

10-25-1934

1934 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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J. C. Washburn

MINUTES
KINGS MOUNTAIN
BAPTIST ASSOCIATION

NORTH CAROLINA

EIGHTY-FOURTH ANNUAL SESSION

Held With

NEW PROSPECT BAPTIST CHURCH

October 25th and 26th, 1934

NEXT ANNUAL SESSION

To Be Held

Thursday and Friday After the Third Sunday in October

OCTOBER 24th-25th, 1935

with the

POPLAR SPRINGS BAPTIST CHURCH

Six Miles Southwest of Shelby, N. C.

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THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

CHURCH DIRECTORIES

RESIDENT PASTORS

Name	Post Office	Church
L. W. Cain.....	Casar, N. C.....	Carpenter Grove
R. L. Chaney.....	Kings Mountain, N. C....	Kings Mountain, Second
R. R. Cook.....	Shelby, N. C.....	Mull Chapel
J. B. Davis.....	Blacksburg, S. C.....	New Prospect
W. A. Elam.....	Shelby, N. C.....	Dover
R. P. Hamby.....	Shelby, N. C.....	Eastside
J. L. Jenkins.....	Boiling Springs, N. C....	Boiling Springs
W. E. Lowe.....	Shelby, N. C.....	Pleasant Hill
C. V. Martin.....	Shelby, N. C.....	Shelby, Second
A. G. Melton.....	Boiling Springs, N. C....	Macedonia
B. P. Parks.....	Shelby, N. C.....	Elizabeth
Rush Padgett.....	Grover, N. C.....	Grover
D. F. Putnam.....	Shelby, N. C.....	Beaver Dam
A. G. Sargeant.....	Kings Mountain, N. C....	Kings Mountain, First
J. W. Suttle.....	Shelby, N. C.....	New Bethel
Zeno Wall.....	Shelby, N. C.....	Shelby, First
D. G. Washburn.....	R. 4, Shelby, N. C.....	Double Springs

NON-RESIDENT PASTORS

C. J. Black.....	Bessemer City, N. C.
W. G. Camp.....	Cherryville, N. C.
A. L. Campbell.....	Gastonia, N. C.
C. H. Padgett.....	R. 2, Bostic, N. C.

ORDAINED MINISTERS NOT IN THE PASTORATE

J. D. Bridges.....	Lattimore, N. C.....	Lattimore
W. T. Brown.....	Shelby, N. C.....	Shelby, Second
W. C. Campbell.....	Shelby, N. C.....	Shelby, Second
J. V. DeVenny.....	Lawndale, N. C.....	New Bethel
J. M. Goode.....	Boiling Springs, N. C....	Boiling Springs
L. A. Hallman.....	Earl, N. C.....	New Hope
J. J. Hicks.....	Kings Mountain, N. C....	Kings Mountain, First
J. G. Hicks.....	Kings Mountain, N. C....	Oak Grove
Paul Horne.....	Kings Mountain, N. C....	Macedonia
Durham Hughe.....	Pleasant Hill
A. T. Howell.....	Kings Mountain, N. C....	Kings Mountain, Second
W. S. Jones.....	Lattimore, N. C.....	Sandy Plains
C. A. Ledford.....	Norman Grove
W. H. Redmond.....	Kings Mountain, N. C....	Kings Mountain, Second
Harry M. Roberts.....	Kings Mountain, N. C....	Macedonia
L. B. Scism.....	Kings Mountain, N. C....	Patterson Grove
D. A. Todder.....	Shelby, N. C.....	Shelby, First
John M. Walker.....	Boiling Springs, N. C....	Boiling Springs
H. E. Waldrop.....	Shelby, N. C.....	Shelby First
Harry M. Roberts.....	Kings Mountain, N. C....	Macedonia
Asst. Pastor and Educational Director		
Horace Eason.....	Shelby, N. C.....	Shelby First

MINISTERIAL STUDENTS

Carl Mauney.....	Furman Univ., Greenville, Elizabeth
Marlow Stroup.....	Boiling Springs Junior C Shelby Second
Paul Bullington.....	Boiling Springs Junior C Shelby Second
Marvin Turner.....	Boiling Springs Junior C Buffalo

NEWLY ORDAINED

W. R. Grigg.....	Shelby, N. C.....	Shelby, First
W. B. Horn, Jr.....	Kings Mountain, N. C....	Macedonia
J. F. Moss.....	Kings Mountain, N. C....	Kings Mountain, Second

PROGRAM

FOR SESSION OF 1935

With Chairman of Each Standing Committee and Preaching
Appointees

First Day—Forenoon Session

- 9:30 A.M. Devotional, Enrollment, Announcements.
9:50 A.M. Religious Literature J. B. Davis
10:15 A.M. Woman's Work Mrs. John Wacaster
10:45 A.M. Mills Home W. G. Camp
11:15 A.M. Miscellaneous Business.
11:30 A.M. Introductory Sermon A. G. Sargeant; Alt. W. A. Elam

Afternoon Session

- 1:30 P.M. Miscellaneous Business.
1:50 P.M. Co-operative Program and Church Finance..... Zeno Wall
Missions—
State Rush Padgett
Home W. A. Elam
Foreign D. G. Washburn
3:40 P.M. Closing Worship.

Night Session

- 7:00 P.M. B. Y. P. U. Work Mrs. L. H. Ledford
8:00 P.M. Doctrinal Sermon J. L. Jenkins

Second Day—Forenoon Session

- 9:30 A.M. Devotional, Reading Minutes, Miscellaneous Business.
10:00 A.M. Sunday Schools J. W. Costner
10:30 A.M. Baptist Hospital W. E. Lowe
11:00 A.M. Christian Education and Boiling Springs Junior College—
C. V. Martin
11:50 A.M. Worship.

Afternoon Session

- 1:15 P.M. Short Reports and Miscellaneous Business.
1:45 P.M. Old Ministers Relief B. P. Parks
2:10 P.M. Temperance and Public Morals R. P. Hamby
2:40 P.M. Historian's Report C. J. Black
2:50 P.M. Our Dead L. M. Walker
3:00 P.M. Closing Inspirational Address.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

ASSOCIATIONAL DIRECTORATE

GENERAL OFFICERS

J. W. Suttle, Moderator	Shelby, N. C.
W. A. Elam, Vice Moderator	Shelby, N. C.
J. V. DeVenny Clerk-Treasurer	Lawndale, N. C.
C. J. Black, Historian	Bessemer City, N. C.

CHAIRMEN OF STANDING COMMITTEES

Baptist Hospital	J. L. Jenkins, Boiling Springs, N. C.
B. Y. P. U. Work	Mrs. L. H. Ledford, Shelby, N. C.
Christian Ed. and B. S. Jr. College	C. V. Martin, Shelby, N. C.
Co-operative Program	Zeno Wall, Shelby, N. C.
Foreign Missions	D. G. Washburn, R. 4, Shelby N. C.
Home Missions	W. A. Elam, Shelby, N. C.
Old Ministers Relief	B. P. Parks, Shelby, N. C.
Orphanage	W. G. Camp, Cherryville, N. C.
Religious Literature	J. B. Davis, R. 1, Blacksburg, S. C.
State Missions	Rush Padgett, Grover, N. C.
Sunday Schools	J. W. Costner, Lawndale N. C.
Temperance and Public Morals	R. P. Hamby, Shelby, N. C.
Woman's Work	Mrs. John Wacaster, Cherryville, N. C.

GENERAL ASSOCIATIONAL BOARD

J. W. Suttle, W. A. Elam J. V. DeVenny, C. J. Black, J. W. Costner, Mrs. John Wacaster, Mrs. L. H. Ledford, J. L. Jenkins, L. W. Cain, W. G. Camp, R. L. Chaney R. R. Cook, J. B. Davis, R. P. Hamby, W. E. Lowe, C. V. Martin, C. H. Padgett, Rush Padgett B. P. Parks, A. G. Sargeant, Zeno Wall D. G. Washburn, J. D. McDaniel, Mrs. Pat McDaniel, A. I. Jolley, S. T. Carpenter, C. A. Brittain, Miss Florence Scism, J. C. Washburn, J. R. Dover, O. C. Huskey, S. Lester Roberts, D. E. Hoyle, B. F. Bird, D. F. Hord, J. W. Gladden, N. B. Lee Mrs. Minnie Ramsaur, I. E. Campbell, L. T. Putnam, O. A. Bowen, G. C. Hord, C. E. Jones, Mrs. Ida Allen, W. T. Warlick, Guy Dellinger, Mr. and Mrs. W. P. Lovelace J. W. Scism, C. F. McSwain, R. L. McSwain, Lewis McSwain, J. D. Elliott, Joe E. Blanton, T. O. Wiggins, H. C. Seefeldt G. V. Hawkins, George M. Gold, Arthur Stioup, J. W. Irvin, W. R. McEntire.

SUNDAY SCHOOL ASSOCIATION

Superintendent, J. W. Costner	Lawndale, N. C.
Associate Superintendent, G. T. Cabaniss	R. 5, Shelby, N. C.
Secretary, Wyan Washburn	Shelby, N. C.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

W. M. U. WORK

Superintendent, Mrs. John Wacaster	Cherryville, N. C.
Secretary-Treasurer, Mrs. G. P. Smith	Shelby, N. C.
Mission Study Supt., Mrs. J. A. Liles	Shelby, N. C.
Young People's Leader, Mrs. J. C. Dodd	Shelby, N. C.

B. Y. P. U. WORK

President, Mrs. L. H. Ledford	Shelby, N. C.
Vice President, W. T. Brown	Shelby, N. C.
Secretary-Treasurer, Miss Velva Hamrick	Shelby, N. C.
Intermediate and Junior Leader, Mrs. Alvie Jones, R. 3,	Shelby, N. C.
Chorister, Lyman Martin	Lattimore, N. C.
Pianist, Miss Bernice Borders Hamrick	Shelby, N. C.

BOILING SPRINGS JUNIOR COLLEGE

President, J. L. Jenkins	Boiling Springs, N. C.
Dean of College, J. E. Allen	Boiling Springs, N. C.
Dean of Boys, C. V. Harrill	Boiling Springs, N. C.
Dean of Girls, Miss Rosalie McMurtrey	Boiling Springs, N. C.
Business Manager, A. I. Jolley	Boiling Springs, N. C.

LIST OF CHURCHES AND NAMES OF MESSENGERS

BEAVER DAM—E. D. Humphries, J. S. Wilson, Mrs. M. H. Hamrick.
BETHLEHEM—J. C. Randle, J. P. McDaniel, John Humphries.
BOILING SPRINGS—E. B. Hamrick, J. H. Jones, E. W. Lipscomb, M. A. Jolley, O. P. Hamrick, Byron Wilson, J. F. Moore, A. I. Jolley.
BUFFALO—P. M. Hord, Andrew Grigg, C. M. Camp, Marvin Turner, C. T. Turner.
CARPENTER GROVE—J. M. Carpenter, R. B. Brockett.
CAESAR—H. E. Peeler.
DOUBLE SHOALS—J. W. Costner, A. L. Spangler, S. C. Wilson, Clyde Cornwell.
DOUBLE SPRINGS—B. B. Moore, J. S. Gillispie, John L. McSwain, C. A. Bridges, Fred R. Washburn, Mrs. Fred Washburn, Mrs. Gary Hamrick.
DOVER—R. O. Cash, Mrs. G. O. Wall, Ruby Chapman, Mrs. Harley Waddell, Mrs. J. N. Bostic, Mrs. W. A. Elam, Mrs. E. T. Bailey.
EASTSIDE—W. P. Craig, Mrs. W. K. Cline, Mrs. Elsie Brown, Mrs. G. M. Pearson.
ELIZABETH—P. M. Mauney, E. C. Borders, E. L. Beam, V. V. Jones, Mrs. B. P. Parker, S. Lester Roberts, T. C. Gardner.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

- FALLSTON—J. C. Royster, Wythe Royster, W. B. Spurling, Thelma Spurling, Minnie Royster.
- FLINT HILL—Graham Weaver, L. N. Harrill, G. G. Ledbetter, J. F. Pearson.
- GROVER—A. F. Collins, B. F. Bird, Mrs. B. F. Bird.
- KINGS MOUNTAIN, 1st—R. C. Gold, W. D. McDaniel, D. F. Hord, Mrs. D. F. Hord, Mrs. G. D. Hambright.
- KINGS MOUNTAIN, 2nd—R. W. Hord, R. L. Short.
- LATTIMORE—C. B. Hamrick, C. A. Jones, J. A. McBrayer, N. B. Lee, Mrs. N. B. Lee, C. P. Wright.
- LAWNDALE—M. B. Hord, Mrs. W. D. Wesson.
- MACEDONIA—No messengers enrolled.
- MOUNT SINAI—R. O. Ellis, L. R. Putnam, J. C. Bridges, Mrs. Yates Putnam.
- MULL CHAPEL—Caleb Eddins, J. F. Clark, Mrs. J. L. Stringfellow.
- NEW BETHEL—G. C. Hord, Frank Spurling, Robert Cline, Odus Falls, D. A. Beam.
- NEW HOPE—W. D. Earl, Forest Turner, John A. Hallman, B. Anstell.
- NEW PROSPECT—J. B. Smith, A. A. Carpenter, D. M. Beam, J. P. Hord.
- NORMAN GROVE—J. M. Norman, R. L. Davis.
- NORTHBROOK—P. R. Dellinger, Mrs. P. R. Dellinger, Mrs. J. C. Wehunt, Mrs. Everette Lackey.
- OAK GROVE—No messengers enrolled.
- PATTERSON GROVE—Lloyd Phifer, L. B. Scism, H. F. Ware, Hunter Ware.
- PATTERSON SPRINGS—L. F. King, G. M. Borders, Lester Camp.
- PLEASANT GROVE—V. A. Gardner, Bonnie Elliott, Zemri Williams, C. E. Elliott, Chesley Hendrick.
- PLEASANT HILL—W. M. Hendrick, W. F. McSwain, N. D. Hughes, Otis Frady, C. B. Hamrick.
- PLEASANT RIDGE—G. T. Ramsey, G. L. Hamrick, J. J. Spurling, G. B. McSwain, Mrs. G. B. McSwain.
- POPLAR SPRINGS—W. W. Jones, Dewitt Hamrick, S. B. Jones, A. M. Hamrick, Mrs. Everett Blanton, Mrs. Eve Hamrick.
- ROSS GROVE—Thad Allen, L. H. Ledford, Mrs. L. H. Ledford, Joe E. Blanton, Mrs. N. G. Hamrick.
- SANDY PLAINS—B. C. Greene, L. G. Doty, T. O. Wiggins, C. C. Walker, Mrs. N. L. Whisnant, Mrs. J. P. Walker.
- SHELBY, 1st—O. V. Hamrick, George P. Webb, J. Mc. Green, D. H. Alexander, J. H. Quinn, A. V. Hamrick, A. J. Dedmon, J. F. Ledford, John P. Mull, Mrs. J. D. Eskridge, Mrs. W. L. Packard.
- SHELBY, 2nd—G. V. Hawkins, Mrs. J. C. Dodd, Mrs. E. C. Randall, Mrs. W. H. Champion.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

UNION—C. E. Withrow, G. A. Green, F. C. Campbell, W. F. Felton.
WACO—S. L. Dellinger, J. F. Wacaster, A. L. Stroup, Arthur B. Stroup.

