

10-9-1930

# 1930 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES  
OF THE  
Kings Mountain Baptist  
Association  
NORTH CAROLINA



*Eightieth Annual Session*  
HELD WITH  
*Patterson Springs Baptist Church*  
OCTOBER 9th AND 10th, 1930



NEXT ANNUAL SESSION  
TO BE HELD  
Thursday and Friday After the First  
Sunday in October  
OCTOBER 8th-9th, 1931  
WITH THE  
ZION BAPTIST CHURCH  
Near Shelby, N. C.



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# Order of Business Adopted for Session of 1931

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*With Chairman of Each Standing Committee and Preaching Appointees.*

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## FIRST DAY—FORENOON SESSION:

- 9:30—Devotional and Organization.  
10:00—Religious Literature.....H. E. Waldrop  
10:30—Woman's Work.....Mrs. John Wacaster  
10:50—Mills Home.....D. F. Putnam  
11:30—Introductory Sermon.....L. L. Jessup, Alt. W. A. Elam  
Closing Announcements.

## AFTERNOON SESSION:

- 1:30—Co-op. Program and Ch. Finance.....W. C. Lynch  
2:15—State Missions .....J. L. Jenkins  
2:45—Home Missions.....W. E. Furcron  
3:15—Foreign Missions.....Wallace Hartsell  
3:45—Miscellaneous Business.

## NIGHT SESSION:

- 7:00—B. Y. P. U. Work.....W. G. Camp  
8:00—Doctrinal Sermon.....W. E. Furcron

## SECOND DAY—FORENOON SESSION:

- 9:30—Devotional, followed by reading Minutes.  
9:45—Sunday Schools.....W. A. Elam  
10:15—Baptist Hospital.....C. J. Black  
10:45—Old Ministers' Relief.....D. G. Washburn  
11:15—Temperance and Public Morals.....Jno. P. Mull  
11:45—Miscellaneous Business.

## AFTERNOON SESSION

- 1:15—Christian Education and Boiling Springs Junior College.....Zeno Wall  
2:40—Obituaries.....Geo. P. Webb  
3:00—Reports of Various Committees and Treasurer, closing Miscellaneous  
Business, Final Adjournment.

# Associational Directory

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## OFFICERS

Moderator—J. W. Suttle .....	Shelby, N. C.
Vice-Moderator—Zeno Wall .....	Shelby, N. C.
Clerk—J. V. DeVenny .....	Lawndale, N. C.
Treasurer—Geo. Blanton .....	Shelby, N. C.
Historian—C. J. Black .....	Bessemer City, N. C.
Executive Committee—J. W. Suttle, Geo. M. Gold, <u>D. G. Washburn</u> , S. H. Austell, D. F. Hord, Mrs. John Macaster, J. W. Costner.	

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## PASTORS WHO ARE MEMBERS OF THE ASSOCIATION

G. P. Abernthey .....	Shelby, N. C.
R. L. Chaney, Jr. ....	Kings Mountain, N. C.
R. R. Cook .....	Shelby, N. C.
J. B. Davis .....	Shelby, N. C.
W. A. Elam .....	Shelby, N. C.
W. E. Furcron .....	Grover, N. C.
J. L. Jenkins .....	Boiling Springs, N. C.
L. L. Jessup .....	Shelby, N. C.
W. E. Lowe .....	Shelby, N. C.
W. C. Lynch .....	Boiling Springs, N. C.
D. F. Putman .....	Shelby, N. C.
J. W. Suttle .....	Shelby, N. C.
Zeno Wall .....	Shelby, N. C.
H. E. Waldrop .....	Shelby, N. C.
D. G. Washburn .....	Shelby, N. C., R-4

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## PASTORS WHO ARE MEMBERS OF NEIGHBORING ASSOCIATIONS

C. J. Black .....	Bessemer City, N. C.
W. G. Camp .....	Cherryville, N. C.
O. R. Flack .....	Bostic, N. C.
W. M. Gold .....	Ellenboro, N. C., R-1
A. G. Melton .....	Boiling Springs, N. C.
C. H. Padgett .....	Bostic, N. C., R-2
C. M. Robinson .....	Catawba, N. C.



## ORDAINED MINISTERS NOT PASTORS IN THE ASSOCIATION

J. D. Bridges .....	Lattimore, N. C.
W. T. Brown .....	Shelby, N. C.
W. C. Campbell .....	Shelby, N. C.
P. A. Carpenter .....	Lawndale, N. C., R-4
J. W. Davis .....	Earl, N. C.
J. V. DeVenny .....	Lawndale, N. C.
T. W. Ebeltoft .....	Shelby, N. C.
J. M. Goode .....	Boiling Springs, N. C.
I. D. Harrill .....	Lattimore, N. C.
J. J. Hicks .....	Kings Mountain, N. C., R-2
J. T. Hord .....	Kings Mountain, N. C.
W. S. Jones .....	Lattimore, N. C.
W. F. Long .....	Shelby, N. C.
W. H. Redman .....	Kings Mountain, N. C.
I. B. Scism .....	Kings Mountain, N. C.
John Shipman .....	Shelby, N. C.
D. A. Tedder .....	Shelby, N. C.
John M. Walker .....	Boiling Springs, N. C.
W. H. Wall .....	Shelby, N. C.

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## OFFICERS OF ASSOCIATIONAL AUXILIARIES

W. M. U. Work: Supt.—Mrs. John McCaster .....	Cherryville, N. C.
Jr. Supt.—Mrs. W. F. Hamrick .....	Fallston, N. C.
Sec.-Treas—Mrs. H. C. Royster .....	Shelby, N. C.
B. Y. P. U. Work: Asso. Pres.—Mrs. Holly Ledford .....	Shelby, N. C.
Asso. Vice-Pres.—Cary Walker .....	Boiling Springs, N. C.
Asso. Sec.-Treas.—Hugh Harrill .....	Lattimore, N. C.
Asso. Choister—Horace Easom .....	Shelby, N. C.
Asso. Pianist—Wilborne Calton .....	Lattimore, N. C.
Asso. Jr.-Inter. Leader—Libby McCurry, Shelby, N.C. R-4	
Boiling Springs Junior College: Pres.—Zeno Wall .....	Shelby, N. C.
Dean—J. D. Huggins .....	Boiling Springs, N. C.

APENDIX A

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Minutes of the W. M. U.  
OF THE  
Kings Mountain Association  
*Meeting Held With*  
DOUBLE SPRINGS BAPTIST CHURCH  
August 28th and 29th, 1930

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NUMBER DELEGATES ENROLLED 370

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The meeting was called to order by the Superintendent, Mrs. John Wacaster.

Opening Hymn, "We're Marching to Zion."

Prayer led by Rev. D. F. Putnam.

Devotional—Mrs. C. C. Warlick.

Organization—Upon motion of Mrs. Willis, the program as arranged and in the hands of the delegates be the order of the session. Motion adopted. Mrs. Cline made motion that the calling of roll be dispensed with. Motion adopted.

Address of welcome by Mrs. Fred Washburn. Response by Mrs. W. F. Hamrick.

Next came the roll call of churches. All churches having organizations were present with the exception of five.

Recognition of new Societies, Visitors and Pastors.

Two new organizations recognized from the Kings Mountain First Church. G. A. and R. A.

Mrs. Edra R. Harris, of Raleigh, N. C., corresponding secretary and mission study leader, was present and the Association was very glad to welcome her. Also, we were glad to have visitors from the Sandy Run Association.

Five pastors from our own Association present.

A summary of the report of Supt. is found in this Minutes in the report on Woman's Work.

Standing of Organizations as follows:

W. M. S.: A-1—Boiling Springs, Sandy Plains, Shelby First, Waco; B—Grover, New Bethel, Pleasant Ridge, Zoar; C—Double Springs, Kings Mountain First, Mt. Senia, Oak Grove, East Side, Shelby Second, Zion, Dover.

Y. W. A.: A-1—Boiling Springs Jr. College; B—Grover, Zoar; D—Double Springs, Sandy Plains.

G. A.: A-1—Boiling Springs. Int. G. A.: A-1—Zoar. Jr. G. A.: A-1—Zoar. R. A.: A-1—Boiling Springs; D—Zoar.

Sunbeams: A-1—Boiling Springs, Grover, New Bethel; C—Zion; D—Double Shoals, Double Springs.



New Societies: W. M. S.—Macedonia, Bethlehem, Pleasant Hill and Lattimore. Jr. Organizations—Poplar Springs. Sunbeams—R. A. and G. A.

The presentation of banners was carried over till the afternoon session. The congregation joined in singing, "Faith of Our Fathers". Superintendent's address, "The Roads to the Fields." Mrs. Wacaster's address was very inspiring and many were the comments about the things she told us.

Prayer—by Rev. W. A. Elam.

The Mills Home—This was a splendid picture of the work the Mills Home is doing, a great challenge to us to support our Orphanage work in a substantial way.

Prof. Huggins brought a message in a few words, concerning the work of Boiling Springs Jr. College.

The following were appointed as a committee. Nominating Mrs. Claude Stamey, Mrs. Forrest Floyd, Mrs. Clifford Hamrick, Mrs. Robert Cline, and Mrs. Max Wilson.

Resolutions—Mrs. R. C. Gold, Mrs. J. W. Spangler and Mrs. W. A. Elam.

Time and Place—Mrs. J. P. McDaniel, Mrs. W. Y. Harrell, Mrs. Cree Hamrick and Mrs. Yates Putnam.

Announcements. Dismissed with prayer by Rev. W. E. Furcron.

#### AFTERNOON SESSION

The meeting called to order and the Woman's Hymn was sung.

Devotional—Mrs. James Allen.

Minutes of morning session read and approved.

Mrs. Frank Elam presented the following recommendations, that the Association be grouped in division as follows: Group I—Boiling Springs, Flint Hill, Pleasant Ridge, Lattimore, Poplar Springs, Mt. Sinia, Beaver Dam and New Hope. Group II—Shelby First, Shelby Second, Elizabeth, Buffalo, Zoar, Ross Grove, Waco and East Side. Group III—Kings Mountain First, Kings Mountain Second, Macedonia, Bethlehem, Patterson Grove, Pleasant Hill, Oak Grove, Grover, Patterson Springs. Group IV—Double Springs, Zion, Union, Double Shoals, Mulls Chapel, Lawndale, Sandy Plains and Dover. Group V—Fallston, Pleasant Grove, New Prospect, New Bethel, Norman's Grove, North Brook, Carpenter's Grove and Casar.

These recommendations were accepted by the Association and the Nominating Committee were asked to recommend superintendents for these divisions.

Presentation of Banners.

Boiling Springs having received the Banner for best all-around work, having the full graded W. M. U. and being A-1 in all grades. Mrs. J. W. Wood came forward and accepted the Banner. The Banner given by the superintendent to the division doing best all-around work was awarded to Division No. 4. Mrs. J. K. Willis came forward and in a few appropriate words thanked her division for their co-operation.

Address by Mrs. Edna R. Harris, "Challenging the Difficult". This address was thoroughly enjoyed. Mrs. Harris urged the churches, homes, and organizations to give the young people the training that is lasting, and which will give them a knowledge of Christ.

Our Baptist Hospital, by Mrs. J. P. McDaniel. Mrs. McDaniel read an interesting paper on our Hospital and the work it is doing.

Next came High Lights of Home Missions, by Kings Mountain First Church, Mrs. M. E. Herndon in charge.

Announcements. Song—"Blest Be the Tie." Dismissed with prayer by Mrs. Edna R. Harris.

### NIGHT SESSION

Song—"Blessed Assurance."

Devotional—by Rev. D. F. Putnam.

The Men's Quartette, of Shelby First Church, gave several selections which added much to the service.

Prayer by Rev. D. G. Washburn.

