

10-20-1938

# 1938 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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**MINUTES**  
of the  
**EIGHTY-EIGHTH ANNUAL SESSION**  
of the  
**KINGS MOUNTAIN**  
**BAPTIST**  
**ASSOCIATION**

**NORTH CAROLINA**

Held With The  
**SANDY PLAINS BAPTIST CHURCH**

**October 20-21,**

**1938**

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The Next Session Will Be Held With Pleasant Hill Baptist  
Church, October 19-20, 1939.

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Preachers: W. A. Hoffman, J. Lawrence Roberts  
Alternates: W. A. Elam, R. P. Hamby



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**ASSOCIATIONAL DIRECTORY**


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**GENERAL OFFICERS OF ASSOCIATION**

Moderator, J. W. Suttle ----- Shelby, N. C.  
 Vice-moderator, W. A. Elam ----- Shelby, N. C.  
 Clerk-Treasurer, J. V. DeVenny ----- Lawndale, N. C.  
 Treasurer of B. S. Jr. College Funds, Sam B. Wilson --- Shelby

**OF SUNDAY SCHOOL ASSOCIATION:**

Superintendent, J. W. Costner ----- Lawndale, N. C.  
 Associate, J. A. Hallman ----- Earl, N. C.  
 Secretary, H. C. Dixon ----- Boiling Springs, N. C.

**OF W. M. U. WORK:**

Superintendent, Mrs. John Wacaster ----- Cherryville, N. C.  
 Secretary, Mrs. Griffin P. Smith ----- Shelby, N. C.  
 Treasurer, Mrs. Pop Propst ----- Route 5, Shelby, N. C.

**OF B. T. U. WORK:**

President, Wyan Washburn ----- Shelby, N. C.  
 Associate, John Hicks ----- Boiling Springs, N. C.  
 Pastor Advisor, W. A. Elam ----- Shelby, N. C.

**OF BOILING SPRINGS JUNIOR COLLEGE**

President, Geo. J. Burnett ----- Boiling Springs, N. C.  
 Dean of Boys, Hubert Dixon ----- Boiling Springs, N. C.

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**CHURCH DIRECTORY**


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**PASTORS AND CHURCHES**

C. J. Black, Bessemer City, N. C. ----- Bethlehem  
 L. W. Cain, Casar, N. C. ----- Carpenter Grove  
 W. S. Camp, Mooresboro, N. C. ----- Pleasant Ridge  
 M. L. Cook, Route 2, Vale, N. C. ----- Northbrook  
 W. A. Elam, Shelby, N. C. ----- Dover  
 Floyd W. Ellis, Boiling Springs ----- Flint Hill  
 J. V. Fredrick, Kings Mountain, N. C. ----- Macedonia  
 R. P. Hamby, Shelby, N. C. ----- Eastside



W. L. Hawkins, Gastonia, N. C. ----- Oak Grove  
 W. A. Hoffman, Grover, N. C. ----- Grover  
 J. L. Jenkins, Boiling Springs, N. C.

Boiling Springs and others

C. C. Matheny, Shelby, N. C. ----- Shelby Second  
 E. L. McDaniel, Mooresboro, N. C. ----- Mull Chapel  
 Rush Padgett, Route 4, Shelby, N. C. ----- Lattimore and others  
 C. C. Parker, Kings Mountain, N. C. ----- Kings Mtn. Second  
 B. P. Parks, Shelby, N. C. ----- Elizabeth and others  
 D. F. Putnam, Shelby, N. C. ----- David  
 Lawrence Roberts, Route 5, Shelby, N. C.

Fallston and others

A. G. Sargeant, Kings Mountain, N. C. -- Kings Mountain First  
 J. O. Summerlin, Morganton, N. C. ----- Buffalo  
 J. W. Suttle, Shelby, N. C. ----- Beaver Dam and others  
 L. W. Swope, Route 2, Shelby, N. C. ----- New Hope  
 L. B. Turner, Route 3, Kings Mountain, N. C. ----- Oak View  
 H. E. Waldrop, Shelby, N. C. ----- Calvary  
 Zeno Wall, Shelby, N. C. ----- Shelby First  
 D. G. Washburn, Route 4, Shelby, N. C.