WALLACE GROVE—O. A. Bowen, Clyde Owens, S. J. Gettys, John Wallace.

ZION—J. W. Irvin, G. P. Irvin, G. T. Cabaniss, G. L. Cornwell.

ZOAR—C. C. Allen, O. L. McSwain, C. L. Hollifield, C. S. Bridges, Mrs. C. L. Hollifield.

Messengers enrolled—177.

General Officers Present—J. W. Suttle, W. A. Elam, J. V. DeVenny, C. J. Black, J. W. Costner, Mrs. John Wacaster, Mrs. L. H. Ledford, J. L. Jenkins.

Pastors and Other Ordained Ministers Present—C. J. Black, W. T. Brown, L. W. Cain, W. G. Camp, W. C. Campbell, R. L. Chaney, R. R. Cook, J. B. Davis, J. V. DeVenny, W. A. Elam, J. M. Goode, W. R. Grigg, R. P. Hamby, A. T. Howell, J. L. Jenkins, W. E. Lowe, C. V. Martin, C. H. Padgett, Rush Fadgett, B. P. Parks, A. G. Sargeant, J. W. Suttle, H. E. Waldrop, J. M. Walker, Zeno Wall, D. G. Washburn. Total 29. Entire membership of Association, 206.

Visitors from Other Associations—Gaston County: A. M. Kiser, A. W. Kincaid, Mrs. G. Y. Tate, Mrs. E. M. Harris.

Sandy Run: Charles L. Taylor.

South Fork: Mrs. W. P. Biggerstaff.

Meck.-Cabarrus: L. R. Privette, W. W. Rimmer, Ben F. Farrell.

Green River: M. A. Adams.

Ashe: P. E. Downs.

York, S. C.: J. O. Summerlin, L. A. Allen.

Greenville, S. C.: Lawrence Roberts.

Visitors Representing Our General State Work—W. H. Williams, of the General Board of Baptist State Convention; J. A. McMillan, of Mills Home at Thomasville; Smith Hagaman of Baptist Hospital at Winston-Salem; B. K. Mason, of the Biblical Recorder; Mr. Camp, of Mars Hill College.

COMMITTEES APPOINTED DURING SESSION

Enrollment—Charley Alexander, J. S. Gillespie, George M. Borders.

Associational Finance—D. F. Hord, J. A. McBrayer, J. P. McDaniel.

Religious Literature—D. G. Washburn.

Woman's Work—Mrs. John Wacaster.

Mills Home—John P. Mull.

Co-operative Program—J. B. Davis, J. F. Ledford, L. R. Putnam.

State Missions—J. L. Jenkins, Forrest Turner, M. B. Hord.

Home Missions—W. E. Lowe, W. D. McDaniel, L. A. Harrill.

Foreign Missions—A. G. Sargeant, Lloyd Phifer, R. B. Brackett.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

B. Y. P. U. Work—Mrs. L. H. Ledford, Mrs. Gary Hamrick, Mrs. B. P. Parks.

Bible School Work—J. W. Costner, J. F. Wacaster, L. B. Scism.

State Baptist Hospital—B. P. Parks, Zimri Williams, and D. M. Hendrick.

Christian Education and Boiling Springs Junior College—W. A. Elam, G. T. Cabaniss.

Nominating Committee for Trustees of B. S. Jr. College—D. V. Hamrick, J. M. Carpenter, C. A. Bridges.

Old Ministers' Aid—R. L. Chaney, P. M. Hord, A. J. Dedman.

Temperance and Public Morals—W. G. Camp, C. C. Walker, C. P. Wright.

Place and Preachers for Next Session—B. F. Bird, S. C. Wilson, R. C. Gold, G. P. Irvin, J. C. Campbell.

Our Dead—J. M. Goode, DeWitt Hamrick, J. B. Smith.

To Nominate Officers for S. S. Association—J. W. Scism, B. Austell, George P. Webb.

PROCEEDINGS

FIRST DAY—FORENOON SESSION

The Kings Mountain Baptist Association met in its Eighty-Fourth Annual Session at 9:30 a. m., October 25, 1934, with the church at New Prospect.

Opening songs, "All Hail the Power of Jesus' Name," and "More About Jesus." Devotional exercises were led by R. P. Hamby, pastor of Eastside Church, Shelby. Matt. 5:15-16 was read. After paying a tribute to Elder T. Dixon, for many years pastor of New Prospect Church, the speaker emphasized the saving power of true Christian character. This power must come from the Christ as its only source. Prayer was offered by the speaker.

Moderator J. W. Suttle called the body into regular business session. L. V. DeVenny was at the clerk's table. On motion the Association shall be composed of the enrolled delegates. A number of ministers from our neighboring associations and representatives of our general state work were formally recognized and welcomed (see list elsewhere). A. G. Sargeant of Kings Mountain First Church and R. P. Hamby of Eastside, Shelby, were welcomed as pastors recently coming into the Association.

The following report on religious literature was read by D. G. Washburn, and adopted after discussion by the writer and B. K. Mason representing the Biblical Recorder:

REPORT ON RELIGIOUS LITERATURE

The tendency of the people is toward literature which may not be and is not always of the constructive type.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

Our responsibility at this time is to contrast this demand with that for religious literature, for there seems to be a spirit of indifference toward the printed expressions of religious men and women.

As an example of this fact, only about one-fourth of our Baptist families receive the Biblical Recorder, to say nothing of the neglect of Charity and Children, Home and Foreign Fields, Royal Service, etc.

Our people called Baptists should have these conditions brought impressively to their minds without delay and with repeated effort. If we read the Bible as little as we do our religious literature and especially our religious papers, we are giving a very small amount of our time to reading the Bible.

To be well-informed Baptists, we must do much reading. First the Bible—good books, Biblical Recorder, Charity and Children, Home and Foreign Fields, and many others bearing on our work. We are greatly influenced by what we read. We want to read the best and we think we have in North Carolina the best religious papers for North Carolina Baptist people. In the contest between the Christian Advocate, the organ of our Methodist brethren, and the Biblical Recorder, which is now going on, we are hoping that the Biblical Recorder will win.

REPORT ON WOMAN'S WORK

The following striking report on Woman's Work was presented and ably discussed by the writer, Mrs. John Wacaster, the efficient leader of our Associational W. M. U. organizations. These were pointed out as the giving and going organizations of our churches. The report was adopted.

As we review the past W. M. U. year there are many things for which we can give thanks.

First we have had no deaths in our W. M. U. family, but have increased our number of organizations from 71 to 76.

Second, we took first honors at our W. M. U. State Convention, meeting in Rocky Mount last March. We were recognized as the banner association in the State of North Carolina, being the only association to reach all points on the Standard of Excellence.

The third reason for which we give thanks is that our women are beginning to get a world-wide vision—seeing the world as the Master would have them see it. And as they see this sin-sick, war-torn, distressed and dissatisfied world they are trying as best they can through personal service, prayer and giving to bring this people into the sunlight of God's love.

The last reason for which we give thanks is that the women of this great association are realizing as never before the importance as well as the privilege of prayer.

Our annual meeting was held in the First Baptist Church of Shelby

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

June 24-25, with a splendid attendance. Miss Kathleen Mallory of Birmingham was our visiting speaker and Dr. Wall preached our missionary sermon. There was no change in officers. The meeting will be held next year at Grover and the time was moved back to August.

As we look out over this association we see eleven churches without any W. M. U. organization. Our aim for this year is an organization in each of these churches. Won't you work and pray that our aim may be reached?

The report on the Mills Home was read by John P. Mull, the writer. On motion to adopt J. A. McMillan, co-editor of *Charity and Children*, was called to the platform and raised the vast assembly to the very heights of benevolent impulses in a most impressive discussion. Report adopted.

REPORT ON THE MILLS HOME

The Mills Home is located at Thomasville, N. C., and with a branch in the east located near Kinston, N. C., and known as the Kennedy Home. Last year our orphanage cared for 627 children in the two institutions and aided 173 who lived with their mothers. Of the 627 children 286 were boys and 341 were girls. In all of its phases the orphanage ministered to in one way or another during the year 1,019 children. This is one Baptist institution over which there hangs no debt and we have a plant and equipment worth over \$1,000,000. Last year the present management under the wise leadership of Supt. I. G. Greer, and his well-trained corps of workers ran the institution in such a way that the expenditures and receipts balanced with a small surplus left over. This is another precedent which ought to be followed by some of our other institutions. Last year the cost of maintaining each child in the institution was \$16.29 per month or \$195.52 per year. The institution is supported by voluntary contributions from the Baptists of North Carolina. This is raised by monthly offerings from the Sunday schools and by an annual Thanksgiving offering by the churches. We, your committee, recommend to the churches that each Sunday school once each month make an offering for the Mills Home and that each church urge each member to give on Thanksgiving the equivalent of one day's work to our orphans.

Our association has increased its orphanage gifts this year over last by 38 per cent.

A few minutes were spent in miscellaneous business. Several committees were announced by the moderator (see list of committees).

The clerk directed attention to a digest of church letters posted on the blackboard showing a summary of the work of each church for the year.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

The set time having arrived for the delivery of the annual introductory sermon, the congregation joined in singing "Down at the Cross." "Bearing His Cross" was rendered as a solo by H. C. Seefeldt, assistant pastor at Shelby First Church. The chosen preacher, Zeno Wall, preached his sermon on Luke 23:33, "The Place Called Calvary." He showed how many places in human experience become sacred, but none so sacred as the "place called Calvary." In Christian experience it means more than all others. It shows sin at its blackest; the love of God at its brightest; gives a telescopic view of the better world at its best; it is the place of inspiration for Christian service.

The session was closed with prayer by L. R. Pruette of Charlotte.

AFTERNOON SESSION

After a song W. W. Rimmer led in prayer.

Under miscellaneous business a communication was read from the trustees of Fruitland Institute asking that we select a member to act with their board of trustees. It was decided inexpedient to comply with the request. The clerk read the following reports as information, and they were approved for publication.

THE ASSOCIATION IN SPECIAL SESSION

On April 29, 1934, the Association met with the Oak Grove Church in special session for worship and inspiration. Eighteen of the 42 churches were represented by delegations, and eight others by their pastors. All the general officers of the Association were present.

The program of the day centered around the theme "Christ in the Midst." All the addresses were instructive and worshipful, and the exercises were interspersed with devotional songs and prayer. Each appointed speaker was present with a well-prepared discussion of his assigned phase of the main subject. The following local pastors spoke in the order named: H. E. Waldrop, D. G. Washburn, W. A. Elam, B. P. Parks, Rush Padgett C. V. Martin. The program of the day was fittingly closed by an address delivered by David E. Babbitt, pastor at Cherryville, in our neighboring Gaston County Association.

A generous hospitality was dispensed by the entertaining church and community, and the day was profitably spent in soul-satisfying service in exalting the Christ as the one center of all forms of Christian life and work.

A collection amounting to \$3.90 was taken to cover the expense of the meeting.

SUMMARY OF THE WORK OF THE GENERAL BOARD

At its last annual session the Association provided for a general board whose membership should consist of the general officers of the Association, the pastors of the constituent churches, and one selected representative from the membership of each church. To this General

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Board was delegated the several duties usually assigned to an executive board or committee, and such other functions as pertain to the general welfare of the churches and the progress of God's Kingdom during the interval between sessions of the Association.

The board thus appointed has held monthly meetings during the past associational year. At its first meeting J. W. Suttle was elected chairman and J. V. DeVenny, secretary. Provision was also made for dividing the membership into five groups each group having the oversight of some particular phase of our common church work. These groups are designated the Sunday School Group, the W. M. U. Group, the B. Y. P. U. Group, the Boiling Springs Junior College Group, and the Denominational Finance Group.

At each meeting devotional periods are observed at the opening and close of the session. The several groups devote a part of the time in separate session considering ways and means of best promoting that phase of church activity committed to its special oversight.

The board has not been able to secure a full and regular attendance of all the pastors or of selected representatives from all the churches; yet its work has not been in vain. Much more might have been accomplished with a full representation at all the meetings. The annual reports from many of the churches to this Association show gratifying progress along practically all lines of kingdom work. We are attaining higher ground. Some at least of this progress can justly be credited to the work of the General Board.

J. V. DeVENNY, Secretary.

The historian, C. J. Black, was permitted to read his report out of regular order; and after remarks by the writer the report was adopted.

HISTORIAN'S REPORT

Your historian has nothing of importance to report this time. No great changes have been made during the associational year, and all of the other items concerning our work have been reported by the different writers.

Since there is nothing to report, we make the following request: Since no history of this Association has been written since 1911, and since many very important things have taken place during this time, we desire that this body appoint a capable man to write a history of this Association covering these 23 years. Let this be bound in the minutes, or if too large have a small volume printed. These 23 years have been too important to let go by without some kind of history of them being prepared. The materials are available for this work, and while they are, let us have the work done.

Later in the session and in compliance with the above request an historical commission was elected, consisting of C. J. Black, J. W.

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Suttle and John P. Mull.

Members of the General Board of the Association whose names were sent in by the churches were elected for the coming year. (See list elsewhere.)

The moderator recognized additional visitors and made announcement concerning the evening program.

The following reports were read in the order named by J. B. Davis, J. L. Jenkins, W. E. Lowe and A. G. Sargeant:

THE CO-OPERATIVE PROGRAM AND CHURCH FINANCE

The Co-operative Program is an effective expression of the united efforts of North Carolina Baptists, in conjunction with the other nearly four million of like faith in the South, in carrying out the world-will of Christ in redemption.

This united conquest of Baptists seeks to make Christ known at home and abroad by preaching teaching and healing. Beyond the local church this world-redemptive crusade is expressed in terms of State, Home and Foreign Missions.

Yet, after nearly 100 years of trying to carry this world-redemptive program by spasmodic, or trial and error method, Baptists are beginning to revert to the local church and individual Christian stewardship conscience, which portends two encouraging signs: (1) That a new emphasis is being given to the teaching of Christian stewardship; (2) The every-member canvass seems to be a return to the Bible plan of financing the kingdom of God, in that it seeks to teach, encourage and enlist every redeemed soul in gospel service and support.

We would recommend that every church be urged to join this Bible crusade; and that, as an association continue to foster these two objectives in co-operation with our State and Southern Baptist conventions.

