
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## ORDAINED MINISTERS.

Blanton, J. C.	Felmet, C. F.	Jenkins, C. A.	Suttle, J. W.
Bridges, J. D.	Gold, W. M.	Jones, W. J.	Washburn, D. G.
Bridges, B. M.	Hawkins, R. N.	Moss, N. H.	Webb, G. M.
Cade, Baylus.	Harrill, I. D.	Newton, B. F.	Woodson, C. J.
Crabtree, A. W.	Hamrick, J. M.	Sims, A. H.	Wall, W. H.
Ebeltoft, T. W.	Irvin, A. C.		

## ORDER OF BUSINESS.

### FIRST DAY.

10 a. m.—Introductory Sermon. Distributing Enrollment Cards and Enrolling Delegates.

11 a. m.—Organization and Recognition of Visitors.

1.30 p. m.—Announcement of Committees as follows: 1—Religious Exercises. 2—Temperance. 3—Religious Literature. 4—Pastoral Support. 5—Sunday Schools. 6—State Missions. 7—Ministerial Relief. 8—Woman's Work. 9—Baptist Orphanage. 10—Education. 11—Foreign Missions. 12—Home Missions. 13—Obituaries. 14—Finance. 15—Time and place.

The announcement of Chairman of Committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 to report at next session.

### REPORTS OF COMMITTEES.

1.30 p. m.—Temperance.

2.00 p. m.—Religious Literature.

2.30 p. m.—Pastoral Support.

3.00 p. m.—Sunday Schools.

### SECOND DAY.

9.30 a. m.—Devotional Exercises.

10.00 a. m.—State Missions.

11.00 a. m.—Report of Board Trustees Boiling Springs High School.

1.30 p. m.—Ministerial Relief.

2.00 p. m.—Woman's Work.

2.30 p. m.—Orphanage.

### THIRD DAY.

9.30 a. m.—Devotional Exercises.

10.00 a. m.—Education.

11.00 a. m.—Foreign Missions.

11.30 a. m.—Home Missions.

1.30 p. m. 1—Obituaries, 2—Finance, 3—Time and Place, 4—Miscellaneous Business, 5—Final Adjournment.



## PROCEEDINGS.

The Kings Mountain Baptist Association met in her Sixtieth Annual Session with the Baptist Church at Grover, Cleveland County, North Carolina, on Thursday the 22nd, 23rd and 24th days of September, 1910.

At 10 a. m. on the first day the people assembled in the church. The choir sang "All hail the power of Jesus' name," and "Jesus lover of my Soul," then Rev. J. M. Hamrick, Principal of the Boiling Springs High School, lead in prayer.

At 10.20 Rev. C. A. Jenkins, of the Shelby First Baptist Church, preached the Introductory Sermon from the 16th chapter, 9th verse of The Acts, viz: "And a vision appeared to Paul in the night." He referred to the fact that Peter, in his vision saw things, and showed us that the great need of the hour now is people who can see things, emphasizing the truth that we must hear the cry as it comes to us from our church, our community and from the world; that we must see the "Diamonds that are lying all around us." He implored church members not to let the 10c shows draw them from the prayer meetings. This was regarded as an excellent and timely discourse.

At the close of the sermon, Rev. C. W. Payseur, of Cliffside, lead in prayer.

At 11.03 the former Moderator, Rev. A. C. Irvin, called the Association to order and appointed Brethren Geo. P. Webb and David P. Dellinger, Reading Clerks.

Soon after the reading of church letters began Prof. B. T. Falls moved to dispense with the reading of church letters and appoint the Reading Clerks, Brethren Geo. P. Webb and David P. Dellinger, as a committee on Digest of church letters. The motion carried. Later the com-

## 6 MINUTES OF KINGS MOUNTAIN ASSOCIATION

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Rev. J. D. Baily, Moderator of the Broad River Association.

Rev. C. W. Payseur, from the Sandy Run Association.

Rev. G. P. Hamrick, from West Asheville.

Dr. L. Johnson, Secretary State Mission Board.

Rev. S. F. Conrad, Clerk Mecklenburg-Cabarrus Association.

Rev. M. L. Kestler, General Manager of the Baptist Orphanage at Thomasville.

Rev. C. T. Tew, chairman of the committee on Home Missions, not being present, Bro. David P. Dellinger was appointed in his stead. Rev. C. J. Woodson was appointed chairman of the committee on Foreign Missions in lieu of Rev. Baylus Cade who was also absent.

Friday at 3 o'clock p. m. was set as the time for the report on Woman's Work.

The Moderator announced as a committee on Order of Business, Revs. C. A. Jenkins, C. J. Woodson and J. M. Hamrick.

On motion adjourned to 1.30 p. m.

Benediction by Rev. C. J. Woodson.

### Thursday---Afternoon Session.

Met at 1.30 p. m.

Music by the choir.

Prayer by Rev. D. G. Washburn.

Rev. C. A. Jenkins read the report on Order of Business which was adopted. (See order of Business on 2nd page of minutes.)

The Moderator announced the following Committees, viz:



Religious Exercises—F. P. Gold, D. B. Green, together with Pastors and Deacons of Grover Church.

Temperance—R. N. Hawkins, R. L. Weathers and I. B. Allen.

Religious Literature—Geo. P. Webb, C. A. Hamrick and J. M. Green.

Education—J. W. Suttle, W. P. Wilson and D. J. Hamrick.

State Missions—C. A. Jenkins, Carme Elam and G. H. Logan.

Home Missions—David P. Dellinger, G. S. Royster and A. R. Putnam.

Foreign Missions—C. J. Woodson, M. D. Moore and A. P. Spake.

Sunday Schools—A. W. Crabtree, T. W. Harmon and J. D. McSwain.

Baptist Orphanage—D. G. Washburn, John F. Cline and R. A. Hord.

Ministerial Relief—J. D. Bridges, L. S. Jenkins and G. A. Gold.

Pastoral Support—I. D. Harrill, J. W. Irvin and J. D. Putnam.

Finance—J. H. Trott, J. L. Green and A. P. Spake.

Obituaries—B. T. Falls, H. D. Wilson and O. D. Price.

Womon's Work—Geo. L. English, J. F. Dixon and M. O. McEntire.

Time and Place—M. N. Hamrick, J. M. Wilson, D. J. Keeter, G. W. Kendrick, Rush Stroup and B. F. Turner.

Rev. R. N. Hawkins read the following

#### REPORT ON TEMPERANCE.

Brethren, we think prohibition has accomplished great good in our state, more than some people give it credit for, but brethren, we have these things to contend with, but the thing for every man to do, who is a prohibitionist, whether saint or sinner, is to stand and ever contend for the right, for we believe that prohibition is of the Lord and if God be for us who can be against us? So we must fight on until the victory is won, although it may take some time.

God is Author of prohibition of evils, therefore no man should say it is not right. Our civil and criminal statutes confirm the wisdom and justice of prohibitory laws and they are in perfect accord with the State Constitution and also the principles of democracy. Gambling is an evil and North Carolina enacted a law against it as such, thereby endorsing the principles of prohibition. Murderers, drunkenness, theft and robbery are all evils. All the prohibitory laws in our statute books are laws against some evil. We recognize the whiskey traffic and the saloons as the greatest evils in all the earth. We would recommend that we do all we can to stop this thing of shipping whiskey from other states into our state.

R. N. Hawkins,	} Committee.
R. L. Weathers,	
I. B. Allen,	



Remarks by Revs. R. N. Hawkins, A. W. Crabtree,  
C. J. Woodson and Brother W. G. Connor.

The report on Temperance was adopted.

Bro. Geo. P. Webb read the following

#### REPORT ON RELIGIOUS LITERATURE.

It is a painful fact that our literature, which is a very important agency for the intellectual and spiritual development of our people, has not been appreciated and supported as it should be. This fact becomes peculiar acute when we realize that we are living in an age of many "isms," and when strange doctrines are being preached and practiced by "wolves in sheep's clothing," thus often deceiving the very elect and most precautions.

Therefore, in view of such conditions, and believing that the mind is the feeder of the soul, receiving its food from papers and books, your committee deem it dangerous for the soul to live without a knowledge of the great things transpiring in the world touching the Kingdom of God; and believing further that this knowledge reaches the mind through our literature, we would urge that every family in this Association take and read the Biblical Recorder, Charity and Children, and that they should have no rival.

These papers are our trusted leaders in every good cause; they have never betrayed us, but have ever furnished us courage and hope, comfort and inspiration; they were leaders of our fathers, and shall they not continue to lead us and our children? Having even spurred them to more heroic endeavors in time of crisis that invaded their dearest interests, they will continue to be a keen impetus to our lives, and cause our church to prosper in proportion as they are read in our homes.

Above all, we would urge our Pastors and Sunday School Leaders to use every effort to create a love for Biblical Literature, to get more people to study its truths. For we believe it to be the only true pilot that can steer us through this complex age—an age where self sometimes seems to predominate, where social perils threaten, and our political faith is ever on trial.

In conclusion, your committee believes that when the church papers, Mission Journals, and the Bible are read and studied by our people as they should be, our church will be quickened with new zeal, our people inspired to higher ideals, our homes will become a place of beauty as well as a place of prayer, and the spirit of the "brotherhood of man"



will more perfectly find its fruition in our civilization.

Geo. P. Webb,  
C. A. Hamrick, } Committee.  
J. M. Green,

Religious Literature was discussed by Bro. George P. Webb and Revs. A. L. Betts and M. L. Kestler and Bro. Lawson Wright.

On motion the report was adopted.

Rev. A. W. Crabtree read the following

#### REPORT ON SUNDAY SCHOOLS.

The majority of the active and useful members in our churches to-day were in the Sunday School fifteen to twenty years ago. The future church is in the Sunday School to-day, to a very great extent, hence the importance of the work. If you love your churches you are compelled to love and labor for the Sunday School. It is the hope of the future church. Ninety per cent of the church to-day is brought in through the Sunday School. Therefore, by laboring for our Sunday School, we make the church stronger.

In the bounds of the Southern Baptist Convention last year there were 9,000 Sunday Schools organized which means something like 45,000 new scholars entered Sunday School last year.

The Kings Mountain Association should have a Sunday School in every destitute locality within its bounds, and those children having no Sunday Schools should, by some means, be brought into active Sunday School work.

For the first time in our history the contributions to the support of our general Sunday School cause have been equal to the expenses of its maintenance. But this does not mean that the income of this department has been, by any means, adequate to its opportunities of usefulness.

In the inestimably important work of teaching—training alone, we might wisely engage the services of a large number of specialists, not to mention the inspirational of a general revival of earnestness and high ideals in Sunday School management and christian teaching. While we commend our churches and Sunday Schools, therefore, for their gener-

ous contributions, we urge them to increase their gifts as largely as possible in the coming year with a view to establishing ultimately, a thorough-going system of Sunday School advancement throughout the commonwealth.

We can not too highly praise the Sunday School Literature of our Sunday School Board. The founder of the Board, Secretary J. M. Frost, has wrought with heroic devotion and statesmanlike wisdom until the creation of a series of periodicals and lesson helps that not only meet the demands of the most critical but stand without a superior amongst the Sunday School Literature of the world.

A. W. Crabtree,	} Committee.
T. W. Harmon,	
J. D. McSwain,	

Remarks by Rev. A. W. Crabtree.

On motion the report on Sunday Schools was adopted.

Rev. R. N. Hawkins presented to the Association the needs of the Flint Hill Church. Brethren Geo. P. Webb, R. L. Weathers and D. P. Dellinger were appointed to take a collection to aid said church in furnishing seats, etc, for same. The collection amounted to \$18.83 cash and 50c pledged.

Bro. M. D. Moore presented to the audience a book, "What made me a Baptist," and offered the book for sale. Several of the brethren spoke in high terms of the book which was written by Rev. C. A. Jenkins, Pastor First Baptist Church, Shelby, N. C.

