10-1-1924

1924 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES

OF THE SEVENTY-FOURTH
ANNUAL SESSION

Of The
Kings Mountain Baptist Association
OCTOBER 1-2, 1924.

HELD WITH DOUBLE SPRINGS BAPTIST CHURCH
CLEVELAND COUNTY, NORTH CAROLINA

Herald Print, Kings Mountain, N. C.
RESIDENT PASTORS

NON-RESIDENT PASTORS

MINISTERS NOT PASTORS

PROGRAM OF 1925 MEETING TO BE HELD AT FIRST CHURCH, SHELBY, WED. AND THUR. BEFORE FIRST SUNDAY IN OCTOBER.

ORDER OF BUSINESS—FIRST DAY

10:00 A. M.—DEVOTIONAL SERVICES AND ORGANIZATION.
10:30 A. M.—INTRODUCTORY SERMON .......... W. O. Johnson
11:15 A. M.—BIBLICAL RECORDER .......... D. G. Washburn
11:35 A. M.—SUNDAY SCHOOLS .......... G. P. Abernethy
12:05 P. M.—MISCELLANEOUS.

DINNER.
1:30 P. M.—STATE MISSIONS .......... R. L. Lemons
2:00 P. M.—HOME MISSIONS .......... Rush Padgett
2:30 P. M.—FOREIGN MISSIONS .......... H. V. Tanner
3:15 P. M.—CHURCH FINANCE .......... W. O. Johnson
3:35 P. M.—MISCELLANEOUS.

NIGHT SESSION
7:15 P. M.—B. Y. P. U. .......... H. E. Waldrop
7:45 P. M.—DOCTRINAL SERMON .......... H. V. Tanner

SECOND DAY

9:30 A. M.—DEVOTIONAL SERVICE
9:45 A. M.—WOMAN'S WORK .......... Mrs. Fred Washburn
10:15 A. M.—EDUCATION .......... W. N. Johnson
11:00 A. M.—BOILING SPRINGS HIGH SCHOOL
12:00 M.—MISCELLANEOUS.

DINNER.
1:30 P. M.—ORPHANAGE .......... J. R. Green
2:10 P. M.—TEMPERANCE AND PUBLIC MORALS .......... A. E. Bettis
2:45 P. M.—OBITUARIES .......... J. M. Goode
3:00 P. M.—TIME, PLACE, FINANCE, TREASURER'S REPORT, MISCELLANEOUS BUSINESS.

ADJOURNMENT.
The 74th annual session of the Kings Mountain Baptist Association met with Double Springs church October 1, 1924, 10 A. M. Devotional services were conducted by J. W. Davis. Prayer by G. P. Abernethy.

George Borders, R. C. Gold, C. R. Spangler, and C. A. Mullinax were appointed tellers to enroll the delegates. 189 delegates were enrolled.

ORGANIZATION.

While delegates were being enrolled R. L. Lemmons moved that rules be suspended and all officers be re-elected as follows: J. W. Suttle, moderator, D. F. Hord, vice-moderator, G. G. Page, clerk, and George Blanton, treasurer. The motion carried.

NEW CHURCHES ADMITTED.

Applications for membership in the association was made by Dover church through its pastor, J. W. Davis. Upon recommendation of R. L. Lemmons the church was admitted to the association and delegates enrolled.

Wallace Grove applied for membership and W. O. Johnson, I. D. Harrill, and J. V. Devinney were appointed to examine the credentials of the church and report to the association.

The association took cognizance of the change of the name of Patterson Station church to Patterson Springs.

VISITORS RECOGNIZED

M. A. Adams, Green River association; B. M. Bridges, W.M. Gold, Columbus Harrill, W. T. McKinney, W. B. Jenkins, J. H. Green, of Sandy Run association.


NEW PASTORS RECOGNIZED.

H. E. Waldrop, G. P. Abernethy, H. V. Tanner, W. N. Johnson, W. H. Wall.

Prayer, W. O. Johnson.

Introductory sermon, R. L. Lemmons. Theme "Christ Jesus" using as a basis of his discussion the Prologue to John's gospel.

Song.

Prayer by H. V. Tanner.

DElegates.

BEAVER DAM:—J. N. Wilson, C. E. Barley, D. B. Green, E. D. Humphries, Fletcher McSwain.


BUFFALO:—J. B. Porter, C. R. Russ.

CASAR:—Fred L. Owensby, J. B. Potts, J. C. Davis, Jr.

CARPENTERGROVE:—D. C. Carpenter, H. T. Mull.


DOVER:—J. W. Davis, R. C. Hicks, John Shipmen, W. W. Davis, Mrs. J. D. Barnett.

DOUBLE SHOALS:—H. C. Royster, W. Y. Horn, Carl Spangler, A. D.
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Spangler.
ELIZABETH: —A. P. Spake, J. L. Allen, (L. A. Cabaniss, Hugh Borders
S. Lester Roberts, G. S. Putnam.
FLINT HILL: —J. T. Hamrick, L. V. Blandon, J. T. Green, J. T. Ham-
rick, Allie Martin.
GROVER: —D. J. Keeter, J. F. Dickson, C. A. Mullinax, Mrs. J. F.
Dickson, Mrs. R. G Adams, R G Adams, W. O. Johnson, Mrs. Alex Shep-
ppard.
KINGS MOUNTAIN: —D. F. Hord, R. C. Gold, G. G. Page, J. C. Baum-
gardner, Walter N. Johnson.
KINGS MOUNTAIN SECOND: —Mrs. J. C. Blanton, V. E. Tate, C. A.
Sheppard, R. L. Chaney, D. D. Lankford, Mrs. H. S. Lankford, H. V.
Tanner.
LATTIMORE: —I. D. Harrill, W. A. Crowder, A. M. Lattimore, J. D.
Bridges, R L Harrill, C. B. Hamrick, J. A. McBryar.
LAWNDALE: —W. B. Denton.
MACEDONIA: —H. S. Hufstetter, Theodore Moss, Laney Moss, Pearl
Hufstetter, W. A. Hawkins.
NEW BETHEL: —J. V. Deviney, W. L. Miller, C C Fortenbury, W J
Dixon, Yates Devenny, Carmie Elam.
NEW HOPE: —A. E. Betts, P. C. Lavender, W. D. Earl, S. B. Hubbard
R. L. Wyle, G. P. Abernethy, Robt. Turner, Hazel Turner, J. R. De-
Loatch.
NEW PROSPECT: —David Beam, Mrs. W. C. Williams, O. C. Dixon,
Zeno Hord.
OAK GROVE: —W. P. Lovelace, G. L. Ledford.
PATTERSON GROVE: — J. W.Selsm, Wayne Putnam, A. A. Hovis,
R. S. Thornburg, Lawrence Ware.
PATTERSON SPRINGS: —Mrs. J. J. Curry, D. A Blanton, E. C. Mc-
Swain.
PLEASANT HILL: —Not represented.
Hamrick, O. Y. Bridges, A. M. Hamrick.
PLEASANT GROVE: —B. S. Mauney, W. P. Hamrick, Plato Costner,
Sylvannus Gardner, Richard McSwain.
SANDY PLAINS: —Ed Walker, B. P. Jenkins, F. C. Allen, Z. V. Whitt-
SHELBY FIRST: —J. H. Quinn, H. M. Pippin, R. L. Lemmons, W. H.
Falls, J. P. Mull, W. D. Doster O. M. Mull, Mrs. Fields Young, George
Blanton.
SHELBY SECOND: —Mrs. J. D. Short, W. M. Barnett, Rush Padgett,
J. H. Queen, C. M. Bridges, G. V. Hawkins.
UNION: —B. F. Pannell, Curtis, Pannell, Charlie Grant, Geo. M. Gold,
J. E. Champion.
WACO: —John Wacaster, Joe Kendrick, P. J. Kendrick,
WALLACE GROVE:—W. C. Fortenbury, C. L. Wallace, Gray Harrelson


COMMITTEES APPOINTED

OBITUARIES:—I. D. Harrill, J. C. Lattimore, G. L. Cornwall.


WOMAN'S WORK:—Mrs. Geo. E. Lovell, Mrs. Fred Washburn, Mrs. Julius Barnett.

CHRISTIAN EDUCATION:—W. O. Johnson, Geo. M. Gold, D. F. Adams


B. Y. P. U.—Rush Padgett, R. C. Hicks, L. V. Blanton.

FINANCE:—B. P. Jenkins, H. C. Royester, C. C. Hamrick.


TIME, PLACE AND PREACHER:—A. P. Spake, A. E. Bettis, O. C. Dixon.

