

10-5-1933

1933 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES
KINGS MOUNTAIN
BAPTIST ASSOCIATION

North Carolina

EIGHTY-THIRD ANNUAL SESSION

Held With

PATTERSON GROVE BAPTIST CHURCH

October 5th and 6th, 1933

NEXT ANNUAL SESSION

To Be Held

Thursday and Friday After the Third Sunday in October

OCTOBER 25th-26th, 1934

with the

NEW PROSPECT BAPTIST CHURCH

Six Miles Northeast of Shelby, N. C.

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PROGRAM

FOR SESSION OF 1934

New Prospect Church, October 25-26

With Chairman of Each Standing Committee and Preaching
Appointees.

First Day, Forenoon Session

- 9:30 A. M. Devotional, Enrollment, Announcements.
9:50 A. M. Religious Literature ..... D. G. Washburn
10:15 A. M. Woman's Work ..... Mrs. John Wacaster
10:45 A. M. Mills Home ..... John P. Mull
11:15 A. M. Miscellaneous Business.
11:30 A. M. Introductory Sermon ..... Zeno Wall; alt., Rush Padgett

Afternoon Session

- 1:30 P. M. Miscellaneous Business.
1:50 P. M. Co-operative Program and Church Finance J. B. Davis
Missions—
State ..... J. L. Jenkins
Home ..... W. E. Lowe
Foreign ..... T. L. Justice
3:40 P. M. Closing Worship.

Night Session

- 7:00 P. M. B. Y. P. U. Work ..... Mrs. L. H. Ledford
8:00 P. M. Doctrinal Sermon ..... C. V. Martin

Second Day, Forenoon Session

- 9:30 A. M. Devotional, Reading Minutes, Miscellaneous Business.
10:00 A. M. Sunday Schools ..... J. W. Costner
10:30 A. M. Baptist Hospital ..... B. P. Parks
11:00 A. M. Christian Education and Boiling Springs Junior College
W. A. Elam
11:50 A. M. Worship.

Afternoon Session

- 1:15 P. M. Short Reports and Miscellaneous Business.
1:45 P. M. Old Ministers Relief ..... R. L. Chaney
2:10 P. M. Temperance and Public Morals ..... W. G. Camp
2:40 P. M. Historian's Report ..... C. J. Black
2:50 P. M. Our Dead ..... J. M. Goode
3:00 P. M. Closing Inspirational Address.

ASSOCIATIONAL DIRECTORY

GENERAL OFFICERS

J. W. Suttle, Moderator	Shelby, N. C.
W. A. Elam, Vice-Moderator	Shelby, N. C.
J. V. DeVenny, Clerk-Treasurer	Lawndale, N. C.
C. J. Black, Historian	Bessemer City, N. C.

CHAIRMEN OF STANDING COMMITTEES

Baptist Hospital	B. P. Park, Shelby, N. C.
B. Y. P. U. Work	Mrs. L. H. Ledford, Shelby, N. C.
Christian Education	W. A. Elam, Shelby, N. C.
Co-operative Program	J. B. Davis, Shelby, N. C.
Foreign Missions	T. L. Justice, Kings Mountain, N. C.
Home Missions	W. E. Lowe, Shelby, N. C.
Old Ministers' Relief	R. L. Chaney, Kings Mountain, N. C.
Orphanage	Jno. P. Hull, Shelby, N. C.
Religious Literature	D. G. Washburn, Rt. 4, Shelby, N. C.
State Missions	J. L. Jenkins, Boiling Springs, N. C.
Sunday Schools	J. W. Costner, Lawndale, N. C.
Temperance and Public Morals	W. G. Camp, Cherryville, N. C.
Woman's Work	Mrs. John Wacaster, Cherryville, N. C.

SUNDAY SCHOOL ASSOCIATION

Superintendent, J. W. Costner	Lawndale, N. C.
Associate Superintendent, L. H. Ledford	Shelby, N. C.
Secretary, E. D. Humphries	Rt. 4, Shelby, N. C.
Group Superintendents: (1) N. L. Whisnant, (2) G. T. Cabaniss, (3) C. F. McSwain, (4) A. A. Jolley, (5) D. E. Hoyle, (6) A. A. Richard.	

W. M. U. WORK

Superintendent, Mrs. John Wacaster	Cherryville, N. C.
Secretary-Treasurer, Mrs. G. P. Smith	Shelby, N. C.
Mission Study Supt., Mrs. J. W. Wood	Boiling Springs, N. C.
Young People's Leader, Mrs. J. C. Dodd	Shelby, N. C.

B. Y. P. U. WORK

President, Mrs. L. H. Ledford	Shelby, N. C.
Vice-President, W. T. Brown	Shelby, N. C.
Secretary-Treasurer, Miss La Lene Grigg	Shelby, N. C.
Intermediate and Junior Leader, Mrs. Alvie Jones, Rt. 3, ...	Shelby, N. C.
Chorister, Lyman Martin	Lattimore, N. C.
Pianist, Miss Bernice Borders	Shelby, N. C.
District Leaders: (1) Miss Ola Lee Glascoe, (2) B. E. Weathers, (3) C. F. McSwain, (4) Mrs. Billie Carroll, (5) Miss Eleanor Elliott.	

BOILING SPRINGS JUNIOR COLLEGE

President, J. L. Jenkins	Boiling Springs, N. C.
Dean of Boys, Paul W. Hutchins	Boiling Springs, N. C.
Dean of Girls, Miss Eunice Kneece	Boiling Springs, N. C.
Chairman Executive Committee, O. P. Hamrick, Boiling Springs, N. C.	
Business Manager, A. I. Jolley	Boiling Springs, N. C.

GENERAL BOARD

J. W. Suttle, J. V. DeVenny, W. A. Elam, C. J. Black, J. W. Costner, Mrs. John Wacaster, Mrs. L. H. Ledford, J. L. Jenkins, L. W. Cain, W. G. Camp, R. L. Chaney, R. R. Cook, J. B. Davis, O. R. Flack, W. M. Gold, T. L. Justice, W. E. Lowe, C. V. Martin, A. G. Melton, B. P. Parks, C. H. Padgett, Rush Padgett, D. F. Putnam, H. E. Waldrop, Zeno Wall, D. G. Washburn, E. D. Humphries, Miss Piccola Blalock, E. B. Hamrick, J. B. Porter, D. C. Carpenter, C. R. Spangler, J. C. Washburn, J. R. Dover, W. P. Craig, S. L. Roberts, E. G. Spurling, A. F. Collins, B. F. King, J. W. Gladden, J. A. McBrayer, Mrs. David Wesson, W. B. Horne, Mrs. L. Y. Putnam, O. A. Bowen, G. C. Hord, C. E. Jones, E. G. Clark, W. P. Lovelace, J. W. Scism, J. C. Camp, Posie Hamrick, Yates Kendrick, D. O. McSwain, Joe E. Blanton, T. O. Wiggins, Paul Webb, G. V. Hawkins, C. E. Withrow, Mrs. Hal Miller, Austin Kennedy, Walter Davis, W. R. McEntire.

The Association has no missionary or other paid worker.

The Layman's Brotherhood is not organized in this Association.

LIST OF CHURCHES AND NAMES OF MESSENGERS

- BEAVER DAM—R. W. McCurry, M. H. Hamrick, J. S. Wilson, Hoyt Hayes.
- BETHLEHEM—Geo. T. Blanton, B. G. Logan, J. P. Blalock, Homer Pheagin;
- BOILING SPRINGS—E. B. Hamrick, J. F. Moore, J. H. Jones, E. W. Lipscomb, W. C. Hamrick, Mrs. M. A. Jolly.
- BUFFALO—C. F. Grigg, P. M. Hord, Monroe Grigg, J. A. Blanton.
- CARPENTER GROVE—J. M. Carpenter, J. E. Huffman.
- CASAR—J. C. Downs, A. A. Richard.
- DOUBLE SHOALS—J. W. Costner, Clyde Cornwell, Miss Florence Scism.
- DOUBLE SPRINGS—J. S. Gillespie, W. P. Hawkins, W. S. Davis, B. B. Moore, Fred Washburn, Mrs. Fred Washburn.
- DOVER—L. B. Nolan, Mrs. E. T. Bailey, Mrs. Carl Gamble.
- EASTSIDE—Mrs. W. K. Cline, Mrs. J. S. Scruggs, Mrs. H. E. Waldrop.
- ELIZABETH—S. Lester Roberts, P. M. Mauney, Andy Borders, Mike L. Borders, Elzie L. Beam.
- FALLSTON—J. Cletus Royster, D. E. Hoyle, E. G. Spurling, Mrs. E. G. Spurling, Mrs. G. S. Royster.
- FLINT HILL—Gilbert Ledbetter, L. N. Harrill, Lawrence Bridges, Estelle Blanton, Graham Weaver.
- GROVER—D. J. Keeter, B. F. Bird, Laxton Hamrick.
- KINGS MOUNTAIN First—W. D. McDaniel, B. J. King, W. A. Williams, D. F. Hord, Mrs. D. F. Hord.
- KINGS MOUNTAIN SECOND—J. A. Culberson, H. C. Roberts, Mrs. S. O. Kirby, Mrs. Jethro Ham, Mrs. A. A. Jolley, Mrs. G. B. Wilkie.
- LATTIMORE—S. C. Harrill, Mrs. L. C. Toms, Mrs. J. S. Blanton.
- LAWNDALE—Mrs. Minnie Ramsaur, Mrs. C. D. Forney.
- MACEDONIA—Paul Horne, James S. Fowler.
- MOUNT SINAI—L. R. Putnam, J. C. Bridges, L. Y. Putnam.
- MULL CHAPEL—O. A. Bowen, J. F. Clark, Geo. Stringfellow, Mrs. J. P. Hoyle.
- NEW BETHEL—G. C. Hord, W. J. Dixon, Robt. Cline, T. B. Hord, Frank Spurling, Frank Elam.
- NEW HOPE—S. H. Austell, Hazel Turner, B. F. Jones, Miss Sallie Bettis.
- NEW PROSPECT—Paul Allen, Julius Hord, D. M. Beam, Miss Margaret Hord, E. G. Clark, Horace Champion.
- NORMAN GROVE—W. T. Warlick, J. M. Norman.
- NORTHBROOK—Guy Dellinger, Mrs. Lee Bess.
- OAK GROVE—W. P. Lovelace, Mrs. W. P. Lovelace, Fred Parker, Mrs. J. S. Ware.
- PATTERSON GROVE—Albert Hamrick, H. F. Ware, R. P. Scism, Wm. M. Carroll, I. H. Patterson.

PATTERSON SPRINGS—D. B. Lowery, H. M. Camp, L. F. King, Miss Grace King.

PLEASANT GROVE—V. A. Gardner, Max Gardner, B. S. Mauney, Ed Hamrick.

PLEASANT HILL—A. A. Anthony, J. W. Cornwell, Otis Frady.

PLEASANT RIDGE—C. O. Ramsey, G. B. McSwain, G. L. Hamrick, G. B. Bridges, P. C. Blanton.

POPLAR SPRINGS—W. W. Jones, J. D. Elliott, Cyrus Ledbetter, L. C. Debrew.

ROSS GROVE—Thad Allen, Joe E. Blanton, Mrs. Joe E. Blanton, Mrs. L. A. Cabaniss, Paul Weathers.

SANDY PLAINS—J. A. Greene, H. J. Petty, T. O. Wiggins, H. H. Grayson, N. L. Whisnant.

SHELBY FIRST—Jno. P. Mull, O. V. Hamrick, B. T. Falls, Geo. Dover, A. J. Dedmon, L. F. McBrayer, Geo. P. Webb, H. D. Wilson, L. S. Hamrick, A. V. Hamrick, J. M. Greene, J. H. Quinn, P. N. Martin, Mrs. Chas. Washburn, Mrs. Coleman Doggett, Mrs. J. A. Liles, Mrs. Rush Stroup, Mrs. J. D. Eskridge, Mrs. C. L. Austell.

SHELBY SECOND—G. V. Hawkins, C. M. Morrison, C. A. Morrison, Mrs. J. C. Dodd, Miss Helen Francis.