Sermon—"Looking on the Fields," by Rev. Wallace Hartsell. This sermon was thoroughly enjoyed by a large congregation.

Announcements. Dismissed with prayer by Rev. Wallace Hartsell.

### FRIDAY MORNING, AUG. 29th, 1930

Meeting called to order by Mrs. Wacaster.

Song—"All Hail the Power."

Prayer—Lead by Mrs. Wacaster.

Devotional—Miss Della Weaver.

Prayer—by Mrs. Edna R. Harris.

Song—"Blessed Assurance."

Minutes of the Afternoon and Night Session read and approved.

A personal service parade was given by the W. M. U. of Second Baptist church, and was thoroughly enjoyed.

Address on "Christian Education," by Rev. H. T. Stevens, of Raleigh.

The report showed an improvement over the past year's work.

The Relief and Annunity Board was presented by Beaver Dam W. M. U., several interesting papers being read.

Announcements. Dismissed with prayer by Rev. H. T. Stevens.

### AFTERNOON SESSION, FRIDAY, AUG. 29th

Song—"The Kingdom is Coming."

Devotional by Mrs. A. T. Hamrick.

Minutes of Morning Session read and approved.

State Missions, via Radio, from Double Shoals, Leland Royster broadcasting. This was very enlightening.

Foreign Missions, Shelby First. The impersonations of our Foreign Missionaries was helpful and every one was delighted with this number.

Solo—by Horace Easom, "Sunrise Tomorrow."

Song—"Ready For Service."

Visitors recognized. Miss Brown, from South Mountain School, was present, and in a few grateful words thanked the Association for what it had done for the school in the past.

The Panacea for Southern Ills, by Mrs. Howard Camnitz, was one of the "high lights" of the meeting.

Reports from committees as follows: Time and Place—Last Thursday and Friday in August, 1931. Place—Poplar Springs. Resolutions—Be it



resolved by this body that we express to our officers and committees our sincere thanks and assure each and all of our appreciation of their services to us in this, our annual meeting. Be it further resolved, that we express our thanks to the Double Springs Church and community for their most excellent expression of their hospitality and their fine fellowship during our stay in the community.

COMMITTEE.

The Nominating Committee, appointed by this Association, recommended the following officers for the coming year: Superintendent, Mrs. John Wacaster; Jr. Superintendent, Mrs. W. F. Hamrick; Secretary and Treasurer, Mrs. Henry Royster; Div. Superintendent No. 1, Mrs. M. A. Jolly; No. 2, Mrs. J. C. Dodd; No. 3, Mrs. W. E. Furcron; No. 4, Mrs. Reuben Spangler; No. 5, Mrs. Robert Cline.

COMMITTEE.

These reports were all adopted, and after a few words from the officers, the Association was dismissed with prayer by Mrs. Wacaster.

MRS. JOHN WACASTER, *Superintendent*.

GERTRUDE STREET, *Secretary*.

#### LIST OF CHURCHES WITH DELEGATES ENROLLED DURING SESSION

- BEAVER DAM: D. F. Putnam, T. P. Hamrick, E. D. Humphries.  
 BETHLEHAM: C. J. Black, E. F. White, J. P. Blalock, B. G. Logan, G. M. Howell.  
 BOILING SPRINGS: J. L. Jenkins, Dan W. Moore, R. D. Hord, J. J. Pruett, Grady McSwain, Unie Hamrick, Mrs. M. A. Jolley, Mrs. J. L. Pruett, L. E. Snipes, T. H. Pavis.  
 BUFFALO: P. M. Hord, C. R. Russ, M. Hoyle, W. A. Russ, Irvin Russ, J. B. Porter.  
 CASAR: J. C. Downs, A. A. Richard, H. E. Peeler.  
 CARPENTER'S GROVE: D. C. Carpenter, Mrs. A. D. Warlick, S. T. Carpenter.  
 DOUBLE SPRINGS: W. W. Washburn, W. P. Hawkins, F. E. Greene, W. S. Davis, S. W. Greene, C. A. Bridges, P. B. Bridges, S. T. Cabiness  
 DAUBLE SHOALS: H. C. Royster, C. R. Spangler, J. W. Costner.  
 DOVER: W. A. Elam, W. L. Queen, Mrs. Delia Miller, Mrs. W. L. Queen.  
 ELIZABETH: G. Lester Roberts, L. A. Allen, J. D. Allen, E. C. Borders, Hugh Borders, A. P. Spake, I. B. Allen.  
 EASTSIDE: H. E. Waldrop, R. R. Cook, Mrs. W. K. Cline.  
 FALLSTON: D. E. Hoyle, Clemie Royster, E. F. Dellinger, C. D. Stroup, Mrs. C. D. Stroup.  
 FLINT HILL: No delegates; pastor present.  
 GROVER: W. E. Furcron, Odell Byers, B. F. Bird, Miss N. M. Livingstone.  
 KING'S MT. FIRST: Wallace Hartsell, W. A. Williams, Mrs. Lula Woodward, Mrs. Joe Cole, D. F. Hord.  
 KING'S MT. SECOND: R. L. Chaney, D. D. Lankford.  
 LATTIMORE: W. C. Lynch, J. A. McBrayer, J. P. Lattimore, S. C. Harrill, Yates Cooper, Mrs. N. B. Lee, Miss M. S. Lattimore, C. W. Callahan.  
 LAWNDALE: C. D. Farney, Mrs. C. D. Farney, Mrs. C. A. Beam.  
 MACEDONIA: No delegates; pastor present.



- MT. SINAI: L. F. Putnam.  
MULL CHAPEL: J. L. Sail, O. A. Bower, G. C. Hord, D. W. Conner.  
NEW BETHEL: G. C. Hord, T. B. Hord, W. J. Dixon.  
NEW HOPE: C. E. Jones, B. Austell, G. L. Putnam, R. G. Turner, Charlie Wright, Miss Mary Sue Hunt.  
NEW PROSPECT: O. C. Dixon, D. M. Cline, J. P. Hord.  
NORMAN'S GROVE: B. A. Davis, Frank Elam.  
NORTH BROOK: T. G. Lackey, Mrs. J. C. Wehunt, Mrs. Lee Bess.  
OAK GROVE: Elam McSwain, W. C. Blanton, W. P. Lovelace, D. Lovelace.  
PATTERSON'S GROVE: R. S. Thornburg, A. A. Hovis, A. Hamrick.  
PATTERSON SPRINGS: J. B. Davis, D. A. Blanton, C. F. McSwain, L. F. King, A. D. Allen, Miss Grace King.  
PLEASANT GROVE: V. A. Gardner, R. L. McSwain, C. E. Elliott.  
PLEASANT HILL: W. E. Lowe, W. M. Hendrick.  
PLEASANT RIDGE: G. B. McSwain, G. R. Bridges, A. C. Doty.  
POPLAR SPRINGS: W. W. Jones, J. D. Elliott, J. B. Wallace.  
ROSS GROVE: L. H. Ledford, Joe E. Blanton, Thad Allen, Carl Sims, R. H. Ledford.  
SANDY PLAINS: B. P. Jenkins, Ed Walker, R. L. Witesides, Z. R. Walker, A. B. Walker, L. G. Doty.  
SHELBY FIRST: Jno. P. Mull, Geo. Dover, J. H. Quinn, C. S. Hamrick, H. D. Wilson, Geo. P. Webb, A. J. Dedmon, B. T. Falls, S. A. Washburn, S. A. McMurry, Horace Eason, H. A. Logan, Mrs. S. A. Murry, Mrs. Lola Turner, Mrs. J. D. Eskridge, Mrs. J. A. Liles, Mrs. W. L. Packard, Mrs. W. A. Pendleton.  
SHELBY SECOND: L. L. Jessup, W. C. Campbell, J. H. Queen, G. U. Hawkins, Miss Azelia Roberts.  
UNION: G. A. Green, J. C. Campbell, J. O. Blanton, C. M. Bridges.  
WACO: John McCaster, S. L. Dellinger, A. L. Stroup.  
WALLACE GROVE: C. M. Owens, E. A. Wiggins.  
ZION: G. T. Cabiness, G. P. Irvin, G. L. Cromwell, J. M. Wilson, J. W. Irvin, Laurel Hoyle.  
ZOAR: T. A. Parker, C. A. Bridges, C. L. Allen, J. R. Davidson, G. E. Riffy, Willie Hamrick, J. L. Putnam.

Total number of delegates enrolled 184.

(NOTE: A number of names were found on the enrollment which did not appear in the lists of accredited delegates as given on the church letters; these names are omitted above.—Clerk).

## PROCEEDINGS

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The Kings Mountain Baptist Association met in its eighteenth annual session with the Patterson Springs Baptist Church, 9:30 A. M., Oct. 9, 1930.

Song by the Patterson Springs choir. Devotional exercises were led by D. C. Wesson, of McAdenville, reading Psalm 1 and Luke 19: 1-10. Bro. Wesson emphasized the importance of keeping in mind the spiritual side of religion in all business meetings. Prayer led by C. E. Maddry, of Raleigh. Song by the choir.

Former Moderator J. W. Suttle called the body to order for business. J. V. Devenny was requested to act in the absence of the former Clerk. A committee on Enrollment was announced, consisting of Archie Parker, L. F. King, C. E. Jones. Cards were distributed for the enrollment of delegates and visitors. Other committees announced at this time: Biblical Recorder, J. P. Mull, Z. R. Walker, G. P. Irvin; Woman's Work, Mrs. J. A. Liles, Mrs. J. R. Davidson, Miss Ida Dixon.

In the permanent organization on motion of D. J. Keeter, J. W. Suttle was re-elected Moderator by unanimous rising vote; on motion of A. P. Spake, J. V. Devenny was elected Clerk; other officers, namely: Zeno Wall Vice-Moderator; Geo. Blanton, Treasurer, and C. J. Black, Historian, were re-elected without any dissenting votes.

During the session the following visitors were formally recognized: C. E. Maddry, Corresponding Secretary of State Baptist Convention; O. E. Sams, of Mars Hill Junior College; J. A. McMillan, of Mills Home; T. C. Holland, of Porto Rico; D. C. Wesson, of the Gaston Association; O. R. Flack and S. E. Welche, of the Sandy Run Association. Other visitors present and not formally recognized: J. H. Wesson, South Mountain Association; Rush Padgett, Mrs. F. N. Wood, Miss Pauline Whitesides, of Gaston Association; Broughton Strickland, Miss Sarah Flack, Sandy Run Association; L. A. Allen, R. C. Gladden, York Association.

Forty-three visitors registered from neighboring churches in our own Association.

The following new pastors were formally recognized: Wallace Hartsell Kings Mountain First Church; L. L. Jessup, Shelby Second Church; C. H. Padgett, Flint Hill Church; W. A. Elam, Dover, and other churches.

Application for membership in the Association was presented by Wallace Grove, a recently reconstituted church, and was referred to a committee consisting of D. F. Putnam, L. L. Jessup, H. E. Waldrop.

The program as printed in the Minutes of last session was adopted.

Jno. P. Mull read the report on Biblical Recorder.



**BIBLICAL RECORDER**

The Biblical Recorder is our denominational paper and every authorodox Baptist ought to read the Recorder. What would you think of a doctor who does not read his medical journal or the lawyer who does not keep up with the latest decisions of the court? You would consider both of them back numbers and you would hardly employ either if you could get another. In the Kings Mountain Association we have in round numbers 11,000 members in our 41 churches. Out of this great host we have about 750 subscribers to the Biblical Recorder, our denominational guide. In this 11000 members we have represented at least 3000 homes and about 20 pastors and 40 superintendents of our Sunday schools. The Recorder has about one subscriber to every 4 or 5 homes, and 15 pastors are subscribers and 17 Sunday school superintendents. Is it any wonder that when we as a denomination want to present any matter to our people we have to go to each church and to each individual member in person for we cannot reach them any other way. It would be interesting, I am sure, to know just how many deacons and other leaders read the Recorder. It ought to be, that before a church elects any member to be a leader of any department, required that this member be versed in denominational affairs and unless he reads our state paper he cannot be conversant with the affairs of our denomination. Each church ought to have a member appointed to be representative for our paper and it ought to be his duty to see that each family reads a copy each week of the Recorder. What applies to the Recorder will apply to our other religious papers, Charity and Children, Home and Foreign Fields, and so on.