HOME MISSIONS:—J. C. Gillespie, Lewis McSwain, B. S. Mauney.


SUNDAY SCHOOLS:—A. V. Washburn, L. F. KING, John Wacaster.

STATE MISSIONS:—D. G. Washburn, Ed Walker.

REPORT ON BIBLICAL RECORDER

(Read by J. P. Mull.)

This is an age of reading. The universal education which our public schools, high schools and colleges, are giving to the masses of the people is being utilized by the people in reading. The question is what are the people reading. If this expression of our educated people is turned into channels of reading that will improve the minds and morals of the people then it is all well and good, but if on the other hand our people by reading so much are not benefited spiritually and morally then we, as a people, lose. To a large extent what a person reads determines what he talks about and believes. Especially is this true of our young people. Give a boy or girl good wholesome literature to read and you lay the foundation of a successful life. Most of the church members of the Kings Mountain Association read entirely too little the Bible and religious literature. The efficient Christian and church member must know his job. The efficient farmer reads his farm paper, the doctor his medical journal, the business man his guide and the lawyer his law magazine. In fact to a large extent the successful man in all walks of life is the man who keeps abreast with the time and in the front ranks in his calling. To do this he must know what other men of his profession or calling are doing. Do we, as Christians and church members, keep in touch with our fellow workers in other fields? If not then we may be classed as not efficient and out of step with Christian cause. The Biblical Recorder is the Organ of the Baptist denomination in North Carolina. In order to be efficient Christians and Baptists every Baptist in the state ought to read the Recorder. We have in North Carolina about 340,000 Baptist and only 19,200 subscribers to the Recorder or an average of about 1 out of every 18 Baptists take the Recorder. There are 327 Baptist pastors in North Carolina who do not take our paper. The blind
leading the blind. I hope that none live in the Kings Mountain Association. There are 1,475 Sunday School Superintendents in the state who do not get the paper and 1,486 church clerks. I wonder how many in our association. The record does not give the number of deacons but this would be astonishing. We have in this association about 9,000 members with 550 subscribers or about one home out of five taking the paper. This is a deplorable condition and it ought not to exist. What is the remedy? We, your committee would suggest that each church should have the facts put before it and some live energetic person be elected or appointed to have the job of putting the Recorder in every home in the church.

Respectfully submitted,

JNO. P. MULL,
J. M. WILSON.

Discussed by J. P. Mull and W. R. Beach.

Report adopted.

REPORT ON SUNDAY SCHOOLS
(Read by A. V. Washburn.)

Christ established His church to teach and endowed it with power for teaching. This is His chosen method to perpetuate Himself as teacher and to keep His teaching alive in the world. The people of God have always been a teaching people; this has been their distinction and honor, their power and glory among the nations of the earth. The synagogue of the Hebrew people, with the temple and its gorgeous ritual was the place of worship, and its service was their place for instruction in the Scriptures. It was their school for teaching the Word of God. This was no Jewish church; the Synagogue was not a church, yet it was a place of worship and a place for studying the law and the Old Testament Scriptures. In this sense only, is the church successor of the Jewish Synagogue in service. It has its institutions and law in the New Testament. This is not doing away with the Scriptures of the Old Testament but is only emphasizing their enlargement and fulfillment in the New.

The church of today is fulfilling the example and commandment of Jesus, "Go teach all nations" through the modern Sunday School. It is of the church, by the church and for the church; and is in reality the church teaching.

Perhaps in the history of the Sunday School there has never been a more decided advancement in the Southland than during the past year. Not only has there been an actual gain in membership of over 161,000 but there has been a tremendous increase in modern buildings and in Sunday School equipment. Our Sunday School teachers are more thoroughly preparing themselves to do efficient teaching as is shown by the great number of "Teacher traininf" awards granted. During the year ending April 1st, in North Carolina alone a total of 1,828 awards were bestowed. We rejoice that in our own association we see new church buildings erected, and equipped for better teaching; while others are adding Sunday School rooms and furnishings.

But when we look out into the fields "White already to harvest" we are not content with past achievements—when we think of the hundreds of unreachcd possibilities in our own association, we are made to wonder if we are putting forth our best efforts to reach and train these lives for Christ. Are we, as officers and teachers, taking advantage of these many opportunities offered us by the Sunday School Board and by our own state workers through training schools, superintendents conferences, Sun-
day school clinics, etc., to better prepare ourselves for our work.

Although our state as a whole compares favorably with other states of the South in teacher-training, this phase of the work has been sadly neglected in this association. Realizing that the outstanding hindrance to the progress of the Sunday Schools in the Kings Mountain association is lack of trained teachers and officers; and believing that a concerted effort by the churches will greatly help to solve this problem, we recommend that a simultaneous training school and enlargement campaign be held annually in the association.

In view of the fact that our state leads in the number of hibernating Sunday Schools; we recommend that an earnest effort be made on the part of each school to be an evergreen Sunday school this winter.

Knowing that the attendance and efficiency of our Sunday Schools are lessened during the summer months by Decoration Days and all-day singlings, we further recommend that so far as consistent that these be observed on week days or in the afternoon.

Respectfully submitted,

JOHN WACASTER
A. V. WASHBURN
L. F. KING.

Discussed by A. V. Washburn and J. N. Barnett.
Report adopted.
D. G. Washburn, Rush Padgett and G. G. Page were appointed a committee to report on a full time Sunday School and B. Y. P. U. worker.
INTERMISSION FOR DINNER.
AFTERNOON SESSION.

Song.
Prayer by H. E. Waldrop.

REPORT ON STATE MISSIONS
(Read by D. G. Washburn.)

The Baptist State Convention was conceived in the consecrated brain of Martin Ross. The Convention was organized at Greenville, N. C., on March 26th, 1830.

GROWTH. When the Convention was organized there were 15,000 Baptists in the state white and colored. Now there are 340000 white Baptists making a total of 570,000 out of a population of 3,500,000. We have baptised 100,000 into our churches since 1919. There are 64 associations, 2,263 churches, 2175 Sunday Schools, 1365 B. Y. P. U.'s and 2075 Woman's Missionary Societies and Auxiliary societies. There are 1300 churches without a B. Y. P. U. and about the same number without a W. M. S. organization. There are 1998 country churches in the state and about 1500 of these just a little one room church house. We are rapidly building new church and Sunday School equipment and we can see from the above we have a long way to go yet.

FINANCIAL. We have made great progress in our contributions during the past few years. During the past four and one half years of the 75 Million Campaign we have paid to all objects the sum of $4,511,013.-81. State Missions gets about 13 cents out of the dollar. This is far too little for our great State Mission program. In the 1925 program State Missions is to get 20 cents out of every dollar given. With this increase the State Mission Program ought to be enlarged.

WORKERS. We have 180 Missionaries and they serve three hundred churches and Mission stations. We have 3 evangelists, 3 enlistment men, 3 student workers, 4 Sunday School workers, 3 B. Y. P. U. workers and
3 W. M. U. workers. We have an associate secretary, A. C. Hamby, located at Mars Hill and stewardship secretary, W. M. Gilmore, Raleigh.

NEW TESTAMENT STEWARDSHIP. A proper understanding and practice of this fundamental doctrine by North Carolina Baptists would solve all of our financial problems. Hence great emphasis is being placed on the Bible teaching on this subject. One of our great objectives is to get every Baptist in North Carolina to realize that he is a steward of his possessions and not the real owner, and one day he must stand before the Real Owner and give an account of how he has used everything that has been entrusted to him; to induce all of our Baptists churches to become orthodox in practicing the simple New Testament plan of financing the Kingdom of God. “Upon the first day of the week let every one of you lay by him in store as God has prospered him.” This is one of our most serious problems.

OUR NEEDS. There is a debt at this time on the running account of State Missions of perhaps $65,000 or $70,000. State Missions is facing a terrible debt this fall unless our people pay their pledges. The Building Fund is overwhelmed with applications. There are more than 35 on file in the office that the Board has not been able to touch. The need for a larger amount for the Building fund is great.

We need to enlarge every Department of the work and we must enlarge and go forward as we shall lose our great opportunity. A crisis is upon us this fall and we must meet it like men and women who love and fear the Lord.

D. G. WASHBURN
W. D. EARL.

REPORT ON HOME MISSIONS
(Read by J. C. Gillespie.)

The Home Mission Board in presenting its 79th annual report to the Southern Baptist Convention in Atlanta last May, refers with gratitude to God for the wonderful progress made in every phase of its work. And while no year has been filled with greater perplexity and anxiety in the midst of manifold problems and distress, because of the Board’s inability to enter many doors of opportunity, yet the Board has been strengthened both on account of becoming more deeply sensible of its dependence upon God for grace and guidance in the work committed to it by the brotherhood and by the injunction of the great Apostle, “Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.”