At her own request, Mt. Vernon Church received a letter of dismissal to join the South Fork Association.

On motion the body adjourned to 9.30 to-morrow morning.

Benediction by Dr. L. Johnson.



### Friday---Morning Session.

Met at 9.30 a. m.

Devotional exercises conducted by Rev. I. T. Newton, who read and commented on the 3rd chapter of John. He gave us a splendid talk and the choir thrilled the audience with music.

At 10.15 Rev. C. A. Jenkins read as follows, the

#### REPORT ON STATE MISSIONS.

North Carolina is equal in area to some of the empires of the old world. In wealth and material possibilities, it is superior to many Kingdoms that have dazzled the eyes of mankind and influenced the course of history. Our state has been, to a large degree, the Lord's hot-bed of preachers and missionaries. Many of the leading pulpits of America—North, East, South and West—are supplied by North Carolina ministers, while her missionaries are scattered over widely separated nations.

North Carolina has now become a manufacturing state, and stands face to face with the problems that accompany the factory and the mill.

An educational wave is sweeping over the state, stimulating the schools and academies that crown a thousand hills, and crowding the colleges with aspiring youths. So we shall be called upon to solve the problems that accompany culture.

Our mines are full of treasures, our forests still furnishing quantities of lumber, our waters abundant in food, and our fields white with cotton unto harvest. Our people will be rich. Then will come the problems that accompany a spirit of commercialism.

Catholicism, Mormonism, Infidelity, Indifferentism and numerous smaller isms are seeking a foothold in our soil. Then will be forced upon us the problems that accompany false religions.

The sole remedy for the perils that confront the Church is the Gospel of Jesus. Matthew Arnold, the English critic, says, "America holds the future." But America holds the future only as it holds the Bible. We recognize the imperative need of evangelizing the State. Our greatest danger is moral failure. The great empires of the world fell from moral failure. Greece fell when she became corrupt. So did Rome, Babylon, Spain, Russia and Jerusalem. It has been truly said that Hannibal could



not save Carthage; Marcus Antonius could not save the Roman Empire; Demosthenes could not save Greece, and Jesus Christ Himself could not save Jerusalem from decay and destruction.

The report on State Missions adopted by a late State Convention, contains a signal truth which we here incorporate:

"But the evangelization of North Carolina is not alone fundamental to all our work in foreign fields, it is also fundamental to the evangelization of the territory which the Home Board of the Southern Baptist Convention seeks to cover. It is, moreover, at the basis of all our success in the printing and publication of the truth, for the enlargement and beautification of Christian manhood, at home and throughout the world. This home evangelization is, moreover, at the bottom of all our blessed achievements in the education of all the people.

"It is the creation and emergence here of the Christian consciousness, about which our State Mission Board is engaged, that will furnish forth most speedily the splendid forces, out of which the whole world's redemption from sin is to come.

The Board has 148 missionaries employed. The last Convention recommended \$45,000 as the basis of this year's work.

Let every dollar of this amount be raised.

Baptisms reported last conventional year were 2,179.

C. A. Jenkins,	} Committee.
Carme Elam,	
G. H. Logan,	

The matter of State Missions was discussed by Dr. Livingston Johnson.

State Mission Report was adopted.

A motion carried to appoint a committee of three to confer with Bro. L. Johnson in regard to formulating a plan to be used in lieu of the system of pledging to the various objects.

Bro. J. H. Quinn read the following

**Annual Report of Board of Trustees of the Boiling Springs High School.**  
To the Kings Mountain and Sandy Run Associations:

Your Board of Trustees of the Boiling Springs High School hereby submits its sixth annual report since the beginning of the enterprise and the third since the opening of your school.



If there yet lingers in the mind of any member of either Association, any doubt as to the wisdom of having established in our midst a Baptist High School under denominational control, the influence already exerted for good and for the glory of the Master by your school ought to forever dispel such doubt. It is unfortunate that all of our churches do not fully appreciate and take advantage of the opportunities here offered their young members for proper training for Christian service.

The third year of your school closed on the — day of May, 1910, with a most interesting commencement program, which would have done credit to a higher institution. Certificates were issued to a class of five who constituted the first graduates of the institution. They were as follows: Misses Ollie Moore, Louise Atkins and Leila Moore, and Messrs T. N. Farris and T. C. Holland. A diploma was awarded to Mr. T. L. Wilson, who graduated in the business department. The total enrollment for the past year was 172.

During the past summer Prof. J. D. Huggins and Prof. F. A. Brown who were elected last year for a term of two years, as co-principals, tendered their resignations to the Board which were, at a subsequent meeting, accepted.

After careful and prayerful consideration, your Board decided that the purposes and ends aimed at in establishing the school could best be subserved by the Board's taking over or assuming the entire management of the school; that is, to employ, pay, and dismiss teachers, and to have general management of all finances of the institution, etc. Your Board was reluctant to assume this great responsibility in the face of the heavy debt on their shoulders, but they have faith in the purpose of the churches of these two Associations to stand by them. We are glad to announce that, with the present attendance, the school is self sustaining and the number is constantly increasing. There are now enrolled 69 girls and 94 boys, making a total of 163 students.

Your Board was more than fortunate in securing the services of Rev. J. M. Hamrick as Principal of your school.

He has been on the Board from the beginning of the enterprise and thoroughly understands the school, its history and its needs. His thorough qualification, his striking personality, his lovable character, his Christian bearing, and his thorough devotion to the school were so well known and appreciated by his fellow members of the Board that he was pressed into the service, and the excellent attendance to date and the success in every department of the school fully demonstrates the wisdom of the selection.

The Board was fortunate in retaining the services of Prof. J. D. Huggins, who has labored so hard and faithfully from the beginning for the success of the school, as Assistant Principal.



They were also fortunate in retaining as Lady Principal, Miss Etta Curtis who has always been so very successful as a teacher and in the management of girls. She is in charge of the girl's dormitory.

We are pleased to note that Miss Myrtle Louise Dodson, who was one of our most popular teachers in 1908-9, is again with us and is in charge of the music department.

The following constitute the faculty:

Rev. J. M. Hamrick, Department of the Bible.

Prof. J. D. Huggins, Mathematics, Science and Elocution.

Miss Euzela Hamrick, Latin and History.

Miss Gwendolin English, Department of English.

Miss Etta Curtis, Preparatory Department.

Miss Annie Hamrick, Preparatory Department.

Miss Myrtle Louise Dodson, Director of Music.

T. L. Wilson, Commercial Department.

Arrangements have just been completed for adding an Art Department. An assistant in the Music Department will be added as soon as necessary.

The school is to be congratulated on having for its Matron Miss Rosa Kirby who served so efficiently in this capacity and was so popular with the student body during the first year of the school.

Board is furnished at actual cost on the club plan, the average price during the past being less than \$6.00 per month.

There are four literary societies connected with the school, which are doing most effective work, viz: two for young men—the Athenian and the Kalagathean; and two for young ladies—the Minnie Ramseur and the Kalliergeonean. These societies have fitted up, at their own expense, halls that would be a credit to many of our higher institutions of learning.

Since our last report, a room has been fitted up for a library and reading room. There are now about 600 volumes in the library. Donations in the form of books are earnestly solicited, as the school desires to avail itself of a proposition of the Federal Government to donate one thousand volumes to the library as soon as the present number of books is increased to 1,000 volumes.

Through the efforts of the Civic League of the Shcool, the grounds in front of the main building have been beautified and cement walks placed.

Through the efforts of the young ladies of the institution, the two parlors, which are now being used as music rooms, have recently been painted and are now being furnished without expense to the Board.

The atmosphere surrounding the school, in all of its departments, is strictly moral. Two potent factors in this line are the Y. M. C. A. and



the Y. W. C. A. These hold weekly meetings and, while membership in them is not compulsory, they are both well attended. All boarding students are required to attend church and Sunday School each Sunday.

We are pleased to announce that a few friends of the school have recently organized themselves into a joint-stock company, and have erected on the school grounds, a three-story brick building with twenty-four rooms as a dormitory for boys. The building is a handsome structure and is an ornament to the grounds. It is just completed and every room is occupied.

The stock-holders will receive the rents for the rooms until such time as the Board shall be able to buy the building. It is to be hoped that other friends of the institution will join the above stock-holders and double the capacity of this building at once. While rooms in the community are always open to the students, it is desirable to have them all on the school grounds. There are yet a few vacant rooms in the girls' dormitory, which we hope will be occupied at an early date.

In January of the present year, Prof. B. E. Lineberry, Field Secretary for the State Baptist Educational Board, visited and addressed many of the churches of the two Associations in the interest of our school, and, while we have plainly seen the fruits of his labor, better results would have been obtained had his efforts been confined to a smaller territory. We found it difficult to restrict the territory as numerous churches were calling for his assistance.

The Board has arranged plans for placing water works in the main building which we hope to have completed at an early date.

It becomes the duty of the Kings Mountain Association at its present session to fill the following vacancies on this Board made by the limitation of term of all of class "Three," to-wit: Carme Elam, E. B. Hamrick, N. B. Kendrick, L. S. Hamrick and J. F. Moore. The terms of the following members of the Board from the Sandy Run Association expire by limitation of term: J. J. Edwards, T. M. Holland and J. P. D. Withrow.

### Financial Report.

We are pleased to state that there has been a substantial decrease in the indebtedness on your school since our last report, but not so much as your Board had hoped for.

The total collections made since our last report aggregate \$4,170.16.

From this sum has been expended \$1,331.00, for interest on indebtedness, \$715.36 for actually necessary improvements and for preservation of the property, and \$360.00 for three years insurance on the property which was reported a year ago as a part of the indebtedness. The total indebtedness reported a year ago was \$16,951.00. On this



has been paid during the year \$2,076.00, leaving yet due approximately \$14,875.00. The greater part of this indebtedness, as stated in our last report, is represented by joint notes signed by members of the Board and not in the corporate name of the school. There is no encumbrance on your school property which is worth fully \$30,000.00. There is yet due approximately \$7,000.00 on old subscriptions, but under the plan of distribution of indebtedness among the churches of the two Associations these subscriptions, when paid, are to be placed to the credit of the respective churches to which the subscribers belong, and count as a part of the apportionment of said churches.

At the joint session of the two Associations last year, practically all the churches agreed to assume the payment of the amount of the indebtedness apportioned to them respectively.

The following churches have paid in full, their apportionment of the indebtedness: Zoar and First Baptist Church of Shelby. Will not other churches speedily follow their example?

While the churches under the original plan of apportionment have one year yet in which to pay their said apportionments, yet this rapid accumulation of interest which so greatly adds to the burden of your Board, ought to cease. Delay only adds weight to the burden. Unshackle your school that it may the better perform its God-given mission.

Your sons and your daughters are urged to take advantage of the opportunity here offered. To the pastors and the churches that have so faithfully stood by your school, the Board expresses its deepest appreciation.

In conclusion, will you not pray that our Heavenly Father put it into the hearts of many of the good men and women of these two Associations to erect lasting monuments to their memories by providing by gift, will, or otherwise, for the erection of additional buildings on our school grounds, for the better equipment of those we now have, or for the endowing of the institution, that it may the better perform its great mission?

This the 22nd day of September, A. D., 1910.

J. H. QUINN, Chairman.

G. B. PRUETT, Secretary.

The above report was discussed by Bro. J. H. Quinn, Rev. J. M. Hamrick, Brethren G. W. Connor, O. M. Mull, B. T. Falls and E. B. Hamrick.

Moved that the Report of the Trustees be adopted.

Amendment offered by O. M. Mull as follows:



“Provided the moneys collected from the various Churches on their apportionments be used exclusively in paying off the original construction debts and not for any other object.”

The amendment was accepted as a part of the original motion and the whole was adopted by a unanimous vote of the Association.