Respectfully submitted, COMMITTEE.

Pending adoption of this report, Bro. Mull stressed the importance of religious literature in our everyday reading; W. A. Elam gave reasons "Why I Take the Recorder"; C. E. Maddry explained the business status of the Recorder; J. W. Costner, representing the publishers, announced his readiness to receive subscriptions; D. F. Hord spoke of some benefits realized in reading the paper.

The report was adopted as read.

The report on Woman's Work was read by Mrs. J. A. Liles:

**WOMAN'S WORK**

As we review the year's work of the W. M. U. of the King's Mountain Association, we can but say in the words of the prophet, "The Lord hath done wonderfully, whereof we are glad," for surely it has been His guidance that has made this report possible.

The highest honor that has ever been bestowed upon man was when God chose him to be the instrument for bringing about His Kingdom the keenest joy that comes to man is the result of having given himself untiringly to Kingdom service. The sublimest fellowship known to man is that which exists between a child and his Heavenly Father as they walk together and talk together about the Kingdom and its work.

Our women are realizing more and more the meaning of these words and are giving unselfishly of their time, their talent and their money to the work of the W. M. U.

The success of the work of the W. M. U. in the King's Mountain Association is largely due to the untiring efforts of our beloved Superintendent, Mrs. Jno. McCaster, who for ten years has served in this capacity and has seen it grow from 37 organizations to 82. She has had the hearty cooperation of the Divisional Superintendents. From each division comes the report that most excellent work has been accomplished through their efforts.

In Mission Study, the keynote of our success, our women are beginning to awaken to the fact that a large part of the work of the W. M. U. must



be educational. While some progress has been made, the future has in store for us a far richer harvest, if we will use our opportunities.

Personal service has become a very important phase of our work. Our women realize more each day the necessity as well as the joy of participating in this work. Surely there was never a time when the opportunities were greater. The general depression over the country has brought starving humanity to our doors and as we feed the hungry bodies, we may also feed the sin-sick souls.

The season of prayer for Home, Foreign and State Missions have been observed in most of our churches, bringing much uplift and inspiration to all attending them. Enlistment has been emphasized, with the result that many active workers have been enlisted during the year.

A record of the past year's work reads as follows: Total No. of organizations, 82; New societies, 20; No. of societies doing personal work, 72; No. of mission study classes, 62; No. of societies observing weeks of prayer, 58; No. of tithers, 144; No. of subscriber to Home and Foreign Fields, 40; to royal service, 185; to the window, 32; to World Comrades, 54; to the Biblical Recorder, 215; Points made on the standard of excellence, 9; contributions, \$7,261.12.

The superintendent's personal report reads: Letters written, 354; Cards, 212; Societies visited, 34; Meetings held, 38; Talks made, 42.

Our Associational meeting was held with the Double Springs church Aug. 28-29. This was said to have been one of the best meetings ever held. 368 delegates and visitors registered during the meeting. At this time it was decided to change the number of divisions from six to five. Officers for the year are: Supt.—Mrs. Jno. McCaster, Jr.; Supt.—Mrs. W. F. Hamrick; Sec.-Treas.—Mrs. H. C. Royster; Divisional Leaders, No. 1—Mrs. W. E. Furcron; No. 2—Mrs. J. C. Dodd; No. 3—Mrs. Robt. Cline; No. 4—Mrs. M. A. Jolly; No. 5—Mrs. C. R. Sprangler.

Our greatest need as I see it, is trained leaders, women who are willing to "give of their best", their time and their talents in the Master's service. In the busy rush of the times we fail to realize "the boys and girls of today are the men and women of tomorrow." How can they take their places in the world and in the church if they are not properly trained?

We are asking the pastors to cooperate with the superintendent and local officers as they plan their work for another year, praying especially that our women may catch a vision of the opportunities that lie before us, realizing the power of Him, who said "all power is given unto me" is at our command.

Respectfully submitted,

MRS. J. A. LILES, For Com.

On motion to adopt this report, Mrs. Liles called on Mrs. John Wacaster, Association superintendent, to lead in the discussion. Mrs. Wacaster earnestly urged a more active co-operation on the part of pastors and church leaders in promoting the work of the women. She used some very suggestive comparisons. The 400,000 white Baptists of North Carolina, including the W. M. U. workers, gave to all mission work last year \$795,000, an average of nearly \$2 each; but the 47,000 W. M. U. members gave \$348,183 of this amount, an average of \$7.40 each. Should all of our members have done as well our entire contributions would have amounted to almost \$3,000,000!

L. L. Jessup stressed the worthwhileness of this work in promoting the things of God's kingdom.

Report adopted.

The report on Mills Home was read by Bro. Jessup and adopted after J. A. McMillan, of the Home, had spoken and most ably and impressively laid the Christian obligation to the widow and the orphan on our hearts.



## MILLS HOME

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and the widows in their afflictions, and to keep himself unspotted from the world." Thus does the writer James place the care of, and the attention of orphan children upon those who would live a conscientious Christian life in the sight of God, the Father.

In our Children's Homes at Thomasville and Kinston we have beautiful examples of how this spirit of love and Christian watchcare has been administered by the Baptists of our state in the interest of God's helpless little ones. These homes have been established not only in a physical way, but have become firmly fixed in the life of our people. They have become a part of the very life-blood which flows through the veins of every Baptist in the state. In fact, how could we call ourselves loyal Baptists without a very real and personal interest in the Mills Home and the Kennedy Home?

In spite of the fundamental importance of our orphanage work, however, there is right now a challenging situation confronting us. There is pressing upon these institutions the burden of debt for current expenses. In other words, the eighty conscientious men and women who are devoting their lives to the care of nearly 700 children are handicapped in their work because of the limited resources with which we are furnishing them. We claim ours as one of the greatest Associations in the State Convention, but yet we have churches which have reported so far this year as failing in that which God says is a demonstration of good religion. This deficiency cannot be entirely laid upon the doorsteps of the pastors of these churches. However, our pastors should be interested enough in the welfare of our orphan children to interest their churches in taking some steps to help provide for them. An average of fifty cents per year from each of our members would more than take care of our proportionate part of the support of the orphanage. Cannot we say with the Apostle Paul that as we abound in other things, we will abound in this grace also.

We would recommend that all of our churches provide some systematic method of taking regular offerings during the year for the benefit of the Orphanage, and to especially observe the Thanksgiving offering, making it as generous as possible.

We would also recommend that all our Sunday Schools subscribe to Charity and Children, and place a liberal supply in the hands of their members every Sunday.

We would further recommend that our Sunday School Association devise some suitable method of presenting the work of the Orphanage during November, and emphasize the Thanksgiving offering.

Respectfully submitted,

L. L. JESSUP, For Com.

Under the head of Miscellaneous Business the Moderator announced the following additional committees:

Co-op. Program and Church Finance—J. L. Jenkins, E. D. Humphries Thad Allen.

State Missions—W. E. Furcron, Joe E. Blanton, J. B. Wallace.

Home Missions—D. F. Putnam, G. A. Green, J. A. McBrayer.

Foreign Missions—Zeno Wall, J. S. Gillespie, E. F. Dellinger.

B. Y. P. U.—Horace Eason, B. F. Bird, A. A. Richard.

Sunday Schools—Fred E. Greene, C. R. Spangler, W. C. Campbell.

Baptist Hospital—D. G. Washburn, A. B. Walker, D. Lovelace.

Old Ministers' Relief—H. E. Waldrop, R. S. Thornburg, A. L. Stroup.

Temperance and Public Morals—G. P. Abernethy, D. A. Williams, Dan W. Moore.

Christian Education—J. B. Davis, Laurel Hoyle, D. M. Cline.

Obituaries—J. M. Goode, W. J. Dixon, T. G. Lackey.

Time, Place and Preachers for Next Session—W. W. Washburn, S. L. Dellinger, Geo. Borders.

Nominate Trustees of B. S. Junior College—Joe E. Blanton, G. V. Hawkins, H. D. Wilson.

Nominate Executive Committee—B. P. Jenkins, O. C. Dixon, J. W. Irvin.

Finance Committee—G. T. Cabiness, C. C. Hamrick, J. P. Blalock.

It was moved that the Associational year shall close with September 30 of the calendar year. After some discussion this motion was carried and it was so ordered.

O. E. Sams was given a few minutes to tell something of the educational and Christian work being done at Mars Hill Junior College. This school has had a fine opening, 450 pupils being now present and the girls' dormitories being full to capacity.

In the absence of A. T. Howell, the appointee of last year, the annual introductory sermon was preached by Wallace Hartsell. Scripture reading from Ps. 116; text Heb. 2: 3—How shall we escape if we neglect so great salvation? Topic: God's hand in history, or yesterday, today, and tomorrow. In the unfolding of God's own plan America was not discovered by a pagan nation though some of these were far advanced in the sciences; nor was North America settled by Catholic but by Protestant peoples; thus did it become the conservator of a pure gospel and religious freedom. Are we meeting worthily the tremendous responsibilities coming down to us from the yesterday of history? Whenever the sons of worthy fathers depart from the ways of God He always allows them to go down in failure. Tomorrow will be bright or dark religiously according to the steadfast faith and service of the men and women of today.

Prayer by W. E. Lowe; benediction by C. J. Black.

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### AFTERNOON SESSION

Songs: All Hail The Power of Jesus' Name; Stand Up For Jesus.  
Prayer by W. E. Furcron. Song: I Am Thine, O Lord.

Due to the unavoidable absence of J. L. Jenkins, writer the report on Co-operative Program and Church Finance was not read, but the subject was ably presented and demonstrated by C. E. Maddry, our State Secretary. He showed clearly the plan followed by our State Baptist Convention in financing the work of the Kingdom, and set forth the vital importance of our co-operative program. Only prayer and sacrificial giving on the part of our church members can insure the guiding hand of God to lead us out of the wilderness of our present financial crisis.

The report on State Missions was read by W. E. Furcron, and signed by the members of the committee.

### STATE MISSIONS

North Carolina Baptists are this year completing one hundreds years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. If the record of these one hundred years were examined, it would be found that many of our strong and generous



churches in the leading towns and centers of the state, were organized and planned through the sacrificial labors of faithful state missionaries.

Sometimes we hear the idea advanced that soon we will have finished the job of State Mission and that all the needy and promising fields will be occupied. But with ever changing conditions and the rapid growth of the state in industrialism, in good roads, in public education, in the rapid shift of the population from the country to the town and city, there comes with every new generation new opportunities and new responsibilities for evangelizing and saving our own people.

In the percentage division of our Co-operative funds, State Missions receives twenty cents out of the dollar. In addition to this, all funds given through the Sunday Schools on State Mission Day, the last Sunday in October, goes to State Missions as an extra amount.

This year there are eighty-four missionaries in the employ of the Board, serving about one hundred and fifty churches. The Board is caring for the Sunday School, W. M. U., B. Y. P. U. and Student Work. This year we took the Indian Work among the Indians in Robeson County and the Cherokee Work in Swain County.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on State Missions during October, which is State Mission month throughout the South, and that every Sunday School will put on the State Mission program the last Sunday in October. Our Board is heavily handicapped with a debt, and every church and Sunday School is urged to have a worthy part in this great state-wide effort to lift the burden from our State Mission work.