UNION—G. A. Green, C. E. Withrow, Mrs. R. L. Greene.

WACO—A. W. Black, J. L. Hord, John Wacaster, D. B. Stroup.

WALLACE GROVE—Cletus Owens, Clyde Owens, Austin Kennedy.

ZION—G. P. Irwin, G. T. Cabaniss, Tom Cornwell, Charlie Cornwell, J. S. Blanton.

ZOAR—W. R. McEntire, Mrs. W. R. McEntyre, C. C. Allen. 181.

Pastors, other ordained ministers and general officers present:

C. J. Black, W. T. Brown, L. W. Cain, R. L. Chaney, W. G. Camp, W. C. Campbell, R. R. Cook, J. B. Davis, J. V. DeVenny, W. A. Elam, O. R. Flack, J. L. Jenkins, J. M. Goode, T. L. Justice, W. E. Lowe, C. V. Martin, A. G. Melton, B. P. Parks, C. H. Padgett, Rush Padgett, J. W. Suttle, Mrs. John Wacaster, H. E. Waldrop, Zeno Wall, W. H. Wall, D. G. Washburn. 26.

Total members of the Association present 207.

Visitors from other Associations present: M. A. Huggins, Secretary-Treasurer of Baptist State Convention; J. S. Farmer, Editor of the Biblical Recorder; O. E. Sams of Mars Hill Junior College; H. H. Allen of Mars Hill; Pilot Mountain Association, B. K. Mason; Portsmouth (Va.) Association, John C. Bennett; Mecklenburg-Cabarrus Association, W. W. Rimmer; Sandy Creek Association, R. H. Weaver; Sandy Run Association, Z. D. Harrill, C. L. Taylor, Mrs. A. H. Sims, Mrs. Broadus McGinnis, Miss Lucy Lattimore, Miss Blanche Lattimore; Gaston County Association, E. H. Biggerstaff, W. P. Biggerstaff, J. W. Hoover, Mrs. J. W. Hoover, Miss Julia Hoover; Washington, D. C., Geo. W. Griffin; C. A. Upchurch of the United Dry Forces of America.

LIST OF COMMITTEES APPOINTED DURING SESSION

Enrollment—D. B. Stroup, H. H. Petty, W. D. Earl.

Associational Finance—G. V. Hawkins, G. T. Cabaniss, B. B. Moore.

Religious Literature—W. G. Camp.

Woman's Work—Mrs. John Wacaster.

Mills Home—D. G. Washburn.

Co-operative Program—B. P. Parks, S. L. Dellinger, L. B. Nolan.

State Missions—Zeno Wall, W. P. Hawkins, G. A. Greene.

Home Missions—Rush Padgett, H. C. Roberts, S. H. Austell.

Foreign Missions—H. E. Waldrop, J. H. Jones, J. F. Moore:

B. Y. P. U. Work—Mrs. L. H. Ledford, B. F. Jones, Mrs. E. G. Spurling.

Sunday Schools—J. W. Costner, D. M. Beam, S. Lester Roberts.

Baptist Hospital—D. F. Putnam, A. A. Richards, D. B. Lowery.

Christian Education and Boiling Springs Junior College—J. L. Jenkins, J. P. Blalock, Joe E. Blanton.

Old Ministers Aid—Jno. P. Mull, L. F. King, W. S. Davis.

Temperance and Public Morals—R. R. Cook, J. W. Cornwell, A. W. Black.

Nominating Committee for Trustees—J. P. Mull, J. S. Gillespie, J. L. Hord.

Place and Preachers for Next Session—J. D. Elliott, E. B. Hamrick, N. L. Whisnant, John Wacaster, G. C. Hord.

Special Committee on B. S. Debt—Jno. P. Mull, Joe E. Blanton, G. T. Cabaniss.

Special Committee on Reports of Unbaptistic Teachings—Zeno Wall, D. G. Washburn, T. L. Justice, W. A. Elam, H. E. Waldrop, W. E. Lowe, J. L. Jenkins.

PROCEEDINGS

FIRST DAY—FORENOON SESSION

The Kings Mountain Baptist Association met in its eighty-third annual session at 9:30 A. M. on October 5th, 1933, with the church at Patterson Grove. Moderator J. W. Suttle and Clerk J. V. DeVenny, elected at last session to serve through the present one, were in place. After songs by the congregation the opening prayer was offered by H. E. Waldrop. The body was called to order for business. On motion the delegates present are declared to constitute the Association.

An enrollment committee was announced.

Certain changes in the published program were proposed and adopted. Changes were also proposed in the Constitution combining the offices of clerk and treasurer and substituting a General Board for the duties of the present Executive Board and for other duties. An additional article was proposed for the Confession of Faith. These changes and additions were read by the Clerk and submitted to the body to be voted on tomorrow. A change in the time of the annual meeting was recommended by the Executive Board, making the time Thursday and Friday following the third Sunday in October. This change was adopted.

The report on Religious Literature was read and adopted after being spoken to by W. G. Camp and B. K. Mason.

RELIGIOUS LITERATURE

Jesus said "Man shall not live by bread alone but by every word that proceedeth out of the mouth of God." This puts the Bible first on the list of religious literature. Surely we agree that every Christian home should have some kind of family worship and in the very center of family worship or individual devotion is the open Bible and the voice of prayer.

Next after the Bible every Christian home should provide for some reading matter that is definitely religious and definitely Christian. The secular papers and magazines, as a rule, do not offer Christian teaching. That is not their field.

Home and Foreign Fields, a Missionary Magazine for Southern Baptists, The Biblical Recorder, our own Baptist paper for North Carolina, and Charity and Children, the familiar voice of the Mills Home, should be in each of our homes. The cost is not great. You can get this trio of excellent publications sent to your mail box for one year for four dollars, about half the price of a daily paper.

Reading determines thinking. Thinking determines character, and character determines life and destiny. Take heed what you read and what your loved ones read. In the lives of your children there will be a harvest, ten, twenty, and even fifty years from now. That harvest will, to some extent, depend on the seed sown now.

Why not begin the new associational year by subscribing to your own Baptist papers, or make this subscription as a birthday gift or a Christmas gift to some member of your family. What are you going to do about it?

The report on Woman's Work was adopted after being read and spoken to by Mrs. John Wacaster in her own striking and impressive way.

WOMAN'S WORK

On swiftest wings the days and weeks go by, filled with God's good cheer,

So today we're reading the records of another W. M. U. year.

Our record is a story in volumes three

The past, the present and the yet to be,

The first we've written and laid away,

The second we're reading today.

The third and last of the volumes three,

Is locked from sight God keepeth the key.

The King's Mountain W. M. U. records are fine,

We've marched in a clear straight line.

Almost reaching our aim in dollars

Showing to the world that we are true followers

Of Him who said I would like to stay

But My work is done I must go away,

To prepare a place for those of you,

Who are loyal, faithful and true.

In trying to be loyal, faithful and true

We have found there is much to do,

In our prayer seasons thru each year,

We study and pray for fields both far and near.

We must enlist the unenlisted too,

And in our Association there are quite a few

Who have not yet joined our ranks so fine,

Won't you help us get them all in line?

Personal service calls loud to you,

Find your place in the army true

Of those who help to lift the load,

Of those who travel the toilsome road.

Beseiged by sickness, sorrow and woe,

They're like sheep without a shepherd and no where to go.

We have carried them flowers and things to wear,

We've tried to point them to a city fair.

The fields are white and the laborers few,

Won't you hear the call as it comes to you?

Be up and doing for the time draweth near,

When we shall before the judgment seat appear

To give an account of our stewardship here.

Shall we approach gladly or with a feeling of fear.

If we've given our lives in service for Him

We know He will gladly welcome us in.

Then what a joy it will be to live with Him there,

In that beautiful city—that city so fair.

Yesterday's records are written and done

Tomorrow's work may never come.

But for today we hold the key,

May we unlock and richer be.

Then how happy we will be at the setting of the sun.

When we hear the Master say "My child well done."

D. G. Washburn, the writer, read and discussed the report on Mills Home. R. D. Covington, treasurer of the institution, also spoke interestingly on the report, after which it was adopted.

REPORT ON MILLS HOME

The Orphanage is one of the Lord's great institutions. It is supported and run by the Baptists of North Carolina. According to our information there are six hundred thirty-three children in the Orphanage at present.

One hundred and thirty-four of these are at the Eastern branch of our Orphanage, the Kennedy Home, located near Kinston, N. C. It and Thomasville are under the same management.

Mothers aid work has been in operation for thirteen years, and we are now aiding two hundred and fifteen children in their own homes with their mothers. A very great service is being done by this phase of the work. These added to the others, make eight hundred and forty-eight children in the care of North Carolina Baptists.

The auditor's report of nineteen and thirty-two shows the cost of maintaining six hundred thirty-two children at Thomasville and Kennedy Home to be \$20.25 per child per month. Of this amount \$17.83 was paid out in cash and the balance was produce, and etc. This shows us something of what this great work cost the Baptists of our State.

This great institution is largely supported by the Thanksgiving offerings, and the once a month offerings from our Sunday Schools.

It is urged therefore that our churches make liberal offerings on Thanksgiving Day, and all Sunday Schools make at least an offering once a month for this work.

Your committee recommends to all Sunday Schools the Orphanage paper, Charity and Children.

Several committees were announced. (See list of committees).

New pastors were formally recognized: B. P. Parks of Elizabeth and C. V. Martin of Shelby Second recently having joined the brotherhood of this Association. Several visitors of neighboring Associations and elsewhere were also recognized. (See list of visitors.)

The hour for the annual Introductory Sermon having arrived, the appointed preacher, T. L. Justice, came to the platform. Song by the congregation followed by prayer, D. G. Washburn leading. Luke 24:27-32 was read and verse 32 was announced as containing the text, "Did not our hearts burn within us." Heartfelt religion was the subject deduced and presented with apt and moving illustrations and applications.

Prayer and benediction by W. P. Biggerstaff.

AFTERNOON SESSION

After an opening song prayer was led by G. W. Griffin.

Greetings were spoken by G. W. Griffin and O. E. Sams.

The following reports were read:

Co-operative Program and Church Finance, B. P. Parks; State Missions, Zeno Wall; Home Missions, Rush Padgett; Foreign Missions, H. E. Waldrop. Pending motion to adopt, brethren Parks and Waldrop spoke each to the report read by himself. M. A. Huggins, General Secretary of the State Convention, spoke to the combined

reports at some length. He emphasized our present program of Christian work as carrying out the program of Jesus outlined in the New Testament. In applying this program in the financial field every co-operative dollar given by the churches this year is divided at the ratio of 60 cents for the State objects and 40 cents for South-wide objects. Of the 60 cents kept in the State 42 cents is applied on debt service, 14 cents goes to State Missions, 3 cents to Baptist Hospital building fund at Winston-Salem, and 1 cent to Ministerial Education at our Baptist colleges. Of the 40 cents going to South-wide objects 20 cents is applied to Foreign Missions, 9 1/3 cents to Home Missions, 7 1/3 cents to Theological Seminaries, 2 1/3 cents to Old Ministers Relief, and 1 cent to the South-wide Hospital at New Orleans.

The reports were adopted as read.

CO-OPERATIVE PROGRAM AND CHURCH FINANCE

The Co-operative Program is a method adopted by the Southern Baptist Convention for the carrying on of the Missionary, Educational and Benevolent work. It unifies and correlates all of our work into one unified budget, thus enabling every member of the church to share with his or her gifts in all of the work of Southern Baptists, at home and abroad. This plan provides for a voluntary co-operative effort and spiritual unity; enabling the individual to make his or her gifts intelligently.

This method and plan will succeed or fail, in accordance with the manifested efforts of pastors and church leaders.

Every church should have a worthy and adequate financial program. It should be formulated by the church through its leaders; thoroughly explained to all the members, and after being adopted by vote, should be promulgated by authority from the church.

This system of financing merits, and should receive the support of the entire membership.