On motion the Association adjourned to 2 p. m.

Prayer by Rev. C. J. Woodson.

### Friday---Afternoon Session.

Met at two o'clock p. m.

Song by the choir.

Prayer by Rev. J. D. Bailey.

Bro. Geo. L. English read the following

### REPORT ON WOMAN'S WORK.

To the Kings Mountain Association of Baptist Churches:

Dear Brethren:—Woman's Work embraces four groups of societies: The Woman's Missionary Society for adult women, the Young Woman's Auxiliary for young women, the Sunbeams for children and the Royal Ambassadors for boys.

It is the purpose of each woman's society to build-up the Christian character of its members, to send the gospel beyond its borders and to stimulate its members to personal service in winning souls to Christ in its own community. Its work may be summarized in the five words, praying, studying, enlisting, giving, serving.

A new feature in Woman's Work during the past year is the Conference on Methods. The State is divided into five districts. A most successful three-day's conference of the Charlotte Division, embracing thirteen associations and twenty counties, was held a few weeks ago in Shelby. All of the State leaders of Woman's Work were present and addresses were also made by Rev. Livingston Johnson and others. The



conference was for the interchange of ideas on methods of work. Among the many important topics discussed were the following: Society Mechanism, Prayer in the Life of the Society and of the Individual, Difficulties and How to Overcome Them, Mission Study, Mission Giving, Developing Spirituality, Finding Leaders.

In hearty sympathy with the great Laymen's Missionary Movement among men, the women are redoubling their efforts to obtain a regular weekly or monthly offering from every woman and child in the church not now contributing, and to increase the contributions of those already giving. What the women have already done has been a powerful stimulus to the men in other sections of the South, but thus far we men of the Kings Mountain Association seem to have left Missionary work very largely to our women. If it were not for their earnest and tireless service there would be practically no missionary work done in our Association, for so far as your Committee is informed there is not a single men's missionary society in the Association. It is not surprising, therefore, that the last minutes of our Association show the contributions of the 362 members of the woman's societies to State, Home and Foreign Missions averaged \$1.42 per member, while the contributions of the 7,050 other members of our churches to the same object averaged but 27 cents.

Pastors! Has the great duty of your members to support missions been brought earnestly enough to their attention this year? Are you satisfied that but 27 cents a year shall be the average contribution of the church members in our Association? How little of self-denial for the Master's sake these figures reveal!

Brethren! Shall He who gave His life a ransom for our sins and who commanded us to carry the gospel from Jerusalem to the uttermost parts of the earth, receive from His professed followers in the Kings Mountain Association but 27 cents per member?

Women of the Missionary Societies! Are you satisfied, because you have given over five times as much per member as the other members of our churches? Rather let the paucity of others' gifts but add to your own desire to make even larger sacrifices for the great work in which you are engaged.

George L. English,  
J. F. Dickson,  
M. O. McIntyre, } Committee.

Remarks by Bro. Geo. L. English and Rev. C. J. Woodson.

Report on Woman's Work was adopted.

Rev. D. G. Washburn read the following



## REPORT ON THE ORPHANAGE.

In November 1885, the first orphan was received into our Orphanage at Thomasville. The number now cared for there is 390. These children are cared for in a way which reproduces, as nearly as possible, the conditions of home and family life combined with the very best school opportunities.

During these twenty-five years the Orphanage plant has grown to be worth \$240,000.00, and it is wisely and economically administered.

The demands upon the institution increase as fast as it enlarges. The maintenance of this great work is dependent on the liberality of the churches and all the churches should make stated contributions to the support of this work. The influence of this Institution is not at all exhausted on the children which it cares for and educates. It is educating the people who stand outside and back of it. It is calling us in the loudest terms to look afresh at the essence of the Christian life—it is turning us back to the spirit of our religion—to visit the fatherless and keep ourselves unspotted from the world. The work and influence of the Orphanage is permeating and beautifying the activity of our denominational life, and the words of Isaiah are coming to pass more and more, "and a little child shall lead them."

Your committee wishes to suggest three things:

First, That all our Sunday Schools take a collection for the Orphanage once a month.

Second, That Charity and Children, our Orphanage paper, be taken by every Sunday School in clubs.

Third, That on Thanksgiving Day, or the Sunday nearest to it, the Orphanage have the right-of-way above all other objects.

It is a great opportunity for the use of the Lord's money in the hands of His people, and, at the same time, a call to prayer for its greatest success.

D. G. Washburn,  
John F. Cline,  
R. A. Hord, } Committee.

The Orphanage report was discussed by Rev. M. L. Kestler.

The report was adopted.

The committee appointed to confer with Dr. Livingston Johnson in regard to formulating a plan to raise contributions for the various objects reported as follows:

First, We request the representatives of the churches to allow the



pledges made for the serveral objects last year to stand for the present year.

Second, We recommend that each church appoint a committee whose duty it shall be to make a canvass of the entire membership and seek to secure a pledge from every member for every object of the convention.

Third, We suggest that collections be taken monthly or oftener, if deemed best, and that envelopes be secured and furnished the members, through which contributions on the pledges can be made.

Fourth, That each church appoint a general committee on benevolence, or a special committee for each object, whose duty it shall be to collect the pledges, or such parts of them as remain unpaid.

Fifth, We suggest that the pastors of the Association, at their next conference, discuss the advisability of inaugurating a mission campaign, and if, in their judgment, such a movement be thought wise at this time, we, the delegates present, pledge to the pastors our support and co-operation in an earnest effort to make such movement a success.

The request that the pledges of last year be allowed to stand for the year upon which we are now entering, is not to be construed as meaning that we believe no advancement should be made; on the contrary, we are clearly of the opinion that our churches should give far more than they are giving to the objects of the convention.

We are absolutely sure that if the "every member canvass" is adopted and systematically carried out by each church, the reports next year will show a gratifying advancement in our contributions.

On motion the above resolution was adopted.

Bro. M. N. Hamrick read the following

#### REPORT ON TIME AND PLACE.

We your committee on Time and Place, recommend that this Association meet with the Elizabeth Church, two miles East of Shelby, on Thursday before the Fourth Sunday in September, 1911.

Also, we recommend that Rev. J. M. Hamrick be appointed to preach the introductory sermon, with Rev. D. G. Washburn, alternate.

M. N. Hamrick,	} Committee.
Rush Stroup,	
J. M. Wilson,	
G. W. Kendrick,	
B. F. Turner,	

Rev. C. J. Woodson moved to amend the above report by striking out Thursday and inserting Wednesday in liue



thereof. Upon a vote the amendment was lost.

The original report was then adopted.

Rev. S. F. Conrad offered the following resolution,  
viz:

Resolved that we, the delegates and messengers of the churches of the Kings Mountain Baptist Association which is now composed of 37 churches and 7,412 members do hereby express our convictions and belief that the abolition of the licensed saloon and the manufacture and sale of intoxicating liquors by the state and ratified by the people has brought immeasurable benefits and blessings to the people of the state, notwithstanding the fact that the principle has been largely contravened and neutralized by the intershipment of liquor from other states.

Resolved Second, That we declare ourselves as unalterably opposed to the principle of local option as it applies to the liquor traffic, and that the local township, town, or county has no more right to regulate the sale of liquor for itself, than it has to settle for itself the question of divorces, lotteries, gambling, prize fights, bull fights or polygamy.

Resolved Third, That we believe in the right of local self government as it applies to the township, town, or county, in all questions of local business or interests which do not involve the rights of the people of other sections and the public at large, and the effort to re-establish the sale of liquor in local towns, townships or counties, is a direct effort to neutralize and destroy state prohibition.

Resolved Fourth, That we regard the licensed sale of near beer, as now carried on in the state, as a menace to be the cause of prohibition and a deceptive means to sell real beer and other intoxicants. Therefore, we do hereby appeal to our next legislature to abolish its sale in the state altogether, and that we appeal to the legislature to memorialize the National Congress of the United States to enact such laws as will protect the states in their rights in prohibiting the manufacture and sale of liquor in their midst.

Resolved Fifth, That this Association appoint a committee of five members, one of which shall be its Moderator, to present these resolutions to the next General Assembly which shall convene in the city of Raleigh, N. C.

The above resolution was discussed by Rev. S. F. Conrad, after which said resolution regarding Saloons, Local Option and Near Beer were heartily and unanimously adopted.



pledges made for the serveral objects last year to stand for the present year.

Second, We recommend that each church appoint a committee whose duty it shall be to make a canvass of the entire membership and seek to secure a pledge from every member for every object of the convention.

Third, We suggest that collections be taken monthly or oftener, if deemed best, and that envelopes be secured and furnished the members, through which contributions on the pledges can be made.

Fourth, That each church appoint a general committee on benevolence, or a special committee for each object, whose duty it shall be to collect the pledges, or such parts of them as remain unpaid.

Fifth, We suggest that the pastors of the Association, at their next conference, discuss the advisability of inaugurating a mission campaign, and if, in their judgment, such a movement be thought wise at this time, we, the delegates present, pledge to the pastors our support and co-operation in an earnest effort to make such movement a success.

The request that the pledges of last year be allowed to stand for the year upon which we are now entering, is not to be construed as meaning that we believe no advancement should be made; on the contrary, we are clearly of the opinion that our churches should give far more than they are giving to the objects of the convention.

We are absolutely sure that if the "every member canvass" is adopted and systematically carried out by each church, the reports next year will show a gratifying advancement in our contributions.

On motion the above resolution was adopted.

Bro. M. N. Hamrick read the following

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Also, we recommend that Rev. J. M. Hamrick be appointed to preach the introductory sermon, with Rev. D. G. Washburn, alternate.

M. N. Hamrick,	}	Committee.
Rush Stroup,		
J. M. Wilson,		
G. W. Kendrick,		
B. F. Turner,		

Rev. C. J. Woodson moved to amend the above report by striking out Thursday and inserting Wednesday in liue

Home Mission was made a special order for 7.30 to-night.

On motion the Body adjourned to 7.30 p. m.

Benediction by Rev. J. W. Suttle.

### Friday---Evening Session.

Met pursuant to adjournment.

The choir sang "All hail the power of Jesus name."

Rev. E. L. Middleton lead in prayer.

The hour for the special order having arrived, Home Missions was taken up and discussed by Moderator Rev. A. C. Irvin, and also by Revs. S. F. Conrad and J. D. Bailey.

(NOTE:—In the absence of the Chairman of the committee on Home Missions, the Moderator prepared and read a report on this subject, which was adopted, but the duly appointed Chairman appearing Saturday morning with his report, the one read to-night does not appear in these minutes.

At 8.15, Rev. E. L. Middleton, in a well-timed speech discussed the Sunday School work, after which the Association adjourned to 9.30, Saturday morning.

Benediction by Rev. J. D. Bailey.

### Saturday---Morning Session.

Met at 9.30 a. m.

Music by the choir, after which Rev. B. M. Bridges conducted Religious Exercises from the 116 Psalm.

At 9.45 the Moderator called the Body to order and



Bro. David P. Dellinger read the following

REPORT ON HOME MISSIONS.

That all Christians believe in missions is getting to be more universally understood as we study and the better understand God's teaching. Christ was the first great missionary and his program covers every phase of the work: "Go ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke 24:47), and, lo, I am with you always, even unto the end of the age." This mission scheme as outlined by our Savior took in the entire world, and we should not lose sight of the fact that that includes lost mankind in home lands as well as in foreign fields, or merely in our state.

Peter and John healed the lame man at the temple gates. The lame man of to-day sits at the very gates of our churches. The Jerusalem church was not successful in presenting the gospel to its own community. Then having power to save those around it, it had the right spirit and that (as before stated), necessarily sends forth streams of saving truth to the dark places beyond, and incidentally to the uttermost parts of the earth.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?

Out of 90,000,000 population in the United States, there are only about 20,000,000 members of evangelical denominations. Again, are we not too much neglecting our Jerusalem, Judea, and Samaria?