STATE MISSIONS

The spirit and motive of missions, Foreign, Home and State, are identical. The objectives however, are slightly different. Within the state a distinction is made between missions, Christian education and benevolence, including the orphanage and hospital, whereas Foreign Missions and with limitations Home Missions, includes all of these objects. What, then, is included under the head of "State Missions"?

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. In more recent years, notably during the past quarter of a century, another objective has been to train and develop those who come into the churches. With these purposes dominant, State Missions now embraces the following activities:

1. Missionary Pastoral Assistance. "To the poor the gospel is

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preached" in needy and strategic places. Many of our strong churches in the state are trophies of State Missions. At present about 130 churches are aided.

2. Student Work. Churches in educational centers are aided in order that they may properly minister to students away from home and the home church.

3. A Sunday School and a B. Y. P. U. Department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. Church Building. At the present time, in the face of a serious shortage of funds several churches, three of them in educational centers, are in course of construction.

5. Oteen Hospital. For some years past the board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen, N. C.

6. Indians. Since the Home Board has been compelled to use a large portion of its funds for debt service, the State Missions Board has assumed their responsibility of giving the gospel to the Indians in our midst, in Robeson and Swain counties.

7. Negroes. Work was begun some years ago, on a very limited scale, among the Negroes. Recently we were forced to discontinue it. Next year it is earnestly hoped that the white Baptists may be able to lend a hand to their quarter of a million Negro brothers.

9. State Missions, however, in conjunction with Christian Education, has another function and one which is probably more important than any of those mentioned above. In a very vital sense, Foreign Missions and Home Missions, as well as all other objects, wait upon an aggressive program of State Missions and Christian Education. These agencies are the S.O.S., the Service of Supply for all other agencies.

Our secretary, M. A. Huggins, said, "I was in the World War in a combat division living in the trenches near the front. But behind the lines, and reaching all the way to the United States was a continuous line of men and women serving those of us who were on the front. Had they failed in their service of supply to us, disaster would have been inevitable. If likewise State Missions fails, retreat and perhaps disaster will, and ought, to overtake us as a people in our Foreign and Home Missions efforts. Let us therefore, maintain an aggressive program of State Missions. In so doing we shall not only win North Carolina, but the world."

HOME MISSIONS

The Home Mission Board would invite Southern Baptists to re-think Home Missions and to make a new appraisal of Home Mission work in the light of present-day world movements.

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Home Mission fields cannot be defined simply by geographical metes and bounds; they must be defined in terms of soul-values as well. The rapidly-developing industrial life of the South, together with the world-currents that are flowing through and around our Southern Zion, are creating ever-enlarging opportunities for mission work. The problem of races in the homeland is a cross-section of the world-field. It is Foreign Missions at home. Our people face a changing order. Great social and moral issues are rapidly shaping themselves within the territory of the Southern Baptist Convention. The supreme challenge of the hour is to make the homeland Christian.

CAUSE FOR REJOICING

The outlook for the Home Mission Board is brighter right now than it has been since 1928. This is not because we are receiving more money, and we are, but it is because of the confidence which the brethren throughout the territory of the Convention evidence in the board, and because of the belief registered everywhere by our people that the board is still doing and will continue to do a necessary and valuable mission work.

There is not a year since 1928 that the board has not lived within its income and paid something on the principal of its debts. During this time over \$700,000 has been paid on the principal of the debts and the mission work, that part of the work which has to do directly and specifically with the making and baptizing of disciples, has been maintained and, in fact, increased.

The board this year, through the magnificent offering of the women in the Annie W. Armstrong Week of Prayer, will put 32 new missionaries in the field. It is now in the process of adjusting its debts so that it can go on with its mission program and pay its debts as it gets the money. The overhead operating expense for the last Convention year was only \$10 063.49. The many expressions of appreciation for the way the affairs of the board are being handled are, indeed, heartening. We take courage and press on.

THE WORK BEING DONE

The board has in all departments and fields of its work 202 missionaries and workers. It is maintaining in all over 400 mission stations and preaching places; it is operating in whole or in part five goodwill centers, two rescue missions, and a seamen's institute; it has 15 schools operated by its missionaries, and is furnishing the property of eight mountain schools free of charge to local boards of trustees for the operation of schools in the mountains; it is operating a tubercular sanatorium; and has a building and loan department with over a million dollars loaned to churches.

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THE CHALLENGE OF HOME MISSIONS

The challenge of Home Missions is a call to new frontiers of work; it is a call to love for the lost because they are lost, of every tribe and nation, right here in our midst; it is a call of the neighbor to the help of the spiritually hopeless who lie wounded and stripped on the side of the road that runs by the door where he lives; it is a call for the adjustment of racial relations here at home that test the Christ-spirit of our churches and prove or disprove the reality of our mission passion and love for the peoples of lands afar to which we are sending missionaries; it is a call to denominational strategy in the winning of the foreigner in our land that we may have his help in winning the foreigner in his land; it is a call to emulate the spirit of Christ who died for the whole human race and who has commissioned us to preach the gospel both at home and abroad; it is a call to establish, through the gospel wrought into the actuality of conduct and character, a Christ-like social order here in the homeland as a demonstration of what Christ can do for a nation that accepts Him.

We thank God for our trials, for out of the crucible of affliction cometh patience, and from patience, experience, and from experience, wisdom. May Southern Baptists be wise in meeting the mission tasks in the homeland. God's Kingdom must come here if it would come in the world. The Home Mission Board only craves the privilege of helping to bring that kingdom in.

FOREIGN MISSIONS

Debts Reduced. The Foreign Mission Board has stayed within its budget. This is the firm resolve for all the future. The debts have been reduced in a great way in the past few months. Since January 1, 1933, the Foreign Mission Board has paid more than \$86,000 for interest and \$125,000 on the principal of the debts, thus bringing the debt down from \$1,115,000 to \$990,000 in 16 months. The board is, indeed, grateful to Baptists everywhere for their part in helping to wipe out the debt.

Receipts Increased. The percentage of increase in budget receipts for the first four months of 1934 over the same period of 1933 is 25.49 per cent. The increase in co-operative program receipts for the same period is \$26,500. The increase in designated gifts is \$28,000. The gross increase for the same period is \$94,000. The increase in the Lottie Moon Christmas Offering to Foreign Missions for 1934 over the offering of 1933 is \$46,000. From the Hundred Thousand Club the Foreign Mission Board has received \$32,000 to date. All of this was paid on the debt.

New Missionaries Sent Out. Because the Woman's Missionary Union exceeded its goal by \$46,000, and because of special gifts from friends

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and churches, the board was able to dedicate 15 new missionaries at the Southern Baptist Convention in May. All of these go out to replace fallen heroes of the cross. May other gaps soon be filled.

Deeper Interest. More Baptists are reading and studying about missions. Schools of missions, mission study classes, special Sunday school and church missionary rallies are being held monthly here and yonder throughout the South. More people are praying definitely by name for missionaries and their work, writing them letters, and thinking about missions.

Doors Wide Open. From the fields of the 14 countries where Southern Baptists proclaim the gospel, there comes news that thrills the soul. A spirit of revival is sweeping the fields. Turning from old things that do not satisfy, multitudes are seeking salvation, and the missionaries are overworked, but rejoice in it all. More churches are becoming self-supporting. Many are catching the missionary vision themselves and seeking to have a part, also, in evangelizing the world. Last year the 191,073 Baptists on the several fields gave \$349,092.03 unto the Lord while 4,066 140 Southern Baptists, in the homeland, gave only \$4,951,011 to missions and benevolences in 1932.

Some Practical Suggestions—

- Pray for definite mission fields.
- Pray for definite missionaries. Call them by name.
- Pray that our own eyes might be opened.
- Pray for a spiritual missionary leadership here at home.
- Hold a church school of missions.
- Put on a missionary play or pageant.
- Build a circulating library of missionary books.
- Purchase "Home and Foreign Field" for the information of our church leaders.
- Return to God's method of financing the kingdom.
- Bring the foreign mission fields closer home by prayer, maps, pictures, scrap books, information and love offerings.
- Every week brings new opportunities to rekindle the home fires with missionary information and zeal.

Pending motion to adopt the above reports J. B. Davis spoke, showing the place and importance of our general mission work, and its uplifting effect on the individual Christian life. J. L. Jenkins read Matt. 9:35-38. W. E. Lowe spoke briefly on the Bible basis for all forms of mission work. A. G. Sargeant emphasized the place of foreign missions in our program of work, and of prayer and consecration in promoting the mission cause.

After adoption and some announcements, W. H. Williams of Charlotte, representing the General Board of our State Convention, and M. A. Huggins, its secretary, closed the discussion and the afternoon session with an inspirational and devotional address. Using Rom. 1:14 as a text, Dr. Williams spoke of the mission as a debt; a debt every

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Christian owes to himself, to the world, and to the Christ who redeemed him. Prayer and benediction by the speakers.

NIGHT SESSION

After congregational singing prayer was offered by J. M. Walker. The Association was called to order by the moderator.

The appended report of B. Y. P. U. Work was submitted by Mrs. L. H. Ledford and adopted after being spoken to by Mrs. Ledford who pointed out the place of B. Y. P. U. in developing Christian leaders. John 7:17 was quoted as applying to B. Y. P. U. work. Miss Ruby Bridges of Shelby Second Church spoke on the prime qualifications of Christian leaders, and methods of developing them. The church should be diligent in making use of its possible leaders. A solo, "Strength for Today," was rendered by little Miss Hilary Maquess of the Lattimore B. Y. P. U.

B. Y. P. U. REPORT

A study of the history of the B. Y. P. U. convinces us that it had its beginning in the mind of God. It came into being to meet the need of the young Christian for spiritual growth and the need of the churches for consecrated, useful leaders and members. There are four outstanding factors which have promoted the marvelous growth of the work.

First: Leadership. Outstanding leaders of the Southern Baptist Convention launched the movement. Later the Sunday School Board joined hands with the leadership of State Mission Boards through the B. Y. P. U. secretaries.

Second: Loyalty to Sound Principles. It is and has been strictly a church and denominational organization for training young and untrained church members in the duties of church membership.

Third: Better Methods. Southern B. Y. P. U. leaders have developed effective methods for training young Christians in church membership. The Standard of Excellence is a program of study and activity which serves as a guide in reaching the great goal of Christian efficiency. In addition, the general organization presents a church plan for supervision and leadership and each B. Y. P. U. department should link its work closely with all church activities and support the local church.

Fourth: Good Literature. In our B. Y. P. U. curriculum we have 32 suggested study-course books. These books are on methods, church activities soul winning, the Bible, doctrine, stewardship, missions and all phases of denominational life. The literature provided by the Sunday School Board is educational because the topics are written with a view of meeting the needs in the lives of young people.

In North Carolina we have 2,516 B. Y. P. U.'s. There are 698

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junior, 640 intermediate, 1,013 senior, 154 adult and 478 general organizations. There are 68 associations in which there are 64 organizations.

In the Kings Mountain Association we have 90 unions with approximately 2,000 enrolled.

Our associational convention for the present year was held at Elizabeth Church on June 3. District leaders selected at this meeting for the coming year were Miss Ola Lee Glasgo, B. E. Weathers, C. F. McSwain, W. H. Redmond and Mrs. Everette Lutz. Miss Winnie Rickett, our State B. Y. P. U. leader, was with us. The meeting for next year will be held with the Fallston church. Our aim for this year is to do our very best to organize a union in every church in our association. At present we have eight without an active B. Y. P. U. We, as leaders, beg for your love, prayers and co-operation that we may go forward in this great work of enlisting young church members.

Announcements were made by the moderator, and the congregation joined in a song. Prayer was offered by Lawrence Roberts of Greenville, S. C.

The annual doctrinal sermon was then delivered by C. V. Martin, the selected preacher. Scripture used: Rev. 21:27 and Luke 10:11-20. Theme: The Christian's supreme basis of rejoicing. Many things cause rejoicing—landmarks in our religious past, present-day tests and victories, marvelous advancements along various lines of church growth, our magnificent institutions that are honoring and serving God and humanity; over all these we can justly rejoice. The one supreme basis of all rejoicing is that "your names are written in heaven"; written by God's own hand at the moment of trusting belief; written never to be erased. Rom. 8:1, John 5:24.

Song, "When the Roll Is Called Up Yonder," followed by prayer and benediction by the speaker.

SECOND DAY—FORENOON SESSION.

Song by the congregation. The opening devotional was conducted by L. W. Cain. Prayer was offered and John 4:46-54 was read. Lessons drawn from this scripture: Going to Jesus in the time of distress; keep asking—a growing faith; taking Jesus at his word.

In business session: Minutes of yesterday's proceedings read and approved; additional visitors were welcomed; report of Finance Committee read and adopted as follows:

REPORT OF FINANCE COMMITTEE

Received for Minute Fund	\$156.96
For Co-operative Program and Missions	44.50
For Mills Home	33.50

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For Baptist Hospital	3.00
For Boiling Springs Junior College	3.00

Paid over to Treasurer \$240.96

Later on the following treasurer's report was read and approved:

TREASURER'S ANNUAL REPORT

In Account with Kings Mountain Baptist Association,
October 1, 1933 to September 30, 1934

RECEIPTS:

1933—Oct. 6. From Finance Committee	\$198.95
Oct. 16. Kings Mt'n 2nd Church, Min. Fund	4.00
Nov. 3. Boiling Springs Church, Min. Fund	5.00
1934—April 29. Collection at Special Session	3.90

\$211.85

DISBURSEMENTS:

1933—Oct. 7. Check to B. S. Jr. College	\$ 3.00
Oct. 7. Check to Mills Home	15.00
Oct. 7. Checks to M. A. Huggins Treas.	55.15
Oct. 7. Bal. on Programs, Session 1933	1.07
Oct. 7. Clerk's Fee	25.00
Nov. 13. Exp. Money Order for Mins.	94.39
Nov. 13. Federal Tax and Postage	2.10
1934—April 29. Exp. incidental to special session	3.75
Sept. 30. Exp. incidental to present session	2.25
Balance on hand	10.14

\$211.85

The report on Sunday school work was read by J. W. Costner and adopted after a stirring address by the writer showing how the great principles of Christian love and service are illustrated in Sunday school work. C. V. Martin also spoke on the report.

REPORT ON SUNDAY SCHOOLS

The teaching of God's Word has made marvelous progress in the past hundred years. The Sunday schools are no longer considered as separate from the Church but as a mighty arm of the Church, and second only to the preaching service of the Church.

In 1830 the Broad River Association of which this county was a part, had a committee to report on "Sabbath Schools" and they recommended the establishment of "Sabbath Schools" in all the churches. Twenty-five years later another committee reported that only a few had complied with previous recommendations and again urged the churches to organize schools.

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In 1855 four years after the Kings Mountain Association was organized. A committee in their recommendations said, "We know of no scheme better adapted to needs of our people than the Sabbath schools properly organized."