Pending adoption this report was spoken to by Bro. Furcron, giving some personal experiences and observations in State Mission work.

Report adopted.

The report on Home Missions, signed by the Committee, was read by D. F. Putnam.

### HOME MISSIONS

The Home Mission Board is the Southwide agency through which Southern Baptists are doing their Home Mission work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work is divided into the following departments: Direct and Independent Missions, including work among the Foreigners, Indians, and City Mission work, with Dr. J. W. Beagle as Superintendent; Mountain Missions and Schools including evangelism, industrial centers and Mountain Schools, with Dr. J. W. O'Hara as Superintendent; Mission work in Cuba with Dr. M. N. McCall as Superintendent; Mission to the Jews, with Rev. Jacob Gartenhaus as Missionary; Mission work in Panama and Canal Zone, with Stephen Witt, as Superintendent; Mission Study with Mrs. Una Roberts Lawrence as Director; W. M. U. Field work with Miss Emma Leachman as Field Worker; Church Building Loan Department with the Executive Secretary as Superintendent and Rev. Geo. F. Austin as Field Representative.

The work for the ensuing year was laid out on the receipts of last year which was \$439,754.76. The Board set apart \$250,000 to be paid on interest and principal of debt. This necessitates a reduction in the number of Missionaries, but all the fields are maintained notwithstanding the reduction of the personnel. The Board has set itself to the task of paying debts, with a determination to stay out of debt when these are paid. Since September, 1928, it has paid in interest and principal \$713,987.57.

Last year we had 168 workers and they baptized 2,219 persons, an average of thirteen per worker, which was a fine showing when we take into consideration that they worked among a class that is so different from our own people.

Our people should realize the vital importance just now of our Home Mission work. Cities are growing rapidly. Industrial centers are springing up almost over night. The tide of immigration is turning toward the South. All of these things create a real need for Home Missions. Our task is to mobilize our home forces for world conquest. A saved home land will make possible in a great measure the saving the world. Let us renew our efforts in helping to lead our varied Home Mission enterprises to a glorious success for him who hath redeemed us and sent us to make disciples for all nations.

"He who saves his Homeland saves all  
And all things saved bless him.  
He whose Homeland is lost loses all  
And all things lost curse him."

COMMITTEE.

On motion to adopt, Bro. Putnam spoke to this report, calling attention to the field and the task, and pointing out some of the great doors open in this field.

Report adopted.

The report on Foreign Missions was not ready for submission on account of the sickness and absence of its writer, Zeno Wall. This subject was deferred till 10:15 A. M. tomorrow, and the report on Baptist Hospital was called for and read by D. G. Washburn.

#### BAPTIST HOSPITAL

Our Baptist hospital located at Winston-Salem and managed by Bro. G. T. Lumpkins is one of the great institutions of North Carolina Baptists.

During its more than six years ministry of healing, it has never turned down a patient on account of his or her poverty.

It has proven to be one of our most effective agencies, enabling us to carry out the three-fold ministry of Jesus. For Jesus went about teaching, preaching and healing. We as Baptists are now trying in some small way to carry out the great program of Jesus.

This institution needs our sympathy, prayers and financial help in order for it to fulfill its great mission in helping and healing the people of our state and denominations.

D. G. WASHBURN, For Committee.

Pending adoption the report was discussed by Bro. Washburn, who pointed out that our hospital work is our combined effort to carry out Jesus' program of healing the sick. W. H. Wall gave a sketch of his personal experiences in the Baptist Hospital.

The report was then adopted.

Miss Mamie Haggard, of the South Mountain Industrial Institute, was recognized, and by special invitation spoke on the work being done there. The Institute ministers, especially to those who are destitute financially and neglected mentally. On motion a free-will offering, amounting to \$40.25, was made and turned over to Miss Haggard to aid in the work of the Institute.

The Committee on Application of Wallace Grove Church for membership in our body reported through D. F. Putnam. After considerable discussion the report was re-referred to the committee with the addition of Z. R. Walker, Sammie Green, D. F. Hord, and W. C. Blanton to its number. Final action is to be taken tomorrow.

The Moderator directed attention to a deficit of \$7.50 in account of last



year's Minute Fund. After adjournment this amount was handed in and turned over to those meeting the deficit.

Adjourned with closing prayer by W. A. Elam.

### NIGHT SESSION

Song: \* Revive Us Again. Prayer by O. R. Flack.

Song: Blessed Assurance.

The report on Baptist Young People's Union was read by Horace Easom.

### REPORT OF B. Y. P. U. IN KING'S MOUNTAIN ASSOCIATION

The Baptist Young People's Union, the Training Service of the Church, is becoming more pre-eminent in the minds and interest of all the Churches in the Association each year. The emphasis on this Department by our Churches is becoming pronounced each year. This is shown by the gains in numbers, the efficiency of the organization and the results from this Church branch.

This organization seeks to carry out the injunction in Second Timothy 2:15—"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."

The Association is well organized into an Associational B. Y. P. U. organization, with the following officers: President, Mrs. Holly Ledford; Vice-President, Cary Walker; Secretary-Treasurer, Hugh Harrill; Choister, Horace Easom; Pianist, Willoree Calton; Junior-Intermediate Leader, Libby McCurry. The Association is organized into four divisions, with the following District Chairman: No. 1—Dorcas Walker; No. 2—Grady Francis; No. 3—C. C. Walker; No. 4—Mrs. Hal Miller.

Thirty-six of the forty-one Churches in the Association now have the B. Y. P. U. Department. Our goal during the next twelve months is to organize Unions in each of the five remaining Churches.

There are 23 Junior Unions, 24 Intermediate Unions, 35 Senior Unions and 5 Adult in the Association. This gives us a total of 887 B. Y. P. U.'s in the Association. There is 1 Primary and 1 Baby Union, which are not recognized by the Standardization Committee of our Board. We believe these Unions will average around 20 enrolled to the Unions. This means that there are over 1,800 in the B. Y. P. U.'s of our Association which meet each week and train in doctrines of the Bible, Missions, and other things which make us better and more efficient working Christians. The training in speaking, singing, making posters, presiding, Bible Reading, Personal Work, Study Courses, and other things is preparing a body of Christians in the King's Mountain Association which will help move Christ's Kingdom forward in a great way throughout the world.

There are now 12 General Organizations in the Association, which means the last letter in B. Y. P. U. Organization. Ten new Unions, so far as we can find out have been organized during the past year, almost 1 each month.

We ask your earnest prayers, loyalty, co-operation, interest and wholehearted support of this marvelous Department during the coming year.

Respectfully submitted, COMMITTEE.

On motion to adopt the Moderator turned the meeting over to Bro. Easom's charge. A male quartette of Shelby young people rendered some selections. Mrs. Holly Ledford, president of the Associational B. Y. P. U., told of the work and its place in our church life. Song: Stand Up For Jesus, was sung by the congregation standing. An impressive and instruc-



tive pageant entitled, "A Vision of B. Y. P. U.," was rendered by the young people of Beaver Dam Church, assisted by Mrs. N. B. Lee, of Lattimore.

The report was then adopted.

The Annual Doctrinal Sermon was preached by D. G. Washburn. Scripture: Rom. 1: 13-17. Prayer. Text: Rom. 1: 13, "I am ready," embodying the doctrine of service as illustrated in the career of Paul the Apostle. Paul was able to serve and endure because of his experience on the road to Damascus. "Lord, what wilt Thou have me do?" is the best incentive to service and victory. Ready to serve is ready to live; ready to live is ready to give; ready to give is ready to be called home when the Lord wills.

Prayer by H. E. Waldrop. Closing song: Praise God From Whom All Blessings Flow. Benediction by D. F. Putnam.

## SECOND DAY, FORENOON SESSION

Opening Song: We Praise Thee, O Lord.

The body called to order by the Moderator. Devotional led by W. G. Camp, reading and commenting on 6th chapter, 2nd Cor. Prayer by W. A. Elam.

Minutes of yesterday were read, corrected, and approved.

The report on Sunday Schools was read, and after discussion by the author, F. E. Greene, was adopted.

## SUNDAY SCHOOLS

The Sunday school is the chief educational agency of the local church. Here are laid the foundation stones of the Christian life. Here habits and attitudes are formed that will determine our future destiny. The largest number of people, old and young, touched by Christian teachers are found in the Sunday school. In the Baptist Sunday schools of the South there are nearly three million pupils. Last year in North Carolina there were 2,195 schools with a membership of 346,639. Our association has 41 schools with 10,500 pupils enrolled. A wonderful opportunity is here placed in the hands of teachers and leaders to enlist the people of our churches in the educational, missionary and benevolent ministry of the churches.

Much has been done by our churches to reach the multitudes in our Southland and still they cry unto us for leadership. There are 5,000,000 white people in our towns and cities not enrolled in any Sunday school. There are more than 15,000,000 white rural people in our territory not enrolled in any Sunday school. Just how many of these are Baptist possibilities no one can say. They are in the field. Millions of them do not belong to any church. A part of these unreached millions are in our Association and within reach of our churches. They are our responsibility. Surely God would have us go after them.

Great Sunday schools build great churches. It has a definite aim and purpose. Words cannot show the Sunday school in its present character or measure its power as an instrument in the hands of God to save the nation in this day of lust for money, power and things of the world, with the consequent lessening of interest in things spiritual.

The Sunday school is an agency in the local church that may be used for many things. It can be utilized to find the church constituency, to bring in the unlisted, to visit the sick, to train workers, and to provide great preaching congregations and to win the lost. We must not forget that after all the main business of the Sunday school is to teach the book of the church to the members of the church and to all who can be brought



into the church. We should use our Sunday schools to scatter the Word of God which is its text book, to broadcast it in every town and village and through out the rural districts every where.

There is no doubt about our duty to build great churches, enlarge our schools and colleges, to build hospitals and homes of healing, advance our Missionary causes and extend the reach of our ministry. We should endow all these, give to them of our little or of our wealth. But, we must not forget to teach the book that says: "For God so loved the world, that He gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life". To do this effective North Carolina Baptists maintain a Department of Sunday School work in Raleigh, N. C. Perry Morgan is Secretary, Miss Gladys Beck, Elementary Secretary; and L. L. Morgan, field worker.

We commend to the churches of our Association the workers and the program of our State Sunday School Department. We urge them to adopt and use the methods suggested and offered by them in promoting Sunday School work in the churches and the Association.

Respectfully submitted, COMMITTEE.

In the continued sickness and absence of the writer the report on Foreign Missions was not read. On motion the subject was taken up, the report to be sent to the Clerk. C. J. Black was called on, and after a short talk introduced T. C. Holland, of Porto Rico, who ably discussed the subject; dealing especially with Missions as carried on among the Spanish speaking peoples of Cuba and Porto Rico. These peoples are overwhelmingly Catholic. Catholicism at its best is found in Protestant countries; at its worst where it has a decided monopoly. Protestant Missions is driving Catholic priests to make their services more spiritual. Baptist Missions exert a strong influence in this field.

The report on Old Ministers' Relief was read and spoken to by H. E. Waldrop, calling attention to the insurance feature of our Relief Board. Wallace Hartsell and C. J. Black also discussed some features of this report. Adopted.

### REPORT ON "OLD MINISTERS RELIEF"

Some of us believe that the ministers of the gospel, who has become disabled by giving his life to the ministry, is worthy of financial support in his last years, when he is not sought by the churches.

The United States Government when men have been in their employment a certain number of years, allow them to retire with a regular income for the balance of their lives. This pay for these employees is taken out of the tax of the people who are able to work. If a man who has give the best of his life to the Government service or to some business firm is worthy of financial support in his old days, how much more is a man who has been a soldier of the Cross of our Lord and Master.