Under our present immigration laws more than a million people flock to our shores yearly, and perhaps two millions of our own people are uprooted from their own environments and come together in new towns or communities. In these people-movements is it at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace sin with good citizenship and brotherly love. And many of the Christian denominations of America are awakening to the magnitude of these problems. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

We as Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we are able to give to make good Americans, to make Christians, we are under deeper obligations to do large things. Because as a Baptist people we are more numerous than any Christian body in the south, our obligation toward lost humanity, is correspondingly greater. We are on the grounds and know the situation, and hence, how can we escape the condemnation if we use not the talents He has entrusted to our care?

Our hearts are made to rejoice as we learn that God has blessed the



labors of the missionaries of the Home Board to larger fruitage than that shown by reports of similar boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one-half as large as these. No Home Mission Board in America, so far as we know, has had results more than one-third as large, though several expended four times as much money in the work.

A notable fact, our people are becoming aroused to the importance of Home Missions, as evidenced by the increase in the receipts from year to year by the Home Board. This year the Southern Baptist Convention is asking that \$400,000 be raised for the work of the Home Board. As Southern Baptists we ought to raise every cent of it and more. We are able. Why not say, by the blessing and help of God, "We will raise it."

Your committee would recommend:

1st, That all our pastors be requested to devote some service each year to the Home Mission subject, and the importance of the problems involved, that our people may see more clearly the need of Home Missions and that it is of as much importance, indeed, as State and Foreign Missions.

2nd, That so far as possible every church increases its pledge to this object at least in proportion to the demands of the Board.

3rd, That the pastors see that clubs of Home Field be raised in every church in the Association, for we need to be informed upon this subject, and until we are informed we can hardly hope for increased gifts.

4th, That our pastors and members alike make use of and distribute the Home Board tracts and literature, which is gladly sent free—a better knowledge of our own denominational work being our greatest need to-day.

Respectfully submitted,

David P. Dellinger, }  
G. S. Royster, } Committee.  
A. R. Putnam, }

Bro. David P. Dellinger spoke to the above report, after which the report was adopted.

Rev. I. D. Harrill read as follows the

#### REPORT ON PASTORAL SUPPORT.

We, your committee on Pastoral Support, find that while some of the churches seem to be paying their pastors fairly well, there are others that are doing but little.

We, your committee, urge the delegation of this Association to bring



this matter before their respective churches, so as to pay their pastors a more respectable salary, so that our pastors will be paid equal to that of other callings.

Respectfully submitted,

I. D. Harrill, }  
J. W. Irvin, } Committee.  
J. D. Putnam, }

The matter of Pastors Salaries was discussed by Revs. I. D. Harrill, C. J. Woodson, J. M. Hamrick, and A. C. Irvin, Moderator.

The report on Pastoral Support was adopted.

Rev. J. D. Bridges read the following

#### REPORT ON MINISTERIAL RELIEF.

All people who are not able to provide for themselves should be helped by those whom the Lord has more abundantly blessed with the necessities of life.

It seems that the Lord in His wisdom has left a number of aged ministers in the care of the churches that they may provide for them that "Love may exercise herself."

Of all benevolent objects sure the aged minister who has given his life-service to the cause of our Master, should be cared for by the Lord's people.

There are now about thirty-two persons being cared for by the Board.

We now recommend these to you that you may help them so that it may be said, "In as much as we have done it unto one of the least of these My disciples, ye have done it unto Me."

Joseph D. Bridges, }  
L. S. Jenkins, } Committee.  
G. A. Gold, }

The report was discussed by Revs. J. D. Bridges and J. W. Suttle.

The above report was adopted.

Following the adoption of the above report, the Moderator read a letter from Rev. N. H. Moss, stating his extreme need of help. Brethren D. T. Wallace, T. W.

Harmon, A. P. Spake, Joe Blanton, and G. W. Kendrick were appointed to take a collection for Bro. Moss, which collection amounted to \$20.00 in cash.

The following were appointed as a committee to recommend Trustees for the Boiling Springs High School, to be appointed in lieu of those whose terms now expire, viz: Rev. D. G. Washburn and Brethren J. M. Wilson, E. C. Borders, S. R. Anthony and J. E. Blanton.

A committee of five was appointed to memorialize the next Legislature and present to it the resolutions passed at this session of the Association in regard to licensed saloons, local option, and near beer in North Carolina, with the request that said Legislature give this matter their prompt and earnest attention.

The following Brethren compose said committee, viz: B. T. Falls, J. H. Quinn, D. J. Hamrick, J. D. Bridges and John F. Schenck.

Rev. D. G. Washburn was elected as delegate to the next session of the Southern Baptist Convention, with Rev. J. W. Suttle, alternate.

Delegates to the Baptist State Convention were appointed as follows: Rev. I. D. Harrill, and Brethren David P. Dellinger and George H. Logan.

Rev. C. J. Woodson read the following

#### REPORT ON FOREIGN MISSIONS.

The spirit of missions is the spirit of Christ, and the apostle tells us that if we have not the spirit of Christ we are none of His. He has commanded us to go into all the world and preach the gospel to every



creature, and this obligation is binding upon every one who believes the gospel to be the power of God unto salvation. There has never been a time in the history of the gospel when there was so many open doors of opportunity as now, and never has the work been attended with such fruitful results in modern efforts to evangelize the world as within the past several years.

We believe that the appeals coming to us now are stronger than at any time in our history. The field is already white unto the harvest. The appeals for laborers from every quarter are so strong and urgent as to melt our hearts in pity and compassion. It can be nothing less than the call of God to save the perishing nations. We therefore urge our pastors to use every proper effort to arouse the churches to a deeper sense of obligation and responsibility, and to this end, we recommend the Foreign Mission Journal, and literature which may be had from the Foreign Mission Board for the asking.

C. J. Woodson, }  
M. D. Moore, } Committee.  
A. P. Spake, }

Rev. C. J. Woodson spoke to the above report.

Rev. J. W. Suttle moved to limit speakers on this subject to ten minutes.

The motion carried.

The discussion was continued by Revs. J. D. Bailey, S. F. Conrad, and J. M. Hamrick, after which the report on Foreign Missions was adopted.

Bro. Geo. L. English presented and read the following resolution, viz:

Resolved that the Kings Mountain Association hereby heartily endorses the fundamental purpose of the Laymen's Missionary Movement, namely that the entire world shall have the opportunity of hearing the gospel during the lifetime of the present generation.

Resolved that it is our belief that we Baptists should carry on this great work through the existing State, Home, and Foreign Boards of our denomination.

Resolved, That the pastors of this Association be urged to bring the great question of individual responsibility for the evangelization of the State, the Nation, and the world, to the serious attention of the laymen of our churches.

Resolved, That the Moderator appoint a committee of three whose duty it shall be to further the organization of the men in the respective churches for the study of missions, to increase systematic giving for missions, and to deepen the consecration of our men to our Master's service.

The above resolution was adopted and the following were appointed as a committee as provided in said resolution, viz: Bro. George L. English, and Revs. J. W. Suttle and J. G. Graham.

Brethren J. L. Green, R. L. Weathers and Rev. I. D. Harrill were appointed as a committee to recommend members for an Executive Board, who reported as follows:

We recommend for Executive Board, Revs. A. C. Irvin, D. G. Washburn, J. W. Suttle, C. A. Jenkins and Brethren Carme Elam and H. D. Wilson.

J. L. Green,  
R. L. Weathers, } Committee.  
I. D. Harrill,

The above report was adopted.

The Moderator read the following

#### OBITUARY REPORT.

The reports borne by the brethren from the several churches show that God in His infinite wisdom has seen fit to remove from among us 54 of our members, and taken them to their Heavenly reward. Among these your committee would call special attention to the late J. H. Lackey of the Pleasant Grove Church, who died December the 11th, 1909. Brother Lackey was a member of that body of faithful laymen who in church and Sunday School have done faithful and efficient service for the Master.

While deploring the taking off of such a large number of our membership, we bow in humble submission to His will, and re-dedicate ourselves to the cause of the living.

B. T. Falls,  
H. D. Wilson,  
O. D. Price, } Committee.  
J. C. Bumgardner,



Report on Obituaries adopted.

Rev. J. W. Suttle submitted the following

#### REPORT ON EDUCATION.

In no other department of our denominational work have we made so great progress in recent years as in the line of education. Our people are aroused on this subject as never before. They clearly see our mistake as a denomination, in neglecting for so many years this department of our work.

Wake Forest College, the head of our educational system, opened this year with more than three hundred students, the largest opening in its history.

With its increased facilities, its enlarged endowment, and increased attendance, it is a mighty power for good in the Master's Kingdom.

Meredith College has been remarkably successful from its beginning.

Its attendance to-day is the largest in its history. It is doing now for our young women, what Wake Forest has been doing for two thirds of a century, for our young men—equipping them for better citizenship and for better service for the Master. We heartily commend these two great institutions to our Baptist people.

We have long neglected the secondary education of our children, forgetting that nine of our children would attend schools of this grade where one would go to our higher institutions. We overlooked the necessity of having secondary Baptist schools as feeders for our colleges and for those who will never attend Wake Forest or Meredith. The Baptists have at last become interested on this line and now have 16 or 17 schools under denominational control. Some of these schools are struggling for existence while others are remarkably successful. We heartily commend to you the Boiling Springs High School which received its birth at the hands of this association, and has since been nurtured and sustained by this and the Sandy Run Association. It is the greatest object of consideration before these two associations. With its faithful and efficient corps of teachers, its splendid buildings, and its ideal surroundings, it has a great future before it.

With expenses at a minimum, our people ought to give it their hearty support by sending their boys and girls there. Above all brethren, we ought without unnecessary delay, to lift that debt from the school and stop the burden of interest. We can if we will. May God help us to do our full duty.

J. W. Suttle,  
W. P. Wilson, } Committee.  
D. J. Hamrick, }

On motion the report on Education was adopted.

Rev. D. G. Washburn submitted following report on

#### TRUSTEES OF THE BOILING SPRINGS HIGH SCHOOL.

Your committee recommend that this association appoint as Trustees of the Boiling Springs High School to fill vacancies caused by expiration of terms, the following, Viz: E. B. Hamrick, Garne Elam, N. B. Kendrick, L. S. Hamrick, and J. F. Moore.

D. G. Washburn,	} Committee.
E. C. Borders,	
J. M. Wilson,	
S. R. Anthony,	
Joe E. Blanton,	

The report was unanimously adopted.

The Moderator announced the following as Chairmen of Committees to report next year:

Temperance.....	Bro. G. P. Webb.
Religious Literature.....	Rev. A. W. Crabtree.
Education.....	Rev. D. G. Washburn.
Sunday Schools.....	Rev. R. N. Hawkins.
Orphanage.....	Bro. Geo. L. English.
State Missions.....	Rev. J. W. Suttle.
Home Missions.....	Rev. C. A. Jenkins.
Foreign Missions.....	Rev. J. M. Hamrick.
Ministerial Relief.....	Rev. I. D. Harrill.
Pastoral Support .....	Rev. B. M. Bridges.
Woman's Work.....	Prof. B. T. Falls.

On motion Rev. J. W. Suttle was elected as a member of the State Mission Board.

Bro. A. P. Spake submitted the following

#### REPORT OF FINANCE COMMITTEE.

Your Finance Committee begs leave to report that we have collected in cash as follows:



For State Missions.....	\$248.77
For Home Missions.....	171.21
For Foreign Missions.....	223.20
For Baptist Orphanage.....	117.25
For Ministerial Education.....	45.00
For Ministerial Relief.....	40.00
For Sunday School Missions.....	10.95
For Minute Fund.....	80.00
	<u>\$936.38</u>

Received from Woman's Missionary Society:

For State Missions.....	\$12.00	
For Home Missions.....	10.00	
For Foreign Missions.....	8.00	30.00
Total.....		<u>\$966.38</u>

J. H. Trott,  
J. L. Green, } Committee.  
A. P. Spake,

The report of Finance Committee was adopted.