STATE MISSIONS

State Missions is the work of our brethren, in North Carolina, to help struggling churches, at strategic places, and to aid worthy ministers and workers in their efforts to obey the commands of Christ to carry the message of salvation to all who live within our borders. And during the past this work has been greatly blessed of the Lord, but today, owing to the decrease in gifts, brought about largely by the depression, this important work has been greatly handicapped. Last year we helped 40 pastors in their work of serving 87 churches, and we maintained our Sunday School and B. Y. P. U. forces, though not as adequately as the needs demand, some, as you know, going into other work because of a falling off in receipts for this important work.

Secretary Huggins and his capable board have cut the appropriations almost beyond the endurance point, and have resolved to keep out of debt. But we must see to it, my brethren, that no further cuts are made, and that sufficient funds are sent in, from month to month, to make Christ known in every nook and corner of our State.

HOME MISSIONS

Home Mission Board S. B. C., Atlanta, Ga., Executive Secretary, J. B. Lawrence.

"But ye shall receive power when the Holy Spirit is come upon you; and ye shall be my witnesses both in Jerusalem and all Judea, and in Samaria, and unto the uttermost parts of the earth." Acts 1:8.

We are to witness to Christ "both in" and "unto" in between Jerusalem and the uttermost parts of the earth lies "Samaria."

Our Samaria is the task too great for the individual states in the bounds of the S. B. C. Work among the Negroes, Indians, foreigners, in Cuba and the Canal Zone, and the industrial section of the South.

Worthwhile achievements. The Home Mission Board for the past few years has faced the necessity of doing its work and meeting its obligations on a constantly decreasing income. It has, however, balanced its budget each year, lived within its income, met its payments promptly and paid an appreciable amount on the principal of its debts. This year paying \$140,000 on principal and interest.

The work of its missionaries has also been signally blessed of the Lord. The reports this year show practically the same number of baptisms as heretofore, even though the Board was forced to reduce the number of its missionaries.

FOREIGN MISSIONS

To the Kings Mountain Baptist Association:

The Foreign Mission work like all other phases of our work is greatly handicapped for lack of financial help. God is to be praised that the work has moved on as well as it has.

During the past 27 years our churches on the foreign field have increased in number from 214 to more than 2,500, and of the 2,500 churches more than 1,800 are self-supporting. In a little more than a quarter of a century our membership has increased from about 12,800 to around 170,000 in number.

The members of our churches on the foreign field are giving more to the cause of Christ now than all Southern Baptist gave thirty years ago.

One of the most encouraging things about our work on the foreign field is the number of native workers who are giving their life's blood to spread the Gospel of Christ to their kindred and friends.

One of the sadest things is that so many so-called Missionary Baptist Churches do not give anything to foreign missions or any other kind of missions.

There were five churches in our own Association last year who does not have anything to their credit for missions of any kind.

We hope and pray that all our hearts shall be opened wider to all our mission causes.

After announcements the Association was led in a period of devotion by Zeno Wall. Scriptures were read from Exodus 14. Theme: The shut-ins and the way out. The closing prayer was offered by J. S. Farmer, making special petition for our sick brothers, D. F. Putnam and J. J. Beach, and for the family of Bro. Beach.

NIGHT SESSION

Exercises began at 7:00 P. M. with singing by the congregation. Prayer offered with W. C. Campbell leading.

The report on B. Y. P. U. Work, prepared by Mrs. L. H. Ledford, was read by W. T. Brown. On motion to adopt the Moderator placed the meeting under the direction of Miss Ola Lee Glasco. An interesting program was rendered illustrating the method of conducting a B. Y. P. U. service based on the theme: "Looking unto Jesus for an enlarged vision of world needs." Those taking part in the exercises were Miss Libby McCurry, Miss Bessie Weaver, Miss La Lene Grigg, Miss Eddis Byers, W. T. Brown, and Hal and Mildred Werson of Junior age who most beautifully rendered the song, "Neath the Old Olive Trees." The Moderator added some stirring and encouraging words, and the report was adopted.

REPORT ON B. Y. P. U. WORK

The organization known as the "Baptist Young People's Union" is playing a great part in the training of our young people for definite Christian service. New methods and plans are being introduced from time to time in order to meet the needs all around us.

The Baptist Churches of North Carolina have more than 2,500 Unions and around 475 general organizations. In the 68 Associations there are 64 associational organizations. In the Kings Mountain 86 Unions with approximately 2,000 enrolled and with 17 general organizations. Most of these Unions have held at least one study course during the past year. Our Association is divided into five districts with a leader for each, and a district quarterly meeting is held in each with interesting programs.

Our Associational Convention for the present year was held at Poplar Springs Church on June 8 with a large number of our young people present. A fine program was rendered. Miss Minnie Rickett, our State B. Y. P. U. leader, was present and gave the principal address of the afternoon. The meeting for next year will be held with the Elizabeth Church. A place will be provided on the program for the older people of the adult Unions to have a part.

It is hoped that this work will grow in numbers and interest throughout the coming year. Each church is urged to try to take care of the Christian training of its young members. As leaders in this work we beg for the love, prayers, and co-operation of all who are interested in the welfare of our young people that we may go forward in this phase of the Lord's work.

The hour having arrived for the annual Doctrinal Sermon, W. A. Elam, the appointed preacher, took charge. Prayer was led by R. H. Weaver. Scripture reading from John 6. Sermon theme: Eating the flesh and drinking the blood of the Christ. The true believer does this as he appropriates to himself by faith the living truths of His incarnation, His serving life, His sacrificial death, and His triumphant resurrection. These inward experiences are symbolized in partaking of the bread and wine of the Memorial Supper. Closing prayer and benediction by the preacher.

SECOND DAY—FORENOON SESSION

Opening songs were followed by prayer led by J. B. Davis. The minutes of yesterday were read and approved. The changes proposed on yesterday in the constitution and Confession of Faith were re-read by W. A. Elam, and on motion were adopted by the Association. (See Constitution and Confession as published in this minute.)

At a special inspirational session of the Association held last April at Beaver Dam Church a committee was named to make recommendations to this body concerning the holding of another such session during the coming spring or summer. This committee through D. F. Hord reported recommending that such session be held, and that the General Board to be appointed later have charge of arranging time, place, and program. So ordered.

The report on Sunday Schools was adopted after being read and spoken to by J. W. Costner. Associational S. S. officers as recommended at a recent S. S. meeting were elected to serve through the coming year. The Moderator made a strong plea for more active support of this work on the part of pastors and churches. "A special contribution was made for the furtherance of this work, amount \$33.84. This sum was turned over to Brother Costner.

SUNDAY SCHOOL REPORT

The Sunday School succeeds or fails at the point of teaching. The teaching is just as good as are the teachers, and they are as good as they know what and how to teach, and are willing to work at their task.

To improve the teaching, improve the teacher, thus improvement becomes quite a personal matter. If one wants to be a better teacher, one must be willing to put forth the necessary effort, and should stand ready with the Church and Sunday School in a constant program of training the workers and members.

Among many things a teacher should know, are three outstanding essentials. 1st, that teachers are commissioned, 2nd, they should know God's word. 3rd, they should know their pupils.

The Sunday School is a character builder, and its influence spreads into every walk of life, and is therefore not to be considered a small undertaking, it's a big job and requires officers and teachers of the highest spiritual type, that will be on duty, constantly warning, and hanging out danger signals to the rising generation.

Judge Fawcett of New York, said that during twenty-three years on the bench in which time over 4,000 boys under 21 years of age that were convicted of crime, only three were members of a Sunday School. My! what a challenge is before us to reach all our people and get them to studying God's word.

We have a church membership in North Carolina of 433,046 white Baptist with only 368,189 enrolled in our Sunday Schools, leaving 55,065 not even enrolled. In 1932 in this Association we reported a church membership of 12,264 and 11,523 enrolled in Sunday School, leaving 741 of our members not even enrolled.

The churches reported in 1932, 651 baptisms, most of which come from the Sunday School enrollment, and a total in gifts to all causes of \$78,647.31 or equal to \$120.81 per each soul won to Christ.

Last year the Association which met at New Bethel assumed the responsibility of electing your Sunday School Associational Superintendent and one associate, and the Secretary, leaving the Group Superintendents election to the six different groups, all of which terms expire with the calendar year. Up to the present the Sunday School Association has had nine regular monthly meetings and six group meetings, and have reached in these meetings a total of 213 churches and 2,183 people. A complete account is given each year at the January Sunday School meeting.

We urge each Church and Sunday School to adopt a definite program of training, to train the workers and members. Take one Sunday's offering each month for the Mills Home at Thomasville, take a religious census each year, adopt the Standard of Excellence as a program of work, and to co-operate with the Associational workers in trying to build bigger and better Sunday Schools, that will reach and teach as never before.

Proverbs 29-15 says, A child left to himself, causeth shame to his mother. Let's not leave our possibilities out in the world by themselves. Let's go after them, and bring them under the influence of the Gospel, and into the teaching services of the Church.

The report on Baptist Hospital, prepared by D. F. Putnam, was read by H. E. Waldrop and adopted after discussion by D. G. Washburn.

REPORT ON BAPTIST HOSPITAL

The North Carolina Baptist Hospital is located at Winston-Salem. The plant is not as large as some, but is as complete as any in the State. A Christian minister, Dr. G. T. Lumpkin, is superintendent. A large staff of the finest doctors and surgeons of the South are available, with one of the kindest and most efficient corps of nurses to be found anywhere.

The Hospital has been in operation for ten years, \$250,000 has been expended in charity, over ten thousand have been helped. No one that has applied for help has been turned away. The unprecedented financial conditions have been such that to do this work the Hospital has been forced to go in debt during the last year. Many of our churches do not contribute to this work. It is a fine way to carry out our Lord's command, "Heal the sick," about which He gave us His own blessed example.

The Hospital is urging the churches sending patients to arrange to pay at least one dollar and half a day on the expenses of patients sent to the Hospital by them. If this is done all who come can be cared for without incurring debt. The pastor or deacon can usually arrange this by calling attention to the need and the proposition as made by the Superintendent.

We recommend, that all the churches in the Kings Mountain Association take an offering on Mothers' Day for this charity work. In case this is not convenient set some other date and give the church an opportunity to contribute to this most blessed work of the Master.

Superintendent Lumpkin says, "They will have not less than 2,000 next year," and closes an appeal with the following: "We want

your support. We crave your prayers. We beg you to send your pay patients as well as your charity. We wait on you. Don't forget us and we will be waiting to help in a day of distress. For we must heal the sick. It is our Lord's command."

The Moderator read out the list of appointees for preparing standing reports for next year. (See Program as printed.)

The Clerk read the report of former Treasurer as follows:

I, Geo. Blanton, Treasurer of the Kings Mountain Baptist Association, submit the following financial statement from October 1st, 1932, to October 1st, 1933.

Receipts:

Balance brought forward	\$ 3.39
Received from Finance Committee	193.49

TOTAL	\$ 196.88

Disbursements:

Paid to J. V. DeVenny, Clerk	\$ 25.00
Paid to Economy Printing Company	124.89
Paid to Mills Home	3.50
Paid to M. A. Huggins, Treasurer	38.99
Paid to Mills Home, Printing Programs	4.50

TOTAL DISBURSEMENTS	\$ 196.88

Report approved.

Several announcements made at this point.

The following report was read by J. L. Jenkins, President of Boiling Springs Junior College:

REPORT ON BOILING SPRINGS COLLEGE

On June 30, 1933, Boiling Springs Junior College closed its fourth year without incurring a single cent of indebtedness. Again this past year, the Board of Trustees contracted with the teachers to take the school and operate it for its income as follows: For all operating expenses; set aside ten per cent of the balance for the liquidation of debts and then divide what remains among the teachers pro rata according to their basic salaries. All expenses have been reduced to a minimum. The teachers salaries last year were small.

There is an enrollment of 90 students in the college department, besides specials, making a grand total of over a hundred for the fall semester. The spirit of the college is excellent among both the students and faculty and there is strong resolution on the part of all, teachers, students and trustees to carry on.

The terms of the following trustees expire with the meeting of this Association: B. T. Falls, Mrs. Robert Doggett, F. H. Quinn, S. H. Austell, Rev. L. L. Jessup moved away, W. W. Washburn where death leaves a vacancy.