The five-year period of the 75 Million Campaign has been unique and outstanding in Baptist annals. The last annual report of the Board for these years presents a record of wonderful achievements. In the face of embarrassment on account of a heavy debt, God has wonderfully blessed the labors of the missionaries and evangelists of the Board. Meetings of great power have been held in the various fields and thousands have been won to Christ. Hard fields, where for years the Board has been laboring and laying foundations, are now becoming self-supporting and are taking an actual part in our denominational life and work. Calls for enlargement are coming from many weak churches needing help and from many destitute fields needing missionaries both in the country and in the growing towns and cities.

Changing conditions in the industrial world, the migration of negroes by hundreds of thousands to the North, the test of our civilization by
the creeping in of insidious errors in our schools and colleges, all these
call for the leavening power of the gospel—the gospel is the pure cor-
rective for all these things and our Home Mission Board furnishes for
Southern Baptists a great Southwide agency for giving the gospel in its
purity and power.

On account of its burdensome debt for the past four years, the Board
has had to make retrenchment, but notwithstanding this the outlook for
the future is very hopeful. So great have been God's favors upon our
people, especially during the five-year Campaign, that the Board, by vir-
tue of its forces and resources, has been able to seize the present situa-
tion and to make Southern Baptists the greatest single religious force
in the South and throughout the nation. In fact in the South is found
the nursery, the training ground, the granary; the source of supplies, indeed, for our conquests in all lands. To fail here is to fail everywhere.
But to succeed here is to succeed everywhere. This is our base of opera-
tions. May God help us, in this great day of opportunity, to meet the is-
Sues worthily and hasten the coming Kingdom of our Lord throughout
the earth.

The following is a brief summary of some features of the Board's
work for the past five years: Sermons and addresses 802,382; prayer
meetings 101,075; religious visits 1,238,210; Baptisms 203,532; total
additions to churches 324,086; workers conferences 4,667; volunteers
for Christian service 15,049: church houses built or improved 2,225,
Sunday schools organized 3,183; copies of Scriptures given 55,533; pages
of tracts distributed 35,812,479.

Dr. B. D. Gray states in his tract on "The Campaign and some results
in Home Missions" that "with the 75 Million Campaign completed and
Home Missions receiving its due proportion we can PAY OFF ALL OUR
DEBT.

"Enable us to increase our Home Mission activities from 75 to 100 per
cent over our present basis of operation.

"Erect school building for Mexicans at El Paso, Texas.

"A suitable building for our growing college in Havana.

"Add $150,000 to the equipment of our various Mountain Schools.

"Enable us to erect fifty modest chapels, costing from one to five thou-
sand dollars among the Foreigners and Indians in our territory and in
Cuba and Panama.

"Pay off the debt on our Tuberculosis Sanatorium in El Paso."

For a free supply of tracts and leaflets or for the splendid books on
missions sold at actual cost, apply to the Home Mission Board, 1004
Healey Building, Atlanta, Georgia.

Respectfully submitted,

JAS. C. GILLESPIE
LEWIS McSWAIN
B. S. MAUNFY.

REPORT ON FOREIGN MISSIONS
(Read By R. L. Lemmons)

Since Jesus said, "Go ye therefore and make disciples of all the na-
tions," the first message of Christianity has been missionary. The mis-
sionary impulse of the individual Christian is an evidence of the reality
of his own salvation through Jesus Christ. The churches throughout the
Southland—Baptist Churches—co-operate in a great Southern Baptist
Convention. Largely for the purpose of carrying the message of the
gospel to foreign lands was this organization effected. Missionary organi-
zations are today doing more to cultivate the "goodwill" of the world than any other human agency. For the outlook of our own Foreign Mission Board of the Southern Baptist Convention a very hopeful word can be said. There have been discouragements not a few during the year but the blessings of God have been very evident.

Statistics are often uninviting but if we would measure our progress, statistics are necessary. Let us briefly survey our Foreign Missionary fields and activities for the past year.

Our churches on the foreign fields number 1095 and they have a combined membership of 111,872. This is one-twenty-seventh as many churches and one-thirtieth as many members as are in the bounds of our Convention in the South. Of these churches on foreign fields 308 are self-supporting and the gain in self-supporting churches has been about 50 per cent over the previous year.

During the year we have sent 54 new missionaries and our present number of foreign missionaries is 544. Our net increase of missionaries this year has been 43. We need to send 229 other missionaries this year.

For many years to come it will be necessary to send foreign missionaries. The work of the Kingdom must be guided by the more experienced Christian thought of the homeland. But, after all, the foreign peoples must themselves become the effective forces in their own lands. The foreigner made Christian by the power of Christ is better able to lead his Pagan or Papal neighbors to the same Faith. So we are encouraging an ever increasing number of native workers on all fields. The number of such workers now reaches 2,494.

SCHOOLS. We have 860 schools of all grades on the Foreign Field. In these schools 35,106 students have been enrolled during the year. This is the largest number of students ever enrolled on our Foreign Fields and is about equal to the number of students in all our schools in the South. Greater interest has been manifest in our schools by the natives than in any previous year. Of this number of schools, 22 are kindergarten, 3 are colleges, but the majority of the schools are of the lower primary and middle school grades. There are 13 normal training schools, The Bible and Theological Schools are the finest fruits of our missionary school work. There are 17 such schools now being operated in which 416 young preachers are being trained to preach the gospel. Our schools on foreign fields are great evangelizing agencies. In many places for the largest number of people coming into our churches come through our schools. Training for leadership at home makes it indispensable for us to maintain our schools, how much more is it necessary to maintain our schools for such training on foreign fields.

MEDICAL MISSIONS. We have medical work in China, Africa and Mexico. We have among our foreign missionaries sixteen male and three female physicians and seven trained nurses. There are 16 native physicians and 29 native nurses. There are 23 buildings of all descriptions in our nine hospital plants and room for 796 beds. There were treated last year in these hospitals 6,299 patients and outside of the hospitals we treated 70,415. Total treatments given were 294,422. This truly a marvelous work.

PUBLISHING HOUSES. We have publishing house in China, Japan, Mexico, Brazil, Italy and Argentina, and the beginnings of the publishing business in other lands. These plants brought out books, tracts, Bibles, Testaments, Sunday School and B. Y. P. U. Quarterlies, Sun-
day School leaflets and denominational papers in vast quantities. There
were 84,944,180 pages of printed matter distributed last year. On
foreign fields as in the homeland the printed page counts for much in
the spreading of the gospel. It is the silent but persistent preacher, the
quiet but convincing logic of the Kingdom. Our religion is one more
dependent upon the Book than is any other religion in the world. The
Bible and its appealing truths is sufficient justification for all our ex-
penditures in the various printing plants.

Our foreign mission work goes forward with the evident blessings of
God upon it. We rejoice in it but we fail to support it as we ought
and we must confess to such failure when we could do vastly better.
The Board has been compelled to halt the projection of a greater pro-
gram just when such advance was most opportune and all because we
as members of the great Baptist host have failed to pay our pledges.

FINANCIAL. In May 1923 the Board reported a debt of $403,000. In
spite of economies which were, to say the least, humiliating, this debt
grew to $711,000 in May 1924. When appropriations for 1924 were
made requests from the mission stations were denied to the extent of
$1,600,000. In this year (1924) the Board was able to make appro-
priations for running expenses only. Not a cent could be appropriated
for buildings and equipment so sorely needed. At its meeting in June
1924 the Board decided not to send out new missionaries this year, ex-
cept in a few instances where salaries and expenses had been especially
provided. Do you know that that means that there is practically no ad-
ditions to our missionary forces or to our equipment this year? What
it will mean to the Cause of Christ can not be estimated.

"SEVENTY FIVE MILLION CAMPAIGN." The only hope for the re-
lied of this deplorable condition is the payment of our "75 Million"
pledges. When we have done this then the work of the Kingdom can
go forward in a great way. Brethren, we are responsible for this crit-
ical hour of "marking time" on the foreign field in so far as we have
withheld the Lord's money. Let every Church, yes every church mem-
ber in this Kings Mountain Association consider seriously this obliga-
tion. Had we obeyed the Word of the Lord by the great Apostle Paul
and given to the Cause "as we have been prospered," then we could
re joice in hope of soon and certain victory for the Cause of our Lord
Jesus Christ. To whom do we pay rest for the opportunity to increase
our fortunes?