On motion the Clerk was instructed to superintend printing of minutes, pay Treasurer \$5.00 and retain \$10.00 for his services.

Rev. C. J. Woodson offered the following resolution, viz:

Resolved, That the thanks of this association are due and are hereby tendered the good people of this town, Grover, and community for the kind and hospitable treatment which we have received at their hands during this session.

On motion the above resolution was unanimously adopted.

On motion the Association adjourned to meet with the Elizabeth Baptist Church, two miles East from Shelby, and near the noted Cleveland Springs, on Thursday before the Fourth Sunday in September, A. D. 1911.

A. C. IRVIN, Moderator.

D. S. LOVELACE, Clerk.

## H. D. WILSON, TREASURER,

In Account with Kings Mountain Baptist Association.

1909

## FOR STATE MISSIONS.

Sept. 25	To	Am't	Received	of Finance Committee.....	\$161.95
" "	"	"	"	" Clerk.....	98.46
Oct. 19	"	"	"	" W. M. S. Zoar Church.....	2.00
Nov. 1	"	"	"	" S. S. Convent'n, Beaver Dam Ch. 11.21	
" 1	"	"	"	" Pleasant Grove Church.....	6.00
" 20	"	"	"	" New Prospect Church .....	6.00
" 20	"	"	"	" Double Springs Church.....	8.68
" 29	"	"	"	" Pleasant Grove Church.....	6.50
" 29	"	"	"	" Jr. Mission Band Shelby Church...1.25	
" 29	"	"	"	" W. M. S. Shelby Church.....	21.50
1910					
Jan'y 3	"	"	"	" Poplar Springs Church.....	25
Feb'y 7	"	"	"	" Lattimore Church.....	15.00
" 21	"	"	"	" W. M. S. Zoar Church.....	1.00
" 22	"	"	"	" Poplar Springs Church.....	45
May 18	"	"	"	" Poplar Springs Church.....	75
Aug. 2	"	"	"	" Pleasant Grove Church.....	2.50
" 27	"	"	"	" W. M. S. Zoar Church.....	2.00
Sept. 5	"	"	"	" Ross Grove Church.....	5.00
" 15	"	"	"	" Poplar Springs Church.....	3.55
" 17	"	"	"	" Double Springs Church.....	8.10
" 19	"	"	"	" New Prospect Church.....	6.00

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 \$368.15

1909

## CREDIT.

Oct. 1	By	Paid	W.	Durham.....	\$260.41
Nov. 29	"	"	"	" .....	63.14
1910					
Feb'y 8	"	"	"	" .....	15.25
April 25	"	"	"	" .....	1.45
Aug. 16	"	"	"	" .....	3.25
Sept. 20	"	"	"	" .....	24.65

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 \$368.15



1909.

## HOME MISSIONS.

Sept. 25	To Am't Received of Finance Committee.....	\$47.50
" 25	" " " " Clerk.....	66.00
Oct. 19	" " " " W. M. S. Zoar Church.....	2.00
Dec. 11	" " " " Ross Grove Church.....	2.00
1910		
Jan'y 3	" " " " Poplar Springs Church.....	35
Feb'y 7	" " " " Lattimore Church.....	15.00
" 21	" " " " W. M. S. Zoar Church.....	1.00
April 15	" " " " Double Springs Church.....	7.50
" 19	" " " " W. M. S. Shelby Church.....	22.65
May 2	" " " " Pleasant Grove Church.....	7.00
" 18	" " " " Poplar Springs Church.....	35
June 4	" " " " Poplar Springs Church.....	85
" 13	" " " " Sun Beams Elizabeth Church.....	2.00
July 16	" " " " Y. W. A. Shelby Church.....	2.00
Aug. 2	" " " " Pleasant Grove Church.....	5.00
" 26	" " " " W. M. S. Zoar Church.....	2.00
Sept. 17	" " " " Poplar Springs Church.....	45
" 19	" " " " New Prospect Church.....	12.00

1909

\$195.65

Oct. 1	By Paid W. Durham.....	\$113.50
Nov. 29	" " " ".....	2.00

1910

Feb. 8	" " " ".....	17.35
Apr. 25	" " " ".....	31.15
Aug. 16	" " " ".....	17.20
Sept. 20	" " " ".....	14.45

\$195.65

1909

## FOREIGN MISSIONS.

Sept. 25	To Am't Rec'd of Finance Committee.....	\$298.40
Sept. 25	" " Clerk.....	79.07
Oct. 19	" " W. M. S. Zoar Church.....	2.00
1910		
Jan'y 3	" " Poplar Springs Church.....	.50
Feb'y 7	" " Lattimore Church.....	20.00
" 21	" " W. M. S. Zoar Church.....	2.00
" 26	" " W. M. S. Shelby Church.....	17.55
" 28	" " Jr. Mission Band Shelby Church.....	3.25
Mar. 7	" " Pleasant Grove Church.....	7.90
" 17	" " Double Springs Church.....	9.10

"	28	"	"	Pleasant Grove Church.....	7.10	
"	28	"	"	Poplar Springs Church .....	.80	
April	8	"	"	New Prospect Church.....	6.00	
Aug.	16	"	"	S. S. Lattimore Church.....	10.20	
"	27	"	"	W. M. S. Zoar Church.....	2.00	
"	30	"	"	W. M. S. Shelby Church .....	14.00	
"	30	"	"	Sun Beams Shelby Church.....	7.25	
Sept.	15	"	"	Poplar Springs Church.....	4.70	
"	19	"	"	New Prospect Church.....	6.00	
"	20	"	"	Ross Grove Church.....	7.00	
						\$504.82

1909

Oct.	1	By	Paid	Durham.....	\$377.47	
Nov.	29	"	"	.....	2.00	
1910						
Feb'y	8	"	"	.....	20.50	
April	25	"	"	.....	53.70	
Aug.	17	"	"	.....	10.20	
Sept.	20	"	"	.....	40.95	\$504.82

1909

## BAPTIST ORPHANAGE.

Sept.	25	To	Am't	Rec'd of Finance Committee.....	\$ 67.69	
Sept.	25	"	"	Clerk.....	112.75	
Oct.	19	"	"	W. M. S. Zoar Church.....	2.00	
Nov.	29	"	"	Shelby 1st Church.....	36.09	
1910						
Jan'y	3	"	"	Poplar Springs Church.....	3.70	
"	8	"	"	S. S. Zoar Church.....	5.05	
Feb'y	7	"	"	Lattimore Church.....	15.00	
June	6	"	"	Pleasant Grove Church.....	10.47	
Sept.	5	"	"	Ross Grove Church.....	5.00	
"	15	"	"	Poplar Springs Church. ....	2.30	
"	19	"	"	New Prospect Church.....	8.00	
						\$268.05

1909

Oct.	1	By	Paid	S. H. Averett.....	\$180.44	
Dec.	3	"	"	" .....	38.09	
1910						
Feb'y	8	"	"	" .....	23.75	
Aug.	16	"	"	" .....	10.47	
Sept.	20	"	"	" .....	15.30	\$268.05



1909

## MINISTERIAL EDUCATION.

Sept. 25	To Am't Rec'd of Finance Committee .....	\$42.00	
" 25	" " Clerk .....	16.50	
1910			
Feb'y 1	" " Lattimore Church .....	2.00	
Sept. 15	" " Poplar Springs Church .....	1.00	
" 17	" " Pleasant Grove Church .....	5.00	
" 20	" " Ross Grove .....	1.00	

\$67.50

1909

Oct. 1	By Paid W. Durham .....	\$58.50	
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1910

Feb'y 8	" " " .....	2.00	
Sept. 20	" " " .....	7.00	\$67.50

1909

## MINISTERIAL RELIEF.

Sept. 25	To Am't Re'd of Finance Committee .....	\$34.00	
" 25	" " Clerk .....	14.50	
Dec. 11	" " Ross Grove Church .....	1.00	
1910			
Feb'y 7	" " Lattimore Church .....	5.00	
April 9	" " Pleasant Hill Church .....	1.64	
May 2	" " Ross Grove Church .....	.75	
Sept. 15	" " Poplar Springs Church .....	2.00	
" 17	" " Pleasant Grove Church .....	3.00	
" 19	" " New Prospect Church .....	2.00	

\$63.89

1910

Feb'y 8	By Paid W. Durham .....	\$54.50	
April 25	" " " .....	1.64	
Aug. 16	" " " .....	.75	
Sept. 20	" " " .....	7.00	\$63.89

1910

## SUNDAY SCHOOL MISSIONS.

Mar. 28	To Am't Rec'd of Poplar Springs Church .....	\$1.20	
Aug. 2	" " Pleasant Grove S. S. ....	2.00	
Sept. 5	" " Ross Grove Church .....	1.00	
" 19	" " New Prospect Church .....	1.00	
" 19	" " Shelby Sunday School .....	5.00	

\$10.20

1910

April 25	By Paid W. Durham .....	\$1.20	
Aug. 16	" " " .....	2.00	
Sept. 20	" " " .....	7.00	\$10.20

MINUTE FUND.

[illegible]

1909					\$10.57
Nov. 29	By	Paid W. Durham	.....	\$4.42	
1910					
Feb'y 8	"	"	"	.....	6.15
					\$10.57

Respectfully Submitted,  
H. D. WILSON, Treasurer  
Kings Mountain Baptist Association.



### Random Thoughts.

The Kings Mountain Association has now reached her three score years of age. The session of 1910 was held with the church at Grover which is half as old, and one year more. During her 31 years this church has grown to be a body of more than two hundred members. She now has a new house of worship which is a nicely constructed brick building of modern pattern, with Sunday School apartments cut off by rolling partitions. The church property is mildly valued at \$6,000.00.



Rev. J. G. Bailey (for the last 17 years Moderator of the Board River Association,) is, and has been the faithful pastor here for one-third of the church's existence. The people of Grover seem to be noted for "knowing a good thing when they see it," and, "keeping a good thing when they get it." How it sometimes retards the work of pastor and church for the members to be dividing up on a preacher at the end of every short year!



This was pronounced a good session. The attendance and the discussions were excellent. The Boiling Springs High School seemed to be growing in favor. Rev. J. M. Hamrick, Principal, made a strong appeal in the cause of education, capturing all minds and hearts as he dwelt upon the work contemplated, and now being done, for our boys and girls by this institution.

Those strong resolutions bearing on the evil effects of the saloon, local option, and near beer, met with the unanimous approval of this religious and order loving body. The state has been made the unit and state-wide prohibition has been ratified by an overwhelming majority of the people. Under local option, wet counties would injure all the dry counties that join them, thus doing great damage to the state. The same reason that would essay to make the county the unit would not stop at the county, but would come on down to a township, a school district, a community, and to the individual. If man is his brothers keeper, is he not under obligations to help keep his state? Can we overlook the fact that in a "multitude of counsel there is safety?" If mothers should destroy the wild beasts that are killing and eating the bodies of their children, what should be the fate of an animal that is not only destroying the bodies but also the immortal souls of their husbands and children?



The delegates and visitors joined heartily in expressing thanks for the royal manner in which we were entertained during the session by the good people of Grover and community.

CLERK.



### Woman's Missionary Union.

The annual meeting of the Woman's Missionary Union of the Kings Mountain Baptist Association met at Grover, September 22, 1910.

After devotional exercises by the associational Vice-President, Mrs. Wm. Archer, Miss Livingston was appointed Recording Secretary.

Reports were read by the delegates from different societies. These reports showed an increase in interest, numbers and gifts.