The money which the Kings Mountain and Sandy Run Associations authorized and directed the trustees to borrow to procure the necessary equipments to standardize the school is due the bank and private parties. Both have called their loans, which amounts to about \$4,500.

Your committee recommends:

1. That the Kings Mountain and Sandy Run Associations take

definite steps to pay this or as much thereon as is possible on this debt during the next 60 days or at the earliest possible date.

2. That the Associations agree to raise the necessary endowment for the school between now and next spring which is \$5,000.

J. L. JENKINS.

Pending motion to adopt prayer was led by W. A. Elam and a duet was rendered by students of the institution. Pres. Jenkins pressed the claims of the institution on the audience in an impressive and moving plea. Explanatory remarks were added by J. H. Quinn and B. T. Falls of the Trustees. B. T. Falls also presented the attached supplementary report which was ordered printed as a matter of information. The time for the discussion was continued till the close of the morning period, and later extended into the afternoon session. The closing prayer of the morning period was offered by C. J. Black.

AFTERNOON SESSION

Singing followed by prayer offered by W. E. Lowe. On motion a committee on the pending matter of the pressing indebtedness on B. S. Junior College was named, said committee to apportion the amount among the several churches and report their findings to the approaching meeting of the General Board. (See list.)

The pending report was adopted.

Supplementary Report Read by B. T. Falls.

To the Board of Trustees, Boiling Springs High School, Inc.:

I beg to make the following report of indebtedness due on two notes for money borrowed to qualify as a junior college, to-wit:

T. C. and Amelia Eskridge Note, April 22, 1929	\$3,000.00
Interest to June 30, 1933	754.00

Total	\$3,754.00
By payments to June 30, 1933	\$ 876.00
Interest on payments	98.75
Total	\$ 974.75

Balance due as of June 30, 1933	\$2,779.25

And the following amounts have been received and credited on the Eskridge note since June 30, 1933, as follows:

July 10, First Church, Kings Mountain	\$ 10.00
July 10, Carpenter Grove Church	1.00
July 28, Carpenter Grove Church	1.00
Aug. 1, First Church, Kings Mountain	10.00
Aug. 3, Grover Baptist Church	20.84
Sept. 2, First Church, Kings Mountain	10.00
Sept. 27, Carpenter Grove Church	5.00
	\$ 57.84

Balance due as of Oct. 1, 1933	\$2,721.41

With interest from June 30, 1933		
First National Bank Note, prior to June 30, 1932	2,125.00	
Paid prior to June 30, 1932		169.63
Balance	\$1,935.37	
Paid since June 30, 1932		400.07
	\$1,555.30	
Interest to October 1	90.00	
Balance due on First National Note to date	\$1,645.30	
Total indebtedness approximately	\$4,366.71	

List of payments made by the churches of the Association on the notes of First National Bank, and T. C. Eskridge and Amelia Eskridge, to-wit:

Alexander Church, Sandy Run Association	\$ 50.00
Bethany Church, Sandy Run Association	1.65
Carpenter Grove Church, Kings Mountain Association	11.95
Casar Baptist Church, Kings Mountain Association	7.00
Double Springs Church, Kings Mountain Association	50.00
Elizabeth Church, Kings Mountain Association	22.75
Fallston Church, Kings Mountain Association	18.00
Grover Baptist Church, Kings Mountain Association	20.84
Kings Mountain, First Church, Kings Mountain Association	130.00
Lawndale Baptist Church, Kings Mountain Association	10.00
Lattimore Baptist Church, Kings Mountain Association	8.50
New Bethel Baptist Church, Kings Mountain Association	16.50
New Hope Baptist Church	22.00
Pleasant Ridge Church, Kings Mountain Association	16.00
Pleasant Grove Church, Kings Mountain Association	17.10
Shelby, Second Baptist, Kings Mountain Association	29.85
Sandy Plains Baptist, Kings Mountain Association	11.00
Zion Baptist Church, Kings Mountain Association	30.00
	\$ 473.14

The above amounts being the 10c per member pledges that have come into my hands and applied on the two notes.

The committee on Place and Preachers for next annual session reported recommending New Prospect Church as the place; Zeno Wall to preach the Introductory Sermon, Rush Padgett, alternate; C. V. Martin to preach the Doctrinal Sermon. These recommendations were approved.

Delegates chosen to the approaching State Convention—Jno P. Mull, W. A. Elam, H. E. Waldrop.

General officers of the Association for the ensuing year were elected as follows:

Moderator, J. W. Suttle; Vice-Moderator, W. A. Elam; Clerk-Treasurer, J. V. DeVenny; Historian, C. J. Black.

Committee on Trustees of B. S. Junior College reported recommending the following: B. T. Falls, J. H. Quinn, Joe C. Washburn, A. I. Jolley, Mrs. Rush Stroup, G. V. Hawkins. These were duly elected.

Report of committee on Associational Finance was submitted as follows:

Amount received for Minute Fund	\$125.80
Amount received for Mission Objects	50.15
Amount received for Mills Home	15.00
Amount received for Baptist Hospital	5.00
Amount received for B. S. Junior College	3.00

TOTAL	\$198.95

Report approved and amount turned over to Treasurer.

Members of the newly constituted General Board were elected.

(See under Associational Directory.)

A hearty vote of thanks was given the Patterson Grove Church and community for their bountiful entertainment during the session.

Some statements were made in regard to unbaptistic teachings on the part of some members of the Association. A committee of pastors was named to which the matter was referred.

The report on Old Ministers' Relief was adopted, being read and discussed by Jno. P. Mull. Mrs. Blanton, a beneficiary of the Relief Board, also made some touching remarks expressing her gratitude for help.

OLD MINISTERS' RELIEF

One of the most pathetic problems which confront our denomination is the care of our old and retired ministers. As a denomination we are doing very little to relieve the wants of the old noble fellows and their widows. The United States Government provides a pension for its retired soldiers, many industrial plants provides retirement pay for their faithful employees, and the county provides for its aged and infirm but we do not seem to have any program for our retired preachers and their widows.

The Relief and Annuity Board of the Southern Baptist Convention is located at Dallas, Texas, and Thomas J. Watts is the Executive Secretary. This Board is doing the best it can for the cause with what funds it receives but contributions are very limited and slow in coming in and necessarily the Board cannot pay out money unless we send in our contributions. Some of the younger preachers, who have good salaries, join the Annuity Board but a vast majority of our preachers are not able with the meager salaries we pay them to join the Board and must depend on the contributions which come into the Relief Board.

We, your committee, would suggest that each of the churches of the Association take an offering for Old Ministers' Relief each year at Christmas and let it be understood that whatever is given will go to gladden and cheer the heart of some old retired preacher or widow and that it will be the church's and your Christmas present to them.

At this point special recognition was accorded Mrs. Minnie Ramsaur of Lawndale, a staunch supporter of every good cause through many years. Such recognition was also accorded Miss Etta Curtis

who has served on the Boiling Springs faculty through a period of twenty-five years.

Temperance and Public Morals was reported on by R. R. Cook, who spoke to the report pending adoption.

C. A. Upchurch, representing the United Dry Forces of America, was recognized and spoke, strongly emphasizing the evils of intemperance and the legalized liquor traffic. On adoption of the report the resolution that follows was offered and adopted by unanimous rising vote.

TEMPERANCE AND PUBLIC MORALS

We are facing the greatest problem that we have ever faced. We as Christians ought to confess that we have been asleep or don't love our homes nor our country, or we would not have let the wet force get so far ahead. We as Christian people stand a hundred per cent for the 18th Amendment. Not only are we willing to pray that God may pull back the wet forces, but that we are willing to use all of our power for God's glory and the good of man.

This is not a political matter, but it is a religious matter and on the 7th of November we are willing to show the world where we stand concerning the repeal. What has the 18th Amendment done for this country? Under this Amendment, this has taken place, as follows:

Death from alcohol	decreased 4 per cent
Alcoholic insanity	decreased 66 per cent
General crime from drink	decreased 54 per cent
Drunkness	decreased 70 per cent
Death from alcohol	decreased 42 per cent

The cost for enforcing the 18th Amendment, New York City spends three times as much on its police force as spent in the United States to enforce the 18th Amendment by the Federal Government. Who wants the repeal?

The foreign nations were selling to the United States millions and millions of dollars in liquor each year. They said their sales were cut 75 per cent and their liquor dealers lost one billion dollars in five years on account of the 18th Amendment. They met in London and organized an Association, against prohibition, and the big rich men of this country. What has legalized liquor done in Canada?

Caused:

Deaths from alcohol	increased 100 per cent
Drunkness	increased 55 per cent
Drunken drivers	increased 830 per cent
Immoral crimes	increased 76 per cent
Auto wrecks	increased 42 per cent

Wet Canada has three times as many automobile wrecks as dry United States. England has 4 times as many, and Germany has 6 times as many. Alcohol will kill the living, preserve the dead. It produces weakness not strength, sickness not health, death not life. It makes wives widows, children orphans, and fills the jails. That brings shame not honor, despair not happiness. It curses God and dispises heaven.

We should put our stamp of disapproval on all forms of amusement such as dancing, card playing, Sunday golf and baseball, public swimming pools, gambling such as slot machines, punch boards and

pool rooms, and stock markets and all other gambling.

We your committee recommend that the committee that we appointed last year to work with the officers of the county fair concerning the gambling stands will continue their good work.

Resolved, That we, the messengers to the Kings Mountain Association hereby go on record as being everlastingly opposed to the repeal of the 18th Amendment and hereby call on the membership of our churches to co-operate in helping to defeat the wet forces.

A collection was taken to aid the United Dry Movement, \$16.68 being realized and paid over to C. A. Upchurch.

C. J. Black, Historian, submitted the following report which was approved:

HISTORIAN'S REPORT

In making our report this year, we are not going to deal so much with numbers as with conditions. We have boasted of our numbers long enough, now it is time for us to think about what we are doing. In counting our numbers we have forgotten many of the more important things we have to consider. It is impossible for us to leave numbers out entirely, but we must not boast of them unless we do more than we have been for the past five years.

1. Let us notice our Association just a little. We have been growing steadily for many years. Last year we reported 12,264 members, a gain of 272 over 1931, this year we reported 12,740, a gain of 476 over 1932. Last year we reported 653 baptisms, this year we reported 579. Look at these figures and see if it did not take more than twenty members to lead one soul to Christ in Cleveland county. Can we boast of anything here?

2. The Kings Mountain Association stands tenth in the State. The Mount Zion stands at the head of the group with 16,231 members reported last year. The Gaston County, Mecklenburg and Cabbarrus, The Piedmont, The Pilot Mountain, The Roanoke, The Sandy Run, The Tar River, and The West Chowan stand ahead of us in numbers.

3. There has been a steady decline in contributions to the Co-operative Program. Some churches are giving nothing at all, others are giving but little. This is the symptom of a terrible disease Baptists are suffering from. This disease is very common now, but it seems that no one has prescribed for it. It may be called "back-sliding," but I rather believe that it ought to be called "ungodliness." It is not the lack of money that keeps us behind, but our relation to our God. When people have the right relation to their God, they can give without any trouble. They can give sacrificially and powerfully. How we need an "old time revival" to get us back to God!

4. For a number of years, or we might say from the World War, we have been declining in Godliness until there is no such thing as discipline in our churches. Our folks are dancing, playing cards, playing golf on Sundays, swimming sex with sex, drinking bootleg whiskey until we have well nigh lost our hold on God. There must be a turning back to God, or all of our work will become so disorganized that this generation can never see it in working shape again.

5. Your historian recommends that we return to the "Old Landmark," re-establish discipline in our churches, erect family altars in our homes, have our old time Saturday meetings in our churches,

live lives that the world may take knowledge of us that we have been with Jesus.

W. E. Lowe reported on Obituaries, his report showing the loss of 89 members by death during the year. (See memorial page.) The Clerk called attention to the fact that a memorial to the late Professor J. D. Huggins prepared for insertion in last year's Minutes did not reach him in time for publication. It was voted that this memorial be added to the Minutes of this year.