ROBERT L. LEMMOIS
F. G. ALLEN
J. F. MOORE.

Reports discussed by J. C. Gillespie and Dr. C. E. Maddry, Corres-
dpondin Secretary, State Mission Board, Raleigh.

Reports adopted.

REPORT ON CHURCH FINANCE
(Read by B. T. Falls.)

Your committee is pleased to report progress among the churches in
the manner of handling finances. A great many are now using the Bud-
get System and others are considering adopting it.

Your committee recommends the Budget System with the every mem-
ber canvass for favorable consideration by all the churches with a
view of its adoption.

The Budget System in the churches is the first step towards setting
apart a certain definite per cent of individual income by each member,
and dedicating the same to Kingdom work.

Your committee further recommends that a determined effort be made by all the pastors to teach stewardship in all the churches. Your committee is of the opinion that such time be set apart for this work, as may be necessary, to the end that our people be fully instructed in the principles of stewardship.

Quite a few of the churches are in arrears on their pledges to the 75 Million Campaign. Immediate steps should be taken to redeem these pledges.

Respectfully submitted.

B. T. FALLS
F. P. GOLD
A. M. GALLIMORE

Discussed by B. T. Falls and J. H. Quinn.
Report adopted.

WALLACE GROVE CHURCH ADMITTED

Committee on Wallace Grove credentials recommended that Wallace Grove church be admitted and delegates enrolled. Recommendation adopted.

Moderator presented A. C. Irvin, oldest preacher, in point of service, in the association. Recognition was given couples he had married, persons baptised and all who had been members of his various congregations. The Moderator announced that some of the brethren had decided to give him a suit of clothes as a token of appreciation. He then presented Mr. Irvin with a box containing a suit of clothes.

"Bless Be The Tie" was then sung.

Matters of entertainment were looked after and the session adjourned.
Prayer, B. M. Bridges.
Adjourn.

NIGHT SESSION

Two songs.
Prayer by I. D. Harrill.
Song.
A season of Scripture quotation was conducted by the Moderator. A number of little boys quoted passages fluently.
Prayer by W. R. Beach.

REPORT ON B. Y. P. U.

(Read by J. P. Abernethy, for the Committee)

It is pleasing to note the progress of the B. Y. P. U. everywhere. For a few years the work grew slowly and then it went by leaps and bounds but now it has settled down and is steadily moving on.

The growth of the B. Y. P. U. work in the foreign lands is very gratifying, the literature is being translated into several languages and eventually it will prove a great asset to the Kingdom work there.

In the Southern Baptist Convention there are now 15,974 organizations, a gain of 2,186 this year. Enrolled are 495,144 of our young people which is equivalent to one out of every seven of the present church membership of the South.

North Carolina shows an increase of 244 unions with an increase in membership of 6,165. At present we have 1,378 unions with an enrollment of 48,589.

Our Association is keeping pace with the work in the state and South. The report shows an increase of 6 unions over last year. We now have 42 B. Y. P. U.'s with an enrollment of 1,535. Which is equal to a little
more than one-sixth of the membership of the association. While all
the work shows an increase we are yet falling far short of our possi-
bilities. Therefore we urge that the work be pressed until every
church shall have one or more unions, and every union accomplishing
its desired end.

RUSH PADGETT
R. C. HICKS.

Report discussed by J. P. Abernethy and A. V. Washburn.
Report adopted.

DOCTRINAL SERMON

The Doctrinal Sermon was preached by Walter N. Johnson, using as
subject "Profitable for Doctrine," He discussed the doctrine of a: Personal
God; Personal men; Personal Savior.

Closing prayer by D. G. Washburn.

THURSDAY MORNING

Song.

Two song by Boiling Springs High School double quartette.
Devotional service conducted by H. V. Tanner.
Association called to order by Moderator.
Minutes of Wednesday read and approved.

VISITORS RECOGNIZED

B. D. Harrill, Moderator, G. P. Pruitt, clerk, of the Sandy Run As-
association and A. M. McKinney and A. H. Hamrick of the Sandy Run.

REPORT ON FULL TIME S. S. AND B. Y. P. U. WORKER

(Read by D. B. Washburn)

We, your committee, recommend to the Association, that we accept
the offer of the Sunday School Board at Nashville, Tenn., to pay one
half the salary and expenses of a full time Sunday School and B. Y.
P. U. Worker, and the Association pay the other half of said salary
and expenses.

D. G. WASHBURN
G. G. PAGE
RUSH PADGETT.

Discussed by D. G. Washburn, J. W. Suttle, R. L. Lemmons, W. O.
Johnson and G. P. Abernethy.

The report was adopted after being amended to appear as above.

were appointed as a committee to apportion the expenses of the pro-
gram among the churches.

The Association voted to ask the executive board of the association
to take the matter of the full time worker up with the State Mission
Board and that they recommend A. V. Washburn, of Double Springs
church, to the board for the work.

REPORT ON WOMAN'S WORK

(Read by Mrs. John Wacaster)

The Woman's work in the Association has shown an increase this
past year along all lines. The Superintendent, Mrs. John Wacaster, has
traveled 1038 miles and visited 21 societies and held 23 meetings; the
secretary has traveled 452 miles and visited 11 societies; jointly 10 new
societies have been organized.

The Superintendent has written 278 letters and 36 cards; the secre-
tary has written 72 letter and 30 cards and the Mission Study Leader
has written 34 letter.
Number of mission magazines subscribed for (as reported) 41 for Home and Foreign Fields, 132 for Royal Service, and 135 for the Biblical Recorder. Number of mission study classes held during year 27.


Out of the 33 societies on the roll, 24 have reported during the year. The amounts contributed are as follows: Woman Missionary Societies, $7,961.36; Y. W. A.'s, $310.21; G. A.'s $4.72, R. A.'s,$5.77 Sunbeams, $124.93; total, $8,406.99.

Treasurer reported $111.75 contributed to the Boiling Springs Scholarship Fund; for the Expense Fund $99.95 and $625.00 for the Attie Bostic Ford Fund. (This last amount not included in total given, but raised almost entirely by Shelby Society.)

The pastors in the association have shown that they are co-operating with the women in their work, and not a few of our men feel that they need the stimulus of Mission Study. There is a great need in our Association for more Sunbeam Bands for training our little children, for we see in them our future leaders in Sunday School, B. Y. P. U., and W. M. U. Work.

The annual meeting of the W. M. U. of this Association was held at Zoa church on August 28th and 29th. A splendid program was given with a fine attendance.

Mrs. John Wacaster, Superintendent, Mrs. Geo. E. Lovell, Secretary, and Treasurer, and Mrs. C. J. Woodson, Mission Study Leader were again elected for the ensuing year.

Respectfully submitted,

MRS. GEO. E. LOVELL, Secretary.

Discussed by Mrs. Wacaster, R. L. Lemmons, F. B. Hamrick, W. O. Johnson, H. V. Tanner, Mrs. J. C. Blanton.

Report adopted.

REPORT ON EDUCATION

(Read by W. O. Johnson)

Our educational program is carried on through the following three channels: The Board of Education of the Southern Baptist Convention, The Home Mission Board, and the Board of Education of the Baptist State Convention. Each of these having their own particular field of work and yet all working to the same common end.

The Board of Education of the Southern Baptist Convention has the care of all the south-wide institutions, among which are the Southern and South-western Theological Seminaries, and South-western Training School, the New Orleans Baptist Bible Institute and the Woman's Training School at Louisville. This Board also strives to aid the state conventions in their general educational work, giving financial assistance in those states which are unable to do their work without such assistance. It also fosters and correlates general student activities in the Baptist schools and among Baptist Students in other schools. It has control of the Baptist Assembly at Ridgecrest and is giving to this enterprise some much needed support. This board has a large and growing field of activity.

The Home Board fosters 30 high schools in the mountain territory of the Southern Baptist Convention. Three of these are accredited junior colleges and 21 are accredited high schools. Eight of these are located
in North Carolina. They reported last year 4,920 students, 231 Ministerial students, 486 graduates and 434 conversions. They have a property valuation of $1,806,550.

The State Board of Education has the oversight of all our Baptist colleges and high schools in North Carolina. They include the senior colleges, Wake Forest, Meredith, and Chowan and the Wingate Junior college and four high schools of which our own school at Boiling Springs is one. These schools had last year an enrollment of 2,773, with 228 ministerial students and 109 student volunteers.

We, your committee, would urge: That we give to all our educational institutions and boards our prayerful sympathy and most generous financial support, that we encourage the buying of the bonds for the rebuilding of Meredith College, that we encourage in every way practicable our school at Boiling Springs, and that we keep ever before us the primal importance of our schools.