In 1881 the minutes show only 17 Sunday schools from Gastonia to High Shoals in Rutherford County with 60 officers and teachers, and 937 members enrolled in what is now Gaston, Kings Mountain, and a part of Sandy Run associations. In North Carolina last year there were 2385 white Baptist churches, and two Indian associations with 34 churches. In the white Baptist churches there was a church membership of 440,606. In the Indian churches there was a membership of 2,731. All the white churches save 40 had Sunday schools with an enrollment of 380,532. The Indian churches had two out of the 34 churches without Sunday schools, the 32 report an enrollment of 2,340 in their Sunday schools. thus we see we have 60,070 members in the white churches not enrolled in Sunday schools, and 391 Indians not enrolled in Sunday schools.

In checking over all the associations in North Carolina we rejoice to see 20,000 people who followed their Savior in Baptism. Out of this number 584 came from this Association, and a large majority of all these came from our Sunday school enrollment. With this information to rejoice over, surely we can all join in the old slogan, "Every church member in the Sunday school, and every member of the Sunday school in the church." In this Association last year we reported a church membership of 12,729 and a Sunday school enrollment of 11,881 in the 41 churches not including the attendance at the Lawndale Church which has a union Sunday school. So we find 749 people in the 41 churches not enrolled in Sunday school; surely we will not be contented with this number who are out from the influence of God's teaching service, and with the approximately 5,000 possibilities in this Association, may we hear God's voice anew, "Lift up your eyes, and look on the fields: for they are white already to harvest."

Your associational superintendent and his coworkers have held during the past associational year ten general monthly meetings and 12 group meetings in 22 of the churches over the Association, with the attendance of 2,886 and representation from 226 churches. Included in the above number were 53 pastors, 138 Sunday school superintendents, 404 teachers and 313 deacons.

The superintendent has assisted the pastors and superintendents in two study courses and religious census; has visited every Sunday school and church during the year; made a total of 72 visits over the Association. May the Father's name be praised for it all!

We beg each Sunday school and church to co-operate with the general association in every move that is fostered for the advancement of God's Kingdom, and to strive to lead all the workers of each

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church in a greater effort of training in the future than we have in the past, so they will be prepared to push back the many isms that are constantly encroaching on the highways of life, and to teach them that to be a worker in our Heavenly Father's vineyard they must give God nothing less than first place in their hearts and lives.

A special message in song, "My Task," was rendered by Miss Arnette of Boiling Springs Junior College. The following report was read by B. P. Parks:

THE BAPTIST HOSPITAL

The North Carolina Baptist Hospital is located at Winston-Salem, and can be easily reached from any part of the state. It was incorporated in 1922, and received its first patient May 28, 1923, 11 years ago.

The main hospital is a five-story fire-proof brick building with basement located on a beautiful elevation in the western part of Winston-Salem. It has a capacity of 108 beds and is equipped with every modern convenience for the best possible care of the sick.

On the same grounds nearby is located the nurses' home, a three-story fire-proof building with basement. This home has 29 rooms with 54 beds, also class rooms and assembly hall.

There are nine acres in the hospital grounds, more than half of these grounds is a wooded park.

The hospital has a staff of 60 medical and surgical doctors who are of the best in their profession. There are 40 well-trained nurses at the service of the patients, day and night.

About 26 000 people have been treated in this hospital since it was opened 11 years ago. More than half of the patients treated are either charity or part-pay cases. Therefore, the hospital is dependent almost entirely on the Mother's Day offerings by the churches and Sunday schools to provide for treatment of its large number of patients who are not able to pay.

This report was adopted after being discussed by the writer and by Smith Hagaman, superintendent of our hospital at Winston-Salem. The last speaker pictured the Christ as walking among men, thus sharing their problems, relieving their distress healing their ills. Professing Christians who would rightly represent the Christ must do as the Christ did. We serve the Christ only as we serve men.

The following report was read by W. A. Elam and adopted after discussion:

REPORT ON CHRISTIAN EDUCATION

In the territory of the Southern Baptist Convention there are 72 schools, colleges and seminaries. There are 29 senior colleges with 11,910 students of whom 753 are ministerial students. Property value,

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\$23,989,381.66; endowment, \$18,581,828.43. Total value \$42,571,210. There are 21 junior colleges with 5 073 students of whom 124 are ministerial students. Property value, \$7,516,735; endowment, \$985,257. Total value, \$8,501 992. There are 18 academies with 1,578 students of whom 116 are ministerial students. Property value, \$1,635,146.52. There are four theological schools with 932 students of whom 645 are for the ministry. Property value, \$4,631 981; endowment, \$2,521,762. Total value, \$7,153,743. Grand total value of all Christian schools, \$59,872 091.

In North Carolina we have eight colleges and schools with an enrollment of 3,498 students. Property value, \$3,191,775 and endowment, \$3,237 302. Total value, \$6,429,077. These schools are Wake Forest, Meredith and Chowan senior colleges; Mars Hill, Campbell, Wingate and Boiling Springs junior colleges; Fruitland Academy. Wingate and Boiling Springs colleges and Fruitland Academy are not owned by the state convention but by local associations.

Special mention must be made of our own Boiling Springs Junior College at our doors. It is forging forward in the face of difficulties. This school must have our personal, our spiritual and financial support.

Supplementary to this report the following was offered by C. V. Martin and approved:

We, as an association, ask our churches to contribute monthly to the Boiling Springs Junior College.

J. L. Jenkins, president, submitted the following report which was also approved for publication:

REPORT ON BOILING SPRINGS JUNIOR COLLEGE

Boiling Springs Junior College is entering upon the sixth year of its history with a record enrollment of 102 regular college students with several others in special departments. Your college for the past three years has stemmed the tide of the greatest financial depression in history. The prospects for 1934-35 are bright. There are five states represented in the student body. We have six ministerial students, one volunteer for service in foreign fields, and several who have surrendered themselves for definite Christian work.

You have 15 members in the faculty; five of them are new ones as follows: Dean J. E. Allen, M.A., from the University of Richmond, head of education; C. V. Harrill, M.A., from the University of North Carolina head of the science department; A. Frank Hamrick, M.A., from Wake Forest College, head of social science; Miss Evelyn Jolley, graduate from Meredith College, with graduate work toward a master's degree, head of the mathematics department, and Miss Josephine Arnette, graduate of Meredith College, teacher of voice.

The churches of the Kings Mountain Association have paid during

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the past fiscal year on current fund for endowment, \$1,599.14; the churches of the Sandy Run Association have paid \$55.44, making a total from the two bodies of \$1,654.58. The Kings Mountain's part of the \$5,000 endowment is three-fifths, or \$3,000. The Sandy Run's part is two-fifths, or \$2,000.

Under the leadership of Dean Allen, the buildings and grounds of the college have been put in good condition, and the living conditions greatly improved. The girls' and boys' dormitories have been screened, painted and repaired; the heating plant has been reconditioned—all at a total cost of \$1800.

The terms of the following trustees from the Kings Mountain expire this year: George M. Gold, J. F. Moore, E. B. Hamrick, J. W. Costner, S. H. Austell.

Supplementary to this report J. H. Quinn, on behalf of B. F. Falls, attorney for the board of trustees read a financial statement as to the former indebtedness on the institution covered by two notes. There remains unpaid on these notes approximately \$3,414.05. Payments have been made during the year on these notes by contributions from the churches here named and the sums indicated. Double Springs, \$100; Fallston, \$25; Grover, under various dates, \$14.44; Kings Mountain First under various dates, \$130; Pleasant Ridge, \$18.75; Sandy Plains, \$28; Zion, under various dates, \$62.75. Total paid during year, \$418.94.

Pending adoption of the above reports W. A. Elam spoke showing the large opportunity now open to service by promoting Christian schools. Song, "More Love to Thee O Christ," was rendered by a double quartet of students from Boiling Springs. Prayer was offered, D. G. Washburn leading. J. L. Jenkins, in a simple talk, spoke of appreciation on behalf of himself, the faculty and students, to the pastors the good women and the churches. He added words of encouragement concerning the present outlook.

The time allotted this subject was extended indefinitely. On a statement from the moderator concerning the immediate need for repairs and painting on the roofs of the buildings at Boiling Springs, gifts for this purpose were called for, and an offering was made amounting to \$85 in cash and \$16 in subscriptions. This sum was turned over to A. I. Jolley, business manager of the college.

The forenoon session adjourned with prayer led by D. G. Washburn.

AFTERNOON SESSION

Song, "Bringing In the Sheaves." Prayer was offered by A. T. Howell. In the absence of the committee appointed to nominate officers for the Sunday School Association the following were named for this duty: S. Lester Roberts, G. P. Irvin, S. L. Dellinger.

The report of committee on place and preachers for next session was read as follows:

Place: Poplar Springs Church.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

For the Introductory Sermon: A. G. Sargeant; alternate, W. A. Elam.

For the Doctrinal Sermon: J. L. Jenkins.

This report was adopted.

The names of chairmen for the standing committees to prepare reports for next year were read out by the moderator (see list).

A resolution was offered concerning instructions to our state secretary-treasurer as to the disposition of Co-operative Program funds. After considerable discussion the following substitute was offered and accepted:

That the Association recommend to the churches that they place Boiling Springs Junior College in their budgets, designating a part of their present Co-operative Program to that purpose.

In the report from the committee on nominating trustees for Boiling Springs Junior College the following were recommended: E. B. Hamrick, J. F. Moore, S. H. Austell, J. W. Costner, J. Forest Lutz. These were duly elected.

The clerk was instructed to dispose of the minute fund in the usual manner.

After the presentation and adoption of the report on Old Ministers' Relief a special collection amounting to \$28.18 was made for the benefit of D. F. Putnam, one of our own pastors who is now disabled by sickness. This amount was handed over to the moderator to convey to Brother Putnam.

The following report was submitted by R. L. Chaney, and was adopted after being spoken to by the writer. Our obligations as churches to this cause were well presented by the speaker.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention has been operating since 1918, and in addition to paying benefits of more than two and a quarter million dollars has accumulated in endowments and reserves approximately four and a quarter million dollars.

The greater part of the money paid in benefits has been paid through its relief department, the amount being approximately \$1,700,000, the amount paid in annuities being more than \$550,000.

It should be understood by the members of our churches that the contributions made by them through the Co-operative Program, unless specially designated otherwise, go to the relief of aged ministers and widows, and are not used for producing annuities. The question is, often raised why it is that the board has so much more money for annuities than it has for relief. The answer is that it has paid, through the years, the relief benefits as fast as the contributions were received, or nearly so, whereas in the annuity department

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the payments are to be made in the future and the funds are being accumulated to meet these contractual obligations. It will be evident enough to any thoughtful person that money cannot be accumulated when it is paid out currently. The other question raised is why the relief benefits are so small. The answer is, first, the relief endowment is small and second, the contributions from the churches are so small. The building up of larger proportions of the board's relief endowment, and an increase in the gifts of the people through the Co-operative Program to this work will result, automatically, in increased relief benefits. There are many needy preachers and widows in the Southern Baptist Convention who receive very little help and many more who receive none at all. Surely our people should and can provide better care for their aged denominational servants.

The service annuity is the major plan of the Relief and Annuity Board for the prevention of old age dependency, and your committee commends it to the thoughtful consideration of the churches and pastors. Just as the Foreign Mission Board, in recognition of the denomination's obligation to the missionaries who go to lands afar, has entered into an agency agreement with the Relief and Annuity Board and has thereby provided annuities for all foreign missionaries upon retirement after age 65 or earlier in case of breakdown, so the churches should act through this same board in behalf of their ministers.

W. G. Camp presented the report below:

TEMPERANCE AND PUBLIC MORALS

In taking account of temperance and public morals it will be necessary to take into consideration several phases of this question: Drinking, motion pictures, radio, vile literature, recreation and sports all come in for consideration. New conditions have brought new problems to the home and to the church.

The repeal of prohibition in most of these United States has by no means solved the drink question. Under repeal arrests of drunken drivers has increased in some states and cities as high as 300 to 400 per cent. In so-called dry North Carolina such arrests have increased 26 per cent. Beer flows freely into every section. With 24,000,000 automobiles in America the situation is indeed grave. The motion picture continues to take a heavy toll in money and morals. In 1933 this industry paid to 110 persons more money per capita than was received by the President of the United States. Divorce stalks abroad in the land as a hungry beast seeking whom he may devour. Gambling from the slot machine to the stock market is popular. Much vile literature pours from the press. The radio is a powerful factor for good or for evil. Its hearers include millions of young and old. Card playing, dancing, swimming and sports are often conducted as to promote the cause of evil rather than the cause

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of righteousness. Thousands of our people use the Lord's day to engage in things utterly foreign to the welfare of the soul and the advancement of God's Kingdom.

To sum it up, we wander in the wilderness and have made gods of the things about us. Israel "Sat down to eat and drink and rose up to play." They substituted a calf for a Christ, their feet marched reluctantly toward Canaan while their hearts turned back to Egypt. Unless we take warning and cease to follow their foot steps we may reach their destination, namely, a grave in the wilderness. To cultivate temperance and build up moral character, we will have to cease trespassing on Satan's domains and come back close to God where we belong.

This report was adopted after the writer spoke to it in a most thoughtful and impressive address. Others speaking to this report were Rush Padgett, A. T. Howell, C. V. Martin, S. Lester Roberts.

W. A. Elam and J. W. Costner were elected delegates to the approaching State Baptist Convention.

The committee on nominations for associational Sunday school officers made a report, and the following were elected:

Superintendent, J. W. Costner; Associate Superintendent, G. T. Cabaniss; Secretary, Wyan Washburn.

In the election of general associational officers for the coming year the present incumbents were all re-elected by unanimous standing vote. The following resolution prepared by Zeno Wall and read by Rush Padgett was also unanimously adopted:

Resolved, that we express our deep and sincere appreciation to the New Prospect Church and the entire community for their true hospitality. It is evident that "you have set your house in order" for us, and have done all that an entertaining church could do for our comfort and convenience. Our appreciation is both deep and genuine.

After some remarks, J. M. Goods, for the Committee on Our Dead, reported that 81 of our brethren and sisters have died during the last associational year (see obituary page of this minute).

After remarks by Mrs. Wacaster a motion was passed that all Sunday schools be asked to contribute monthly to aid the work being done by J. W. Costner, associational Sunday school superintendent.

On motion this Association shall stand adjourned after a period of devotion, to meet one year hence with the church at Poplar Springs.

A. G. Sargeant led in the devotional, using the scriptural injunction, "Fan into a flame the gift of God that is within you." In this good day we headed back to closer touch with New Testament teachings and practice. Prayer and benediction by the speaker.