The closing devotional service was conducted by C. V. Martin. Prayer led by T. L. Justice. Scripture Acts 1:8 "Ye shall be my witnesses." Summary: Only a redeemed soul can be a true witness; power to witness effectually rests in the presence of the Holy Spirit; organization without Him is like machinery without applied power; witnessing to whom? The Christian program is a world-wide program. Witnessing to what? Comforting power of His presence; saving power of His message; deeds of service in His name; personal Godly living.

Closing prayer by the preacher.

J. W. SUTTLE; Moderator.

J. V. DEVENNY, Clerk.

OUR DEAD

"Blessed Are the Dead."

Beaver Dam—Mrs. W. L. Padgett, Sr., Mr. J. F. Moore, Mrs. D. B. Greene, Mrs. P. W. Lovelace, Mrs. J. L. Hamrick.
 Bethlehem—Mrs. Walker Curwood, Mrs. Fate Curwood, Mr. Geo. W. Green, Mr. W. D. Dixon, Miss Mellie Green.
 Boiling Springs—Mr. James Moore, Mrs. R. M. White, Mrs. W. A. Webb.
 Casar—Mrs. Amanda Peeler.
 Double Springs—Deacon W. W. Washburn, Mrs. E. R. Hamrick, Mrs. J. L. McSwain, Sr., Miss Lizzie Magness.
 Dover—Mr. R. L. Lemmons.
 Eastside—Mr. A. O. Silvers, Mrs. M. B. Hunter.
 Elizabeth—Mrs. Laura Davis, Mr. W. T. Wilson.
 Grover—Mr. M. R. Collins, Mr. J. A. Roark.
 Kings Mountain First—Mrs. E. Jane Baumgardner, Mr. R. F. Littlejohn.
 Kings Mountain Second—Mrs. Violet Garner, Mr. J. B. Weaver, Mrs. Walter Howell.
 Lattimore—Elder I. D. Harril, Mr. E. O. Hamrick, Mrs. J. A. Boners.
 Lawndale—Mr. M. B. Whisnant.
 Macedonia—Mr. C. C. Gore, Mrs. Jessie Stroup, Mr. Fred Hill, Deacon W. H. Moss.
 Mount Sinai—Deacon W. L. Harrill.
 New Hope—Mrs. W. W. Hardin.
 Northbrook—Mr. W. L. Lackey, Miss Cleo Lackey.
 Oak Grove—Mr. E. Lovelace, Mr. John Falls, Mrs. Donie J. Philbeck.
 Patterson Grove—Mr. J. M. Moore.
 Patterson Springs—Mr. J. J. Shuford.
 Pleasant Grove—Mr. J. B. Wright, Mrs. Jno. Black, Mrs. Sylvanus Gardner, Mrs. Lem Hamrick, Mr. Kim Williams, Mr. H. M. Smith, Mrs. Q. M. Ledford.
 Poplar Springs—Mr. L. Yelton.
 Ross Grove—Miss Mollie Eddins.
 Sandy Plains—Deacon Ed Walker, Mr. Amos Jones.
 Shelby First—Mrs. W. F. Wilson, Miss Doris Bridges, Mr. Bill Gamble, Mr. F. R. Litton, Mrs. C. B. Suttle, Sr., Mr. Saunders, Mr. Will Carroll, Mr. Hackett Blanton, Mr. Herbert Laughinghouse, Mr. Julius L. Smith, Mrs. Robert Freeman, Mr. A. P. Weathers, Mr. Charley Stroup, Mrs. Zeb Weathers, Mr. Fred R. Morgan, Mr. J. Mack Gillespie.
 Shelby Second—Mrs. M. J. Adkins, Mrs. Seth Patterson, Mr. Jerry Queen, Miss Virginia Weaver.
 Union—Mr. J. F. Mauney, Mr. Joe Tessneer, Mrs. Joe Tessneer.
 Waco—Mr. M. G. Hamrick, Miss Alice Putnam, Mrs. L. H. Miller.
 Zion—Mrs. A. H. Cornwell.
 Zoar—Mrs. J. B. Hamrick, Mrs. Jane Lemmons, Mr. Alton Humphries.

They Rest From Their Toils.

MEMORIAL TRIBUTE

The Kings Mountain Association in recognition of a quarter of century of distinct and sacrificial service by Professor J. D. Huggins, to the High School and College and through them to the general interest of Christian Education, culture and service for Christ and Humanity to both the region at home and abroad, being mindful of his noble ideals, unselfish spirit, charming personality, broad intellect, unimpeachable character, kindly sympathetic heart, and broad vision of life, desire to give expression to and publish abroad the cherished memory of this great spirit and to bear testimony to his noble life of achievement; therefore,

Be it resolved:

(1) That we recognize the indebtedness of Boiling Springs High School and Junior College with our natural intellectual and spiritual achievements to Professor J. D. Huggins more than to any other man or group of men who have had anything to do with the institution.

(2) That we also recognize the permanent value of his character and personality upon the lives of his generation especially in our section of the State.

(3) That we thank God for his wise providence in placing Professor J. D. Huggins with the school where he filled such an important place in its management and development and in the direction he gave to thousands of young people who came under his influence and were inspired by his consecrated ability.

Therefore, this Association in recognition of his noble life service goes on record in the form of the above resolutions to express its deep devotion to him and appreciation of his great service.

CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches located in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

ARTICLE 1. The name of this organization shall be the Kings Mountain Baptist Association.

ARTICLE 2. The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereof in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE 3. The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk-Treasurer, and Historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

AMENDMENT: At the discretion of the Association, all officers may be elected at the close of one session to serve until the close of the succeeding one.

ARTICLE 4. At each annual session a General Board shall be appointed by the Association, which Board shall consist of the general officers of the body together with the superintendents of the S. S. and W. M. U. work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and one member from each church, which member shall be nominated by the delegates present from his church and approved by the Association. This Board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties usually committed to an executive board or committee. At its discretion it may select out of its own number an Executive Board of not less than seven members to act in its behalf between sessions of the full board.

The purposes and plans of this General Board in all its meetings shall be to promote the interests and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5 of the constitution. The Board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business sessions shall conflict with any action of a previous regular session, and provided further, that the business of such extra session shall be limited to the object or objects for which it was convened, and the membership of

such special business session shall be made up of the messengers selected by the churches and accredited to the previous regular session.

ARTICLE 5. The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change in amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.

CONFESSIONS OF FAITH

1. We believe the Scriptures of the Old and the New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation, and as the final authority in all matters of church polity and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Savior of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

HISTORICAL DATA

Year	Where Held	Intro. Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan
1852	New Bethel	J. Suttle	T. Dixon	J. R. Logan
1853	Boiling Springs	G. W. Rollins	D. Pannell	J. R. Logan
1854	Mt. Shal	D. Pannell	D. Pannell	J. R. Logan
1855	%ion	G. W. Rollins	T. Dixon	J. R. Logan
1856	New Prospect	T. Dixon	G. W. Rollins	J. R. Logan
1857	Big Springs	G. W. Rollins	G. W. Rollins	J. W. Green
1858	Olivet	J. Suttle	L. M. Berry	J. R. Logan
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan
1860	High Shoals	L. M. Berry	L. M. Berry	J. R. Logan
1861	Lincolnton	R. P. Logan	G. W. Rollins	J. R. Logan
1862	New Bethel	L. M. Berry	G. W. Rollins	J. R. Logan
1863	Sandy Run	G. W. Rollins	G. W. Rollins	J. R. Logan
1864	Bethel Ired. Co.	L. M. Berry	R. P. Logan	J. R. Logan
1865	%our	G. W. Rollins	R. Poson	J. R. Logan
1866	Concord	P. R. Elam	J. H. Yarboro	G. M. Webb
1867	Thessalonica	J. H. Yarboro	J. H. Yarboro	G. M. Webb
1868	Mt. Paran	G. M. Webb	G. W. Rollins	G. M. Webb
1869	Double Springs	G. W. Rollins	G. W. Rollins	G. M. Webb
1870	High Shoals	R. P. Logan	G. W. Rollins	G. M. Webb
1871	Bethel Ired. Co.	G. M. Webb	T. Dixon	G. M. Webb
1872	Bethlehem	Wade Hill	T. Dixon	G. M. Webb
1873	%ion	G. W. Rollins	G. W. Rollins	B. H. Bridges
1874	Sandy Run	Wade Hill	G. W. Rollins	L. M. Logan
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan
1876	Sandy Plains	G. W. Rollins	T. Dixon	L. M. Logan
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	B. H. Bridges
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan
1880	Double Springs	P. R. Elam	T. Dixon	L. M. Logan
1881	Buffalo	W. A. Nelson	T. Dixon	L. M. Logan
1882	Bethel, R. Co.	A. L. Stough	J. Y. Hamrick	L. M. Logan
1883	Pleasant Grove	G. P. Hamrick	J. Y. Hamrick	L. M. Logan
1884	Big Springs	A. C. Irvin	H. F. Schenck	L. M. Logan
1885	Grover	B. W. Bussey	H. F. Schenck	D. S. Lovelace
1886	Beaver Dam	G. M. Webb	H. F. Schenck	D. S. Lovelace
1887	New Bethel	J. D. Hufflam	H. F. Schenck	D. S. Lovelace
1888	High Shoals	J. M. Mettaway	H. F. Schenck	D. S. Lovelace
1889	Elizabeth	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1890	%ion	J. A. Speight	H. F. Schenck	D. S. Lovelace
1891	Waco	F. C. Hickson	H. F. Schenck	D. S. Lovelace
1892	Gastonia	G. P. Hamrick	H. F. Schenck	D. S. Lovelace

1893 Boiling Springs	J. L. Sproles	H. F. Schenck	D. S. Lovelace
1894 Shelby	A. C. Irvin	H. F. Schenck	D. S. Lovelace
1895 Bethlehem	J. D. Huffman	H. F. Schenck	D. S. Lovelace
1896 Lattimore	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1897 New Hope	A. C. Irvin	E. Y. Webb	D. S. Lovelace
1898 Sandy Plains	T. Dixon	E. Y. Webb	D. S. Lovelace
1899 New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace
1900 Double Springs	R. L. Linrick	E. Y. Webb	D. S. Lovelace
1891 Cherryville	T. Dixon	E. Y. Webb	D. S. Lovelace
1902 Pleasant Grove	R. N. Hawkins	H. F. Schenck	D. S. Lovelace
1903 Pleasant Hill	R. F. Treadway	A. C. Irvin	D. S. Lovelace
1904 %oar	D. F. Putnam	A. C. Irvin	D. S. Lovelace
1905 Kings Mountain	J. S. Farmer	A. C. Irvin	D. S. Lovelace
1906 Beaver Dam	A. H. Sims	A. C. Irvin	D. S. Lovelace
1907 Besemer City	M. E. Parrish	A. C. Irvin	D. S. Lovelace
1908 New Bethel	D. G. Washburn	A. C. Irvin	D. S. Lovelace
1909 Boiling Springs	J. J. Beach	A. C. Irvin	D. S. Lovelace
1910 Grover	C. A. Jenkins	A. C. Irvin	D. S. Lovelace
1911 Elizabeth	J. M. Hamrick	A. C. Irvin	D. S. Lovelace
1912 Mt. %ion	Wade Bostic	A. C. Irvin	D. S. Lovelace
1913 %ion	L. W. Swope	J. W. Suttle	J. J. Lattimore
1914 Popular Springs	J. R. Miller	J. W. Suttle	J. J. Lattimore
1915 New Hope	T. C. Holland	J. W. Suttle	J. J. Lattimore
1916 Waco	W. E. Lowe	J. W. Suttle	J. J. Lattimore
1917 Fallston	D. G. Washburn	J. W. Suttle	J. J. Lattimore
1918 Union	D. F. Putnam	J. W. Suttle	J. J. Lattimore
1919 Sandy Plains	W. R. Beach	J. W. Suttle	J. J. Lattimore
1920 Ross Grove	J. M. Kester	J. W. Suttle	J. J. Lattimore
1921 Bethlehem	W. G. Camp	J. W. Suttle	G. G. Page
1922 Casar	W. A. Elam	J. W. Suttle	G. G. Page
1923 Lattimore	J. R. Green	J. W. Suttle	G. G. Page
1924 Double Springs	R. L. Lemons	J. W. Suttle	G. G. Page
1925 Shelby 1st	Rush Padgett	J. W. Suttle	G. G. Page
1926 Kings Mtn. 1st	G. P. Abernethy	J. W. Suttle	G. G. Page
1927 Double Shoals	%eno Wall	J. W. Suttle	G. G. Page
1928 Beaver Dam	J. L. Jenkins	J. W. Suttle	G. G. Page
1929 Boiling Springs	C. L. Black	J. W. Suttle	G. G. Page
1930 Patterson Springs	Wallace Hartsell	J. W. Suttle	J. V. DeVenny
1931 %ion	L. L. Jessup	J. W. Suttle	J. V. DeVenny
1932 New Bethel	D. F. Putnam	J. W. Suttle	J. V. DeVenny
1933 Patterson Grove	T. L. Justice	J. W. Suttle	J. V. DeVenny

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore;
 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—Geo. Blanton;
 1933—Offices of Clerk and Treasurer were consolidated.