W. O. JOHNSON
GEO. M. GOLD
D. F. ADAMS.

REPORT ON BOILING SPRINGS HIGH SCHOOL

(Read by J. H. Quinn.)

To the Kings Mountain, Sandy Run and Gaston County Baptist Associations:

Twenty years ago the Kings Mountain Association, in session at Zoar Church, launched the first movement for the locating of and building of what is now the Boiling Springs High School. A little more than one year later the Sandy Run Association joined in the movement. In the Fall of 1907, the school for the first time opened its doors to students. Today your board submits its seventeenth annual report and points with some degree of pardonable pride to the success of your school during these years. But, whatever degree of success it has achieved, it has all been made possible by the sacrifices and prayers of the good people of these associations under the guidance of an Alwise Providence.

You now have a plant consisting of nine acres of land and four buildings—three brick and one wooden cottage, forming a semi-circle facing a beautiful modern church building. The main building is now fully equipped and the boys' dormitory and the wooden cottage partly equipped with steam heat and water, and all are equipped with electric lights. Except the new building all are fairly equipped with furniture, musical instruments, etc.

The plant today could not be replaced for $250,000.00. The building committee has placed a contract for erecting in the sub-basement of the Memorial Building a central heating plant for all of the present and for future buildings at a cost of about $13,500. Negotiations are now underway looking to the erection of an elevated water tank adequate in size for present and future buildings.

STATISTICS FOR LAST SCHOOL YEAR. The total enrollment for last year was 287. Of these 143 were girls and 144 boys. There were 64 in the graduating class, an equal number of girls and boys. This was the largest class in the history of the school; the total number of graduates to date being 280.
The Bursar submits the following financial report for 1923-24:

<table>
<thead>
<tr>
<th>Source of income:</th>
<th>Total collected:</th>
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</thead>
<tbody>
<tr>
<td>State Educational Board</td>
<td>$1,650.00</td>
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<tr>
<td>Tuition, fees, etc.</td>
<td>$35,758.29</td>
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<tr>
<td>Old notes and accounts</td>
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Total collected: $39,973.20

Expenditures for term:

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<tr>
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</thead>
<tbody>
<tr>
<td>Improvements</td>
<td>$1,096.42</td>
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<tr>
<td>Old accounts</td>
<td>$293.35</td>
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<tr>
<td>Running expenses</td>
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Total expenditures: $37,510.18

Surplus:

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<tr>
<th>Item</th>
<th>Surplus:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time deposits</td>
<td>$2,326.39</td>
</tr>
<tr>
<td>Bank balance, Aug. 1, 1924</td>
<td>$136.63</td>
</tr>
</tbody>
</table>

Surplus: $39,973.20

Assets:

<table>
<thead>
<tr>
<th>Item</th>
<th>Assets:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time deposits</td>
<td>$2,326.39</td>
</tr>
<tr>
<td>Total notes</td>
<td>$1,028.80</td>
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<tr>
<td>Total accounts</td>
<td>$739.63</td>
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<tr>
<td>Sundries carried over to 1924-25</td>
<td>$1,772.79</td>
</tr>
<tr>
<td>Bank balance, Aug. 1, 1924</td>
<td>$136.63</td>
</tr>
</tbody>
</table>

Assets: $6,004.24

PRESENT TERM. The present term opened August 11th, with all former members of the faculty in charge of their respective departments, except Misses Lela and Mary Morris and Miss Lineberry, who resigned at the close of last term. They were succeeded by Miss Lois Lawrence, graduate in music, Meredith College; Miss Carolyn Garrison, B.S. Greenville Woman's College; and Prof. H. H. Wells, Jr., A. B. of Furman University. Since the opening of the term, Prof. Lovelace has resigned to accept another position, and Miss Foster has resigned to enter Columbia University of New York, and they are succeeded by Prof. Leonard Wood, A. B., of Wake Forest, and Miss Olney Thornton, A. B., Woman's College, Richmond, Va.

We believe we have a faculty second to no other high school in the State.

The following extract from a recent report of the principal to this Board will be of interest:

"It is with the usual peculiar pleasure that I am permitted to report your school in a most healthful condition with the spirit unprecedentedly good despite the fact we have lost two teachers since the beginning of the present term.

"The enrollment to date, by classes, is as follows: Freshman Class, 55; Sophomore, 60; Junior 70; Senior 67; Specials 8; making a total of 260 to date.

"The enrollment in the special departments is as follows: Bible 152; Music 82; Home Economics 20; and Art 9. There 29 ministerial students and 8 volunteer workers among the young ladies.

"Of the number enrolled 123 are boys and 137 girls. There are 243 church members, leaving 17 non-church members. By counties there are 130 from Cleveland, 55 from Rutherford, and 15 from Gaston. There are 18 North Carolina Counties and four states—North Carolina, South
MINUTES KINGS MOUNTAIN BAPTIST ASSOCIATION 1924——Page 16

Carolina, Maryland and Massachusetts represented in the student body. There are 175 boarding students and 85 day students.

"The three B. Y. P. U.'s have a total enrollment of 94. A healthy Christian spirit pervades the student body."

MEMORIAL BUILDING. We are happy to report that, after a struggle of four years, our beautiful three-story brick Memorial Building is almost completed. It is an honor to the school and to the memory of those in whose honor it is erected. It contains 24 rooms and an auditorium that will seat about 1,000 persons, besides numerous halls. The building is in the form of a cross, thus exemplifying the memorial idea. Within a week or two the building will be entirely completed and will cost approximately $63,000. It will be remembered that the work on this building began when labor and material were at their highest point.

BOND ISSUE. It will be recalled that your Board was authorized last year to issue bonds in the sum of $40,000.00 to cover cost of improvements above enumerated and for purchasing some property. The bonds were issued as of January 1st, 1924, and are secured by a deed of trust on the property. They bear 6 per cent interest, payable semi-annually, and mature in five series of $8,000.00 each. The first maturings on January 1st, 1929, and one January 1st each year thereafter, to, and including January 1st, 1933. The Waccovia Bank and Trust Co., of Winston-Salem, is trustee in the deed of trust. Only about $14,000.00 of these bonds have so far been sold, but all must be sold soon to make the improvements above enumerated.

Some people have asked, "How do you purpose meeting the principal and interest of these bonds as they mature?" Our answer is: "That these three great Associations, with an aggregate of more than 100 churches and more than 26,000 members, will find a way to provide for that," They have never failed us yet; they will not fail us in the future.

We are happy to announce, in this connection, that we have the assurance from the Board of Education of the Baptist State Convention that your school will receive next year from the Board $2,400 to pay the interest on our bonds and $3,600 additional to supplement the income of the school in meeting running expenses. The latter will more than take care of the tuition of ministerial students and volunteer students. It is believed that the next session of the Baptist State Convention will make permanent arrangements for the payment of all indebtedness of the secondary schools to be fostered by that Board and to supplement their income for meeting current expenses. This, as your Board sees it, is the only wise method of maintaining our denominational schools. Believing that our school in the future, along with other similar schools in the system, will be properly cared for by the State Board, we most earnestly appeal to all the churches in these three Associations to contribute liberally to all the objects fostered by the State Convention, Christian education being one of the objects.

TRUSTEES. The terms of the following members of this Board expire by limitation at the approaching sessions of the Associations, to wit: Kings Mountain Association, B. T. Falls, J. H. Quinn, J. Y. Irvin, D. J. Keeter and C. B. Wilson; Sandy Run, Rev. D. J. Hunt, A. I. Jolly, T. M. Hoiland, M. M. Green, and A. D. Lancaster, the latter having died during the year; and Gaston County, R. F. Craig, and W. J. Francis. Rev. D F. Putnam, whose term expires in 1925, has removed from
the Association leaving an unexpired term to fill.

The Gaston County Association has recently donated an additional sum of $1,100 to the endowment of the chain of the Bible. This, with a gift of $100 from the last graduating class, increases the endowment to $3,700.

To those who may contemplate making wills in the near future, we most earnestly commend the Boiling Springs High School, an institution worthy of your most generous bequests. The school needs better equipment, more buildings, and, above all, a substantial endowment.

Heartily thanking the pastors and churches of these Associations for their loyalty to the school in the past, we know we shall have their continued support in the future. Send us your boys and girls and send your prayers to the Throne in behalf of the school and student body.

Respectfully submitted. This the 1st day of October, 1924.

J. H. QUINN, Chairman Board Trustees, B. S. H. S.

Discussed by W. O. Johnson, and M. A. Huggins.