Pleasant Grove and others

Ordained Ministers Not Pastors in the Association

W. A. Blanton ----- Shelby, N. C.  
 Wade D. Bostic ----- Shelby, N. C.  
 W. T. Brown ----- Shelby, N. C.  
 W. C. Cambell ----- Shelby, N. C.  
 R. L. Chaney ----- Kings Mountain, N. C.  
 W. W. Davidson ----- Boiling Springs, N. C.  
 J. V. DeVenny ----- Lawndale, N. C.  
 J. M. Goode ----- Boiling Springs, N. C.  
 J. A. Hallman ----- Earl, N. C.  
 Hue Harrill ----- Lattimore, N. C.  
 J. G. Hicks ----- Kings Mountain, N. C.  
 J. J. Hicks ----- Kings Mountain, N. C.  
 H. H. Honeycutt ----- Forest City, N. C.  
 Nolan Howington ----- Route 4, Shelby, N. C.  
 Durham Hughes ----- Route 2, Shelby, N. C.

W. S. Jones	Route 4, Shelby, N. C.
J. E. Moss	Kings Mountain, N. C.
W. R. Moss	Kings Mountain, N. C.
W. H. Redmond	Kings Mountain, N. C.
H. M. Roberts	Kings Mountain, N. C.
L. B. Scism	Kings Mountain, N. C.
D. A. Tedder	Shelby, N. C.
John M. Walker	Boiling Springs, N. C.
W. H. Wall	Shelby, N. C.
W. C. Weaver	Kings Mountain, N. C.
C. P. Wright	Route 4, Shelby, N. C.

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The names of other church officers are listed in the statistical tables.

The General Board is made up of the general officers of the Association and its auxiliaries, pastors of all the churches, and two representatives selected from each church. It is hardly needful to list the names in this connection. Its officers are usually the general officers of the Association.

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### Ordained During the Year

Floyd W. Ellis, now pastor of the Flint Hill Church

### Students for the Ministry

C. B. Bobbitt, Kings Mountain Second Church	Kings Mountain, N. C.
D. Palmer Brooks, Boiling Springs	Wake Forest, N. C.
Clyde Chapman, Dover	Shelby, N. C.
Floyd W. Ellis, Calvary	Boiling Springs, N. C.
Hue Harrill, Lattimore	Wake Forest, N. C.
John Hicks, Kings Mountain First	Boiling Springs, N. C.
Richard Hord, Kings Mountain First	Baptist Bible Institute, New Orleans, La.
Nolan Howington, Beaver Dam	Wake Forest, N. C.
M. M. Lowery, Eastside	Shelby, N. C.
Herman Petty, Sandy Plains	Shelby, N. C.
L. R. Whitaker, Mull Chapel	Shelby, N. C.

### Committees of the Present Session

Enrollment—L. H. King, N. F. Costner, Cletus McSwain.



Time, Place and Preachers—Jno P. Mull, J. A. McBrayer, Geo. Borders.

Finance—G. V. Hawkins, D. F. Hord, A. A. Richard.

Nominating Trustees—W. G. Camp, A. G. Sargeant, B. P. Jenkins.

Standing Nominating Committee under constitutional amendment—Paul Hamrick, B. P. Jenkins, A. A. Richard, W. T. Brown, J. L. Woodard.

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### LIST OF CHURCHES AND MESSENGERS

- BEAVER DAM—Berry McSwain, Scheirnan McSwain, W. H. Humphries, J. W. Humphries, Mrs. J. W. Humphries, Cle-tus McSwain, Mrs. M. H. Hamrick.
- BETHLEHEM—J. W. Blalock, J. C. Randle, J. D. McDaniel Mrs. Lee Yarboro, Mrs. E. J. Stewart, Miss Piccolo Blalock.
- BOILING SPRINGS—A. J. Jolley, A. G. Lipscomb, E. B. Ham-rick, J. L. Hamrick, H. C. Dixon, Mrs. James L. Jenkins, Mrs. Geo. J. Burnett, O. P. Hamrick, J. L. Lovelace, Unie Hamrick.
- BUFFALO—Mrs. J. A. Philbeck, W. Waldon Turner.
- CALVARY—Sylvanus Gardner, J. F. Doty, R. E. Mars.
- CARPENTER GROVE—J. M. Carpenter, Boyd Warlick, T. C. Ledford.
- CASAR—A. A. Richard, H. E. Peeler, Mrs. Charlotte Edwards, Guy Warlick.
- DOUBLE SHOALS—C. R. Spangler, Clyde Cornwell, S. C. Wilson, N. F. Costner, L. J. Spangler.
- DOUBLE SPRINGS—C. B. Greene, J. C. Washburn, J. C. Love-lace, Mrs. W. W. Humphries, L. C. Jones, J. L. McSwain.
- DOVER—W. F. Newton, G. S. Sheean, C. B. Lynn, E. T. Bailey, Mrs. Guy Singleton.
- EASTSIDE—Mrs. D. E. McCrow, Mrs. A. C. Bland, Mrs. Esther H. Lawson, Mrs. Elsie Brown, Mrs. Ollie Walker, Mrs. R. P. Hamby.
- ELIZABETH—Miss Edith Roberts, Andy Borders, P. M. Man-ney, Everett Spake, S. Lester Roberts, Chas. W. Spake.
- FALLSTON—J. B. Hoyle, G. S. Royster, Mrs. Claude Stamey.
- FLINT HILL—Carl Weaver, G. G. Ledbetter, Jarvis Pearson,