APPENDIX

MINUTES OF THE W. M. U.

of the

KINGS MOUNTAIN ASSOCIATION

Meeting Held With

BOILING SPRINGS BAPTIST CHURCH

August 31st and September 1st, 1933.

Number delegates enrolled 405.

1. The opening session began Thursday at 10:30 A. M., Mrs. John Wacaster presiding. Prayer by Rev. J. L. Jenkins. Devotional, Mrs. L. C. Toms reading the fifth chapter of Luke, topic: "Launch out into the Deep." Prayer by Rev. J. W. Suttle. Roll call was omitted, and those whose registration cards were in the hands of the Secretary were recognized as constituting the organization. The program as arranged by the Supt. was adopted as the order of business of the session.

2. The address of welcome was made by Mrs. O. P. Hamrick. Mrs. H. C. Royster responded to this address. Roll call of churches. All churches having W. M. U. organizations were represented except one. Two new W. M. S.'s were added to the roll.

3. The following visitors were recognized: Prof. I. G. Greer, Supt. of Mills Home; Dr. A. B. Wood, pastor of the First Baptist Church of Maxton; Rev. Jacob Gwartenhause, of Atlanta, Ga., missionary to the Jews; and Mrs. Edna R. Harris of Raleigh, Corresponding Secretary of the W. M. U. of North Carolina. Several pastors were welcomed.

4. Mrs. John Wacaster, Superintendent, made the following report: Number churches with W. M. S., 31; number societies, 78; number members of societies, 1,100; new societies organized during the year, 8; number societies doing organized Personal Service work, 64; number of Mission Study classes, 68; number of societies observing Week of Prayer, 46; number tithers, 152; number subscriptions to Home and Foreign Fields, 32; Royal Service, 150; World Comrades, 38; Window, 22; Biblical Recorder, 184. Points made on Standard of Excellence, 8; amount contributed, \$3,130.80.

5. Superintendent's personal report: Letters and cards written, 318; talks made, 38; meetings attended, 42; miles traveled, 1,512. Treasurer's report was read as follows: Amount received and paid for expense fund, \$74.43; equipment fund for Boiling Springs Junior College, \$53.09. Total, \$127.52.

6. Mrs. J. A. Liles was asked to serve at this meeting in the absence of the Secretary-Treasurer. After a song the W. M. U. watchword, "Launch Out Into the Deep, and Let Down Your Nets," was repeated.

7. Prof. I. G. Greer, Supt. of Mills Home, spoke on "Launching Out Into the Deep With Our Young People."

8. The following committees were appointed: Nominating, Mrs.

Raymond Cline, Miss Gertrude Street, and Mrs. Herbert Long. Time and Place, Mrs. A. A. Jolley, Mrs. W. A. Elam, and Mrs. W. K. Cline. Resolutions, Mrs. H. H. Gold, Mrs. Robt. Doggett, and Mrs. H. E. Waldrop. Literature, Mrs. J. A. Liles. Song and closing prayer by Rev. H. E. Waldrop.

Afternoon Session.

9. Promptly at the appointed hour the meeting was called to order by the Superintendent. The devotional was led by Mrs. Hawkins, her subject being "Making Friends With Jesus." Prayer by Mrs. Jolley.

10. Miscellaneous Business: Dr. Jenkins thanked the women of the Association for the equipment fund given last year to Boiling Springs Junior College. Dr. Jenkins also asked the women to pledge \$100.00 for a scholarship to be given to Mrs. Wacaster's daughter who entered the College this fall. A motion was made to this effect and carried. Mrs. Wacaster expressed her appreciation of this kindness.

11. Mrs. J. C. Dodd, Supt. of Young People's Work, made an excellent report of her work. The banner for the best work was awarded to the Y. W. A. of Boiling Springs. The banner for the most improvement was given to New Bethel Church.

12. Following a round table discussion a motion was made and carried that the Association continue in five divisions under the direction of a leader for each division.

13. The annual sermon was preached by Dr. A. B. Word. Dr. Word read ten verses from the 12th chapter of John, taking for his text the 21st verse, "Sir, We Would See Jesus." Prayer by Rev. J. W. Suttle. Special music by Miss Frances Graham.

13. Inspirational playlets, "Launching Out in State Missions," by the organizations of Dover, and "Launching Out in Home Missions," by Sandy Plains, pictured vividly the work as done under these Boards. Closing prayer, Mrs. W. L. Packard.

Night Session.

14. The meeting opened promptly at 8 o'clock, Dr. J. L. Jenkins presiding. Dr. Jenkins conducted the devotional, reading some verses from the book of Jonah.

15. "Launching Out in Christian Education," a playlet in three acts, was given by the organizations of Boiling Springs Church. This playlet was written by Mrs. M. A. Jolley and directed by Mrs. J. L. Jenkins, and showed in a splendid way the advantages of a Christian College. Closing prayer by Dr. Jenkins.

Friday Morning Session.

16. The meeting was called to order by the Superintendent. Devotional by Mrs. D. B. Hughes reading from the Gospels of Matt. and Mark. Prayer by Mrs. Edna R. Harris of Raleigh. Minutes of Thursday's sessions were read and approved.

17. "Launching Out in Foreign Missions" was given by the organizations of the First Church of Kings Mountain.

18. Rev. Jacob Gwartenhaus, of Atlanta, Ga., only missionary to the Jews in the Southern Baptist Convention, in his address on "Why We Should Give the Gospel to the Jews" reminded us that the Gospel came to us from the Jews—the Gospel of a Jew, who gave His life to save the Jews as well as the Gentiles. A free will offering was taken for Mr. Gwartenhaus. Closing prayer, Rev. Rush Padgett.

Afternoon Session.

19. Song, followed by prayer by Rev. W. G. Camp. Mrs. A. D. Warlick led the devotional, reading some verses from the 15th chapter of John and using as her topic, "Christian Love."

20. The W. M. S. of Waco, dramatized the Mission Study book, "The Word of Their Testimony."

21. Mrs. J. W. Wood, of Boiling Springs, made her report as Mission Study Leader.

22. Mrs. Edna R. Harris, of Raleigh, was at her best in her address "Launch Out Into the Deep and Let Down Your Nets." Mrs. Harris urged the women to use their talents and time for the advancement of Christ's cause here on this earth.

23. Personal Service was presented by Mrs. J. L. Williams.

24. A committee representing Young People's Work, recommended a separate meeting. Time and place to be announced later. Adopted.

25. Mrs. A. A. Jolley reported as follows for the Time and Place Committee: We, the Time and Place Committee, accept the invitation from the First Baptist Church of Shelby for the W. M. U. to meet there in 1934. We recommend the last Thursday and Friday in August as the time.

26. The report of the Committee on Resolutions was submitted by Mrs. H. H. Gold, and adopted. Resolutions. Be it resolved that, I, The W. M. U. of the Kings Mountain Association express its deep appreciation to the Boiling Springs Church and community for the warm welcome and excellent meals given us. II, To Dr. Jenkins for his personal interest and co-operation in the use of the church building and dining room. III, To Mr. Price of Lattimore for the beautiful flowers so generously furnished. IV, To Prof. I. G. Greer, of Thomasville, Dr. A. B. Wood of Maxton, Rev. Jacob Gwartenhause of Atlanta, and Mrs. Edna R. Harris of Raleigh, for the inspirational messages brought to us. V, To Mrs. J. A. Liles for acting so capably as secretary and treasurer in the absence of Mrs. G. P. Smith, who could not be present. VI, To all who have co-operated in making this meeting a success, especially to our efficient, faithful and consecrated superintendent Mrs. Wacaster.

27. The following resolution was read by Mrs. Robt. Doggett of Shelby, and adopted: Be it resolved, that the W. M. U. of the Kings Mountain Association go on record as opposing all intoxicating drinks, and the repeal of the 18th Amendment.

28. Mrs. Edna R. Harris of Raleigh, took the chair while the report of the Nominating Committee was given. This report was made by Mrs. Ramond Cline as follows: Your Nominating Committee offers the following report: Superintendent, Mrs. John Wacaster, Waco; Assistant, Mrs. W. A. Elam, Shelby; Secretary and Treasurer, Mrs. G. P. Smith, Shelby; Mission Study Superintendent, Mrs. J. W. Wood, Boiling Springs; Young People's Leader, Mrs. J. C. Dodd, Shelby; Executive Committee, Mrs. D. F. Hord, Kings Mountain, Mrs. L. C. Toms, Lattimore, Mrs. W. L. Packard, Shelby; Divisional Leaders, No. 1, Mrs. M. A. Jolley, Boiling Springs; No. 2, Mrs. Howard Camnik, Shelby; No. 3, Miss Florence Scism, Double Shoals; No. 4, Mrs. Bryant Hord, Kings Mountain; No. 5, Mrs. O. V. Warlick, New Bethel.

29. The report was adopted by a unanimous rising vote. Min-

utes of Friday's sessions were read and approved.

30. On motion to adjourn, "Blest Be the Tie That Binds" was sung by the standing congregation and the closing prayer was offered by Mrs. Wacaster.

MRS. JOHN A. LILES, Sec. Pro. Tem.

MRS. JOHN WACASTER, Supt.

The first annual meeting of the young people's organizations of the Kings Mountain W. M. U. was held in the Second Baptist Church of Shelby July 30, 1933, Mrs. J. C. Dodd, associational leader, presiding. The keynote was "Light Bearers." The meeting was opened by singing "Send the Light." Devotional was led by Rev. J. W. Suttle. The roll was called and reports given by the leaders of the various organizations in the eight churches represented. A splendid program was rendered by the young people of the following churches: Grover, Shelby Second, and Boiling Springs. Another such meeting is planned at some suitable date during the coming summer.