Song, Boiling Springs Double Quartette.

Discussion resumed by J. H. Quinn, O. P. Hamrick and J.D. Huggins.

Report adopted.

The following resolution was offered by J. D. Huggins

"WHEREAS, the Boiling Springs High School, by and with the consent of the Educational Board of the Baptist State Convention of North Carolina, issued, as of January 1st, 1924, $40,000.00 in bonds, in five series of $8000.00 each, payable one each January 1st., from 1929 to 1933, inclusive, the proceeds from which were to be used in completing the building under construction and in making other much needed improvements; and, whereas, the Board conditioned its permission upon the payment of the principal and interest of said bonds by the Associations that own and control the school; and, whereas, it is now apparent that a division of interest on the part of these three Associations between school and the other objects fostered by the convention will retard the progress of Kingdom work within our territory: Therefore,

Be it, Resolved by the Kings Mountain Baptist Association, in annual meeting assembled on this the 2nd day of October, 1924, that we most earnestly ask the Board of Education of the Baptist State Convention of North Carolina to request said convention, at its approaching session, to assume the responsibility for the payment of the bonded indebtedness of the Boiling Springs High School with the distinct understanding that said school shall make no further indebtedness without the consent of said Educational Board to the end that these three Associations may concentrate their entire efforts in behalf of the Convention's financial programs, as a whole, and, to that end this Association pledges its heartiest co-operation."

Adopted.

I. D. Harrill, J. M. Green and W. D. Denton were appointed a committee to nominate an executive committee for the Association.

D. G. Washburn, G. P. Abernethy and J. C. Gillespie were appointed to determine the best way to use the Fifth Sunday.

Announcements.

Following visitors recognized: W. A. Ayrs of Forest City; O. M. Green James McCrarry of Laurens, S. C.; Miss Farabow, J. G. Hanes, C. G. Scraggs, Miss Agens Jones, Lois Lawrence, Miss Minnie Ramseur.

Chairmen of Committees to report next year were appointed as per page one.
Benediction by C. J. Woodson.
Adjourn for dinner.

THURSDAY AFTERNOON

Music led by Prof. McCrarry.
Prayer by J. V. Devenney.
Music led by Prof. McCrarry.
Delegates enrolled brought total to 204.

REPORT ON ORPHANAGE
(Read by J. R. Greene)

On November 11, 1885, the first child was received at Thomasville Orphanage, and the number enrolled from the beginning is now 2,236. North Carolina Baptists have found that it pays to invest money in children, if wisely done. The ages will declare the dividends in the coin of a higher realm.

Number children at Thomasville 460; Kennedy Home 90.
Number of officers and employees on the payroll 78.
Number of children aided in their homes with their mothers 297; received during the year 86.
Annual cost per child $289.44; Daily cost for the support of 550 children $442.29.
Vegetables, meats, milk, made and consumed by the Orphanage $31,180.45.
Dairy furnished 70,901 gallons of milk.
Profit from printing department $6,122.04.
Total value of plant, endowment, assets $887,568.
Total number mothers and children aided by Orphanage 915.
Total number children aided 847.

For two years now the Orphanage school has been on the high school accredited list. The number graduating last year was 21. Many of these are ambitious to go on to higher institutions of learning. One of the great needs at the Orphanage is a 'loan fund' to help these promising boys and girls go on with their education. Our loan fund for this purpose is now very small.

Three years ago the Thomasville Orphanage began "Mothers' Aid Work" and now we are helping 300 children with 68 mothers. The plan is to do it in connection with the local church; the church appointing a committee to look after the case, receive the monthly check sent by the Orphanage treasurer, see that the money is properly spent, and report monthly to the church and to the Orphanage. So for the cost of aiding these mothers with their children is less than one-third of the cost of keeping them in the Orphanage, and it also prevents the breaking up of the home circle.

Keep the Orphanage before your Sunday School. A club of Charity and Children will help wonderfully. Devote one Sunday in each month to the Orphanage. Organize for giving by classes. Let the class decide on how much it will give once a month. The Sunday Schools that are doing most for the Orphanage have done it by the class method.

Once a year, at Thanksgiving time, work for a 'thank offering' from every one in the Sunday school.

J. R. GREENE
L. C. PUTNAM.

Discussed by J. R. Green and F. B. Hamrick.
Report adopted.
REPORT ON TEMPERANCE AND PUBLIC MORALS

(Read by J. M. Goode)

Temperance consists in the control of oneself so as to make the proper use of all things avoiding all excesses, total abstinence from all things devilish, and using moderately all things which God has pronounced good. Temperance is the prime and most important Christian virtue by the practice of which one may avoid much sorrow and trouble, and without the practice of which one will have many penalties to pay in pain, suffering and in many cases untimely death. Temperance is a duty we owe to ourselves, to the world about us and to the God that made us, for He is observing our conduct and holding us responsible for the service we render ourselves and Him; besides there is honor and beauty of character for the votaries of temperance. But on the other hand,

Intemperance (the use of intoxicating liquors) is the basest, meanest and most destructive vice we know, it paralyzes the energy, distracts the mind, bankrupts the constitution, and dwarfs and condemns the soul. In all phases of intemperance there are many allurements to attract one in its unreasonable ways.

Intemperance, in its many forms, is a maelstrom in the center of the high sea of life toward which all currents tend, some faster, some slower, and against which currents we must wisely and cautiously, and with some difficulty steer our bark lest we land in the dark abyss of woe. All forms of intemperance are evil and destroy some function of mind or body. We are trying to be optimistic enough to hope that the condition of our churches on the temperance question is improving.

Man was made a social being, and society was instituted for his benefit and happiness, and it has proved to be a great blessing except as men have misused and abused the precious institution, but worse, the Devil has instituted some performances which have become a menace to society; namely, the dance, the card play, the ball games and other games, and the curse habit, etc., the tendency of which is all evil; but worse than all, the worst menace to pure society, and the most destructive enemy of public morals is the miserable infidel doctrine, "Darwinian Evolution" which is taught in some of our colleges and universities. The higher education is more contaminated with it because of the teaching of the higher institutions. God speed the day when the people will abide in God's Word and let His Word abide in them.

J. M. GOODE.

Discussed by J. M. Goode and C. J. Woodson.

Report adopted.
REPORT ON OBITUARIES
(Read by I. D. Harrill)

We find that our Lord has called home from the different churches of our Association 79 of our Brethren and Sisters.

BETHLEHEM—Mrs. Sallie Jackson, Lattimore Dixon.

BOILING SPRINGS—J. T. Jolley, Miss Lucinda Hamrick, Mrs. Pearl Hamrick, Ida M. Goode.

CARPENTER GROVE—Jasper H. Mull.

ELIZABETH—Harrill Gardner, J. C. Paxton, M. Borders.

FALLSTON—M. P. Pettey, Mary Dover, Mrs. E. F. Dellenger.


KINGS MOUNTAIN SECOND—D. W. Putnam.

LATTIMORE—Mrs. J. B. Harrill, Mrs. A. B. Jones.

PATTERSON GROVE—Thomas Hamrick.

PLEASANT GROVE—D. G. Mauney, L. S. Gardner, M. McSwain.


SANDY PLAINS—Mrs. J. B. Waters, Shade Price, Mrs. N. Daty, Mrs. John Wright.


ZOAR—Mrs. J. L. Putnam.

"One by one our Great Shepherd is gathering His children home."

Moved by D. G. Washburn that all church clerks enter names of dead in church letters.

Report adopted.

I. D. HARRILL
J. C. LATTIMORE.
REPORT OF COMMITTEE TO NOMINATE TRUSTEES OF B. S. H. S.  
(Read by C. R. Walker)

We, your Committee to nominate members of the Board of Trustees of the Boiling Springs High School, beg leave to submit the following report.

We recommend the following Brethren to succeed themselves: B. T. Falls, J. H. Quinn, D. J. Keeter, C. B. Wilson, and Brother Dick Spangler to succeed Brother J. Y. Irvin, resigned, and that Board be empowered to fill any vacancies that may occur.

M. D. MOORE  
Z. R. WALKER.

Report adopted.

REPORT OF COMMITTEE TO NOMINATE VICE PRESIDENT OF THE MISSION BOARD  
(Read by B. T. Falls)

We recommend the following: For Home Mission Board, Rev. D. G. Washburn; For Foreign Mission Board, Dr. R. L. Lemmons; For State Missions, Rev. W. O. Johnson.

B. T. FALLS  
Carme Elam  
S. B. HAMRICK.

Report adopted.