Folling this came the report of the Associational Vice-President. This was full of inspiration to all. While we have not space for all reports, we have a few striking thoughts from this one:

The Associational Missionary Union, which we celebrate to-day, is made up of the societies in the churches comprising the Association. The societies are formed by the banding together of the individual members of the different churches. The whole mechanism of the W. M. U. is like a large wheel, with the individuals as the hub. If any of you are inclined to feel that you are of no importance, just remember that you are the hub, without which the wheel is impossible.

The purposes of a Missionary Society are three fold:

First, To build up the Christian character of its members.

Second, To send the gospel to those beyond its borders.

Third, To give personal service for the salvation of its own community.

In order to accomplish this, there are five principles to be emphasized:

First, Praying believingly, unitedly and definitely for ourselves, and the world.

Second, Studying carefully, regularly, and intelligently the Scriptures and different Mission Fields.

Third, Enlisting tactfully, lovingly, and unitedly all the women and children of the church.

Fourth, Giving regularly and proportionately a part of our income.

Fifth, Serving the needy, the sinful, and the careless in our community.

These principles, if followed by our church members would trans-



form this old world, and make it ready for Christ's appearing in a remarkably short time.

Notwithstanding the fact, we have more Baptists in North Carolina than in South Carolina, there the women gave seven thousand dollars more than the women of North Carolina, and the women of Virginia gave eleven thousand dollars more than the women of North Carolina, although, there are not as many Baptists in Virginia as in North Carolina.

The motto for our State for 1910-11 opens to us visions of greater usefulness in "The Larger Service," which is urged by the Union, and comes to us, as individuals in many different ways.

Let us remember the work of the W. M. U. is the King's business, and He hath need of us. Our Lord might have sent His angels to proclaim the story to the world, but He didn't do that, He simply made you and me responsible for publishing the blessed gospel to all nations, and when we fail, we are disobedient to His urgent command.

The Forward Movement Conference was then taken up, and after short talks on practical plans for a personal canvass of our entire church membership for new members, the meeting adjourned.

#### Afternoon Session.

The devotional exercises were conducted by Mrs. J. M. Hamrick.

A very interesting talk, on the Training School in Louisville, was given by Miss Erwin, of Charlotte, to which all listened with eagerness. Glad to know there is a school where our girls can receive training in the Practical, Intellectual and Spiritual School. May this earnest talk, and the reference to Miss Hensley and others so impress some of our girls, that it may be written on their hearts, "Put anything upon me, only go sustain me. Send me anywhere, only go with me, Father I am thine." All who heard this consecrated Christian Worker will remember with pleasure her coming among us.

Mrs. J. M. Hamrick read a paper on Foreign Missions, which showed us, "The more religion we export, the more we have at home." May we have more interest, read, study and give not only our means, but our prayers to Foreign Missions.



A paper on Home Missions was read by Mrs. Dr. Hamrick. This showed us Home Mission work for the Union among the foreigners and on the frontier. There is Mountain School work for Young Women's Auxiliaries, and work among the Indians for Sunbeams, and Royal Ambassadors.

Short talks were made on Y. W. C. A. work, and we trust it was impressed upon the minds of our women the necessity of these organizations, and that their work is successful, not only in dollars and cents, but it develops stronger Christian workers.

The talk on Sunbeams by Mrs. English made us feel that children are precious gifts from God, that they have a part in His great work and that we should help and encourage them in the work of Sunbeams, where these bright intellects are developed in His work.

The talk on Royal Ambassadors, the tract read, "Do we need the boys?" showed us plainly the need of the boys to be trained in this work, how we may help them, and, how they may help us.

Mrs. J. M. Hamrick gave a report of our Associational School at Boiling Springs, in which all should feel a deep interest. It is our school—a grand opportunity for our boys and girls. It means much to them in this Christian Institution.

The minutes of the session were read and approved.

The following delegates were enrolled:

- Bessemer City—Mrs. G. D. Williams.
- Boiling Springs—Mrs. J. M. Hamrick.
- Double Springs—Mrs. Lula Hamrick.
- Elizabeth—Mrs. Geo. Dover.
- Grover—Mrs. J. F. Dixon and Miss Julia Mullinax.
- Kings Mountain—Miss Josie Bumgardner and Mrs. E. J. Abbott.
- Shelby First—Mrs. M. J. Archer and Mrs. Dr. Hamrick.
- Shelby Second—Mrs. J. W. Suttle.
- New Bethel—Miss Della Horde.
- Zoar—Miss Minnie Putnam.



Sunbeams:

Boiling Springs—Miss May Jolly.

Elizabeth—Miss Cordie Allen.

Kings Mountain—Mrs. Forest Floyd.

The meeting closed with prayer.



### Woman's Missionary Societies Report.

Boiling Springs—for State Missions \$17.00; Home Missions \$10.42; Foreign Missions \$19.50; Colleges and Schools \$7.00.

Bessemer City—W. M. S. for State Missions \$5.50; Home Missions \$8.50; Foreign Missions \$12.25; Other Objects \$16.50.

Cherryville—W. M. S. for State Missions \$10.27; Home Missions \$4.75; Foreign Missions \$23.35; Other Objects \$1.63.

Double Springs—W. M. S. for State Missions \$12.00; Home Missions \$10.00; Foreign Missions \$8.00.

Elizabeth—W. M. S. for State Missions \$12.95; Home Missions \$35.20; Foreign Missions \$19.55; Colleges and Schools \$5.35; Other Objects \$1.95.

Kings Mountain—W. M. S. for State Missions \$16.00; Home Missions \$4.95; Foreign Missions \$9.76; Incidentals \$8.30; Margaret Home \$1.40; Ministerial Education \$3.00; Sunday School Missions \$9.76; Poor \$1.50.

New Bethel—W. M. S. for State Missions \$5.41; Home Missions \$4.95; Foreign Missions \$11.20.

Shelby, 1st Baptist—W. M. S. for State Missions \$21.50; Home Missions \$122.65; Foreign Missions \$31.55.

Shelby, 2nd Baptist—W. M. S. for State Missions \$5.00; Home Missions \$2.50; Foreign Missions \$2.50.

Union—W. M. S. for State Missions \$4.00; Home Missions \$11.70; Foreign Missions \$2.60.

Zoar—W. M. S. for State Missions \$3.00; Home Missions \$3.00; Foreign Missions \$4.00.

Totals—State Missions \$112.63; Home Missions \$218.62; Foreign Missions \$144.26; Colleges and Schools \$12.35; Incidentals \$8.30; Margaret Home \$1.30; Ministerial Education \$3.00; Poor \$1.50; Other Objects \$20.08.

Grand Total—\$522.14.



### Sunday Schools Report.

Bethlehem—for Sunday School Expenses \$20.29.

Bessemer City S. S.—for S. S. Expenses \$33.45; Orphanage \$22.74; Other Objects \$15.75.

Cherryville S. S.—for Sunday School Expenses \$29.78; Orphanage \$50.01; Other Objects \$12.99.

Double Springs S. S.—for Sunday School Expenses \$30.00; "Collections" \$37.19; Other Objects \$2.00.

Double Shoals S. S.—for Orphanage \$2.05.

Elizabeth S. S.—for Orphanage \$5; Colleges and Schools \$10.

Fallston S. S.—for Sunday School Expenses \$21.

Grover S. S.—for Sunday School Expenses \$52.88; Orphanage \$18.

Kings Mountain S. S.—for Sunday School Expenses \$62.38; Orphanage \$71.44.

New Bethel S. S.—for Sunday School Expenses \$20.81; Orphanage \$37.77; Colleges and Schools \$3.89; Ministerial Education \$2.65.

New Hope S. S.—for Foreign Missions \$10; Orphanage \$5.

Pleasant Grove S. S.—for Sunday School Expenses \$11; Sunday School Missions \$2.

Pleasant Hill S. S.—for Sunday School Expenses \$12.

Poplar Springs S. S.—for Sunday School Expenses \$10.05; Sunday School Missions \$1.20.

Waco S. S.—Incidentals \$9; S. S. Expenses \$12.67; State Missions \$0.80.

Zoar S. S.—for Orphanage \$5.

Totals—S. S. Expenses \$316.31; Orphanage \$199; Colleges and Schools \$31.81; Foreign Missions \$10; State Missions \$4; Ministerial Education \$2.65; "Collections" \$37.19; Incidentals \$9; Other Objects \$30.04.

Grand Total—\$640.08.

### B. Y. P. U and Sunbeams Report.

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Boiling Springs—for State Missions \$2.50; Home Missions \$3.62; Foreign Missions \$4.42; Margarette Home \$2.50.

Bessemer City—for Home Missions \$3.50; Foreign Missions \$2.50; Other Objects \$12.50.

Cherryville—for Foreign Missions \$3.22.

Elizabeth—for State Missions \$1; Home Missions \$2.00; Foreign Missions \$5.25.

Grover—Other Objects \$11.20.

Kings Mountain—for State Missions \$6.30; Home Missions \$0.75; Foreign Missions \$7.25; Margarette Home \$1.50; Orphanage \$1.50; Ministerial Education \$1; Incidentals \$5.27.

Totals—State Missions \$9.80; Home Missions \$9.87; Foreign Missions \$22.64; Orphanage \$1.50; Ministerial Education \$1; Incidentals \$5.27; Margarette Home \$4; Other Objects \$23.70.

Grand Total—\$77.78.

Bessemer City Y. L. M. S.—reports for Home Missions \$2.78.

Elizabeth Philathea—reports for Colleges and Schools \$12.



### Officers of Various Organizations.

Bessemer City—W. M. S., Mrs. T. D. Williams, Pres., Bessemer City, N. C., members 25. Y. L. M. S., Mrs. Nannie Kennedy, Pres., Bessemer City, N. C., members 20. Sunbeams, Mrs. Millie Sassamon, Pres., Bessemer City, N. C., members 36.

Cherryville—W. M. S., Mrs. B. F. Falls, Pres., Cherryville, N. C., members 24. Sunbeams, Mrs. H. M. Houser, Pres., Cherryville, N. C., members 20.

Double Springs—W. M. S., Mrs. I. D. Harrill, Pres., Shelby, R. 4, members 12.

Elizabeth—W. M. S., Mrs. Eugenia Poston, Pres., Shelby, R. 7, members 30. Sunbeams, Miss Cordie Allen, Pres., Shelby, R. 7.

Grover—W. M. S., Miss Meldona Livingston, Pres., Grover, N. C., members 9. Sunbeams, Miss Leo Keeter, Pres., Grover, N. C., members 22.

Kings Mountain—W. M. S., Mrs. A. P. Carpenter, Pres., Kings Mountain, members 34. B. Y. P. U., Mrs. N. F. McMillian, Pres., Kings Mountain, N. C., members 23. Sunbeams, Mrs. F. Floyd, Pres., Kings Mountain, members 55.

New Bethel—W. M. S., Mrs. Frank Elam, Pres., Cleveland Mills, N. C., members 29. Sunbeams being organized.

Shelby Second Baptist—W. M. S., Mrs. J. W. Suttle, Pres., Shelby, N. C., members 18. Sunbeams, Miss Bertie Lee Suttle, Pres., Shelby, N. C., members 25.

Union—W. M. S., Lola Powell, Pres., Lawndale, N. C., R. 3.

Zoar—W. M. S., Miss Belle Hughes, Pres., Shelby, N. C., R. 2, members 12.