We have an Old Ministers Relief Board at Dallas, Texas, which is worthy of our confidence and support. We recommend that all our preachers take advantage of the insurance provided through the insurance department of this Board. We hope that all our people will take more interest in contributing to support of our Ministers who have given their best to the Master.

Respectfully submitted,  
H. E. WALDROP for Committee.

### THE REPORT THAT FOLLOWS WAS READ BY G. P. ABERNETHY TEMPERANCE AND PUBLIC MORALS

Wherever a representative group of Christian base met for worship and council since the first colonies settled in America, the question of temper-



ance and public morals has been before them. Since the first Association of our Baptist Churches was organized some 200 years ago, these subjects have ever been before them. In all the State Conventions throughout the country and in our Southern and Northern Conventions, a prominent place has always been given these reports. Just 100 years ago the Baptist State Convention of N. C. was organized and from then until now our State Convention has consistently and persistently urged the passing of prohibition laws and enforcing them.

Our first successes came some 35 years ago when we succeeded in getting bills passed forbidding the manufacture and sale of whiskey near churches and schools. Twenty-two years ago by more than 40,000 majority this state voted to prohibit the manufacture and sale of whiskey anywhere in the state, a few years later the Webb-Kenyan bill was passed in the Congress of the U. S. forbidding transportation of whiskey from a wet state into a dry state. Our people kept on praying, our preachers kept on preaching, noble statesmen kept on working until public sentiment became so strong against this evil of the ages till the greatest of all our accomplishments, and one of the greatest of all laws ever passed by civilized man was realized, namely, the 18th Amendment, which forbids the manufacture and sale of intoxicating liquors anywhere in the U. S., and the Volstead law which provides machinery for the enforcement was ratified by 45 of the 48 states of the union.

So far as law is concerned, our entire country is "bone dry". The loud and frantic cries through the dry and parching throats of a wet minority are but a testimony that the law is quite effective. However, we had as well face the fact that our work is not done. The liquor forces have shown surprising strength in a gigantic effort to come back. And the battle is right now upon us as to whether we shall conserve the accomplishments of the ages or loose all by sleeping at the post in this crucial hour.

As to public morals, the most serious tendency among us is changing God's Holy Sabbath from a day of Worship to a day of pleasure seeking, picnicing and a general big time by a very large percent of any citizenship.

Respectfully submitted, COMMITTEE.

In the discussion pending adoption Bro. Abernethy and several others spoke with decided conviction of the good results attained by Federal prohibition of the liquor traffic, and called for increased respect for law and for those who represent law and law enforcement. Recent largely attended public celebrations in our own county attest strongly in favor of prohibition measures.

The report was adopted by unanimous rising vote.

*Miscellaneous Business:* D. F. Putnam called attention to the plan of holding Fellowship Week Services in all our churches at an early date. The body voted its approval of the plan.

Through its chairman the Committee on Application of Wallace Grove Church for Membership laid the application before the Association without recommendation. The committee was released. On motion of J. B. Davis, the Association voted to receive this church into its fellowship. The right-hand of welcome and fellowship was extended by the Moderator to the pastor and delegates of the church.

A committee consisting of Wallace Hartsell, W. A. Elam, and D. G. Washburn was named to prepare an Order of Business for the session of next year.

The Committee on Time, Place, and Preachers for next session reported as follows:

Time: Thursday and Friday after First Sunday in October.

Place: Zion Baptist Church, six miles North of Shelby.

Preachers: For Introductory Sermon, L. L. Jessup, Alt., W. A. Elam.  
For Doctrinal Sermon, W. E. Furcron.

This report adopted.

Closing prayer by I. D. Harrill.

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### AFTERNOON SESSION

Song: Rescue the Pershing. Prayer by J. M. Goode.

By unanimous consent the order of business was suspended and the report on Obituaries was read by Bro. Goode, and adopted without discussion.

### OBITUARIES

Your Committee find that according to the letters from the churches ninety-five of our members have fallen asleep since our last meeting. We know four of this number to have been deacons, and one a Christian physician.

Signed by the COMMITTEE.

The report on Christian Education was read and ably discussed by J. B. Davis. He based his address on the Scripture, "Thy word have I hid in my heart." Rightly interpreted Christian education means Christ-in-education. This is attained through vital Christianity lived in the home, in the church, and in the school. The boy or girl can meet the classics of literature and the solution of problems of the higher mathematics anywhere; but Christ-in-education can be met only in the daily living of the Christian teacher and fellow-pupil.

On expiration of the time assigned this subject a motion was made and heartily carried that the time be extended 10 minutes; at the end of which time the report was adopted.

### CHRISTIAN EDUCATION

Has its roots far back in the history of Divine Revelation;—for the Levitical law made the religious training a preeminent responsibility to the head of the Patriarchal home; the period of the prophets, the era of that epoch-making religious upheaval of the exilic regime, was founded upon the schools of the prophets, instituted by Samuel; the charter members of the nucleus of the New Testament church first became "Learners" under the world's matchless teacher and leader, Christ the master teacher; the long burning candle among the lightless candlesticks of the Dark Ages was the altar, under-laid with the eternal, indestructible Word of God, hidden from the state church by day, and read to rising generation before the faint-glowing fireside at night; the wilderness messenger preceding the American system of education was the gathering of young men, call of God, during the days of our Pilgrim Fathers, about religious teachers; the diffusion of the knowledge of God over the earth for the past century and a half has been the pillar of cloud by day and of fire by night flaming from the Christian homes, Bible-teaching churches, and Christ-in-education schools; and, permit the prophecy that the religious teaching of this self same triune Christian education institution shall hold the destiny of the world's moral and spiritual future, for weal or for woe.

Therefore, whether facing the inescapable alternatives of moral infidelity, social modernism, or an ever-expanding program of state supported



and controlled education, North Carolina Baptists and Southern Baptists can ill afford to relinquish their leadership in this most strategic era of Christian Education; but, they should, yea, they shall arise to the rescue and to an honorable and worthy support of a great, challenging Christian education program comparable to the new and staggering demands not for less, but for vastly more emphasis on the religious training of a new generation of moral and spiritual giants who shall go up at once and possess the land.

And, the promised fulfillment of this prophecy already shows signs of early realization, when it is remembered that all of our schools that are prepared to adequately provide for the welfare of our fine boys and girls have greatly increased student bodies this year over that of last year, and that in the face of all but universally depressing conditions.

Wherefore, your committee covets this means of urging this association that it go on record as requesting all of our churches and all of our people everywhere the necessity and the eternal rewards for religiously training the youths in the home; the incalculable importance of fostering in all of our churches worthy programs of Christian teaching and training for our saved youth; and the Macedonian challenge to united prayer, consecrated leadership, and conscientious stewardship support of our Christian schools. In the doing of which, we shall command the respect, merit the admiration, and secure the patronage and financial support of our great Baptist Constituency; and give to the homes of the modern world Christian parents, to the ever-changing social order the eternal, unchangeable and unchanging dynamics of Christian leadership, and to education, both state and sectarian, a demonstration of the truths, by both precept and example, of Christ-in-education.

And, in particular, in order to most effectively secure this standard of applied Christian education, we would recommend that this association go on record as forming, as early as possible, plans for gloriously completing the epoch-making launching of the Centennial Campaign, and urge our churches and individual members of prayerfully make every effort possible to pay their Centennial pledges at the very earliest possible moment, so that North Carolina's sons and daughters shall be prepared for glorious leadership in the coming Kingdom of God in moral and spiritual conquest of the world tomorrow.

Respectfully submitted, COMMITTEE.

On motion the time of the next subject was moved up 10 minutes. The report on Boiling Springs Junior College was read by J. H. Quinn. Pending adoption Bro. Quinn spoke of the present financial status of the institution as outlined in the report. The Dean of the School, J. D. Huggins, was called on and spoke to the report, pledging his highest devotion and best efforts on behalf of the work, and outlining plans for promoting its welfare. Others spoke to the report, and the time for discussion was extended indefinitely. The plans outlined by Bro. Huggins were approved, and the report adopted as read.

*To the Kings Mountain, Sandy Run and Gaston Associations:—*

The trustees of Boiling Springs Junior College herewith submit their report. This constitutes our second annual report as a junior college and the twenty-third report as a high school. The second year has been added to the curriculum so as to make a standard junior college, and full faith and credit is given to the students by all colleges and universities for the work completed at Boiling Springs Junior College. The work of the students is also recognized by the State Board of Education in certification of teachers for the public schools of the state. Notwithstanding the great financial depression in the country, your college opened its session for 1930-31 on Sep-

tember 2nd with the largest enrollment in its history, there being 97 registered in the junior college department and 106 in the high school department. Your college has met all the standard requirements as to physical equipment and faculty qualifications. Every department is headed by a teacher holding a Master's degree from a standard college, or its equivalent. Each and every teacher is capable, well qualified, consecrated Christian, and of outstanding ability.

Dr. Zeno Wall has been elected president who unselfishly serves in this capacity without pay. Prof. J. D. Huggins is dean of the college and principal of the high school. Prof. O. P. Hamrick is bursar, and Miss Etta Curtiss is dean of women, and Mrs. Lillian M. Ritch is dietitian.

Arrangements have been made to lease certain equipment, class rooms and to teach certain high school subjects, to the County Board of Education of Cleveland County for the ensuing year.

Your board of trustees has caused an audit to be made and a financial statement to be prepared of its affairs, which report is not yet in hand, but the financial condition as reflected by the bursar's account is as follows:

#### *Liabilities*

By operating expenses to June 30, 1930:

Due our faithful teachers .....	\$6,855.69	
Due upon open accounts .....	5,751.89	
Due upon notes .....	4,167.22	
Due for insurance .....	738.73	
Due for lumber .....	2.50	\$17,516.03

By equipment and improvements .....	6,000.00	
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Total Liabilities .....	23,516.03	
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#### *Assets*

Notes, accounts, materials on hand .....	11,312.30	
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Amount of liabilities over assets .....	\$12,203.73	
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Against this indebtedness there are the unpaid pledges of the Centennial Campaign. All those who are indebted to the school for education of their children ought to come to the rescue of the board at this hour and make prompt payment of their accounts, notes, etc. To date there has been paid on the Centennial Campaign pledges, \$39,903.04, and after a balance of \$96.96 is paid, it is hoped that the full amount of the unpaid pledges will be available to Boiling Springs Junior College.

The terms of the following trustees expire with the meeting of their respective associations, viz.:

*Kings Mountain Association:* B. T. Falls, Rev. Rush Padgett, Rev. C. J. Black, J. H. Quinn, D. J. Keeter.

*Sandy Run Association:* A. I. Jolly, J. U. Rollins, Rev. J. A. Brock, W. L. Hicks, Rev. W. W. Rimmer.

*Gaston Association:* A. U. Stroup, Rev. J. J. Beach.

The trustees make the following recommendations:



*First*, That the churches put the college in their budget for a definite amount to be paid each year toward reducing the indebtedness and paying current expenses until such time as an adequate endowment shall be provided for Boiling Springs Junior College.

*Second*, That the respective associations endorse the movement to encourage farmers to plant and cultivate one acre of cotton for the use and benefit of Boiling Springs Junior College, the trustees to furnish the fertilizer and the planting seed, and the tenant to have the seed for expense of ginning and cultivating and delivering the cotton to Boiling Springs.

*Third*, That the associations endorse the movement inaugurated by the women to contribute a chicken for the purpose of procuring books for the library, and co-operate whole-heartedly with our good women to this end.

*Fourth*, That we commend the cause of Christian Education as exemplified and maintained by Boiling Springs Junior College, and urge our members to provide a donation in their wills to the endowment of Boiling Springs Junior College.