COMMITTEE TO NOMINATE EXECUTIVE COMMITTEE  
(Read by I. D. Harrill)

We, your committee, wish to nominate the old committee: J. W. Suttle, A. C. Irvin, D. G. Washburn, R. L. Weathers, Mrs. John Wacaster, Mrs. J. W. Wood.

W. D. DENTON  
J. M. GREENE  
I. D. HARRILL.

Report adopted.

REPORT OF COMMITTEE TO SUGGEST WAYS TO USE 5TH SUNDAY  
(Read by D. G. Washburn)

Your committee on how to use the Fifth Sunday recommend, The Fifth Sunday in November be given to the consideration of our two Campaigns and that Dr. Lemmons have charge of program. That the other Fifth Sundays of the year be used by the full time Sunday School and B. Y. P. U. Worker of the Association. We suggest to the churches that as far as possible, that they will hold their Singing Conventions in the afternoons.

D. G. WASHBURN  
J. C. GILLESPIE  
G. P. ABERNETHY

Report Adopted.

REPORT OF COMMITTEE TO ALLOT FINANCES OF FULL TIME WORKER

We, your Committee, recommend that the salary of the ‘full time worker’ of Sunday School and B. Y. P. U. work for the Kings Mountain Association of which the association is to furnish one half the salary, and the Sunday School Board to pay the other half recommend that the churches pay at the rate of 14 cents per member in round numbers which according to the membership of the 1923 session is substantially as follows:

Beaver Dam $36.00; Bethlehem $50.00; Boiling Springs $55.00; Buf-
falo $14.00; Casar $18.00; Carpenter Grove $11.00; Double Springs $40.00; Double Shoals $23.00; Elizabeth $52.00; Eastside $12.00; Fallston $19.00; Flint Hill $20.00; Grover $41.00; Kings Mountain 1st. $58.00; Kings Mountain 2nd. $36.00; Lattimore $42.00; Lawndale $10.00; Macedonia $9.00; Mt. Sinai $16.50; New Bethel 24.00; New Hope $50.00 New Prospect $35.00 Normans Grove $15.00; North Brook $5.00 Oak Grove $26.50 Patterson Grove $22.50; Patterson Springs $17.75; Poplar Springs $32.00; Pleasant Hill $24.00; Pleasant Ridge $22.00; Pleasant Grove $34.00; Ross Grove $28.00; Sandy Plains $35.00; Shelby First $125.00; Shelby Second $78.00; Thomasson Grove $2.00; Union $50.00: Waco $21.00; Zion $35.00; Zoar $23.00; Dover $5.00; Wallace Grove $5.

We recommend that this money be collected and sent to Geo. Blanton, Shelby, N. C., the treasurer of the Association.

Respectfully submitted,

JNO. P. MULL
R. C. GOLD
J. A. McBRAYER
A. E. BETTIS
D. E. HOYLE.

Discussed by J P. Mull and B. M. Bridges.

Report adopted.

RESOLUTION
(Read by G. P. Abernethy)

WHEREAS, the Double Springs church has so abundantly cared for this Session of the Association, be it resolved that we express our thanks by rising vote for their hospitality.

Adopted.

REPORT OF FINANCE COMMITTEE
(Read by B. P. Jenkins)

Beaver Dam $5.00; *Beaver Dam $3.00; Bethlehem $5.00; Boiling Springs $5.00; Buffalo $1.00; Carpenters Grove $1.50; Double Springs $5.00; Double Shoals $3.00; Elizabeth $5.00; Eastside $2.00; Fallston $3.00; *Grover $3.00; Kings Mountain First $7.50; Kings Mountain Second $3.00; Lattimore $3.00; Lawndale $3.00; Macedonia $2.40; Mt. Sinai $3.00; New Bethel $5.00; New Hope $5.00; Norman Grove $2.75; *Oak Grove $2.00; Patterson Grove $2.00; Patterson Springs $2.00; Poplar Springs $4.00; Pleasant Grove $3.00; Ross Grove $4.00; Sandy Plains $8.00; Shelby First $12.50; Thomasson Grove $1.00; Waco $5.00; Wallace Grove $2.00; Zion $5.00; Zoar $3.00.

*—Amount sent in after Association closed and before minutes were printed.

FLINT HILL—Foreign Missions, nothing; Home Missions $5.00; State Missions $5.00; Orphanage $8.00; Ministers Relief $2.00.

THOMASSON GROVE—Home Missions $2.00; State Missions $2.00.

B. P. JENKINS
H. C. ROYSTER
C. C. HAMRICK

Report adopted.
REPORT OF TREASURER
(Read by Geo. Blanton)

George Blanton, Treasurer, in account with the Kings Mountain Baptist Association, from October 1923, to October, 1924.

Balance brought forward $ 29.80
Received for Minute Fund 137.50
Paid G. G. Page, Clerk 137.70
Received for general purposes 30.00
Paid Walters Durham, Treasurer 30.00
Balance to credit 29.60

Respectfully submitted.
Kings Mountain Baptist Association,
GEO. BLANTON, Treasurer.

Report adopted.
Clerk advised to print two Minutes for each church that sends no Minute funds, one to Clerk, one to Pastor.

TIME, PLACE AND PREACHER
(By A. P. Spake)

We, your committee, recommend that the Association met next year with First church in Shelby on Wednesday and Thursday before the first Sunday in October, and that W. O. Johnson be appointed to preach the annual sermon, with Rush Padgettt as alternate, and H. V. Tanner to preach the doctrinal sermon at night.

A. P. SPAKE
A. E. BETTIS
O. C. DIXON

Report adopted.

DELEGATE TO SOUTHERN BAPTIST CONVENTION—J. W. Suttle.

DELEGATES TO BAPTIST STATE CONVENTION—J. C. Newton, D. J. Keeter, G. G. Page.

Executive Board instructed to attend to any business matters overlooked by the Association.

Minutes read and approved.

Benediction by A. C. Irvin.

TO MEET WITH FIRST CHURCH IN SHELBY

Association adjourned to meet Wednesday and Thursday before the first Sunday in October, 1925, with the First Church in Shelby.

J. W. SUTTLE, Moderator.

G. G. PAGE, Clerk.
MINUTES OF THE WOMAN'S MISSIONARY UNION OF THE
KINGS MOUNTAIN BAPTIST ASSOCIATION

The thirteenth annual session of the W. M. U. of the Kings Mountain Association met with the Zoar W. M. U. of the Zoar church on August 28th and 29th.

The meeting was called to order by the Superintendent, Mrs. John Wacaster. Singing "Come Women Wide Proclaim," the Woman's Hymn. The devotional service was conducted by Mrs. Walker of Boiling Springs.

The address of welcome was given by Miss Gertrude Street and responded to by Mrs. Rush Padgett.

Motion made by Mrs. Fred Washburn that the calling of the roll be dispensed with and the cards now in the hands of the secretary constitute the enrollment.

Motion made by secretary that the program prepared and now in the hands of the delegates be made the order of the meeting.

These motions carried.

Twenty-four societies responded to their names, reading reports of amounts contributed during the year.

Report of superintendent for the year was as follows:—Letters written 278; cards 36; societies visited 21; meetings held 28; miles traveled 1038. Mission magazines subscribed for—Home and Foreign Fields 41; Royal Service 132; Biblical Recorder 135. Tithers 61 and Mission Study Classes 27. Grover and Boiling Springs, Al societies. Shelby First, Shelby Second and Kings Mountain societies, Class B. Double Springs, Eastside and Waco, Class C. Sunbeams, Zoar, Al.

Report of Secretary:—Your secretary prepared the minutes of the meeting at Lattimore August, 1923, same being sent to the printer. A report of our work was written to be read at the Association in Lattimore in October. 72 letter and 30 cards have been written and 452 miles traveled helping to organize new societies. All meetings of the Executive Committee at Shelby have been attended with the exception of one, and a record kept of same.

Report of Treasurer—Received for Boiling Springs Scholarship Fund $111.75. Received for Expense Fund $99.95. Total $211.75. Paid out for Boilings Springs Scholarship Fund $105.00. Paid out for Expense Fund $98.55. Total $203.55. Balance on hand $8.15.

Motion carried that these reports be adopted.

Mrs. Wacaster delivered her annual address, "The Master's Call."

Prayer was offered by Rev. J. W. Suttle.

The Shelby Second W. M. S. gave the playlet entitled "The Baptist Hospital for Me."

Recitation by Miss Elizabeth Blanton.

Miss Myrtle Allred gave an interesting talk on the work of the South Mountain Industrial Institute.