## PLEDGES FOR VARIOUS OBJECTS.

CHURCHES.	Sunday Schools	Ministerial Education	Ministerial Relief	Orphanage	State Missions	Home Missions	Foreign Missions
Beaver Dam.....	\$ 2 00	\$ 2 00	\$ 2 00	\$ 13 00	\$ 20 00	\$ 10 00	\$ 13 00
Bethlehem.....	2 00	4 00	3 00	25 00	25 00	5 00	25 00
Boiling Springs.....	2 00	.....	.....	30 00	20 00	20 00	30 00
Bessemer City.....	2 00	2 00	2 00	75 00	45 00	25 00	50 00
Buffalo.....	1 00	.....	.....	2 00	3 00	2 00	2 00
Casar.....	1 00	1 00	1 00	5 00	2 50	2 50	5 00
Carpenters Grove..	1 00	1 00	1 00	5 00	6 00	4 00	3 00
Cherryville.....	3 00	5 00	3 00	30 00	40 00	20 00	60 00
Double Springs.....	1 00	5 00	3 00	20 00	20 00	20 00	20 00
Double Shoals.....	3 00	1 00	2 00	7 00	.....	6 00	7 00
Elizabeth.....	2 00	.....	.....	42 55	27 16	15 00	25 00
Fallston.....	.....	3 00	3 50	12 00	5 00	8 00	12 00
Flint Hill.....	.....	.....	.....	2 00	2 00	.....	1 00
Grover.....	1 00	5 00	5 00	10 00	25 00	20 00	20 00
Kings Mountain.....	2 00	.....	3 00	100 00	50 00	30 00	50 00
Lattimore.....	3 00	2 00	5 00	15 00	15 00	15 00	20 00
Lawndale.....	2 00	3 00	4 00	25 00	15 00	15 00	30 00
Mt. Sinai.....	.....	.....	.....	.....	3 00	3 00	2 00
Mt. Zion.....	1 00	2 00	2 00	10 00	5 00	6 00	10 00
New Bethel.....	5 00	10 00	8 00	75 00	30 00	30 00	125 00
New Hope.....	2 00	2 50	2 50	15 55	8 00	6 00	10 00
New Prospect.....	1 00	.....	2 00	8 00	12 00	12 00	12 00
Oak Grove.....	1 00	1 00	1 00	2 00	2 00	2 00	2 00
Pattersons Grove..	1 00	1 00	2 50	7 00	3 00	2 00	5 00
Pattersons Station.	.....	.....	.....	3 00	3 00	3 00	3 00
Pleasant Grove.....	2 00	5 00	3 00	10 00	15 00	12 00	15 00
Pleasant Hill.....	1 50	1 00	1 00	11 60	8 00	7 00	10 00
Poplar Springs.....	1 00	1 00	2 00	6 00	5 00	2 00	6 00
Ross Grove.....	1 00	1 00	1 00	5 00	5 00	2 00	7 00
Sandy Plains.....	1 00	2 00	2 00	11 00	11 00	6 00	11 00
Shady Grove.....	1 00	1 00	1 00	5 00	5 00	5 00	5 00
Shelby 1st Baptist..	5 00	15 00	10 00	75 00	125 00	100 00	125 00
Shelby 2d Baptist..	2 50	7 50	7 50	20 00	30 00	15 00	30 00
Union.....	1 00	.....	2 00	8 00	8 00	6 00	8 00
Waco.....	2 00	3 00	2 00	15 00	25 00	10 00	30 00
Zion.....	1 00	4 00	3 00	13 00	17 00	7 00	14 00
Zoar.....	2 00	3 00	3 00	11 00	15 00	8 00	10 00
Total.....	\$60 00	\$94 00	\$93 00	\$729 70	\$655 66	\$461 50	\$813 00

The Association ordered that pledges be entered in minutes same as last year and requested that each church appoint a committee, as suggested in resolutions adopted at this session, to collect the above amounts, and also to endeavor to advance in these matters.



# STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR POSTOFFICES.	PASTORS AND THEIR POSTOFFICES.	Time of Preaching	Time of														Total	Net Gain	Net Loss	Males	Females	Total	Membership
				By Baptism	By Letter	Restoration	Total	Lost by Let'r	Excluded	Died	Total	Net Gain	Net Loss	Males	Females	Total								
Beaver Dam.....	C. C. McSwain, Lattimore, N. C.....	A. C. Irvin,.....R. 5, Shelby, N. C.	4	10	7	17	12	2	4	18	...	1	123	153	276									
Bethlehem.....	B. G. Logan, Kings Mountain, N. C.....	J. W. Suttle.....Shelby, "	3	14	8	1	23	18	...	1	19	4	128	135	263									
†Boiling Springs.....	D. J. Hamrick, Shelby, N. C., R. 3.....	Baylus Cade,.....R. 3, Shelby, "	1&3	20	20	10	50	22	...	1	23	27	162	149	311									
Bessemer City.....	H. W. Clarke, Bessemer City, N. C.....	J. J. Beach,.....Gastonia, "	2&4	18	36	9	63	23	3	26	37	...	206	283	489									
†Buffalo.....	Not represented, Last years figures.....		3	...	...	...	...	...	...	...	...	...	32	46	78									
Casar.....	J. A. Newton, Casar, N. C.....	I. D. Harrill,.....R. 4, Shelby, "	4	10	3	...	13	2	...	2	11	...	57	34	91									
Carpenters Grove.....	A. D. Warlick, Cleveland Mills, R. 1.....	W. M. Gold,.....R. 1, Ellenboro, "	1	3	5	...	8	1	...	1	2	6	...	104	200	304								
Cherryville.....	J. H. Trott, Cherryville, N. C.....		1&3	8	10	...	18	18	1	1	20	...	157	215	372									
Double Springs.....	J. L. Green, Shelby, N. C., R. 4.....	D. G. Washburn, R. 4, Shelby, "	4	22	6	1	29	21	3	2	26	3	...	61	73	134								
Double Shoals.....	J. M. Green, Shelby, N. C., R. 6.....	A. C. Irvin,.....R. 5, Shelby, "	1	1	...	...	1	5	1	...	6	...	135	155	290									
*Elizabeth.....	Geo. Dover, Shelby, N. C., R. 7.....	J. W. Suttle.....Shelby, "	4	17	...	...	17	3	...	4	7	...	46	60	106									
Fallston.....	Lemuel Williams, Shelby, N. C., R. 6.....	I. T. Newton, Blacksburg, S. C.	2	3	7	...	10	...	...	...	10	...	18	29	47									
Flint Hill.....	Newman Adair, Shelby, N. C., R. 3.....	R. N. Hawkins,.....R. 4, Shelby, N. C.	2	3	7	...	10	...	...	...	4	19	...	83	124	207								
Grover.....	J. A. Ellis, Grover, N. C.....	J. D. Bailey,.....Cowpens, S. C.	1	13	10	...	23	4	...	3	34	...	163	218	381									
Kings Mountain.....	S. S. Weir, Kings Mountain, N. C.....	— Graham, Kings Mountain, N. C.	1&3	...	22	...	31	...	3	34	...	12	97	113	210									
Lattimore.....	J. H. Jones, Sr., Mooresboro, N. C., R2	D. G. Washburn, R. 4, Shelby, "	1	13	18	...	31	9	...	1	10	21	...	31	50	81								
Lawndale.....	James H. Foyles, Lawndale, N. C.....	C. W. Payseur,.....Cliffside, "	4	20	...	...	20	4	2	...	9	...	43	61	104									
Mt. Sinai.....	D. Champion, Blacksburg, S. C., R. 1	J. M. Goode, R. 1, Mooresboro, "	2	2	3	...	5	...	...	9	...	4	...	66	95	161								
Mt. Vernon.....	F. J. Leatherman, Henry, N. C., R. 6.....	P. W. Bangle,.....Lincolnton, "	4	5	...	1	6	3	13	1	17	...	27	65	92									
Mt. Zion.....	A. L. Putnam, Cherryville, N. C.....	C. A. Caldwell,.....Henry, "	1	20	13	...	33	3	...	1	4	29	...	77	101	178								
New Bethel.....	Carne Elam, Lawndale, N. C.....	C. W. Payseur,.....Cliffside, "	4	7	7	1	15	19	2	3	24	...	9	61	104	165								
New Hope.....	L. M. McSwain, Blacksburg, S. C. R. 1	J. W. Suttle.....Shelby, "	2	34	8	3	45	16	...	2	18	27	...	134	199	333								
New Prospect.....	O. C. Dixon, Shelby, N. C., R. 6.....	I. T. Newton, Blacksburg, S. C.	3	...	...	...	10	1	3	14	...	14	...	92	107	199								
Oak Grove.....	W. J. Hicks, Kings Mountain, N. C. R2	B. M. Bridges,.....Mooresboro, N. C.	4	15	10	...	25	3	...	1	4	21	...	55	56	111								
Pattersons Grove.....	W. C. Ledford, Kings Mountain, N. C.	J. C. Blanton, R. 4, Kings Mtn, "	2	...	6	...	6	1	...	1	2	4	...	66	95	161								
Pattersons Station.....	Marion Gladden, Shelby, N. C., R. 7.....	I. D. Harrill,.....R. 4, Shelby, "	3	7	8	2	17	2	1	...	3	14	...	54	47	101								
Pleasant Grove.....	R. W. Gardner, Shelby, N. C., R. 6.....	D. G. Washburn, R. 4, Shelby, "	4	14	10	1	25	11	1	4	16	9	...	119	181	300								
Pleasant Hill.....	S. R. Anthony, Shelby, N. C., R. 7.....	I. D. Harrill,.....R. 4, Shelby, "	2	12	4	2	18	9	...	1	10	8	...	103	105	208								
Poplar Springs.....	M. M. Moore, Shelby, N. C., R. 2.....	R. C. Campbell,.....	4	7	4	...	11	4	...	1	5	6	...	63	57	120								
Ross Grove.....	Joe E. Blanton, Shelby, N. C., R. 5.....	I. D. Harrill,.....R. 4, Shelby, "	1	23	3	1	27	6	2	...	8	19	...	52	75	127								
Sandy Plains.....	J. F. Green, Lattimore, N. C., R. —	Z. D. Harrill,.....Ellenboro, "	2	8	2	...	10	1	...	6	7	3	...	102	176	278								
Shady Grove.....	D. R. Stroup, Cherryville, N. C.....	C. A. Cornwell,.....Shelby, "	1	...	8	...	8	...	...	2	2	6	...	47	52	99								
†Shelby 1st Baptist.....	O. M. Mull, Shelby, N. C.....	C. A. Jenkins,.....Shelby, "	E. S	3	31	1	35	20	3	3	26	9	...	184	256	440								
†Shelby 2d Baptist.....	Joe S. Durham, Jr., Shelby, N. C.....	J. W. Suttle.....Shelby, "	1	55	91	...	146	21	...	1	22	124	...	111	163	274								
Union.....	R. L. Weathers, Shelby, N. C., R. 5.....	T. J. Moss,.....Forest City, "	4	4	3	1	8	3	...	1	4	4	...	80	107	187								
Waco.....	S. P. Miller, Waco, N. C.....	G. W. Rollins,.....Lincolnton, "	4	...	...	...	...	2	1	1	4	...	1	76	120	196								
Zion.....	F. P. Gold, Shelby, N. C., R. 5.....	A. C. Irvin,.....R. 5, Shelby, "	1	1	9	...	10	9	1	1	11	...	63	109	172									
Zoar.....	C. A. Morrison, Shelby, N. C., R. 3.....	D. G. Washburn, R. 4, Shelby, "	3	2	10	...	12	14	...	3	17	...	5	...	...									
Total.....				399	389	35	823	345	37	54	436	445	68	3306	4372	7678								

Boiling Springs First Baptist church in Shelby and Second

\*Elizabeth church lost 63 members by revision. †Buffalo, last year's statistics. ‡Boiling Springs, First Baptist church in Shelby and Second Baptist church in Shelby, report preaching every Sunday night.