*Fifth*, That a determined drive and organization be planned to be put on after the meeting of the State Convention for the purpose of paying all pledges made to the Centennial Campaign for Boiling Springs Junior College.

Respectfully submitted,

J. H. QUINN, *Chairman*

*Board Trustees Boiling Springs Junior College.*

C. C. MATHENEY, *Secretary*

*Board Trustees Boiling Springs Junior College.*

Report of the Finance Committee was read by G. T. Cabiness, showing that \$156.75 had been handed in for the Minute Fund and \$22.10 for the Co-operative Program.

After some suggestions and remarks as to printing Minutes and meeting bills, the work was left in the hands of the Clerk; and on motion of Wallace Hartsell he is to receive \$25 for his services.

The Moderator read the Treasurer's report as follows:

I, Geo. Blanton, submit the following report of the Kings Mountain Baptist Association from October, 1929, to October, 1930:

Received from the Finance Committee .....	\$143.15
Paid to G. G. Page, Clerk .....	\$118.90
Paid to Walters Durham, Treas. ....	24.25
	<hr/>
	143.15

Respectfully submitted,

GEO. BLANTON, *Treas.*

Wallace Hartsell was appointed delegate to Southern Baptist Convention, Alt., W. E. Furcron.

Delegates to State Baptist Convention: D. F. Putnam, H. E. Waldrop, J. H. Quinn.

On recommendation of the Committee the following were elected Trustees of Boiling Springs Junior College: B. T. Falls, L. L. Jessup, W. H. Hartsell, J. H. Quinn, D. J. Keeter.

Executive Committee nominated and elected: J. W. Suttle, Geo. M. Gold, D. G. Washburn, S. H. Austell, D. F. Hord, Mrs. John Wacaster, J. W. Costner.

The special committee appointed on Order of Business for next session recommended that the present order be adopted for next year; so ordered.

Chairmen for the several standing committees were appointed to prepare reports for next session. (See Order of Business as printed in this Minute).

On motion of L. L. Jessup a rising vote of thanks was heartily given to the Patterson Springs Church and community for the splendid entertainment we have enjoyed.

Motion was made for final adjournment.

Song: Blest Be the Tie That Binds.

Benediction by Wallace Hartsell.

J. W. SUTTLE, *Moderator.*

J. V. DEVENNY, *Clerk.*



## Constitution of The King's Mountain Baptist Association

We, the united Baptist churches of Jesus Christ, located partly in the states of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan:

Article 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to representation of two delegates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches, in its connection, and finally, to concentrate our efforts for the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and setting all business that may constitutionally come before them.

13th. This Association in all cases disclaim the right, in its associate capacity, to settle church difficulties, but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

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### RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; take the opinion of the Association on all questions properly brought before the body.



3. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, no more than twenty minutes at a time, unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first, before another is offered.

9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it, keep their seats: the Moderator shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our addresses to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reprov'd at the discretion of the Association, but only on the day the breach was made.

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### ABSTRACT OF PRINCIPLES

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not fall finally away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the church, and come under the imposition of hands by a Presbytery.



## HISTORICAL DATA

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1930—Geo. Blanton.

Year	Where Held	Intro. Sermon.	Moderator	Clerk
1851	Double Springs.....	D. Pannell.....	T. Dixon.....	J. R. Logan.....
1852	New Bethel.....	J. Suttle.....	T. Dixon.....	J. R. Logan.....
1853	Boiling Springs.....	G. W. Rollins.....	D. Pannell.....	J. R. Logan.....
1854	Mt. Sinai.....	D. Pannell.....	D. Pannell.....	J. R. Logan.....
1855	Zion.....	G. W. Rollins.....	D. Pannell.....	J. R. Logan.....
1856	New Prospect.....	T. Dixon.....	T. Dixon.....	J. R. Logan.....
1857	Big Springs.....	G. W. Rollins.....	G. W. Rollins.....	J. R. Logan.....
1858	Olivet.....	J. Suttle.....	G. W. Rollins.....	J. W. Green.....
1859	Pleasant Hill.....	G. W. Rollins.....	L. M. Berry.....	J. R. Logan.....
1860	High Shoals.....	L. M. Berry.....	L. M. Berry.....	J. R. Logan.....
1861	Lincolnton.....	R. P. Logan.....	L. M. Berry.....	J. R. Logan.....
1862	New Bethel.....	L. M. Berry.....	G. W. Rollins.....	J. R. Logan.....
1863	Sandy Run.....	G. W. Rollins.....	G. W. Rollins.....	J. R. Logan.....
1864	Bethel Ired. Co.....	L. M. Berry.....	R. P. Logan.....	J. R. Logan.....
1865	Zoar.....	G. W. Rollins.....	R. P. Logan.....	J. R. Logan.....
1866	Concord.....	P. R. Elam.....	R. Poson.....	J. R. Logan.....
1867	Thessalonica.....	J. H. Yarboro.....	J. H. Yarboro.....	G. M. Webb.....
1868	Mt. Paran.....	G. M. Webb.....	J. H. Yarboro.....	G. M. Webb.....
1869	Double Springs.....	G. W. Rollins.....	G. W. Rollins.....	G. M. Webb.....
1870	High Shoals.....	R. P. Logan.....	G. W. Rollins.....	G. M. Webb.....
1871	Bethel Ired. Co.....	G. M. Webb.....	T. Dixon.....	G. M. Webb.....
1872	Bethlehem.....	Wade Hill.....	T. Dixon.....	G. M. Webb.....
1873	Zion.....	G. W. Rollins.....	G. W. Rollins.....	B. H. Bridges.....
1874	Sandy Run.....	Wade Hill.....	G. W. Rollins.....	L. M. Logan.....
1875	New Hope.....	T. Dixon.....	T. Dixon.....	L. M. Logan.....
1876	Sandy Plains.....	G. W. Rollins.....	T. Dixon.....	L. M. Logan.....
1877	Pleasant Hill.....	J. H. Yarboro.....	G. W. Rollins.....	B. H. Bridges.....
1878	Boiling Springs.....	A. C. Irvin.....	T. Dixon.....	B. H. Bridges.....
1879	New Prospect.....	H. Hatcher.....	A. L. Stough.....	L. M. Logan.....
1880	Double Springs.....	P. R. Elam.....	T. Dixon.....	L. M. Logan.....
1881	Buffalo.....	W. A. Nelson.....	T. Dixon.....	L. M. Logan.....
1882	Bethel, R. Co.....	A. L. Stough.....	J. Y. Hamrick.....	L. M. Logan.....
1883	Pleasant Grove.....	G. P. Hamrick.....	J. Y. Hamrick.....	L. M. Logan.....
1884	Big Springs.....	A. C. Irvin.....	H. F. Schenck.....	L. M. Logan.....
1885	Grover.....	B. W. Bussey.....	H. F. Schenck.....	D. S. Lovelace.....
1886	Beaver Dam.....	G. M. Webb.....	H. F. Schenck.....	D. S. Lovelace.....
1887	New Bethel.....	J. D. Huffman.....	H. F. Schenck.....	D. S. Lovelace.....
1888	High Shoals.....	J. M. McManaway.....	H. F. Schenck.....	D. S. Lovelace.....
1889	Elizabeth.....	G. P. Hamrick.....	H. F. Schenck.....	D. S. Lovelace.....
1890	Zion.....	J. A. Speight.....	H. F. Schenck.....	D. S. Lovelace.....
1891	Waco.....	F. C. Hickson.....	H. F. Schenck.....	D. S. Lovelace.....
1892	Gastonia.....	G. P. Hamrick.....	H. F. Schenck.....	D. S. Lovelace.....
1893	Boiling Springs.....	J. L. Sproles.....	H. F. Schenck.....	D. S. Lovelace.....
1894	Shelby.....	A. C. Irvin.....	H. F. Schenck.....	D. S. Lovelace.....
1895	Bethlehem.....	J. D. Huffman.....	H. F. Schenck.....	D. S. Lovelace.....
1896	Lattimore.....	G. P. Hamrick.....	H. F. Schenck.....	D. S. Lovelace.....
1897	New Hope.....	A. C. Irvin.....	E. Y. Webb.....	D. S. Lovelace.....
1898	Sandy Plains.....	T. Dixon.....	E. Y. Webb.....	D. S. Lovelace.....
1899	New Prospect.....	G. M. Webb.....	E. Y. Webb.....	D. S. Lovelace.....
1900	Double Springs.....	R. L. Limrick.....	E. Y. Webb.....	D. S. Lovelace.....
1901	Cherryville.....	T. Dixon.....	E. Y. Webb.....	D. S. Lovelace.....
1902	Pleasant Grove.....	R. N. Hawkins.....	H. F. Schenck.....	D. S. Lovelace.....
1903	Pleasant Hill.....	R. F. Treadway.....	A. C. Irvin.....	D. S. Lovelace.....
1904	Zoar.....	D. F. Putnam.....	A. C. Irvin.....	D. S. Lovelace.....
1905	Kings Mountain.....	J. S. Farmer.....	A. C. Irvin.....	D. S. Lovelace.....

Year	Where Held	Intro. Sermon.	Moderator	Clerk
1906	Beaver Dam.....	A. H. Sims.....	D. S. Lovelace.....	A. C. Irvin.....
1907	Bessemer City.....	M. E. Parrish.....	D. S. Lovelace.....	A. C. Irvin.....
1908	New Bethel.....	D. G. Washburn.....	D. S. Lovelace.....	A. C. Irvin.....
1909	Boiling Springs.....	J. J. Beach.....	D. S. Lovelace.....	A. C. Irvin.....
1910	Grover.....	C. A. Jenkins.....	D. S. Lovelace.....	A. C. Irvin.....
1911	Elizabeth.....	J. M. Hamrick.....	D. S. Lovelace.....	A. C. Irvin.....
1912	Mt. Zion.....	Wade Bostic.....	D. S. Lovelace.....	A. C. Irvin.....
1913	Zion.....	L. W. Swope.....	J. J. Lattimore.....	J. W. Suttle.....
1914	Popular Springs.....	J. R. Miller.....	J. J. Lattimore.....	J. W. Suttle.....
1915	New Hope.....	T. C. Holland.....	J. J. Lattimore.....	J. W. Suttle.....
1916	Waco.....	W. E. Lowe.....	J. J. Lattimore.....	J. W. Suttle.....
1917	Fallston.....	D. G. Washburn.....	J. J. Lattimore.....	J. W. Suttle.....
1918	Union.....	D. F. Putnam.....	J. J. Lattimore.....	J. W. Suttle.....
1919	Sandy Plains.....	W. R. Beach.....	J. J. Lattimore.....	J. W. Suttle.....
1920	Ross Grove.....	J. M. Kester.....	J. J. Lattimore.....	J. W. Suttle.....
1921	Bethlehem.....	W. G. Camp.....	J. J. Lattimore.....	J. W. Suttle.....
1922	Casar.....	W. A. Elam.....	G. G. Page.....	J. W. Suttle.....
1923	Lattimore.....	J. R. Green.....	G. G. Page.....	J. W. Suttle.....
1924	Double Springs.....	R. L. Lemons.....	G. G. Page.....	J. W. Suttle.....
1925	Shelby 1st.....	Rush Padgett.....	G. G. Page.....	J. W. Suttle.....
1926	Kings Mtn. 1st.....	G. P. Abernethy.....	G. G. Page.....	J. W. Suttle.....
1927	Double Shoals.....	Zeno Wall.....	G. G. Page.....	J. W. Suttle.....
1928	Beaver Dam.....	J. L. Jenkins.....	G. G. Page.....	J. W. Suttle.....
1929	Boiling Springs.....	C. L. Black.....	G. G. Page.....	J. W. Suttle.....
1930	Patterson Springs.....	Wallace Hartsell.....	J. V. Devenny.....	J. W. Suttle.....