CHURCH DIRECTORIES

ORDAINED MINISTERS IN THE PASTORATE

Name	Post Office	Church
L. W. Cain	Casar, N. C.	Carpenter Grove
A. L. Campbell	Gastonia, N. C.	Northbrook
R. L. Chaney	Kings Mountain, N. C.	Kings Mountain Second
R. R. Cook	Boiling Springs, N. C.	Mull Chapel
J. B. Davis	Shelby, N. C.	New Prospect
W. A. Elam	Shelby, N. C.	Dover
J. L. Jenkins	Boiling Springs, N. C.	Boiling Springs
T. L. Justice	Kings Mountain, N. C.	Kings Mountain First
W. E. Lowe	Shelby, N. C.	Pleasant Hill
C. V. Martin	Shelby, N. C.	Shelby Second
A. G. Melton	Boiling Springs, N. C.	Macedonia
B. P. Parks	Shelby, N. C.	Elizabeth
Rush Padgett	Grover, N. C.	Grover
D. F. Putnam	Shelby, N. C.	Beaver Dam
J. W. Suttle	Shelby, N. C.	New Bethel
Zeno Wall	Shelby, N. C.	Shelby First
H. E. Waldrop	Shelby, N. C.	Eastside
D. G. Washburn	Rt. 4, Shelby, N. C.	Double Springs

ORDAINED MINISTERS NOT IN THE PASTORATE

J. D. Bridges	Lattimore, N. C.	Lattimore
W. T. Brown	Shelby, N. C.	Shelby Second
W. C. Campbell	Shelby, N. C.	Shelby Second
J. V. DeVenny	Lawndale, N. C.	New Bethel
J. M. Goode	Boiling Springs, N. C.	Boiling Springs
J. G. Hicks	Kings Mountain, N. C.	Kings Mountain First
J. J. Hicks	Kings Mountain, N. C.	Oak Grove
Paul Horne	Kings Mountain, N. C.	Macedonia
H. H. Honeycutt	Earls, N. C.	New Hope
A. T. Howell	Kings Mountain, N. C.	Kings Mountain First
W. S. Jones	Lattimore, N. C.	Sandy Plains
C. A. Ledford		Norman Grove
W. H. Redmond	Kings Mountain, N. C.	Kings Mountain Second
Harry M. Roberts	Kings Mountain, N. C.	Macedonia
L. B. Scism	Kings Mountain, N. C.	Patterson Grove
D. A. Todder	Shelby, N. C.	Shelby First
Jno. M. Walker	Boiling Springs, N. C.	Boiling Springs
W. H. Wall	Shelby, N. C.	Shelby First
C. P. Wright		Beaver Dam

MINISTERIAL STUDENTS

Carl Mauney	Furman Univ., Greenville, S. C.	Elizabeth
Marlow Stroup	Boiling Springs Junior College	Shelby Second

NEWLY ORDAINED

Harry M. Roberts	Kings Mountain, N. C.	Macedonia
	Asst. Pastor and Educational Director.	
Horace Eason	Shelby, N. C.	Shelby First

CHURCH OFFICERS

CHURCHES		PASTORS	CLERKS
1	Beaver Dam	D. F. Putnam, Shelby, N. C.	E. D. Humphries, Rt. 4, Shelby, N. C.
2	Bethlehem	C. Black, Bessemer City, N. C.	J. C. Randle, Kings Mountain, N. C.
3	Boiling Springs	J. L. Jenkins, Boiling Springs, N. C.	Bryon Wilson, Rt. 2, Mooresboro, N. C.
4	Buffalo	H. E. Waldrop, Shelby, N. C.	Mrs. J. C. Hord, Rt. 2, Cherryville, N. C.
5	Carpenter Grove	L. W. Cain, Casar, N. C.	J. G. Carpenter, Rt. 1, Belwood, N. C.
6	Casar	W. G. Camp, Cherryville, N. C.	Elmer Downs, Casar, N. C.
7	Double Shoals	J. W. Suttle, Shelby, N. C.	J. W. Costner, Lawndale, N. C.
8	Double Springs	J. W. Suttle, Shelby, N. C.	J. S. Gillespie, Rt. 4, Shelby, N. C.
9	Dover	W. A. Elam, Shelby, N. C.	F. V. Tate, Shelby, N. C.
10	Eastside	H. E. Waldrop, Shelby, N. C.	Cash Seay, Shelby, N. C.
11	Elizabeth	B. P. Parks, Shelby, N. C.	E. L. Beam, Rt. 7, Shelby, N. C.
12	Fallston	W. A. Elam, Shelby, N. C.	J. C. Royster, Rt. 6, Shelby, N. C.
13	Flat Hill	C. H. Padgett, Rt. 2, Bostie, N. C.	W. E. Clary, Rt. 2, Shelby, N. C.
14	Grover	Rush Padgett, Grover, N. C.	B. F. Bird, Grover, N. C.
15	Kings Mountain, First	T. L. Justice, Kings Mountain, N. C.	W. C. Carey, Kings Mountain, N. C.
16	Kings Mountain, Second	R. L. Chaney, Jr., Kings Mountain, N. C.	I. J. Falls, Kings Mountain, N. C.
17	Lattimore	Rush Padgett, Grover, N. C.	C. B. Hamrick, Rt. 1, Mooresboro, N. C.
18	Lawndale	I. W. Suttle, Shelby, N. C.	C. D. Forney, Lawndale, N. C.
19	Macedonia	A. G. Melton, Boiling Springs, N. C.	H. R. Boheler, Kings Mountain, N. C.
20	Mount Sinai	J. L. Jenkins, Boiling Springs, N. C.	R. O. Ellis, Rt. 2, Shelby, N. C.
21	Mull Chapel	R. E. Cook, Cramerton, N. C.	N. T. Queen, Rt. 1, Shelby, N. C.
22	New Bethel	J. W. Suttle, Shelby, N. C.	T. B. Hord, Lawndale, N. C.
23	New Hope	J. L. Jenkins, Boiling Springs, N. C.	W. D. Earl, Earl, N. C.
24	New Prospect	J. B. Davis, Shelby, N. C.	Miss Margaret Hord, Rt. 5, Shelby, N. C.
25	Norman Grove	W. M. Go'd, Rt. 1, Ellenboro, N. C.	Dover Norman, Belwood, N. C.
26	Northbrook	A. L. Campbell, Gastonia, N. C.	Gay Dellinger, Cherryville, N. C.
27	Oak Grove	C. J. Black, Bessemer City, N. C.	P. F. McSwain, Rt. 4, Kings Mountain, N. C.
28	Patterson Grove	J. W. Suttle, Shelby, N. C.	A. B. Putnam, Rt. 1, Kings Mountain, N. C.
29	Patterson Springs	W. G. Camp, Cherryville, N. C.	Miss Grace King, Rt. 2, Grover, N. C.
30	Pleasant Grove	D. G. Washburn, Rt. 4, Shelby, N. C.	V. A. Gardner, Rt. 6, Shelby, N. C.
31	Pleasant Hill	W. E. Lowe, Rt. 7, Shelby, N. C.	J. C. Lowery, Rt. 7, Shelby, N. C.
32	Pleasant Ridge	W. G. Camp, Cherryville, N. C.	G. L. Hamrick, Lattimore, N. C.
33	Pleasant Springs	Rush Padgett, Grover, N. C.	A. T. Hamrick, Rt. 3, Shelby, N. C.
34	Ross Grove	H. E. Waldrop, Shelby, N. C.	Joe E. Blanton, Shelby, N. C.
35	Sandy Plains	W. A. Elam, Shelby, N. C.	R. L. Whitesides, Rt. 1, Shelby, N. C.
36	Shelby First	Zeno Wall, Shelby, N. C.	Miss Maude Lattimore, Shelby, N. C.
37	Shelby Second	C. V. Martin, Shelby, N. C.	W. Q. Jones, Ella Mill, Shelby, N. C.
38	Union	D. G. Washburn, Rt. 4, Shelby, N. C.	G. A. Green, Rt. 5, Shelby, N. C.
39	Waco	J. W. Suttle, Shelby, N. C.	S. L. Dellinger, Rt. 1, Shelby, N. C.
40	Wallace Grove	O. R. Black, Bostie, N. C.	Clyde Owens, Rt. 6, Shelby, N. C.
41	Zion	D. G. Washburn, Rt. 4, Shelby, N. C.	G. T. Cabaniss, Rt. 5, Shelby, N. C.
42	Zoar	Rush Padgett, Grover, N. C.	C. S. Bridges, Rt. 3, Shelby, N. C.

NOTE: For Sunday School Superintendents see Statistical Table II.

W. M. U. OFFICERS

Church	W. M. S. Presidents
Beaver Dam	Mrs. M. H. Hamrick, Rt. 4, Shelby, N. C.
Bethlehem	Mrs. Colean Wilson, Kings Mountain, N. C.
Boiling Springs	Mrs. O. P. Hamrick, Boiling Springs, N. C.
Carpenter Grove	Mrs. A. D. Warlick, Rt. 4, Lawndale, N. C.
Casar	Mrs. Verna Newton, Casar, N. C.
Double Shoals	Mrs. C. R. Spangler, Rt. 1, Lawndale, N. C.
Double Springs	Mrs. E. Y. Harrell, Rt. 4, Shelby, N. C.
Dover	Mrs. W. A. Elam, Shelby, N. C.
Eastside	Mrs. W. K. Cline, Shelby, N. C.
Elizabeth	
Fallston	
Grover	Mrs. S. B. Crocker, Grover, N. C.
Kings Mountain First	Mrs. A. T. Howell, Kings Mountain, N. C.
Kings Mountain Second	Mrs. Ollie Todd, Kings Mountain, N. C.
Lattimore	Mrs. L. C. Toms, Lattimore, N. C.
Lawndale	Mrs. C. J. Yelton, Lawndale, N. C.
Macedonia	Mrs. W. A. Hawkins, Kings Mountain, N. C.
New Bethel	Mrs. O. V. Warlick, Rt. 1, Belvoir, N. C.
New Hope	Mrs. Bryan Davis, Rt. 7, Shelby, N. C.
Oak Grove	Mrs. Blanche Phillips, Rt. 4, Kings Mountain
Patterson Springs	Mrs. Albert Putnam, Kings Mountain, N. C.
Pleasant Ridge	Mrs. G. B. McSwain, Lattimore, N. C.
Poplar Springs	Mrs. Wake Hamrick, Rt. 3, Shelby, N. C.
Sandy Plains	Mrs. H. H. Gold, Rt. 4, Shelby, N. C.
Shelby First	Mrs. Rush Stroup, Shelby, N. C.
Shelby Second	Mrs. W. L. McWhirter, Shelby, N. C.
Waco	Mrs. Stough Miller, Waco, N. C.
Zion	Mrs. M. W. Martin, Rt. 5, Shelby, N. C.

B. Y. P. U. OFFICERS

Church	B. Y. P. U. Leader
Beaver Dam	Miss Ola Lee Glasco, Rt. 4, Shelby, N. C.
Bethlehem	Miss Beth Randle, Kings Mountain, N. C.
Boiling Springs	Miss Sarah Lee Hamrick, Boiling Springs, N. C.
Buffalo	Mrs. Coe Spake, Rt. 1, Shelby, N. C.
Carpenter Grove	Miss Edith Ledford, Rt. 4, Lawndale, N. C.
Double Springs	Shannon Hamrick, Rt. 4, Shelby, N. C.
Dover	L. B. Nolan, Rt. 4, Shelby, N. C.
Eastside	Miss Essie Brown, Shelby, N. C.
Elizabeth	Mrs. Andy Borders, Rt. 1, Shelby, N. C.
Fallston	
Grover	A. C. Baumgardner, Grover, N. C.
Kings Mountain First	Miss Bessie Weaver, Kings Mountain, N. C.
Kings Mountain Second	Mrs. W. H. Redmond, Kings Mountain, N. C.
Lattimore	Mrs. N. B. Lee, Lattimore, N. C.
Macedonia	Cephias Morris, Kings Mountain, N. C.
Oak Grove	Floyd Ford, Rt. 4, Kings Mountain, N. C.
Patterson Springs	A. D. Allen, Rt. 1, Grover, N. C.
Pleasant Ridge	Nolan Howington, Rt. 4, Shelby, N. C.
Poplar Springs	Mrs. Rex Ledbetter, Rt. 3, Shelby, N. C.
Ross Grove	Mrs. Sallie Pearl Allen, Rt. 6, Shelby, N. C.
Sandy Plains	Mrs. H. H. Gold, Rt. 4, Shelby, N. C.
Shelby First	Horace Eason, Shelby, N. C.
Shelby Second	W. T. Brown, Shelby, N. C.
Union	Miss Margaret Bridges, Rt. 5, Shelby, N. C.
Zoar	Lyman Humphries, Rt. 2, Shelby, N. C.