# FINANCIAL TABLE.

CHURCHES.	Pastor's Salaries	Building and Repairing	Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Old Minister's Relief	Other Objects	Minute Fund	Total for all Objects	Seating Capacity	Value of Church Property
Beaver Dam.....	\$ 200	\$	\$	\$10	\$10	\$20	\$10	\$13	\$13	\$	\$ 4	\$	\$ 2 00	\$ 282	600	\$ 1000
Bethlehem .....	250	19 30	12 75	.....	.....	25	6	25	32	3	6	.....	2 80	381 85	600	2000
Boiling Springs.....	600	.....	23 50	24	30	20	11	5 60	11 85	.....	3	35	3	766 95	600	4000
Bessemer City.....	521	20	47 04	.....	4 50	20 56	18 92	14 25	218	.....	480	.....	4 92	1349 19	600	1500
*Buffalo .....	50	.....	.....	9 78	.....	2	2	2	2	1	2	.....	.....	70 78	.....	.....
Casar.....	100	10	.....	10	.....	6	2	2	2	.....	.....	25 50	70	158 20	600	900
Carpenters Grove..	60	.....	.....	2 70	.....	6	4	3	5	1	1	13	65	96 35	450	700
†Cherryville .....	327 12	3 50	51 71	.....	.....	40	20	60	30	5	3	76 50	3 41	620 24	800	3000
Double Springs.....	200	.....	52	.....	.....	20	20	20	20	5	3	.....	4	344	500	1000
Double Shoals.....	100	.....	8 30	11 66	.....	7	6	7	7	1	1	8 30	1 53	158 79	400	700
Elizabeth.....	200	3500	46 50	34 51	.....	25	15	20	25	3	3	16 03	3	3891 04	600	4000
Fallston.....	160	.....	6	.....	.....	7	8	12	12	3	3 50	30 80	1 50	243 80	.....	.....
Flint Hill.....	.....	.....	.....	.....	.....	2	.....	1	2	.....	.....	.....	41	5 41	400	.....
Grover.....	250	54 18	37 42	.....	.....	25	20	20	10	5	5	40	1 95	468 55	500	6000
Kings Mountain.....	227 76	275	151 40	.....	.....	32 52	.....	.....	.....	1 50	1 50	73 40	1	1090 92	350	2925
Lattimore.....	200	.....	.....	.....	.....	22	13	22	10	.....	.....	.....	2 05	345 45	500	1000
Lawndale.....	165 75	.....	14 35	.....	.....	16 05	24 85	35 95	56 51	5 80	4 15	30 87	72	355	.....	.....
Mt. Sinai.....	50	.....	.....	.....	.....	3	3	2	1 90	.....	.....	.....	1 15	61 05	250	400
Mt. Vernon.....	.....	75	.....	.....	.....	1	1	2	2	.....	.....	.....	.....	81	300	500
Mt. Zion.....	100	.....	.....	13 33	.....	5	6	10	10	2	2	.....	1 50	149 83	500	1200
New Bethel.....	200 25	.....	19 25	.....	.....	37 05	40 35	141 95	34 06	24 95	9 35	30 25	1 88	539 34	400	1000
New Hope.....	217	15 60	12	27 60	20	20	10	5	15	3	5	30	3 35	383 55	500	1500
New Prospect.....	150	.....	2 30	3	.....	12	12	12	8	.....	2	6 15	2 30	209 75	500	1500
Oak Grove.....	.....	.....	.....	2 82	.....	3	2	2 30	3	1	1	.....	1	16 12	300	580
Pattersons Grove..	100	122 60	6	10 16	.....	3	2	5	7	1	2 50	.....	1 63	260 89	400	750
Pattersons Station.	75	.....	.....	6	.....	3	3	3	3	2	2	10	95	107 95	400	1000
Pleasant Grove.....	180	.....	24 80	.....	.....	15	12	15	10 47	5	3	6 53	3 15	274 95	600	1700
Pleasant Hill.....	126	18	7 50	.....	12 05	8 50	7	11	12	1	1	14 25	2 18	220 48	700	1200
Poplar Springs.....	100	.....	.....	.....	.....	5	2	6	6	1	2	.....	1 38	123 38	500	1000
Ross Grove.....	100	.....	.....	7	4	5	2	7	5	1	1	10	1 08	143 08	500	2000
Sandy Plains.....	150	.....	.....	.....	.....	11	6	11	11	2	2	.....	3	196	600	500
Shady Grove.....	75	.....	.....	2 75	.....	5	5	5	5	1	1	.....	1 06	100 81	250	500
‡Shelby 1st Baptist	1500	11745	252 66	176 65	.....	125	100	125	75	15	10	.....	4 75	14129 06	.....	20000
Shelby 2d Baptist..	300	141 53	75	50	10	30	15	30	20	7 50	7 50	98 50	3	788 03	600	3000
Union.....	100	.....	6	6	.....	8	6	8	8	.....	2	17 25	1	162 25	400	800
†Waco.....	133 66	.....	22 25	.....	.....	25	10	30	15	3	2	12	1 43	254 34	600	1000
Zion.....	125	.....	.....	.....	.....	17	7	14	13	4	3	15	2 20	200 20	.....	900
Zoar.....	175	.....	18	15 66	.....	15	8	10	11	3	3	11 44	2 44	272 54	600	1600
Total.....	7968 54	15999 71	896 73	423 62	90 55	652 68	440 12	718 05	731 79	111 75	581 50	610 77	74 07	29303 12	.....	\$71355

\*Buffalo's figures taken from last year's report. †Cherryville reports Pastor's salary for eight months, and Waco for nine months. ‡Shelby 1st Baptist now building. In addition to the above table, churches reported as follows: For S. S. Missions; Carpenters Grove, \$1; Double Shoals, \$1; Grover, \$1; Mt. Zion \$1; New Hope \$2; New Prospect, \$1; Oak Grove, \$1; Pattersons Grove, \$1; Pleasant Hill, \$1.25; Ross Grove, \$1; Shady Grove, \$1; Shelby 1st, \$5; Shelby 2nd, \$2.50; Zion, \$1; Zoar, \$2. For Colleges and Schools: Boiling Springs, \$500; Cherryville, \$92; Elizabeth, \$30.90; Pleasant Grove, \$35; Shelby 1st, \$1,400.



# SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POSTOFFICES.	SECRETARIES AND THEIR POSTOFFICES.	No. Officers and Teachers	No. of Scholars	Total	No. Schools	Quarterlies and Papers	Months Kept Open	Average Attendance	Baptisms from School
Beaver Dam.....	Posey Blanton,.....R. 4, Shelby, N. C.	Fred Callahan, .....R. 4, Shelby, N. C.	6	111	117	1	102	12	.....	...
Bethlehem .....	J. P. Blalock, ...Kings Mountain, "	Miss M. Blalock, K'gs Mount'n, "	6	108	114	1	144	12	70	8
Boiling Springs.....	O. N. Hamrick, .....R. 3, Shelby, "	Duke Hamrick, .....R. 3, Shelby, "	14	175	189	1	300	12	136	19
Bessemer City.....	H. W. Clark, .....Bessemer City, "	M. C. Carpenter, Bessemer City "	12	291	303	1	360	12	239	16
Buffalo .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Casar.....	M. N. Pruett, .....Casar, "	J. A. Newton, .....Casar, "	6	78	84	1	40	12	40	9
Carpenters Grove..	A. D. Warlick, R. 1, Cleveland Mills, "	J. M. Carpenter, R. 1, Belwood, "	6	40	46	1	40	3	30	...
*Cherryville .....	D. P. Dellinger,.....Cherryville, N. C.	E. E. McDowel, .....Cherryville, "	12	189	201	1	363	12	83	7
Double Springs.....	R. C. Gold,.....R. 1, Lattimore, "	Miss Ruth Green, R. 4, Shelby, "	9	111	120	1	192	12	70	9
Double Shoals.....	E. A. Morgan,.....R. 6, Shelby, "	C. R. Spangler, R. 6, " "	7	80	87	1	60	12	45	...
*Elizabeth .....	I. B. Allen, .....R. 7, Shelby, "	D. L. Wilson, R. 1, " "	9	136	145	1	196	12	78	13
Fallston .....	T. Z. Carpenter,.....Fallston, "	J. J. Blanton, .....Fallston, "	8	65	73	1	150	12	45	6
Flint Hill.....	T. D. McSwain,.....R. 3, Shelby, "	F. M. Weaver,.....R. 3, Shelby, "	7	35	42	1	.....	12	50	1
Grover.....	T. S. Keeter, .....Grover, "	J. H. Dixon, .....Grover, "	10	86	96	1	180	12	51	13
Kings Mountain.....	F. Floyd, .....Kings Mountain, "	W. T. Parker, Kings Mountain, "	11	227	238	1	300	12	82	...
Lattimore.....	L. J. Jones, .....Lattimore, "	Ed Price, .....Lattimore, "	8	135	143	1	200	12	78	12
Lawndale.....	No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Sinai.....	J. H. Hawkins, .....R. 2, Shelby, "	Yates Putnam, .....R. 2, Shelby, "	6	40	46	1	50	12	26	2
Mt. Vernon.....	No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	D. H. Dellinger,.....Cherryville, "	F. M. Ferguson,.....Cherryville, "	10	104	114	1	95	12	57	13
*New Bethel.....	Carme Elam, .....Lawndale, "	C. M. Ledford, .....Lawndale, "	9	110	119	1	175	12	56	5
New Hope.....	A. E. Bettis, .....Earl, "	R. E. Nichols, .....Earl, "	21	244	265	3	853	12	131	30
New Prospect .....	J. B. Smith, .....R. 1, Shelby, "	John T. Allen, .....R. 8, Shelby, "	5	56	61	1	.....	4	.....	...
Oak Grove.....	Clarence Wright, R. 4, Kings Mtn "	J. B. Ware, R. 4, K'gs Mount'n, "	5	87	92	1	95	8	55	9
Pattersons Grove..	Thomas Falls,....Kings Mountain, "	John Hamrick, R. 1, K'gs M't'n, "	8	102	110	1	.....	12	40	...
Pattersons Station.	L. F. King, R. 7, .....Shelby, "	E. C. McSwain, Patt'rsons Spgs, "	5	45	50	1	59	12	30	2
Pleasant Grove.....	Loyd Hamrick, R. 6, .....Shelby, "	Miss O. Gardner, R. 6, Shelby, "	8	105	113	1	110	12	51	6
Pleasant Hill.....	S. R. Anthony, R. 7, ..... " "	Miss A. Roberts, R. 2, Grover, "	6	69	75	1	90	12	55	6
Poplar Springs.....	M. O. Moore, R. 3, ..... " "	E. Clary, .....R. 2, Shelby, "	8	101	109	1	112	12	60	6
Ross Grove.....	L. A. Cabaniss, R. 6, ..... " "	A. D. Blanton, .....R. 5, " "	7	85	92	1	90	12	45	20
Sandy Plains.....	Eland C. Bridges, R., Lattimore, "	B. V. Doughty,.....R., Lattimore, "	6	70	76	1	125	9	50	4
Shady Grove.....	D. R. Stroup, Cherryville, ..... " "	J. V. Witherspoon, Bessemer C. " "	4	37	41	1	35	4	30	...
Shelby 1st Baptist..	George Blanton, Shelby, ..... " "	J. J. Lattimore, .....Shelby, "	18	298	316	1	463	12	172	...
*Shelby 2d Baptist	Charlie Morrison, R. 2, Shelby, "	Arthur Blanton, ..... " "	11	200	211	1	225	12	125	24
Union.....	J. T. S. Mauney, R. 5, ..... " "	G. A. Green, .....R. 5, " "	7	120	127	1	140	6	60	3
Waco.....	A. J. Beam, Waco, ..... " "	C. C. Beam, .....Waco, " "	8	85	93	1	100	12	74	...
Zion.....	No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zoar.....	S. B. Hamrick, R. 2, .....Shelby, "	Olus Rippy, .....R. 2, Shelby, "	9	100	109	1	.....	12	85	...
Total.....	.....	.....	292	3925	4217	36	5444	.....	2299	243

\*Cherryville Sunday School has 35 Volumes in Library, Elizabeth 30, New Bethel 75, and Shelby 2nd 25.