# Table of Membership

CHURCH	GAIN		LOSS		Present Membership	Increase	Decrease	In Sunday School	Average Attendance	Standard School	In B. Y. P. U. Work	In W. M. S. and Aux.
	Baptism	Other-wise	By Letter	Other-wise								
Beaver Dam	14	14	11	4	339	13		217	130	Yes	59	12
Bethlehem	26	6	6	2	405	24		319	177	No	33	37
Boiling Springs	8	6	20	5	430		11	474	220	Yes	80	165
Buffalo	7	5			150	12			76	No	30	
Carpenter Grove	10	2	1		104	11		121	82	Yes	30	
Casar	6	7	2	23	127		12	176	143	Yes	35	
Double Shoals		3	7		176		4	152	90	Yes		64
Double Springs	9	9	24	2	333		8	391	180	Yes	75	33
Dover	7	18	16	2	247	7		391	231	No	63	27
Eastside	27	38	31	4	318	30		408	350	Yes	55	104
Elizabeth	7	6	20	3	401		10	312		No		58
Fallston	12	2	3	3	175	8		165	75	Yes	20	57
Flint Hill	28	15	6	1	156	36		197	65	No	23	23
Grover	7	25	8	7	346	17		341	158	Yes	72	83
Kings Mountain 1st	1	19	48	2	577		30	616	278	No	114	153
Kings Mountain 2nd	14	29	14	8	293	21		425	230	Yes	100	38
Lattimore	14	25	20	5	348	14		181	110	No	84	29
Lawndale		1	2		89		1				47	5
Macedonia	9	11	10	1	126	9		221	170	Yes	60	
Mount Sinai	2	1	5	1	150		3	164	70	No	52	46
Mull Chapel	10	9	13		112	6		115			17	
New Bethel	5	1	5		157	1		121	76	Yes		62
New Hope	23	10	16	7	395	10		451	181	Yes	58	
New Prospect	2			37	194		42	102	76			
Norman Grove	2	1			150	3		100	48	Yes		
North Brook				1	103		1	110	70	No		
Oak Grove	29	8	3	1	278	33		212	84	No	48	43
Patterson Grove	3	4		1	196	6		244	113	Yes		59
Patterson Springs	21	21		3	207	39		182	115	No	82	
Pleasant Grove	16	7	7	6	113	10		184	102	Yes	30	
Pleasant Hill	5	5	9		215	1		153	93	No		
Pleasant Ridge	9	15	15	1	162	8		150	95	Yes	63	33
Poplar Springs	7	21	15		290	13		222	117	No	47	15
Ross Grove	13	5	15	8	202		5	137	100	Yes	31	
Sandy Plains	10	7	9	3	348	5		225	142	Yes	64	46
Shelby First	68	97	49	9	1304	107		1407	725	Yes	339	280
Shelby Second	10	21	38	6	633		13	490	295	No	101	114
Union	8	2	11	5	384		6	245	149	Yes	52	
Waco	2	3	15	3	175		13	125	80	Yes	21	18
Wallace Grove	8	12			50			96	45	No		
Zion	12	9	7	1	290	13		242	110	Yes		72
Zoar	14	3	5	5	246	7		195	106	No	30	
TOTALS	485	503	493	170	11494	464	179	10710	5757		2035	1672

## Gifts By S. S. and W.M.U. Organizations

CHURCH	SUNDAY SCHOOL								W.M.U. Organizations				
	Home Budget	State Missions	Home Missions	Foreign Missions	Baptist Hospital	Mills Home	Other Causes	TOTAL	Co-op. Program	Special to Missions	Special to Lead. Education	Special to Other Causes	TOTAL
Beaver Dam .....	\$ 90	\$ 6	\$ 5			\$ 64		\$ 165	\$ 22	\$ 44			\$ 66
Bethlehem .....													
Buffalo .....													
Boiling Springs .....	289								89	49	494	31	663
Carpenters Grove .....													
Casar .....	55		8	3		64		130	11	16	37	5	69
Double Shoals .....		21	5		5	34	7	72					
Double Springs .....									84	8			92
Dover .....	375				69	69	15	528	32	33		25	90
Eastside .....									28	12		67	107
Elizabeth .....									66				66
Fallston .....	75	3	4		5	109	16	212	31	16	90	76	213
Flint Hill .....													
Grover .....	226	25		7	16	116		390		36		75	111
Kings Mountain 1st .....		45			31	190		266	23	60		169	252
Kings Mountain 2nd .....	463					87		550	60			5	65
Lattimore .....									25				25
Lawndale .....									170		38	176	384
Macedonia .....													
Mount Sinai .....		5	5			8		18		5			5
Mull Chapel .....													
New Bethel .....	146	26	56	56	15	141	14	454	179	9	5	11	204
New Hope .....	172	23	8	12		34	24	273				26	26
New Prospect .....													
Norman Grove .....	39		1	1		62	2	105				24	41
North Brook .....													
Oak Grove .....	55					10	65		11	1	31	6	49
Patterson Grove .....	100	46		8		81	5	240					
Patterson Springs .....													
Pleasant Grove .....													
Pleasant Hill .....	38							38					
Pleasant Ridge .....	83		2	2		98		185		50			50
Poplar Springs .....	80	5				64	78	227					
Ross Grove .....												16	16
Sandy Plains .....	134	24	8			29	15	210					16
Shelby First .....	1382	72				1108	380	2942	2345	305		378	3028
Shelby Second .....	556							556				10	10
Union .....													
Waco .....	120	25			10	70	13	238	163	26	4	16	211
Wallace Grove .....													
Zion .....										41	168	23	232
Zoar .....									80	221	20	321	321
TOTALS .....	\$4478	\$326	\$102	\$ 89	\$151	\$2428	\$579	\$7864	\$3438	\$667	\$931	\$1860	\$6412

Note: These errors are included in the preceding table.



# Table of Church Finance

	Value of Property	HOME BUDGET						MISSIONS AND SOCIAL SERVICE											
		Pastor's Salary	Building, Etc.	Other Home Ex.	Minutes Fund	TOTAL	Gain Over Last Year	Loss From Last Year	Cooperative Program	Special to Missions	Special to Christian Educ.	Special to Hospital	Special to Home Rel.	Mills Home	Other Special Gifts	TOTAL	Gain Over Last Year	Loss From Last Year	GRAND TOTAL For This Year
Beaver Dam	\$ 15000	\$ 1000	\$ 168	\$ 194	\$ 2.5	\$ 1364	\$ 280	\$ .....	\$ 172	\$ 11	\$ 165	\$.....	\$ 44	\$ 64	\$.....	\$ 456	\$ 173	\$.....	\$ 1820
Bethlehem	2500									16				43		59		41	59
Boiling Springs	68000	1800	658	289		2747		135	197	149	494	11		61	141	863	605		3610
Buffalo	1500	150				150		36										7	150
Carpenters Grove	3000	300	1056	174	2	1532	948		92	50	75	31	30	68	70	436	1		1968
Casar	2000	250		117	3	370		172	40	28	42	4		66		180		87	550
Double Shoals	9500	360	508	150	5	1023	310		177	26	74	5		35		317		26	1340
Double Springs	20000	600	340	190	6	1136		80	556	14				204	75	849		274	1985
Dover	15000	1500	245	328	5	2078		682	107	33	32	20		76		274	53		2352
Eastside	13000	1153	749	408		2310	454		28	12				50		90		670	2400
Elizabeth	10000	800		162	4	966		606	115					34	12	161		162	1127
Fallston	3600	500	63	418	4.5	985	248		118	25	286	5		109	16	559		461	1544
Flint Hill	2500		43	46	1	90		252						6		6		23	96
Grover	12500	1800	717	396		2813	89		181	69		20		187	24	481		360	3294
Kings Mountain 1st	65500	2600	1659	860	10	5129	1123		1698	106		31		347	62	2244	725		7373
Kings Mountain 2nd	7000	1180	507	342	3	2032	404		113					87		200		5	2322
Lattimore	4800	600	400	310	2	1312	135		50	10	61	7		73	635	836		325	2143
Lawndale		300	31	40	4	375	25		320	25	202			75		622	67		997
Macedonia	1200	800		198		998	339							30	24	54		11	1052
Mount Sinai	5500	200	65	93		358		14		15				8		23	12		381
Mull Chapel	3000	150	1207	50		1407	1336			3				5		8		2	1415
New Bethel	15500	400	131	233	5	769		614	595	148	19	15	12	201		990		25	1759
New Hope	9500	900	326	358	4	1588	241		136	43				60	24	263		2093	1857
New Prospect	5000	420	27	386	4	837		54	75					25		100		153	937
Norman Grove	1500	150		39	1	190		75	22	7	2			62	3	96		35	286
North Brook	800	75		71	1	147		4						12		12		13	159
Oak Grove	5580	200	99	93	2.5	394		1718	31	1	126	1		26	1	186		233	580
Patterson Grove	10000	500	523	110	3	1136	1			54	5	37		81		177		253	1313
Patterson Springs	10000	400	104	198		702		242		92				65		157	27		859
Pleasant Grove	5000	400	56	120	2	578	41					5		9		14		379	592
Pleasant Hill	9000	300	129	91	2	522		5533										97	522
Pleasant Ridge	2000	238	130	92		460		94		55	98	3		47		203		192	663
Poplar Springs	17000	400	11096	471	3	11970	11223		78	5				65		148		410	12118
Ross Grove	4000	420	63	378	4	865	237							16		16		331	881
Sandy Plains	10000	500	1031	256		1787	872		66	52	314		15	28		505	263		2292
Shelby First	300000	5200	21412	7209	15	33836		24790	7075	378	381			1108		8943		1015	42779
Shelby Second	45000	1557	1850	646		4053	316		284	4				94	36	418		168	4471
Union	7500	500	260	338	3	1101	254		36	15				36	224	311		587	1412
Waco	3000	1000	178	157	6	1341	27		215	52	384	10		169	13	843	204		2104
Wallace Grove	1200	26		8	2	36			13							13	13		49
Zion	20000	550	154	257	5	966		125		41	169	18	5			233		29	1194
Zoar	3000	300	91	116	5	512		93	190		91	3		50		334		196	846

TOTALS \$772180 \$30479 \$46076 \$16385 \$ 119.5 \$92965 \$18903 \$35335 \$12790 \$1539 \$3070 \$226 \$106 \$3782 \$1366 \$22680 \$2145 \$8705 \$115645

NOTE: Possible errors occur in these figures. Many blanks are no doubt due to the failure of church clerks to record all amounts on the letter sent in. All sums are given in even dollars except in the Minutes Fund column.