J. W. SUTTLE, Moderator.

J. V. DeVENNY, Clerk.

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Our Dead

"BLESSED ARE THE DEAD"

BEAVER DAM
Mrs. A. B. Humphries
Mrs. Asa Lovelace
Mrs. Hoyle Yarbrough

BETHLEHEM
Mrs. Sarah Anne Humphries
Mrs. Alma Webber
Mrs. W. M. Whisnant
Mrs. Cynthia Medlin

BOILING SPRINGS
Mrs. George Greene
Eubert Moore
David Scruggs
Mrs. Javan Walker
George D. McSwain
Deacon A. T. Mull

CARPENTER GROVE
J. M. Ledford

CASAR
Mrs. J. A. Newton
Mrs. B. F. Newton

DOUBLE SHOALS
J. D. Eckridge
Mrs. S. S. Hendrick

DOUBLE SPRINGS
E. R. Hamrick
W. W. Washburn
T. P. Gold
Mrs. J. D. Lee

DOVER
Nell Bostic
Mrs. Fred Owen

ELIZABETH
Deacon I. B. Allen
Deacon W. P. Wilson
Deacon A. P. Spake
Mrs. Ella Roberts
H. W. Granger

FLINT HILL
Olen Russ

GROVER
J. P. Hambright, Sr.
M. C. Bookut

KINGS MOUNTAIN SECOND
Deacon R. L. Chaney, Sr.

LATTIMORE
D. M. Jones

LAWNDALE
Georgia Williams

MACEDONIA
John Morrison

MULL CHAPEL
Mrs. L. R. Whitaker
Mrs. W. G. Paxton

NEW BETHEL
H. S. Cline
Mrs. Frank Lattimore
Mrs. P. C. Mauney

NEW HOPE
Mrs. Alice Wylie
Mrs. Elizabeth Moss Borders

NEW PROSPECT
Deacon W. A. Alexander

NORTHBROOK
A. M. Grant
Mrs. Frank Hoyle

OAK GROVE
John Grant
Berry Ledford

PATTERSON SPRINGS
Mrs. Will Leigh

PLEASANT GROVE
Mrs. Cary Hoyle
W. C. Bridges
Miss R. E. Watterson
Mrs. Marshall Hendrick
Mrs. Zemri Williams
W. H. Glasco

PLEASANT HILL
Mrs. C. C. Putnam

PLEASANT RIDGE
Mrs. T. L. McSwain

POPLAR SPRINGS
Mrs. M. E. Franklin

ROSS GROVE
Mrs. Jasper Branton
James Branton

SANDY PLAINS
Lummie Bridges
J. S. Green
Alvin Williams
W. G. Whitesides
Mrs. A. B. Bailey
Robert Jones

SHELBY FIRST
Mrs. Monroe Grigg
Will J. Roberts
J. J. McMurry
Mrs. C. M. Moore
L. S. Hamrick
Mrs. Ella Webb
Mrs. Jane Gladden

UNION
B. A. McEntire
Mrs. E. C. Doster

WACO
Joe Kendrick
James Limrick

WALLACE GROVE
Mrs. Nida Owens
Mrs. Evelina McSwain

ZION
J. D. Weathers, Sr.
Mrs. Rutha Beam

ZOAR
Deacon Charles Warren
T. G. Glover

They Rest From Their Toils

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

**MINUTES
OF THE
WOMAN'S MISSIONARY UNION
OF THE
KINGS MOUNTAIN BAPTIST
ASSOCIATION
June 26th and 27th—1934
MEETING HELD WITH
FIRST BAPTIST CHURCH, SHELBY**

The opening session began Tuesday at 10:30 a.m., Mrs. John Wacaster presiding. Opening song, "All Hail the Power of Jesus' Name." Prayer by Miss Kathleen Mallory. Roll call was omitted and those whose registration cards were in the hands of the secretary were recognized as constituting the organization. The program as arranged by the department was adopted as the order of business of the session.

Devotional by Mrs. H. E. Wadrop, Eastside.

Song, "Come Thou Almighty King."

Prayer, Mrs. Whisnant.

The address of welcome was made by Mrs. Rush Stroupe. Mrs. O. P. Hamrick responded to this address. Roll call of churches, there being 24 represented.

The following pastors were recognized: Revs. Parks, Jenkins, Martin, Suttle, Elam and Howell.

Mrs. John Wacaster, superintendent, made the following report:

Number of organizations, 71; new societies, 8; number of societies doing personal service work, 71; number of mission study classes, 73; number of societies observing week of prayer, 52; number of tithers, 130; number of subscriptions to Home and Foreign Fields, 30; number of subscriptions to Royal Service, 144; number of subscriptions to The Window, 36; number of subscriptions to World Comrades, 32; number of subscriptions to Biblical Recorder, 126.

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Points made on Standard of Excellence, 10; amount contributed, \$3 536.45.

Superintendent's Personal Report: Letters and cards written, 458; talks made, 56; miles traveled, 2,156; telephone calls, 42; societies visited, 23.

The treasurer's report read as follows: Scholarship, \$135.98; linen for Boiling Springs College, \$48.05; expense fund, \$103.95.

Song, "Revive Us Again."

Miss Kathleen Mallory, W. M. U. Secretary of Southern Baptist Convention, spoke on "The Glory, God's, and the Blessings, Ours."

The following committees were appointed:

Nominating—Mrs. N. M. Livingstone, Mrs. M. W. Martin, Mrs. G. B. McSwain.

Resolutions—Mrs. M. A. Jolly, Mrs. Heywood Moss, Mrs. Zeb Cline.

Time and Place—Mrs. W. A. Elam, Mrs. Everett Sperling, Mrs. A. T. Howell.

Closing prayer by Mr. Martin of Second Baptist, Shelby.

AFTERNOON SESSION

Promptly at the appointed hour the meeting was called to order by the superintendent.

Song, "More Love to Thee."

Devotional by Mrs. Frank Elam.

Prayer by Rev. John W. Suttle.

An original playlet in two acts, entitled, "Our Baptist Hospital Life," by Double Shoals, was very inspiring, picturing vividly how prayer changes things.

"Laborers Together On Foreign Fields" was given by Mrs. S. B. Crocker of Grover.

Mrs. Will Hamrick of Fallston was then recognized by the superintendent as giving \$1,000 for the support of a missionary in China, as a memorial to her father, H. S. Cline.

Special music by three girls from Dover Church.

Address, "Laborers Together In Christian Education," by Rev. J. L. Jenkins of Boiling Springs College, emphasizing "We need faith in God."

Closing prayer by Mr. Jenkins.

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NIGHT SESSION

The meeting opened promptly at 8:15, Mr. Horace Easom presiding.

Song, "All Hail the Power."

Prayer by Dr. Zeno Wall.

Devotional conducted by Mr. Easom, reading some verses from the 20th chapter of Acts.

Song, "Faith of Our Fathers."

Mr. Easom then made a most interesting talk on "Its More Blessed to Give Than to Receive."

Duet, "Come Unto Me and Rest," by Mrs. Ben Suttle and Mr. Horace Easom. This was followed by a pageant by the Y. W. A. of the First Church, Shelby, directed by Mrs. Robert Doggett, giving the origin of "The Heck Memorial Fund."

Closing prayer by Mrs. John Wacaster.

WEDNESDAY—MORNING SESSION

The meeting was called to order by our superintendent.

Song "Our Best," led by Mr. Easom.

Prayer by Mr. Beach.

Devotional by Mrs. James I. Ware, reading from Eph. 4:1-7; 5:1-10, and several verses from Philipians.

A pageant, "Laborers Together In State Missions," was given by the Fallston organization.

Song, "Jesus Shall Reign."

The annual sermon was by Dr. Zeno Wall reading from the 16th chapter of Acts, using as his subject "The S. O. S. Call."

Prayer by Rev. W. A. Elam.

WEDNESDAY—AFTERNOON SESSION.

The afternoon session was opened with the song, "The Morning Light Is Breaking."

Miss Mattie Lee Gardner of Double Springs led the devotional, followed by prayer.

The superintendent recognized visitors, and also the "Mother" of our W. M. U. work, Mrs. Tom Ramseur. Mrs. M. A. Jolly made report on scholarship. The motion was made and carried to send Miss Ruth Wacaster back to Boiling Springs College next year. The association Solo, "God's Tomorrow," by Mr. Easom.

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was glad to have Ruth express her appreciation; also Mrs. Wacaster express her appreciation of the kindness.

Playlet entitled "What Ails Me," by First Church, Shelby. Another playlet, "Beginning at Jerusalem," was given by Second Church, Shelby, both being very inspirational.

Mrs. J. W. Wood, of Boiling Springs, then made her report as mission study leader.

Mrs. W. A. Elam reported as follows for the Time and Place Committee: We, the Time and Place Committee, recommend the last week in August, and the place, left open for invitation.

The report of the Committee on Resolutions was submitted by Mrs. M. A. Jolly, and adopted.

Resolutions: Be it resolved that, (1) The W. M. U. of the Kings Mountain Association express its deep appreciation to the First Baptist Church and town of Shelby for the splendid hospitality shown us while in your midst.

(2) To Dr. Wall, pastor of this church, for his personal interest and co-operation.

(3) To Miss Kathleen Mallory, W. M. U. Secretary of the Southern Baptist Convention, Rev. J. L. Jenkins of Boiling Springs, Dr. Zeno Wall and Mr. Horace Easom of Shelby, and to all those who took part on the program, for the inspirational messages and lessons brought to us.

(4) To all who have co-operated in making this meeting a success and have shown such unusual kindness, especially the W. M. U. Society of Shelby, which has served such delicious meals.

Mrs. Wacaster our faithful and consecrated superintendent, and Mrs. Griffin Smith, our very efficient secretary and treasurer.

Mrs. Rush Stroup took the chair while the report of the Nominating Committee was given by Mrs. M. W. Martin as follows:

We, your Nominating Committee, recommend the following officers: Superintendent, Mrs. John Wacaster, Waco; Assistant, Mrs. W. A. Elam, Shelby; Secretary-Treasurer, Mrs. Griffin P. Smith, Shelby; Mission Study Superintendent, Mrs. J. A. Liles, Shelby; Young People's Leader, Mrs. J. C. Dodd, Shelby.

Executive Committee—Mrs. L. C. Toms, Lattimore; Mrs. W. L. Packard, Shelby.

Divisional Leaders—No. 1. Mrs. M. A. Jolly; No. 2. Mrs. Howard Connitz; No. 3. Mrs. Herbert Gold; No. 4. Mrs. Bryant Hord; No. 5. Mrs. O. V. Walrick.

This was adopted by a unanimous rising vote. A motion was then made and carried to have only a one-day session next year.

Mrs. J. W. Wood was given a rising vote of thanks for her untiring service as mission study leader. The minutes of the entire session

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were read by the secretary and approved. Our watchword was repeated in unison. On motion to adjourn, "Blest Be the Tie" was sung and closing prayer by Mrs. Wacaster.

MRS. JNO. WACASTER, Superintendent.

MRS. GRIFFIN P. SMITH, Secretary.

The Young People's W. M. U. Association met at New Bethel July 4. The central theme of the meeting was "Dreams." There were ten churches represented, and the meeting was an inspiration to everyone. The churches participating in the program were: Double Shoals, Shelby Second, Fallston, Shelby First, New Bethel, and Waco. At the night service Rev. C. V. Martin delivered an inspiring message on "Visions of Youth." Zion and Grover tied for the banner.

We were entertained in a splendid manner by the New Bethel members. Waco extended the invitation for the meeting next year. The time was not announced. This was the second time the young people had met at a separate place from the W. M. U. and in the succeeding years we hope that all the churches will take more interest in the young people's work.

RUTH WACASTER, Secretary.

MRS. J. C. DODD, Superintendent.

CONSTITUTION

PREAMBLE: We the messengers of Baptist churches located in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district association in conformity to the following plan:

Article 1. The name of this organization shall be the Kings Mountain Baptist Association.

Art. 2. The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding 50, and one additional messenger for each increase of 50 or major fraction thereof in church membership. All pastors serving constituent churches, together with all regularly-ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

Art. 3. The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, vice moderator, clerk-treasurer, and historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

Amendment: At the discretion of the Association all officers may be elected at the close of one session to serve until the close of the succeeding one.

Art. 4. At each annual session a general board shall be appointed

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by the Association which board shall consist of the general officers of the body together with the superintendents of the Sunday school and W. M. U. work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and one member from each church, which member shall be nominated by the delegates present from his church and approved by the Association. This board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties usually committed to an executive board or committee. At its discretion it may select out of its own number an executive board of not less than seven members to act in its behalf between sessions of the full board.

The purposes and plans of this general board in all its meetings shall be to promote the interests and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5 of the Constitution. The board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business session shall conflict with any action of a previous regular session and provided further, that the business of such extra session shall be limited to the object or objects for which it was convened, and the membership of such special business session shall be made up of the messengers selected by the churches and accredited to the previous regular session.

Art. 5. The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

Art. 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

Art. 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

Art. 8.. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

Art. 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change in amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.

CONFESSIONS OF FAITH

1. We believe the Scriptures of the Old and the New Testaments to

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be a divinely-inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation, and as the final authority in all matters of church polity and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Savior of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