- Edgar Moore.
- GROVER—Mrs. B. A. Harry, Mrs. W. A. Hoffman.
- KINGS MOUNTAIN FIRST—Glec A. Bridges, Mrs. Glec A. Bridges, R. C. Gold, D. F. Hord, Mrs. D. F. Hord, Mrs. A. G. Sargeant.
- KINGS MOUNTAIN SECOND—Mrs. C. C. Parker, Mrs. S. D. Kirby, Mrs. Walter Smith, Hoyt Tate.
- LATTIMORE—J. B. Lattimore, C. P. Wright, J. A. McBrayer, Mrs. N. B. Lee, Mrs. R. G. Adams.
- LAWNDALE—C. C. Cook, Earl Wease, J. W. Towery, Mrs. Shannon Blanton, Mrs. H. A. Guinn.
- MACEDONIA—J. F. Dickson, Mrs. J. F. Dickson, Ola Moss, Florence Ellison.
- MOUNT SINAI—L. R. Putnam, L. Y. Putnam, Crete Putnam, R. O. Ellis.
- MULL CHAPEL—John L. Lail, Pearl Turner, Elsie Eddins, G. C. Hord.
- NEW BETHEL—Robert Cline, David Beam, Frank Elam, Boyd Beam, Odus Z. Falls.
- NEW HOPE—John A. Hallman, R. E. Nichols, Mrs. R. L. Nichols, Charlie Wright
- NEW PROSPECT—Leander Hamrick, A. A. Carpenter, J. B. Smith, Yates Sperling.
- NORMAN GROVE—W. T. Warlick, B. A. Davis.
- NORTHBROOK—S. R. Whisnant, Frank Ellis, Mrs. Guy Dellinger.
- OAK GROVE—E. F. White, D. A. Stroupe, F. C. Ware.
- PATTERSON GROVE—Hugh Falls, Lloyd Phifer, Lona Scisms.
- PATTERSON SPRINGS—L. F. Camp, Jake Runyans, A. E. McSwain, Lester Camp.
- PLEASANT GROVE—V. A. Gardner, A. M. Hoyle, Ed. W. Bridges.
- PLEASANT HILL—J. J. Neal, Mrs. Quinn Kendrick, Mrs. Joe Beam, J. W. Cornwell.
- PLEASANT RIDGE—A. Y. Hamrick, Kermit Blanton, C. A. Jones, Mrs. G. B. McSwain.
- POPLAR SPRINGS—L. C. DeBrew, J. D. Elliott, C. B. Ken-



drick, A. T. Hamrick, D. C. Hamrick, Mrs. Dock Wesson.  
ROSS GROVE—L. H. Ledford, Joe E. Blanton, Mrs. Joe E. Blanton.

SANDY PLAINS—T. O. Wiggins, Bruce Whitaker, George Whitaker, W. A. Williams, W. B. Petty, O. C. Bowens, J. D. Walker, Mrs. M. H. Walker.

SHELBY FIRST—Geo. P. Webb, Wade D. Bostic, Mrs. Wade D. Bostic, B. T. Falls, Mrs. James Love, Horace Easom, Tom Wilkins, J. F. Ledford, Jno. P. Mull, Mrs. W. A. Pendleton, A. J. Dedmon.

SHELBY SECOND—W. T. Brown, G. V. Hawkins, Mrs. H. L. Beheler, Miss Birdie Leigh.

UNION—D. H. Spangler, J. C. Campbell, Elmer Withrow, Miss Edna Whisnant, Miss Vertie Champion.

WACO—Guy Harrelson, John Wacaster, P. J. Kendrick, S. L. Dellinger.