TABLE I: CHURCH MEMBERSHIP, ETC., KINGS MOUNTAIN BAPTIST ASSOCIATION
FOR OCTOBER, 1932, TO SEPTEMBER, 1933

CHURCHES	Is it in a Village, Town, City or County?	When Constituted	CHURCH MEMBERSHIP										Families Receiving																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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			Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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TABLE II. SUNDAY SCHOOLS OF KINGS MOUNTAIN BAPTIST ASSOCIATION, OCT. 1932 TO SEPT. 1933

CHURCHES		SUPERINTENDENTS AND POST OFFICES												Sunday School Enrollment												Special Information			
Is it a Village, Town, City or Country Church?														Officers and Teachers												Is it Standard			
														Teachers and Beginners												Is it Graded?			
														Teachers and Pupils												Is it Standard			
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TABLE III. CHURCH PROPERTY OF KINGS MOUNTAIN BAPTIST ASSOCIATION, OCT. 1932 TO SEPT. 1933

CHURCHES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1 Beaver Dam	Yes	1935	Brick	500	7	7	7	\$ 15,000	\$	\$ 15,000	\$	
2 Bethlehem	Yes	1929	Brick	750	15	2	13	15,000		15,000	3,410	25,000
3 Bolling Springs	Yes	.....	Brick	.....	16	.....	.....	65,000	3,000	68,000	.....	.....
4 Buffalo	Yes	.....	Wood	300	5	.....	5	1,500	.....	1,500	.....	1,750
5 Carpenter Grove	Yes	1887	Wood	600	11	1	10	3,000	.....	3,000	.....	.....
6 Casar	Yes	1895	Wood	500	1	.....	.....	1,500	.....	1,500	.....	.....
7 Double Shoals	Yes	1924	Brick	368	4	1	3	9,000	.....	9,000	.....	2,000
8 Double Springs	Yes	1920	Brick	500	19	6	18	16,000	.....	16,000	.....	.....
9 Dover	Yes	1925	Brick	350	15	2	13	15,000	.....	15,000	.....	10,000
10 Eastside	Yes	1922	Brick	700	27	5	22	13,000	.....	13,000	900	3,000
11 Elizabeth	Yes	1910	Brick	600	4	.....	4	7,000	.....	7,000	.....	.....
12 Fallston	Yes	1902	Wood	500	11	3	10	3,600	.....	3,600	.....	2,000
13 Flint Hill	Yes	1909	Wood	300	1	.....	.....	2,600	.....	2,600	.....	.....
14 Grover	Yes	1907	Brick	400	20	3	20	7,500	3,000	10,500	1,350	7,500
15 Kings Mountain First	Yes	1911	Brick	350	.....	7	.....	60,000	5,500	65,500	1,300	11,500
16 Kings Mountain Second	Yes	1922	Brick	500	16	.....	16	8,000	.....	8,000	13,000	3,000
17 Lattimore	Yes	1915	Wood	500	4	.....	.....	3,500	.....	3,500	.....	3,000
18 Lawndale	No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19 Macdonlin	Yes	1932	Wood	300	12	3	12	3,300	.....	3,300	300	1,500
20 Mount Sinai	Yes	1928	Brick	400	7	2	5	5,000	.....	5,000	.....	200
21 Mull Chapel	Yes	1930	Wood	500	3	1	3	3,000	.....	3,000	371	1,000
22 New Bethel	Yes	1925	Brick	300	12	2	12	15,500	.....	15,500	.....	7,500
23 New Hope	Yes	1872	Wood	600	9	.....	9	9,500	.....	9,500	.....	5,000
24 New Prospect	Yes	1892	Brick	500	1	.....	.....	5,500	.....	5,500	.....	5,000
25 Norman Grove	Yes	.....	Wood	300	1	.....	.....	1,500	.....	1,500	.....	.....
26 Northbrook	Yes	1913	Wood	400	1	.....	.....	800	.....	800	.....	.....
27 Oak Grove	Yes	1924	Wood	500	3	1	2	5,800	.....	5,800	100	2,000
28 Patterson Grove	Yes	1923	Brick	400	12	3	11	7,000	.....	7,000	560	2,500
29 Patterson Springs	Yes	1923	Brick	250	11	2	10	10,000	.....	10,000	.....	2,000
30 Pleasant Grove	Yes	1878	Wood	500	1	.....	.....	5,000	.....	5,000	.....	.....
31 Pleasant Hill	Yes	.....	Brick	300	10	.....	10	10,000	.....	10,000	.....	.....
32 Pleasant Ridge	Yes	1913	Wood	500	2	.....	.....	1,800	.....	1,800	.....	.....
33 Poplar Springs	Yes	1929	Brick	600	24	2	22	17,000	.....	17,000	2,708	2,500
34 Ross Grove	Yes	1908	Wood	400	1	.....	.....	4,000	.....	4,000	.....	1,250
35 Sandy Plains	Yes	1912	Wood	500	15	3	14	10,000	.....	10,000	.....	3,500
36 Shelby First	Yes	1910	Brick	1,200	103	10	81	300,000	25,000	325,000	53,500	90,000
37 Shelby Second	Yes	1909	Brick	600	46	5	46	30,000	4,000	34,000	.....	10,000
38 Union	Yes	1913	Wood	600	12	3	9	7,000	.....	7,000	.....	1,500
39 Waco	Yes	1887	Wood	500	4	.....	.....	2,800	.....	2,800	.....	2,000
40 Wallace Grove	Yes	1928	Wood	400	1	.....	.....	1,200	.....	1,200	.....	.....
41 Zion	Yes	1927	Brick	500	14	1	15	20,000	.....	20,000	.....	.....
42 Zoar	Yes	1904	Brick	500	.....	.....	.....	3,000	.....	3,000	.....	400
TOTALS	.....	.....	.....	18,508	424	63	405	\$734,400	\$ 40,500	\$764,900	\$ 77,499	\$206,600

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES KINGS MOUNTAIN BAPTIST ASSOCIATION, OCT. 1932, TO SEPT. 1933

CHURCHES		Co-operative Program		Special to Bolling Springs Junior College	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Ophanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U.	Given by the Sunday School	Total to All Missions, Education and Benevolence by the Church and All its Organizations												
		\$	¢	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$												
1	Beaver Dam	22	65	4	04	222	07	13	03	11	85	11	85	12	07	76	94										
2	Dethlehem	106	61	222	07	13	03	6	06	115	49	115	49	60	00	535	36										
3	Bolling Springs	3	80	6	95	16	22	11	90	26	89	3	65	46	11	120	36										
4	Buffalo	17	75	6	95	16	22	11	90	26	89	3	65	46	11	120	36										
5	Carpenter Grove	24	92	16	90	3	42	15	68	32	81	11	36	30	55	72	00										
6	Cedar	51	13	8	03	5	24	12	06	32	81	11	36	30	55	111	16										
7	Deeble Shoals	200	88	2	75	8	03	4	43	79	60	7	15	46	49	306	87										
8	Double Springs	168	49	25	00	15	80	6	75	64	41	10	00	82	36	305	20										
9	Dover	78	56	56	16	7	00	20	18	54	55	5	00	37	38	194	27										
10	Eastside	59	20	28	59	7	00	20	18	54	55	5	00	37	38	194	27										
11	Elizabeth	140	29	4	36	10	61	3	50	74	80	20	48	111	01	146	50										
12	Fallston	27	78	45	08	10	61	16	59	94	74	11	31	98	99	255	75										
13	Flint Hill	905	84	120	09	81	64	31	62	161	70	19	80	66	47	1,432	22										
14	Grover	8	90	26	50	10	00	10	00	24	00	25	00	19	90	68	90										
15	Kings Mountain First	250	00	10	00	10	00	10	00	43	80	2	00	10	50	115	40										
16	Kings Mountain Second	2	50	6	00	10	00	10	00	82	90	2	00	10	50	115	40										
17	Latimore	10	35	134	83	38	33	4	00	24	00	2	00	10	50	115	40										
18	Lawndale	2	50	6	00	10	00	10	00	43	80	2	00	10	50	115	40										
19	Macedonia	10	35	134	83	38	33	4	00	24	00	2	00	10	50	115	40										
20	Mount Sinai	14	00	14	00	14	00	14	00	14	00	2	00	10	50	115	40										
21	Mull Chapel	31	52	3	00	10	00	10	00	43	80	2	00	10	50	115	40										
22	New Bethel	134	83	16	50	31	47	24	17	159	74	1	53	29	76	416	02										
23	New Hope	31	52	38	33	37	77	1	00	10	45	8	10	25	00	131	07										
24	New Prospect	3	00	3	00	12	00	6	00	19	12	3	34	8	12	55	12										
25	Norman Grove	2	65	2	65	2	65	2	65	3	34	3	34	3	34	3	34										
26	Northbrook	14	00	14	00	14	00	14	00	13	27	5	85	9	07	27	27										
27	Oak Grove	42	50	6	00	7	88	2	87	43	46	6	00	42	71	102	71										
28	Patterson Grove	29	82	29	82	29	82	29	82	17	28	8	10	27	50	47	10										
29	Patterson Springs	26	50	26	50	26	50	26	50	15	00	4	65	31	35	10	69										
30	Pleasant Grove	2	65	2	65	2	65	2	65	6	05	3	55	13	00	46	50										
31	Pleasant Hill	2	65	2	65	2	65	2	65	11	19	27	08	38	67	179	34										
32	Pleasant Ridge	2	50	29	95	7	69	7	35	43	55	80	09	1,032	81	3,003	66										
33	Poplar Springs	2	50	29	95	7	69	7	35	18	20	4	58	625	77	275	03										
34	Reds Grove	7	75	13	00	11	32	4	40	27	35	2	00	20	25	9	70										
35	Sandy Plains	125	67	1,100	00	27	57	151	95	574	70	5	20	24	98	219	66										
36	Shelby First	976	98	1,100	00	27	57	151	95	85	44	2	00	24	98	219	66										
37	Shelby Second	101	72	74	83	3	20	5	25	57	81	2	00	24	98	219	66										
38	Union	136	98	1	55	6	60	8	50	57	81	2	00	24	98	219	66										
39	Waco	2	70	30	00	4	50	15	00	8	00	50	40	23	00	375	62										
40	Wallace Grove	2	70	30	00	4	50	15	00	8	00	50	40	23	00	375	62										
41	Zion	2	70	30	00	4	50	15	00	8	00	50	40	23	00	375	62										
42	Zion	2	70	30	00	4	50	15	00	8	00	50	40	23	00	375	62										
Total		\$4,117	58	\$1,883	22	\$334	61	\$228	29	\$304	34	\$67	89	\$1,192	02	\$197	04	\$3	55	\$244	87	\$1,982	63	\$1,391	93	\$9,702	91

TABLE VI. B. Y. P. U.'S OF KINGS MOUNTAIN BAPTIST ASSOCIATION, OCT., 1932 TO SEPT., 1933

THE YOUNG PEOPLE'S WORK												

TABLE VII. WOMAN'S WORK OF KINGS MOUNTAIN BAPTIST ASSOCIATION,
OCT., 1932 TO SEPT., 1933

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1 Beaver Dam	1					1	13					13	
2 Bethlehem	1					1	14					14	
3 Boiling Springs	1	1	1	1	1	5	40	15	20	15	25	115	
5 Carpenter Grove	1					1	6					6	
6 Casar	1	1			1	3	15	11				13	
7 Double Shoals	1	1	1		1	4	17	8	10		15	50	
8 Double Springs	1					1	15					15	
9 Dover	1				1	2	15				33	48	57
10 Eastside	1	1	1			3	46	14	33			91	
11 Elizabeth	4				1	5	32				47	78	
12 Fallston	1		1		1	3	11		10		18	39	
14 Grover	1	1	2	2	1	7	18	12	18	16	10	74	12
15 Kings Mountain First	1	1	1	1	1	5	60	14	15	10	40	139	
16 Kings Mountain Second	1					1	20					20	
17 Lattimore	1					1	19					19	
18 Lawndale	1					1	6					6	
19 Macedonia	1					1	8					8	
22 New Bethel	1	1	1	1	1	5	29	16	20	12	16	93	
23 New Hope	1		1	1	1	4	23		12	5	12	52	
27 Oak Grove	1				1	2	16				22	38	
28 Patterson Grove	1					1	25					25	
32 Pleasant Ridge	1					1	16					16	
33 Poplar Springs	1				1	2	24				12	36	8
35 Sandy Plains	1				1	2	24				24	48	20
36 Shelby First	8	1	1		1	11	206	30	15		25	276	150
37 Shelby Second	3	1	2	1	1	8	37	22	35	9	15	118	37
39 Waco	1		1		1	3	15		6		15	36	
41 Zion	1	1	1	1	1	5	28	15	16	12	22	93	
TOTALS	40	10	14	8	17	89	798	157	200	79	364	1598	284