TABLE I. Church Membership, Etc. Kings Mountain Baptist Association

CHURCHES	Is It In A Village Town, City or Country	When Constituted	Days of Meeting	CHURCH MEMBERSHIP										Total Present Members	Weekly Prayer Members	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Pamphlets Received State Baptist Paper
				GAINS					LOSSES									
				Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Excommunications	Deaths							
1. Beaver Dam	R	1885	2 4	353	12	15	12	15	12	12	3	365	N	1	1	1	2	
2. Bethlehem	R	1842	1 3	314	21	6	2158	13	13	13	4	484	N	1	1	1	4	
3. Boiling Springs	V	1902	1 3	449	1	19	1	25	25	1	4	440	N	1	1	1	4	
4. Buffalo	V	1887	1 3	112	7	10	1	6	6	1	1	130	N	1	1	1	1	
5. Carpenter Grove	R	1887	2 4	125	11	2	1	6	6	1	1	132	N	1	1	1	2	
6. Casar	R	1894	2 4	125	5	1	1	6	6	1	1	124	N	1	1	1	5	
7. Double Shoals	R	1898	4	176	7	1	1	4	4	1	2	177	N	1	1	1	3	
8. Double Springs	V	1844	2 3	360	21	13	1	25	25	7	4	366	N	1	1	1	7	
9. Dover	T	1924	1 2	345	365	46	34	11	11	1	2	432	N	1	1	1	10	
10. Eastside	T	1922	1 2	345	368	14	10	44	44	1	1	348	N	1	1	1	1	
11. Elizabeth	R	1883	1 2	345	451	30	17	1	31	1	5	462	N	1	1	1	5	
12. Fallston	V	1902	2 4	188	1	1	1	6	6	1	1	183	N	1	1	1	3	
13. Flint Hill	V	1909	2 4	132	19	2	1	1	1	1	1	152	N	1	1	1	5	
14. Grover	R	1880	2 4	368	34	8	5	13	13	2	2	398	N	1	1	1	4	
15. Kings Mountain First	T	1910	1 2	431	622	2	32	34	34	1	1	622	N	1	1	1	2	
16. Kings Mountain Second	T	1910	1 2	431	497	2	10	10	10	174	1	334	N	1	1	1	2	
17. Latimore	V	1891	1 3	369	35	14	1	9	9	1	1	408	N	1	1	1	4	
18. Lawndale	V	1899	4	98	5	14	1	1	1	1	1	116	N	1	1	1	4	
19. Macedonia	T	1921	1 2	45	169	5	11	1	21	1	1	164	N	1	1	1	2	
20. Mount Sinai	R	1851	4	153	7	7	1	4	4	1	1	156	N	1	1	1	4	
21. Mull Chapel	R	1925	2 4	163	7	15	1	3	3	1	2	179	N	1	1	1	5	
22. New Bethel	R	1848	4	164	6	1	1	3	3	1	3	165	N	1	1	1	3	
23. New Hope	V	1873	2	323	15	13	1	14	14	1	2	336	N	1	1	1	1	
24. New Prospect	R	1854	1 3	226	9	1	1	7	7	1	1	227	N	1	1	1	3	
25. Norman Grove	R	1913	2	166	3	1	1	3	3	1	2	167	N	1	1	1	1	
26. Northbrook	R	1913	1 2	157	11	4	1	6	6	1	2	164	N	1	1	1	2	
27. Oak Grove	R	1897	1 3	272	38	1	1	7	7	1	2	302	N	1	1	1	1	
28. Patterson Grove	R	1895	1 3	179	8	7	4	4	4	1	1	190	N	1	1	1	2	
29. Patterson Springs	V	1878	1 3	222	2	12	1	11	11	1	1	224	N	1	1	1	2	
30. Pleasant Hill	R	1878	4	211	11	4	7	7	7	1	6	212	N	1	1	1	3	
31. Pleasant Hill	R	1851	1 3	231	7	1	1	11	11	1	1	226	N	1	1	1	2	
32. Pleasant Ridge	R	1915	2 4	169	17	15	55	12	12	2	1	241	N	1	1	1	3	
33. Poplar Springs	R	1898	1 3	336	23	12	2	6	6	1	1	366	N	1	1	1	3	
34. Ross Grove	R	1881	1 3	218	6	1	1	23	23	1	2	200	N	1	1	1	6	
35. Sandy Plains	R	1909	1 2	4	352	21	1	11	11	1	4	340	N	1	1	1	4	
36. Shelby First	C	1909	1 2	3	1597	110	159	58	58	1	7	1801	N	1	1	1	25	
37. Shelby Second	C	1885	1 3	4	659	31	42	23	23	1	9	733	N	1	1	1	12	
38. Union	R	1842	1 3	372	7	5	13	20	20	1	2	349	N	1	1	1	1	
39. Waco	V	1928	4	197	4	4	7	7	7	1	2	196	N	1	1	1	11	
40. Wallace Grove	R	1928	4	117	2	1	1	16	16	2	2	100	N	1	1	1	2	
41. Zion	R	1816	1	309	31	7	1	13	13	1	2	335	N	1	1	1	20	
42. Zoar	R	1816	2	269	12	4	1	5	5	1	2	279	N	1	1	1	1	
TOTALS				12729	643	527	22314	594	6199		81	13315					137	

TABLE II. Sunday Schools. Kings Mountain Baptist Association

SUNDAY SCHOOL ENROLLMENT															Special Information			
															What Is Your Average Attendance?	Is The School Graded?	Teachers Holding Normal Diplomas	Baptisms from School
Churches	Superintendents and Post Offices	Beginners 0-9 Years	Primaries 5-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Grade Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment Including Officers, Teachers and Pupils	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School				
1. Beaver Dam	C. McManis, R-3, Shelby	11	21	39	38	28	63	1	1	33	193	125	*	23	9			
2. Bethlehem	E. L. McDaniel, Kings Mountain	10	26	31	56	66	50	6	18	288	208	*	23	21				
3. Boiling Springs	J. S. L. Lovelace, R-3, Shelby	12	38	35	60	123	30	26	18	41	383	175	*	25	1			
4. Buffalo	Marvin Turner, R-1, Cherryville	8	15	26	10	24	27	8	1	13	118	56	*	9	6			
5. Carpenter Grove	S. T. Carpenter, R-1, Belwood	8	15	26	27	25	31	9	1	15	159	81	*	10	10			
6. Casar	A. A. Richards, Casar	8	17	16	18	19	34	10	8	16	136	70	*	12	4			
7. Double Shoals	C. M. Spargler, R-1, Shelby	8	21	14	21	13	30	10	18	1	154	70	*	13	4			
8. Double Springs	A. L. Calton, Lattimore	15	26	36	38	49	65	9	35	37	310	175	*	37	26			
9. Dover	G. O. Wall, Shelby	30	50	50	50	75	75	20	20	22	392	267	*	7	38			
10. Eastside	O. P. Allen, Shelby	55	56	93	38	24	67	15	24	61	401	212	*	7	26			
11. Elizabeth	J. R. Mauney, Shelby	36	32	56	67	68	88	23	24	21	417	166	*	11	11			
12. Fallston	D. E. Hoxley, R-2, Lawndale	12	23	21	26	39	28	15	15	17	196	89	*	15	1			
13. Flint Hill	Carl Weaver, R-2, Shelby	20	14	16	20	22	22	15	15	11	103	70	*	6	1			
14. Grover	M. F. Fulton, Grover	18	40	48	46	49	57	29	24	25	326	135	*	16	20			
15. Kings Mountain 1st.	H. D. Crawford, Kings Mountain	30	51	79	45	110	137	47	50	51	663	244	*	20	1			
16. Kings Mountain 2nd.	J. N. Jones, Kings Mountain	40	61	72	40	78	103	22	22	34	450	238	*	10	1			
17. Lattimore	N. E. Lee, Lattimore	11	13	36	28	44	50	1	1	20	202	93	*	10	1			
18. Lawndale	W. B. Brackett, Kings Mountain	12	12	38	35	34	38	1	1	12	181	123	*	5	5			
19. Macedonia	L. Y. Putnam, R-9, Shelby	9	29	28	9	39	1	1	1	10	147	93	*	6	1			
20. Mount Sinai	J. L. Lail, R-1, Shelby	17	13	33	11	36	39	14	1	16	179	60	*	7	1			
21. Mull Chapel	J. D. S. Carpenter, Lawndale	4	10	13	11	24	29	8	15	16	143	86	*	11	6			
22. New Bethel	Harkness Gibson, R-2, Shelby	4	19	40	37	41	43	4	4	41	229	91	*	11	14			
23. New Hope	Zehor Hard, R-2, Cherryville	11	10	19	3	23	37	16	12	18	160	85	*	11	10			
24. New Prospect	W. T. Warlick, R-2, Lawndale	7	5	3	19	4	1	1	1	11	64	30	*	5	1			
25. Norman Grove	Guy Dellinger, R-1, Cherryville	10	12	25	15	12	24	1	1	13	111	70	*	11	1			
26. Northbrook	E. McSwain, Kings Mountain	18	10	20	26	30	32	13	4	15	168	95	*	15	37			
27. Oak Grove	J. W. Seism, Kings Mountain	10	15	16	33	41	53	13	16	21	226	108	*	17	37			
28. Patterson Grove	Eli McSwain, Patterson Springs	7	11	26	22	29	41	33	1	16	187	60	*	8	11			
29. Patterson Springs	Coleman Elliott, R-5, Shelby	8	12	12	15	35	40	27	1	17	166	60	*	11	9			
30. Pleasant Grove	T. H. Lowery, R-2, Grover	9	25	29	25	18	33	1	1	14	143	88	*	10	3			
31. Pleasant Hill	Lewis McSwain, R-4, Shelby	17	21	29	39	21	33	1	1	17	144	88	*	10	15			
32. Pleasant Ridge	J. D. Elliott, R-3, Shelby	15	14	38	32	58	70	16	1	16	259	143	*	7	20			
33. Poplar Springs	L. H. Ledford, Shelby	5	13	22	19	29	29	8	6	15	139	80	*	12	2			
34. Ross Grove	J. F. Jenkins, R-4, Shelby	9	14	46	32	39	68	8	8	28	252	120	*	17	2			
35. Sandy Plains	M. A. Spangler, Shelby	13	169	203	201	236	318	80	75	145	1589	860	*	103	102			
36. Shelby First	W. S. McCurry, Shelby	17	90	132	61	203	30	30	1	66	629	367	*	50	28			
37. Shelby Second	Geo. M. Gold, R-5, Shelby	12	11	23	36	40	27	1	1	15	173	85	*	10	7			
38. Union	J. F. Wacaster, R-1, Cherryville	7	16	18	13	16	35	14	14	14	137	71	*	0	3			
39. Waco	Lee Wallace, R-5, Shelby	38	17	20	25	19	30	15	1	8	152	100	0	0	2			
40. Wallace Grove	G. T. Cabaniss, R-5, Shelby	3	14	38	31	31	36	4	34	21	214	85	0	14	30			
41. Zion	Cecil Humphries, R-7, Shelby	10	19	35	20	37	24	21	4	16	186	114	0	9	5			
42. Zoar	TOTALS	851	1049	1561	1428	1943	2659	576	419	1045	10904	5601	562	492			

Note: In the above table *Yes, 0-No. Macedonia and Shelby First each report branch S. S. with an enrollment of 65 each.

TABLE III. Church Property. Kings Mountain Baptist Association

CHURCHES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated			Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
				Number	Scated									
1. Beaver Dam.....	Yes	1925	B	599	7	1	6			\$15,000		\$15,000		\$10,000
2. Bethlehem.....	Yes	1929	B	750	14	3	11			15,000		15,000		25,000
3. Bolling Springs.....	Yes		B		16					68,000		30,000		25,000
4. Buffalo.....	Yes		R	300	1	1	10			15,000		15,000		1,000
5. Carpenter Grove.....	Yes	1887	R	600	11	1	10			3,000		3,000		1,000
6. Casar.....	Yes	1895	R	500	1									2,000
7. Double Shoals.....	Yes	1924	B	368	4	1	3			9,000		9,000		2,000
8. Double Springs.....	Yes	1920	B	506	19	6	18			15,000		16,000		12,500
9. Dover.....	Yes	1925	B	350	15	2	13			15,000		15,000		10,000
10. Eastside.....	Yes	1922	B	700	27	5	22			13,000		13,000	740	5,000
11. Elizabeth.....	Yes	1910	B	600	4	1	3			7,000		7,000		2,000
12. Fallston.....	Yes	1902	R	500	10	3	7			25,000		25,000		7,500
13. Flint Hill.....	Yes	1909	R	300	1					6,000		6,000		3,000
14. Grover.....	Yes	1907	B	400	29	7	20			75,000		300	12,000	11,100
15. Kings Mountain 1st.....	Yes	1911	B	350	28	7	21			60,000		500	65,000	11,100
16. Kings Mountain 2nd.....	Yes	1922	B	500	16	1	15			8,000		8,000	10,000	3,000
17. Latimore.....	Yes	1915	R	500	4					45,000		45,000		3,000
18. Lawndale.....	Yes		Mill Chapel											1,500
19. Macedonia.....	Yes	1932	R	300	12	3	9			35,000		35,000	500	1,500
20. Mount Sinai.....	Yes	1928	B	400	7	3	4			5,000		5,000		1,000
21. Mull Chapel.....	Yes	1929	R	500	3		3			3,000		3,000	137.55	1,000
22. New Bethel.....	Yes	1925	B	300	13	2	10			15,500		15,500		850
23. New Hope.....	Yes	1873	R	600	9		9			9,500		9,500		5,000
24. New Prospect.....	Yes	1892	B	500	1					15,000		15,000		2,000
25. Norman Grove.....	Yes	1913	R	400	1					12,000		12,000	214	2,000
26. Northbrook.....	Yes	1924	R	500	3	1	2			58,000		58,000		2,000
27. Oak Grove.....	Yes	1923	B	400	12	3	9			7,000		7,000	500	2,500
28. Patterson Grove.....	Yes	1879	B	500	1					10,000		10,000		1,000
29. Patterson Springs.....	Yes	1929	B	300	10	1	9			10,000		10,000		1,000
30. Pleasant Hill.....	Yes	1915	B	500	1					17,000		17,000	936	1,500
31. Pleasant Ridge.....	Yes	1929	B	600	24	2	22			10,000		10,000		1,500
32. Poplar Springs.....	Yes	1906	R	400	1					10,000		10,000		88,000
33. Ross Grove.....	Yes	1912	B	1,500	15	3	12			225,000		25,000		100,000
34. Sandy Plains.....	Yes	1910	B	600	53	5	48			7,000		7,000		1,500
35. Shelby First.....	Yes	1909	B	500	4	1	3			28,000		28,000		2,000
36. Shelby Second.....	Yes	1913	R	500	3					13,000		13,000		2,000
37. Union.....	Yes	1887	R	500	3					20,000		20,000		2,000
38. Waco.....	Yes	1898	R	500	11	1	13			5,000		5,000		219,500
39. Wallace Grove.....	Yes	1927	B	500	12	1	11			65,150	4,500	40,000	73,800	9541
40. Zion.....	Yes	1927	B	500	12	1	11			19,968,522	714,418	4,500	73,800	9541
41. Zoar.....	Yes	1933	B	500	12	1	11			65,150	4,500	40,000	73,800	9541
42. Total.....														

Note: In above table B for Brick and R for Wood on Materials Used.