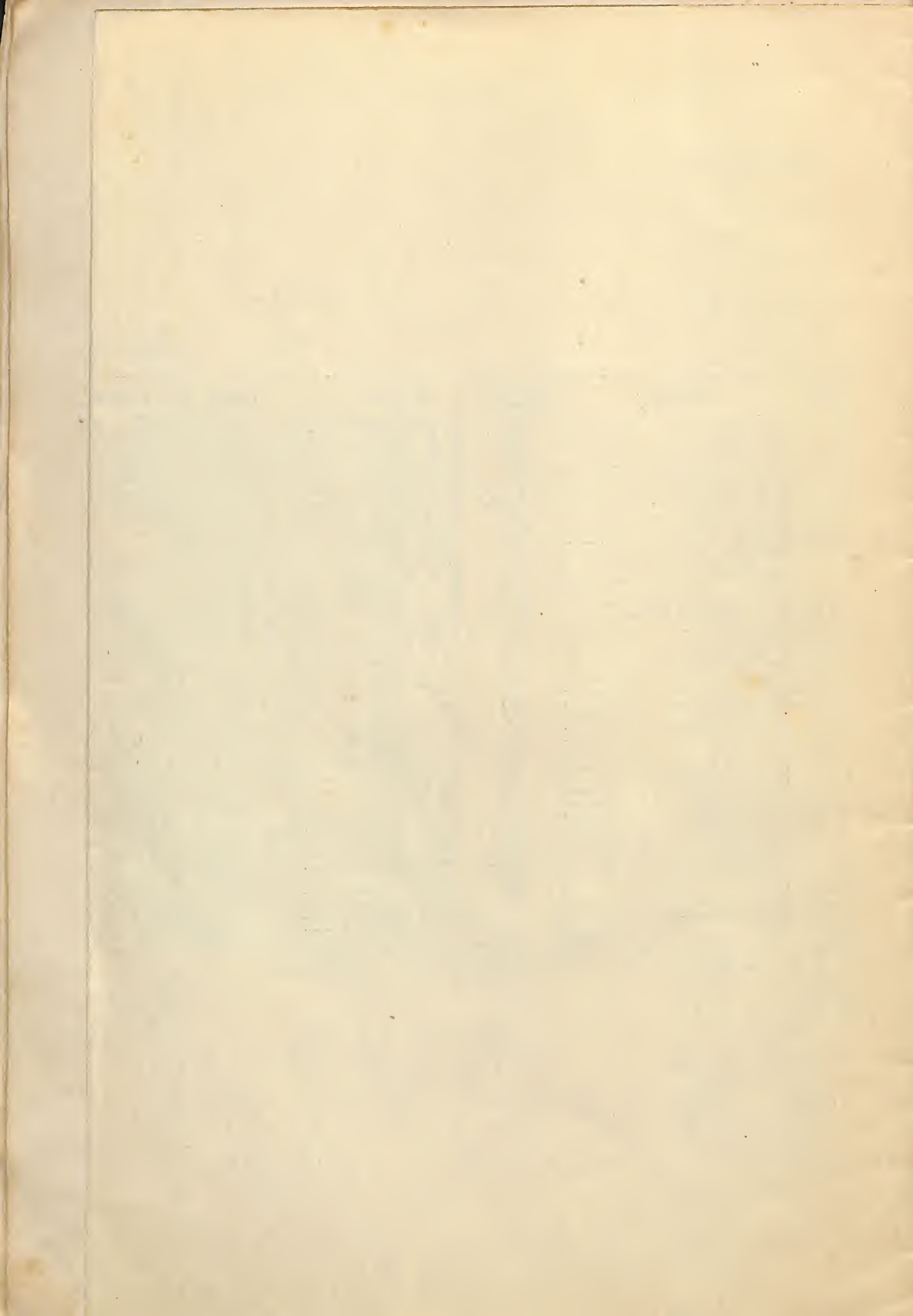


# Directory of Churches

CHURCH	Preaching Sunday	PASTOR	CLERK AND POST OFFICE	TREASURER AND POST OFFICE	S. S. SUPT. AND POST OFFICE	PRESIDENT W. M. S. & POST OFFICE
Beaver Dam	2-4	D. F. Putnam	E. D. Humphries, Shelby, R 4	W. H. Humphries, Shelby, R 4	E. D. Humphries, Shelby, R 4	Mrs. M. N. Hamrick, Shelby, R 4
Bethlehem	2-4	C. J. Black	E. L. McDaniel, Kings Mountain	J. R. McDaniel, Kings Mountain	J. S. McSwain, Kings Mountain	Bessie McDaniel, Kings Mountain
Boiling Springs	1-3-4	J. L. Jenkins	Byron Wilson, Mooresboro, R 2	J. E. Jones, Boiling Springs	O. P. Hamrick, Boiling Springs	Mrs. J. L. Jenkins, Boiling Springs
Buffalo	4	H. E. Waldrop	Martin Hoyle, Cherryville, R 1	Not Given	P. M. Hord, Shelby, R 1	Not Given
Carpenter's Grove	3	W. G. Camp	J. G. Carpenter, Belwood, R 1	S. T. Carpenter, Belwood, R 1	S. T. Carpenter, Belwood, R 1	Not Given
Casar	2-4	W. G. Camp	Guy Warlick, Lawndale, S. R.	Guy Warlick, Lawndale, Star Rt	A. A. Richard, Casar	Mrs. Vernia Newton, Casar
Double Shoals	4 P. M.	J. W. Suttle	J. W. Costner, Lawndale, R 3	S. B. Eskridge, Lawndale, R 3	C. R. Spangler, Lawndale, R 3	Mrs. A. S. Spangler, Shelby, R 6
Double Springs	2-3	J. W. Suttle	J. S. Gillispie, Shelby, R 4	O. O. Toms, Lattimore	F. E. Greene, Shelby, R 4	Mrs. F. R. Washburn, Shelby, R 4
Dover	E. S.	W. A. Elam	E. E. Gantt, Shelby	Charlie Brice, Shelby	C. G. White, Shelby	Mrs. Andrew Pritchard, Shelby
Eastside	3	H. E. Waldrop	Cash Seay, Shelby	T. B. Wright, Shelby	W. F. Long, Shelby	Mrs. W. K. Cline, Shelby
Elizabeth	2-4	H. E. Waldrop	J. L. Allen, Shelby	L. H. Roberts, Shelby	W. O. R. Putnam, Shelby	Mrs. J. F. Williams, Shelby
Fallston	2-4	W. A. Elam	J. C. Royster, Shelby, R 6	G. S. Royster, Lawndale, R 2	D. E. Hoyle, Lawndale, R 2	Mrs. E. G. Spurling, Fallston
Flint Hill	2	C. H. Padgett	D. L. Putnam, Shelby, R 2	L. N. Harrill, Shelby, R 2	Carl Weaver, Shelby, R 2	Not Given
Grover	E. S.	W. E. Furcron	B. F. Bird, Grover	C. E. Byers, Grover	Laxton Hamrick, Grover	Mrs. B. F. Bird, Grover
Kings Mountain First	E. S.	Wallace Hartsell	W. C. Caveny, Kings Mountain	J. R. Roberts, Kings Mountain	J. L. Loden, Kings Mountain	Mrs. D. F. Hord, Kings Mountain
Kings Mountain Second	E. S.	R. L. Chaney	H. C. Tate, Kings Mountain	Hugh Williams, Kings Mountain	Hugh Williams, Kings Mountain	Ollie Guyton, Kings Mountain
Lattimore	1-3	W. C. Lynch	C. B. Hamrick, Lattimore	Margaret Lattimore, Lattimore	Lester Callahan, Lattimore	Elizabeth Walker, Lattimore
Lawndale	4	J. W. Suttle	C. D. Forney, Lawndale	Mrs. F. L. Rollins, Lawndale	Not Given	Mrs. C. J. Yelton, Lawndale
Macedonia	E. S.	A. G. Melton	O. T. Gunnets, Kings Mountain	Mrs. T. Gumelo, Kings Mountain	W. P. Gore, Kings Mountain	Not Given
Mount Sinai	4	J. L. Jenkins	R. O. Ellis, Shelby, R 2	O. T. Putnam, Shelby, R 2	Andrew Hunt, Shelby, R 2	Mrs. W. N. Weaver, Shelby, R 2
Mull Chapel	1-2	R. R. Cook	D. W. Conner, Shelby, R 8	Yates Putnam, Shelby, R 8	J. L. Lail, Shelby, R 8	Not Given
New Bethel	4	J. W. Suttle	T. B. Hord, Lawndale	Grover C. Hord, Shelby, R 8	J. D. S. Carpenter, Lawndale	Mrs. R. A. Hord, Lawndale
New Hope	2-4	J. L. Jenkins	W. D. Earl, Earl	Sallie Bettis, Earl	C. E. Jones, Earl	Mrs. Roy Lavender, Grover, R 2
New Prospect	1-2	W. E. Lowe	O. C. Dixon, Shelby, R 6	Zeno Hord, Cherryville, R 2	Marvin Turner, Shelby, R 6	Not Given
Norman's Grove	2	W. M. Gold	Frank Elam, Lawndale, R 4	R. M. Norman, Lawndale, R 4	Frank Elam, Lawndale, R 4	Mrs. J. P. Boggs, Lawndale, R 4
North Brook	3	C. M. Robinson	P. R. Dellinger, Cherryville	T. G. Lackey, Cherryville	P. R. Dellinger, Cherryville	Not Given
Oak Grove	1-3	C. J. Black	A. L. DeVenny, Kings Mountain, R 2	Elam McSwain, Kings Mountain, R 4	W. C. Blanton, Kings Mountain, R 2	Mrs. A. L. DeVenny, Kings Mountain, R 2
Patterson Grove	1-3	G. P. Abernethy	A. Benton Putnam, Kings Mountain	C. L. Putnam, Kings Mountain	John W. Seism, Kings Mountain	Mrs. A. P. Falls, Kings Mountain
Patterson Springs	2-4	J. B. Davis	Minnie King, Shelby, R 7	A. D. Allen, Grover, R 2	C. F. McSwain, Grover, R 2	Not Given
Pleasant Grove	1	D. G. Washburn	V. A. Gardner, Shelby, R 6	Posie Hamrick, Lawndale, R 2	Coleman Elliott, Shelby, R 6	Not Given
Pleasant Hill	1-3	W. E. Lowe	J. Y. Kendrick, Shelby, R 7	T. M. Lowry, Grover, R 2	T. H. Lowry, Grover, R 2	Mrs. G. B. McSwain, Lattimore, Star Rt.
Pleasant Ridge	1-3	W. G. Camp	G. L. Hamrick, Lattimore, Star R	G. B. McSwain, Lattimore, Star Rt	A. Y. I amrick, Lattimore, Star Rt	Mrs. J. G. Hamrick, Shelby, R 3
Poplar Springs	4	D. F. Putnam	A. T. Hamrick, Shelby, R 3	J. B. Wallace, Shelby, R 2	Allen Jones, Shelby, R 2	Not Given
Ross Grove	1-3	H. E. Waldrop	Joe E. Blanton, Shelby, R 6	L. H. Ledford, Shelby	L. H. Ledford, Shelby	Mrs. D. C. Crowder, Lattimore
Sandy Plains	2-4	W. A. Elam	R. L. Whiteside, Lattimore	W. B. Petty, Lattimore	B. P. Jenkins, Lattimore	Not Given
Shelby First	E. S.	Zeno Wall	A. H. Morgan, Shelby	J. F. Ledford, Shelby	B. T. Falls, Shelby	Mrs. J. C. Dodd, Shelby, R 3
Shelby Second	E. S.	L. L. Jessup	Azelia Roberts, Shelby, R 3	G. V. Hawkins, Shelby	R. H. Wilson, Shelby	Not Given
Union	1-3	D. G. Washburn	G. A. Green, Shelby, R 5	Paul Gibbs, Shelby, R 5	E. P. Bridges, Shelby, R 5	Mrs. A. C. Beam, Waco
Waco	2	J. W. Suttle	S. L. Dellinger, Shelby, R 1	A. W. Black, Waco	Stough Miller, Waco	Not Given
Wallace Grove	1-3	O. R. Flack	C. M. Owens, Shelby, R 6	D. L. Wallace, Shelby, R 6	D. L. Wallace, Shelby, R 6	Mrs. M. W. Martin, Shelby, R 6
Zion	1	D. G. Washburn	G. T. Cabiness, Shelby, R 5	G. P. Irvin, Shelby, R 5	G. T. Cabiness, Shelby, R 5	Not Given
Zoar	2	J. W. Suttle	Gertrude Street, Shelby, R 3	J. L. Putnam, Shelby	Cecil Humphries, Shelby, R 2	Not Given

NOTE: Post Offices of Pastors will be found in the Asso. Directory.









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