Committees appointed as follows—Time and Place: Mrs. E. B. Hamrick, Mrs. C. A. Hamrick, Mrs. Roy Lavender, Mrs. A. T. Hamrick and Mrs. A. H. Sims. Resolutions: Mrs. Fred Washburn, Mrs. J. R. Dover, Mrs. S. B. Dellinger, Mrs. J. A. Ellis, and Mrs. A. C. Dixon. Obituary: Mrs. Rush Padgett, Mrs. Forest Floyd, Mrs. Max Wilson, Mrs. J. A. Parker and Miss Piccola Blalock. Nominating Committee: Mrs. H. A. Logan Mrs. J. A. Gillespie, Mrs. J. F. Williams, Mrs. W. L. Packard and Mrs. Grover McSwain.

Announcements.

Morning session closed with prayer by Mrs. Frank Elam.
THURSDAY AFTERNOON
The afternoon session opened by singing "I Love to Tell the Story."
Devotional service led by Mrs. Carme Elam. Prayer by Mr. DeVinney of Lawndale.
Minutes of morning session read and approved.
Report of Mission Study Leader, Mrs. C. J. Woodson, read by Mrs. Doggett, and the holders of certificates recognized at this time.
"How to reach the Standard of Excellence" given by Mrs. Raymond Cline and ten women from different missionary societies.
Song "Our Standard Royal."
Rev. G. P. Abernethy gave a talk on "How the Campaign has developed our Association along Spiritual Lines."
"Woman and Stewardship" given by Mrs. W. N. Johnson.
Assignment of homes to delegates made by Mrs. D. B. Hughes, Chairman of Hospitality.
Closed with prayer by Mrs. Wacaster.

THURSDAY NIGHT
Devotional service.
Pageant, "What the W. M. U. Means to the World."
Sermon, Dr. H. V. Tanner.

FRIDAY MORNING
Friday morning session opened by singing "Trust and Obey."
Devotional service led by Mrs. A. T. Hamrick.
Minutes of Thursday afternoon session read and approved.
Demonstration of Sunbeam work given by three bands. Elizabeth, New Hope and Zoar. Demonstration of Daily Vacation Bible School by children from Kings Mountain let by Mrs. Forest Floyd.
"Importance of Fostering Young People’s Societies", Mrs. Pippin.
Song, "I’ve Found a Friend", by Waco Y. W. A.’s.
Address by Dr. W. N. Johnson, “Twin Impulses of Young Christians.”
"State and Home Missions" given by Mrs. W. O. Johnson.
"Foreign Missions” by Mrs. Huggins.
Closed with prayer by Dr. W. N. Johnson.

FRIDAY AFTERNOON.
Afternoon session opened by singing "Help Somebody Today."
Devotional service led by Mrs. Frank Williams.
Minutes of morning session read and approved.
"Trend of the Times" by Mrs. Rush Padgett.
Motion made and seconded that a message of love and sympathy be sent to Mrs. S. H. Austell, who is kept from meeting by illness.
Pledges taken for Boiling Springs Scholarship Fund amounted to $107.
"How we have made our Organization a Success" by Mrs. Fred Washburn and Miss Ollie Mae Putnam.
Address by Miss Mary Warren, our Mission Study Superintendent.
The committee on Time and Place reported that Boiling Springs had invited the Union to meet with them next year. On Motion this invitation was accepted.
Committee on Resolutions reported as follows: We, your committee on Resolutions, in behalf of the delegates and visitors of the Woman’s Missionary Union of the Kings Mountain Association recommend,
First, That we extend our sincerest thanks to the people of Zoar for their cordial welcome and the many kindnesses extended to us during our stay in your midst.
Second, That we thank all local committees including the ushers for
their untiring efforts.

Third, That we express our gratitude to all who have given of themselves in planning and carrying out the program to which we have listened with the greatest joy.

Fourth, That we do not fail to thank all the officers of this Union for their efficient service. Most especially do we wish to express our sincere appreciation of the splendid address delivered by our Superintendent, Mrs. John Wacaster.

Fifth, That we thank Brother Suttle, Mr. Abernethy, Dr. Tanner and Dr. Johnson and the other ministers of the Association for their presence and encouraging words.

Sixth, That it has been a great pleasure to listen to the wonderful message brought to us by Miss Mary Warren, and again let us thank you one and all for the love and kindness that you have brought into our lives during these days of inspiration and encouragement.

Respectfully submitted.

MRS. FRED WASHBURN, Chmn.
MRS. J. R. DOVER
MRS. S. L. DELLINGER
MRS. J. A. ELLIS
MRS. A. C. DIXON.

Motion carried that the report of Resolution Committee be adopted.

The Obituary Committee reported the following names of our dear women who have gone on to the better land since our last meeting:—Mrs. W. B. Turner, president of Grover W. M. S.; Mrs. Ostace Hamrick of Boiling Springs; Mrs. Ida Goode of Boiling Springs; Mrs. E. Y. Webb of Shelby First; Mrs. Mina Doggett of Shelby First; Mrs. Lane Putnam of Zoar.

This report was adopted on motion.

Nominating Committee reported all the former officers re-elected for the ensuing year, also all present members of the Executive Committee.

MRS. H. A. LOGAN, Chairman.
MRS. J. A. GILLESPIE
MRS. J. F. WILLIAMS
MRS. W. L. PACKARD
MRS. GROVER McSWAIN.

Report unanimously adopted.

Mrs. Frank Elam in behalf of the women assembled and expressing their love and devotion to the Superintendent, Mrs. Wacaster, presented her with a beautiful wrist watch.

The Secretary announced that a banner would be given by the Kings Mountain Society next year to the society doing the best work in the Association.

Rev. J. W. Suttle voiced the thanks of entire congregation to the Union for the meeting at Zoar.

Singing "Blest Be The Tie That Binds."
Session closed with prayer by Miss Mary Warren.

The Woman’s Missionary Union of the Kings Mountain Association adjourned to meet with the Boiling Springs church the 27 and 28 of August, 1925.

MRS. JOHN WACASTER, Superintendent.
MRS. GEO. E. LOVELL, Secretary.
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<th>CHURCH</th>
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<td>MT. SINAI</td>
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**TOTAL**          |               | **$8,340.68** |

**SUNBEAMS**—Boilings Springs $10.45; Grover $20.96; Elizabeth $5.90; Kings Mountain $31.40; New Hope $1.75; Shelby 1st $5.17; Shelby 2nd $25.67; Waco $2.08; Zoar $22.05.

**Y. W. A.**—Shelby $292.53; Kings Mountain $6.00; Waco $11.68.

**G. A.'s**—Shelby $5.70; Waco $3.32.

**R. A.'s**—Kings Mountain $5.77; Shelby, organized but no report.
### SUNDAY SCHOOL STATISTICS

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<th>Officers &amp; Teach.</th>
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<th>Contrib. to Local Ex.</th>
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**Treasurer**

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1878-1883: None
1884-1897: J. D. Lattimore
1898-1899: J. F. Williams
1900-1913: T. K. Barnett
1914-1924: H. D. Wilson
1925-1929: Geo. Blanton
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<td>G. L. Hamrick, Lattimore, N. C</td>
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<td>G. P. Abernethy, Shelby, N. C</td>
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<td>Joe E. Blanton, Shelby NC</td>
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<td>J. H. Quinn, Shelby, N. C</td>
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<td>Mrs. Jones Lewis, Kings Mtn., R-3</td>
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<td>D. G. Washburn, Shelby, N. C R-4</td>
<td>Geo. M. Gold, Shelby, N. C R-5</td>
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<td>J. W. Suttle, Shelby, N. C</td>
<td>I. L. Delliger, Waco, N. C</td>
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<td>Waco</td>
<td>C. H. Padgett, Bostic, N. C</td>
<td>Chas. Wallace, Shelby, N. C</td>
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<td>*Wallace Grove</td>
<td>D. G. Washburn, Shelby, N. C</td>
<td>W. P. Gold, Shelby, N. C R-5</td>
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<td>Zion</td>
<td>J. W. Suttle, Shelby, N. C</td>
<td>S. B. Hamrick, Shelby, N. C</td>
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| TOTAL                    | $361,900 | $40,500 | 539  | 318  | 16  | 14  | 342 | 26  | 12  | 478 |

*These churches admitted into the association in the 1924 session.
### Financial Table

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TOTAL $23,022.80 | $1,519.60 | $3,285.17 | $41,936.68 | $9,041.79 | $3,568.22 | $82,802.53 | $22,528.72 | $1,254.01 | $9,695.07 | $1,663.24 | $30,288.89 | $112,871.18 |

*These churches admitted into the Association in the 1924 session.*