TABLE IV. Gifts for Local Church Work. Kings Mountain Baptist Association

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and E. Y. P. U.	Help Given To Local Poor	For Printing the Minutes and Clerk of the Association	Other Objects	Given By All W. M. U. Organizations	Given By The Sunday School	Total For Local Purposes and All Its Organizations
1. Beaver Dam	300.00		87.63		118.24	88.76	3.00	5.00	102.94	1.50	131.31	597.65
2. Bethlehem	431.13		7.35	481.00	111.36	132.81		5.00				1361.59
3. Boiling Springs	1200.00		61.99	215.00	474.07	113.39		5.00			113.39	2069.88
4. Buffalo	12.88											74.89
5. Carpenter Grove	363.86	20.65	10.00	2.00	20.34	64.96	20.70	2.25	37.23			489.34
6. Casar	250.00		15.40			34.65		3.00	4.00			359.55
7. Double Shoals	300.00		31.00	3.25	57.92	65.67		3.00	1.00			468.80
8. Double Springs	420.00		144.66	110.44	194.35	30.56	30.00	9.25	1.75	1.75	67.73	970.36
9. Dover	1375.00	40.60	140.00	186.34	371.35	214.60	3.00	4.01	150.00	16.50	448.85	2472.29
10. Elzabeth	879.14		40.00	110.00	86.27	203.50	12.65	7.00	17.50	13.00	7.50	1666.75
11. Ellzabeth	1340.35	13.52		5.55	77.65	199.53	10.00	3.00	14.19	23.52	76.44	693.99
12. Fallston	450.00		52.56	3.05	82.00	80.19	28.58	3.00				203.19
13. Flint Hill	100.00		10.00	30.05	12.30	21.46	10.00	3.00	5.35	71.10	171.95	1581.86
14. Grover	730.00		72.00	278.45	229.35	263.71	10.00	5.00	178.09	17.18	568.13	3125.81
15. Kings Mountain 1st	1560.00	140.00	59.50	333.35	371.83	468.04	25.00	3.00				2063.67
16. Kings Mountain 2nd	1095.00		4.70	401.71	426.36	108.90		3.00	32.88		1320.48	890.99
17. Lattimore	438.36		102.75		186.46	107.54		2.40				414.52
18. Lawndale	300.00		15.00		35.28			4.00	20.24			952.51
19. Macedonia	760.00		16.90	20.00	32.46	83.05	20.10				175.61	360.00
20. Mount Sinai	200.00		26.00		65.00	34.00	15.00		20.00		49.00	317.69
21. Mull Chapel	125.00		23.66	221.10	17.00	29.03		2.00				1007.02
22. New Bethel	360.00		64.35	59.44	260.28	150.49		7.50	105.00	1.00	224.46	918.27
23. New Hope	600.00		65.00	6.10	120.78	121.39	25.00	3.00	5.00			680.90
24. New Prospect	250.00		31.00	274.66	40.00	57.24	1.00	2.20				240.89
25. Norman	130.21			91.47	18.21							406.52
26. Northbrook	161.17			214.00		28.00		3.35		13.37	28.00	789.87
27. Oak Grove	200.00		6.15	48.37	51.48	54.49	3.00	2.00	1.75	4.15	85.16	365.99
28. Patterson Grove	200.00		47.20	205.00	94.96	83.41	6.05	1.00	75.04			453.52
29. Patterson Springs	225.00		40.59	6.93	49.46	50.45		3.00	33.00		66.50	596.50
30. Pleasant Grove	400.00		44.00		60.00	58.50		2.05			40.08	374.41
31. Pleasant Hill	227.68		49.41	42.72	12.50	40.08	10.10	2.45			50.00	466.98
32. Pleasant Ridge	267.42		55.05	34.23	46.43	50.00		2.50				1561.00
33. Poplar Springs	350.00		120.15	936.15	80.50	74.20		3.00				507.66
34. Ross Grove	250.00		55.00	55.00	81.62	63.04		5.00				758.86
35. Sandy Plains	450.00		52.50	7.25	140.40	72.22	372.81	15.00	1042.95	44.05	888.68	22014.76
36. Shelby First	4674.10	4165.57	610.00	8675.41	1491.49	966.79		5.00				4223.30
37. Shelby Second	1674.35		172.99	1678.51	304.94	387.51		3.25	7.50			422.66
38. Union	248.00		47.55	30.00	22.71	63.55		7.75	42.66		102.20	684.36
39. Waco	430.78		60.00		85.63	57.54		1.00				61.00
40. Wallace Grove	60.00							5.00	11.50		96.93	732.96
41. Zion	400.00		147.00		84.23	85.23	2.50	1.29				3755.50
42. Zoar	138.00		25.00	350.00	105.00	125.00	607.49	156.90	2045.17	207.32	4988.47	57912.67
TOTALS	24491.24	4379.68	2064.06	13084.43	6193.71	8391.48						

460
420
200
200
200
200
430
25+0

TABLE V. Gifts for Missions, Education, Etc. Kings Mountain Baptist Association

CHURCHES	Total to (Co-Operative Program)	Boiling Springs	Junior College	State Missions	Special to Home Missions	Special To Foreign Missions	Sp cial to Christian Education and Ministerial	Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by Church and All Depts.	Grand Total for All Purposes	Last Year
1. Beaver Dam	69.70			3.75	3.50	21.25	7.00	68.95	22.15			19.70	7.25	35.50	633.15	82.88
2. Bethlehem	128.40	626.07	40.22	31.52	46.10	132.50	132.50	132.50	22.15		6.00	377.11	58.55	1033.15	3103.03	1414.47
3. Boiling Springs	1.50													1.50	76.30	76.30
4. Buffalo	31.60	106.00	23.96	19.47	32.18	2.00	71.85	11.07	5.00			27.20	76.30	393.13	792.47	463.26
5. Carpenter Grove	32.46	6.25	2.50	2.50	9.00	33.25	4.65				10.10	25.00	71.01	100.71	463.26	1185.51
6. Casar	45.49		7.91			15.00	28.31					73.88	54.56	514.30	1185.51	1185.51
7. Double Shoals	286.48	13.87		7.48	6.10	185.14	15.23				4.00	99.50	54.56	438.93	2911.22	1531.70
8. Double Springs	159.00	25.00	28.30	10.60	42.77	5.00	148.28					24.49	113.25	206.04	1531.70	2025.15
9. Dover	54.04	38.15	34.88	7.27	7.27	104.25	9.00				53.85	88.40		358.40	2025.15	2025.15
10. Easelside	116.22	26.15				103.83	8.93				15.21	1031.25	120.85	1355.26	2021.95	2021.95
11. Elizabeth	202.81	25.00		6.00	8.15	1007.85	89.61							8.00	213.19	213.19
12. Fallston	83.03	46.44	15.69	18.67	9.90	5.17	109.96	20.33			37.16	51.11	109.57	345.73	1927.59	1927.59
13. Flint Hill	784.12	154.56	67.18	112.86	47.69	28.71	26.96				9.38	136.77	339.74	1445.35	4571.16	4571.16
14. Grover	25.00					39.38					2.00	16.20	77.23	79.73	2143.40	2143.40
15. Kings Mountain 1st	25.00					34.12	44.85				2.00	16.20	77.23	79.73	2143.40	2143.40
16. Kings Mountain 2nd	25.00					34.12	44.85				2.00	16.20	77.23	79.73	2143.40	2143.40
17. Latimore	25.00					34.12	44.85				2.00	16.20	77.23	79.73	2143.40	2143.40
18. Lawndale	220.15	19.05				72.24					4.00	14.00	62.58	113.79	1056.30	1056.30
19. Macedonia	10.60	20.00		7.21	10.00	59.42	3.16				4.00	14.00	62.58	113.79	1056.30	1056.30
20. Mount Sinai	10.60	20.00		7.21	10.00	59.42	3.16				4.00	14.00	62.58	113.79	1056.30	1056.30
21. Mull Chapel	59.19	7.00	38.91	31.31	11.65	15.30	159.24	24.56	8.38			57.95	276.84	385.57	1392.60	1392.60
22. New Bethel	58.50	131.80		9.70		15.35	5.75						30.89	201.19	1119.46	1119.46
23. New Hope	3.00		9.68	8.09	8.30	2.00	23.73	3.00					6.73	56.73	737.63	737.63
24. New Prospect	1.76					3.30							7.15	7.15	248.04	248.04
25. Norman Grove																
26. Northbrook	11.32		1.00		2.00	2.00										
27. Oak Grove	4.15	8.40	5.10	10.40		69.21	11.00									
28. Patterson Grove	24.88	2.30	5.00	5.48		40.69	4.20									
29. Patterson Springs	24.88	2.30	5.00	5.48		40.69	4.20									
30. Pleasant Hill	18.50	22.65	8.53	6.87	17.30	10.00	27.83									
31. Pleasant Hill	18.50	22.65	8.53	6.87	17.30	10.00	27.83									
32. Pleasant Ridge	3.96					12.25										
33. Poplar Springs	30.00	25.00	10.00	5.30	8.41	4.00	31.37	25.00								
34. Ross Grove	137.46	25.00	10.00	5.30	8.41	4.00	31.37	25.00								
35. Sandy Plains	2110.76	1239.60	25.00	232.60	280.00	221.05	733.62	59.94								
36. Shelby First	120.64	35.41	1.00	5.75	15.00	5.00	73.20									
37. Shelby Second	120.64	35.41	1.00	5.75	15.00	5.00	73.20									
38. Union	88.82	1.00	5.82	7.55	13.50	5.00	54.26	3.29								
39. Wallace	123.83	36.75	10.55	3.70	3.00	115.62	65.36									
40. Wallace Grove	123.83	36.75	10.55	3.70	3.00	115.62	65.36									
41. Zion	5156.86	5676.11	387.18	642.21	1627.92	400.63	3033.07	299.60	18.93	156.14	2186.70	1743.56	14398.65	17331.32	17331.32	17331.32
42. Zear	5156.86	5676.11	387.18	642.21	1627.92	400.63	3033.07	299.60	18.93	156.14	2186.70	1743.56	14398.65	17331.32	17331.32	17331.32
TOTALS	5156.86	5676.11	387.18	642.21	1627.92	400.63	3033.07	299.60	18.93	156.14	2186.70	1743.56	14398.65	17331.32	17331.32	17331.32

186.70
 16.80
 72.86
 571.26
 514.80
 5156.86
 420.00
 16796.62

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

TABLE VI—B. Y. P. U. Work Kings Mountain Bapt. Asso.

CHURCHES		Does Church Have Gen. B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B. Y. P. U. Study Course	Total Systematic Givers in all Unions	Students in College
1.	Beaver Dam	*	1	1	1	3	6	25	23	13	61	39	32	52	1	3	
2.	Bethlehem	*	1	1	1	3	6	18	24	12	54	33	33	33	3	3	
3.	Boiling Springs	*	1	1	1	3	6	16	35	22	73	43	33	33	3	3	
4.	Buffalo	*	1	1	1	3	6	28	28	7	28	7	9	9	3	3	
5.	Carpenter Grove	*	1	1	1	3	6	24	24	24	24	24	24	24	24	24	
6.	Casar	*	1	1	1	3	6	51	51	12	52	56	52	56	52	56	
7.	Double Sheals	0	1	1	1	3	6	19	20	20	59	42	52	56	52	56	
8.	Double Springs	*	1	1	1	3	6	19	25	34	57	125	52	68	71	71	
9.	Dover	*	1	1	1	2	5	19	25	20	42	106	20	34	39	39	
10.	Eastside	*	1	1	1	1	4	17	13	11	7	112	48	27	69	69	
11.	Elizabeth	*	1	1	1	1	4	30	30	30	30	30	30	30	30	30	
12.	Fallston	*	1	1	1	1	4	20	22	26	68	32	38	32	32	32	
13.	Flint Hill	*	1	1	1	1	4	12	15	31	18	76	14	19	24	24	
14.	Grover	*	1	1	1	1	4	12	12	27	28	79	33	39	57	57	
15.	Kings Mountain 1st	*	1	1	1	1	4	71	43	57	71	43	57	60	60	60	
16.	Kings Mountain 2nd	*	1	1	1	1	4	8	17	17	42	33	38	14	14	14	
17.	Lattimore	*	1	1	1	1	4	27	22	22	49	15	35	35	35	35	
18.	Lawndale	*	1	1	1	1	4	21	15	15	36	22	36	36	36	36	
19.	Macedonia	*	1	1	1	1	4	2	2	2	2	2	2	2	2	2	
20.	Mount Sinai	0	1	1	1	1	4	27	22	22	49	15	35	35	35	35	
21.	Mull Chapel	*	1	1	1	1	4	21	15	15	36	22	36	36	36	36	
22.	New Bethel	*	1	1	1	1	4	21	15	15	36	22	36	36	36	36	
23.	New Hope	*	1	1	1	1	4	21	15	15	36	22	36	36	36	36	
24.	New Prospect	*	1	1	1	1	4	21	15	15	36	22	36	36	36	36	
25.	Norman Grove	*	1	1	1	1	4	21	15	15	36	22	36	36	36	36	
26.	Northbrook	*	1	1	1	1	4	21	15	15	36	22	36	36	36	36	
27.	Oak Grove	*	1	1	1	1	4	33	16	16	49	23	49	49	49	49	
28.	Patterson Grove	*	1	1	1	1	4	33	16	16	49	23	49	49	49	49	
29.	Patterson Springs	0	1	1	1	1	4	8	17	17	42	33	38	14	14	14	
30.	Pleasant Grove	0	1	1	1	1	4	8	17	17	42	33	38	14	14	14	
31.	Pleasant Hill	0	1	1	1	1	4	13	14	18	10	55	47	30	53	53	
32.	Pleasant Ridge	0	1	1	1	1	4	17	28	28	45	19	28	22	2	2	
33.	Poplar Springs	*	1	1	1	1	4	22	19	14	55	47	30	53	53	53	
34.	Ross Grove	*	1	1	1	1	4	17	28	28	45	19	28	22	2	2	
35.	Sandy Plains	*	1	1	1	1	4	20	9	11	40	34	39	40	40	40	
36.	Shelby First	*	2	2	6	6	16	48	44	123	97	312	136	24	258	258	
37.	Shelby Second	*	1	1	2	2	6	17	15	37	67	136	33	67	95	95	
38.	Union	*	1	1	1	1	4	20	16	14	50	32	27	27	27	27	
39.	Waco	*	1	1	1	1	4	20	16	14	50	32	27	27	27	27	
40.	Wallace Grove	*	1	1	1	1	4	20	16	14	50	32	27	27	27	27	
41.	Zion	*	1	1	1	1	4	20	16	14	50	32	27	27	27	27	
42.	Zoar	0	1	1	1	1	4	40	40	40	40	18	23	40	40	40	
TOTALS			9	26	31	33	99	2	157	495	594	494	2033	797	661	1113	60

Note: Shelby First also had 1 Beginner and 3 Primary groups with 142 enrolled. No Men's Brotherhoods organized in this Association.
In the above table, O stands for No, and * for Yes.

THE KINGS MOUNTAIN BAPTIST ASSOCIATION.

TABLE VII. W. M. U. Kings Mountain Baptist Association

CHURCHES	No. of W. M. S.'s	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U.'s	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enr'd in Mts. Study
1. Beaver Dam	1					1	12					12	
2. Bethlehem												57	25
3. Boiling Springs	1	1	1	1	1	5	40	17					
4. Buffalo													
5. Carpenter Grove	1					1							
6. Casar	1					1	6					6	
7. Double Shoals	1	1	1	1	1	4	16	8	11		27	62	
8. Double Springs	1					1	20					20	
9. Dover	1					2	12				30	42	12
10. Eastside	1	1				2	21	12				33	21
11. Elizabeth	1					2	40				25	65	40
12. Fallston	1					3	11		8		29	49	
13. Flint Hill													
14. Grover	1	1	2	2	1	7	20	14	22	22	12	90	14
15. Kings Mountain First	1	1				3	76	13			35	124	24
16. Kings Mountain 2nd.						1	21					21	
17. Lattimore	1					1	6					6	
18. Lawndale	1					1	9					9	
19. Macedonia													
20. Mount Sinai													
21. Mull Chapel	1	1	1	1	1	5	24	9	14	11	15	73	
22. New Bethel	1					1	20					20	
23. New Hope													
24. New Prospect													
25. Norman Grove													
26. Northbrook	1		1		1	3	20		15		22	57	
27. Oak Grove	1					1	10					18	
28. Patterson Grove													
29. Patterson Springs													
30. Pleasant Grove													
31. Pleasant Hill						1	19					19	
32. Pleasant Ridge	1												
33. Poplar Springs													
34. Ross Grove	1					1	21	26			22	48	15
35. Sandy Plains	10	1	1		1	13	238	20	16		15	289	52
36. Shelby First	1	1	3	1	1	7	25	20	30	10	15	100	40
37. Shelby Second													
38. Union	1		1		1	3	12		6		22	40	
39. Waco													
40. Wallace Grove	1		1		1	3	25		26		22	73	
41. Zion													
42. Zoar													
TOTALS	34	8	13	5	14	74	737	113	148	43	291	1332	243

SPECIAL TABLE I—CHURCH OFFICERS

CHURCHES		PASTORS		CLERKS	
1. Beaver Dam	D. P. Putnam, Shelby, N. C.	E. D. Humphries, R. 4, Shelby, N. C.			
2. Bethlehem	C. J. Black, Bessemer City, N. C.	J. C. Randle, R. 2, Kings Mountain, N. C.			
3. Boiling Springs	L. Jenkins, Boiling Springs, N. C.	Byron Wilson, R. 3, Shelby, N. C.			
4. Buffalo	R. E. Cook, Shelby, N. C.	William Turner, R. 1, Cherryville, N. C.			
5. Carpenter Grove	L. W. Cain, Casar, N. C.	J. G. Carpenter, R. 1, Belwood, N. C.			
6. Casar	W. G. Camp, Cherryville, N. C.	H. E. Peel, R. 1, Lawndale, N. C.			
7. Double Shoals	J. W. Suttle, Shelby, N. C.	J. W. Costner, Lawndale, N. C.			
8. Double Springs	J. W. Suttle, Sh. ldy, N. C.	J. S. Gillespie, R. 4, Shelby, N. C.			
9. Dover	W. A. Elam, Shelby, N. C.	F. V. Tate, Shelby, N. C.			
10. Eastside	R. P. Hamby, Shelby, N. C.	Cash Seay, Shelby, N. C.			
11. Elizabeth	R. P. Parks, Shelby, N. C.	E. L. Beam, R. 2, Shelby, N. C.			
12. Falston	W. A. Elam, Shelby, N. C.	J. C. Royster, R. 5, Shelby, N. C.			
13. Flint Hill	C. H. Padgett, R. 2, Bostle, N. C.	W. E. Clary, R. 2, Shelby, N. C.			
14. Grover	Rush Padgett, Grover, N. C.	E. F. Bird, Grover, N. C.			
15. Kings Mountain, First	A. G. Sargeant, Kings Mountain, N. C.	Miss Mitchell Williams, Kings Mountain.			
16. Kings Mountain, Second	R. L. Chaney, Jr., Kings Mountain, N. C.	C. I. J. Falls, Kings Mountain, N. C.			
17. Lattimore	Rush Padgett, Grover, N. C.	C. B. Hamrick, R. 3, Shelby, N. C.			
18. Lawndale	J. W. Suttle, Shelby, N. C.	C. D. Forney, Lawndale, N. C.			
19. Macedonia	I. F. Jenkins, Boiling Springs, N. C.	I. R. Bohrer, Kings Mountain, N. C.			
20. Mt. Sinai	R. R. Cook, Shelby, N. C.	R. O. Ellis, R. 2, Shelby, N. C.			
21. Null Chapel	J. W. Suttle, Sh. ldy, N. C.	G. C. Hord, R. 1, Shelby, N. C.			
22. New Hope	J. L. Jenkins, Boiling Springs, N. C.	W. D. Epp, Earl, N. C.			
23. New Prospect	J. B. Davis, R. 1, Blackshurt, S. C.	Miss Margaret Hord, R. 5, Shelby, N. C.			
24. Norman Grove	R. P. Parks, Shelby, N. C.	Dover Norman, Belwood, N. C.			
25. Northbrook	A. L. Campbell, Gastonia, N. C.	Guy Dellinger, Cherryville, N. C.			
26. Oak Grove	C. J. Black, Bessemer City, N. C.	P. F. McSwain, R. 3, Kings Mtn., N. C.			
27. Patterson Grove	J. W. Suttle, Shelby, N. C.	A. B. Putnam, R. 1, Kings Mtn., N. C.			
28. Patterson Springs	W. G. Camp, Cherryville, N. C.	Miss Grace King, R. 1, Grover, N. C.			
29. Pleasant Hill	D. G. Washburn, R. 4, Shelby, N. C.	V. A. Gardner, R. 6, Shelby, N. C.			
30. Pleasant Ridge	E. Lowe, R. 2, Shelby, N. C.	J. C. Lowery, R. 2, Sh. ldy, N. C.			
31. Pleasant Tidge	W. G. Camp, Cherryville, N. C.	G. L. Hamrick, Lattimore, N. C.			
32. Poplar Springs	Rush Padgett, Grover, N. C.	A. T. Hamrick, R. 3, Shelby, N. C.			
33. Ross Grove	V. A. Martin, Shelby, N. C.	Joe E. Blanton, Shelby, N. C.			
34. Sandy Plains	W. A. Elam, Shelby, N. C.	R. L. Whitesides, R. 4, Shelby, N. C.			
35. Shelby, First	Z. no Wall, Shelby, N. C.	Miss Maude Lattimore, Shelby, N. C.			
36. Shelby, Second	C. V. Martin, Shelby, N. C.	W. Q. Jones, Ella Mill, Shelby, N. C.			
37. Union	C. W. Washburn, R. 4, Shelby, N. C.	G. A. Green, R. 5, Shelby, N. C.			
38. Waco	J. W. Suttle, Shelby, N. C.	S. L. Dellinger, R. 1, Shelby, N. C.			
39. Wallace Grove	D. G. Washburn, R. 4, Shelby, N. C.	Lyde Owens, R. 6, Shelby, N. C.			
40. Zion	D. G. Washburn, R. 4, Shelby, N. C.	G. T. Cabaniss, R. 5, Shelby, N. C.			
41. Zear	Rush Padgett, Grover, N. C.	C. S. Bridges, R. 3, Shelby, N. C.			
42.	R. V. H. C. Seafeldt, Asst. Pas.	Shelby Ist			

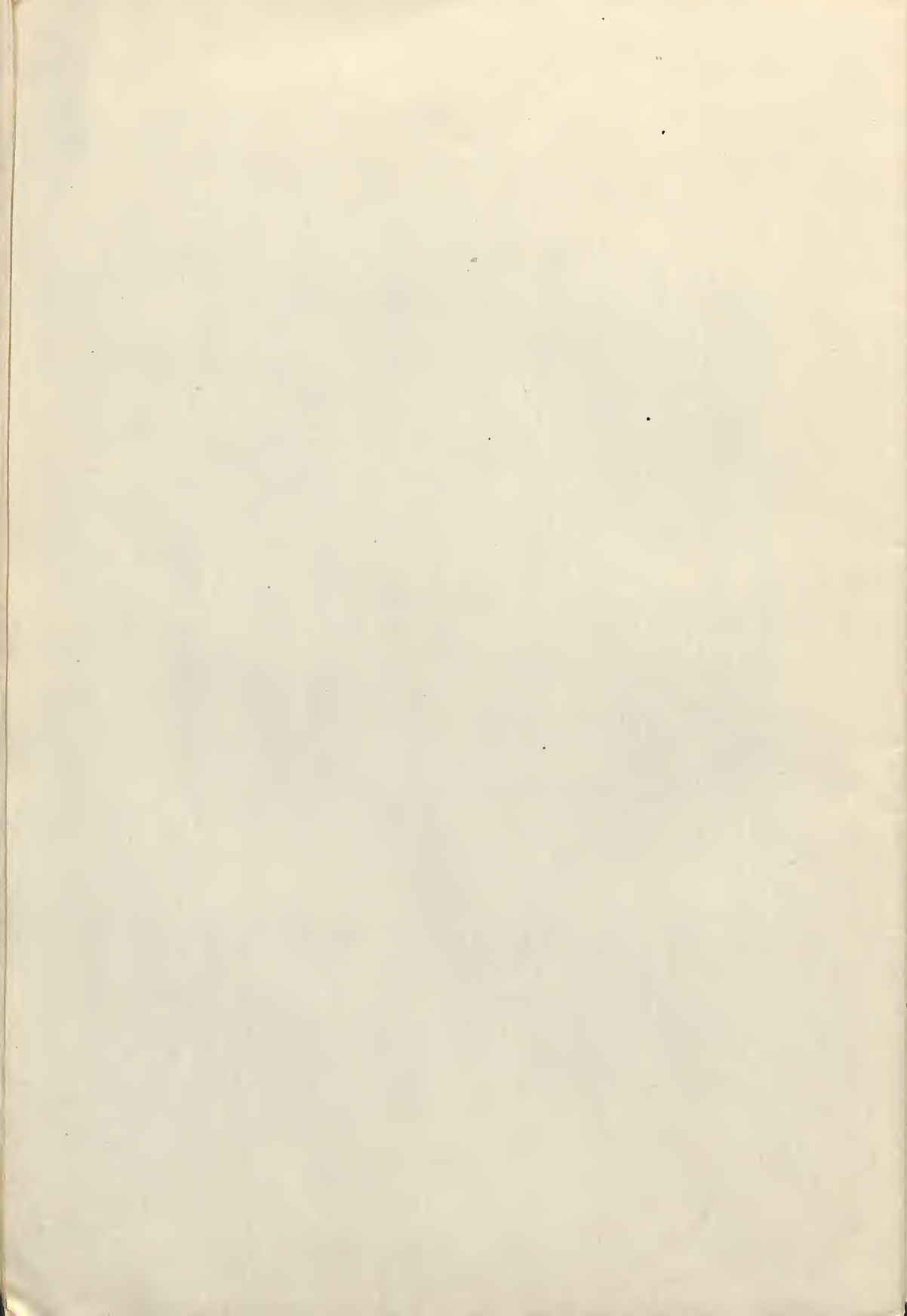
NOTE: For Sunday School Superintendents see Statistical Table II.

CHURCHES	W. M. S. PRESIDENTS	R. Y. P. U. DIRECTORS
1. Beaver Dam	Mrs. M. H. Hamrick, R. 4, Shelby.	N. C. Nolan Harrington, R. 4, Shelby, N. C.
2. Bethlehem	Colan Wilson, Kings Mountain, N. C.	C. Beth Bunde, Kings Mountain, N. C.
3. Bolling Springs	Mrs. O. P. Hamrick, Bolling Springs, N. C.	C. Miss Zula Walker, Bolling Springs, N. C.
4. Buffalo		Marvin Turner, R. 1, Cherryville, N. C.
5. Carpenter Grove	Edith Lutz, R. 4, Lawndale, N. C.	J. M. Carpenter, R. 1, Belwood, N. C.
6. Cast	Mrs. C. Warlick, R. 1, Lawndale, N. C.	C. Miss Florence Scism, R. 5, Shelby, N. C.
7. Double Shoals	Mrs. C. R. Spangler, R. 1, Lawndale, N. C.	C. Marshall Wright, R. 4, Shelby, N. C.
8. Double Springs	Mrs. E. Y. Harrill, R. 4, Shelby, N. C.	L. B. Nolan, Shelby, N. C.
9. Dover	Mrs. W. A. Eiam, Shelby, N. C.	Mrs. Elsie Brown, Shelby, N. C.
10. Eastside	Mrs. W. K. Cline, R. 1, Shelby, N. C.	Herman Mauney, R. 1, Shelby, N. C.
11. Elizabetb	Mrs. Z. V. Cline, R. 1, Shelby, N. C.	Mrs. W. F. Hamrick, Fallston, N. C.
12. Fallston	Mrs. G. S. Royster, Fallston, N. C.	
13. Flint Hill		
14. Grover	Mrs. S. B. Crocker, Grover, N. C.	C. Miss El na Randall, Grover, N. C.
15. Kings Mountain, First	Mrs. A. T. Howell, Kings Mountain, N. C.	C. Miss Bessie Weaver, Kings Mountain, N. C.
16. Kings Mountain, Second	Mrs. Bessie Ham, Kings Mountain, N. C.	C. Lethia Lankford, Bessemer City, N. C.
17. Lattimore	Mrs. J. S. Blanton, Lattimore, N. C.	Mrs. N. B. Lee, Lattimore, N. C.
18. Lawndale	Mrs. C. J. Yelton, Lawndale, N. C.	
19. Macedonia	Mrs. W. A. Hawkins, Kings Mtn., N. C.	C. W. C. Morris, Jr., Kings Mountain, N. C.
20. Mount Sinai		John Martin, R. 1, Blacksburg, S. C.
21. Mull Chapel		
22. New Bethel	Mrs. Frank Eiam, Lawndale, N. C.	Mrs. W. D. Burns, Lawndale, N. C.
23. New Hope	Mrs. Katherine Bettie White, Earl, N. C.	
24. New Prospect		
25. Norman Grove		
26. Northbrook		
27. Oak Grove	Mrs. W. P. Lovelace, R. 3, Kings Mtn., N. C.	Floyd Ford, R. 3, Kings Mountain, N. C.
28. Patterson Grove	Mrs. Albert Putnam, Kings Mountain, N. C.	Hunter Ware, Kings Mountain, N. C.
29. Patterson Springs	Mrs. Bonnie Elliott, R. 2, Lawndale, N. C.	J. C. Lowery, R. 2, Shelby, N. C.
30. Pleasant Grove	Mrs. G. B. McSwain, Lattimore, N. C.	Mrs. Alma Jones, R. 2, Shelby, N. C.
31. Pleasant Hill	Mrs. G. Wake Hamrick, R. 3, Shelby, N. C.	C. Miss Latene Griggs, R. 5, Shelby, N. C.
32. Pleasant Ridge	Mrs. H. H. Gold, R. 4, Shelby, N. C.	Durham Davis, R. 3, Ellenboro, N. C.
33. Poplar Springs	Mrs. Rush Stroup, Shelby, N. C.	Wyan Washburn, Shelby, N. C.
34. Ross Grove	Mrs. W. H. Champion, Shelby, N. C.	W. T. Brown, Shelby, N. C.
35. Sandy Plains		Miss Ruth Campbell, R. 5, Shelby, N. C.
36. Shelby, First		
37. Shelby, Second		
38. Union	Mrs. A. C. Beam, Waco, N. C.	
39. Waco		
40. Wallace Grove	Mrs. J. L. W. Martin, R. 5, Shelby, N. C.	C. Hattie Mae Humphries, R. 3, Shelby, N. C.
41. Zion	Mrs. J. R. Davidson, R. 2, Shelby, N. C.	
42. Zoar		

W. M. S. PRESIDENTS

B. Y. P. U. DIRECTORS

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