WALLACE GROVE—Clyde Owens, T. P. Grayson, Wesley Wallace.

ZION—Walter Davis, M. G. Cabaniss, G. P. Irvin, J. W. Irvin.

ZOAR—Lester Allen, Mrs. C. L. Allen, Mrs. O. L. McSwain, W. R. McIntire, C. S. Bridges.

#### NEW CHURCHES:

DAVID—Luther R. McSwain, W. R. Moss, Mrs. W. R. Moss, Noah Chapman.

OAK VIEW—T. Ed. Bumgardner, H. V. Crawford, George Bumgardner.

There were possibly other messengers present whose names the clerk failed to get. All churches were represented in the meetings. Nearly all reports from the churches reached the clerk some days before the meeting; his work was much handicapped by those which failed to come in.

Five of the twenty-six pastors did not get to the meetings, some because of serious sickness.

Of the many visitors present from the state at large and from neighboring associations may be mentioned R. E. Price, moderator of the Green River, and R. H. Weaver, clerk of the Sandy Creek; both native and to the manner born in the entertaining church.

## CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

ARTICLE 1. The name of this organization shall be Kings Mountain Baptist Association.

ARTICLE 2. The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereto in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE 3. The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

AMENDMENT (1): At the discretion of the Association, all officers may be elected at the close of one session to serve until the close of the succeeding one.

AMENDMENT (2): There shall be a Nominating Committee appointed at each session to serve during the coming year. This committee shall come to the Association prepared to make the usual nominations.

ARTICLE 4: At each annual session a General Board shall be appointed by the Association, which Board shall consist of the general officers of the body together with the superintendents of the S. S. and W. M. U. Work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and two members from each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties usually committed to an executive board or committee. At its discretion it may select out of its own



number an Executive Board of not less than seven members to act in its behalf between sessions of the full board.

The purposes and plans of this General Board in all its meetings shall be to promote the interests and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5 of the constitution. The Board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business sessions shall conflict with any action of a previous regular session, and provided further, that the business of such extra sessions shall be limited to the object or objects for which it was convened, and the membership of such special business sessions shall be made up of the messengers elected by the churches and accredited to the previous regular session.

ARTICLE 5: The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismissal from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change in amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.



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**CONFESSIONS OF FAITH**

1. We believe the Scriptures of the Old and New Testaments to be a divinely inspired revelation from God.
2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church polity and practice.
3. We believe Jesus Christ as revealed in the New Testament to be the son of God and the divine Savior of all who truly accept Him as such.
4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.
5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.
6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.
7. We believe a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.
8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.
9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

## PROCEEDINGS

The Kings Mountain Baptist Association met in its eighty-eighth annual session at 9:30 a.m. on October 20, 1938, with the Sandy Plains church.

"Sweet Hour of Prayer" was sung. D. F. Putnam read Luke 18:9-14, and spoke briefly of the prime need of the spirit of humility as a condition of spiritual revival. He then led the congregation in prayer.

The officers elected at last session were in place. An enrollment committee was announced. The body voted to proceed with business, the enrollment committee to report later. A printed order of business, prepared under direction of the General Board, was adopted with an exchange of hours between two items.

Two new church organizations, David and Oak View, made application for membership. On statements from the pastors-elect and others they were received by unanimous vote, and their messengers and pastors were welcomed to seats.

Several new pastors were formally recognized and welcomed.

Under the leadership of Mrs. Geo. J. Burnett the chorus of Boiling Springs Junior College rendered "The Hallelujah Chorus" and "O Zion Haste."

The subject of Religious Literature was presented by A. G. Sargeant. In the discussion the speaker spoke with special reference to the Biblical Recorder. On a call for testimonies several others bore witness to its good influence on personal life and its help in Christian work. The report was adopted as read.

### Report On Religious Literature

To those who love the Lord Jesus the Book written by His Holy Spirit, is of supreme importance. To the Baptist of this Association no other writings ought to be more familiar than the New Testament, our authority for faith and practice. Constantly throwing light upon the Divine Record are the illuminations, imparted by the Divine Spirit, given by so many of our Denominational publications.

Already among our 43 churches there are 13 Biblical Recorder Clubs with a total of 350 subscribers.

The first objective is to reach 10 per cent of our members, and the subscriptions to run with the Associational Year. It is sug-



gested that every effort be made this year to reach this worthy objective.

In regard to the two new publications issued by our Foreign and Home Mission Boards that are to come off of the press monthly beginning January 1st, 1939, we recommend that the churches place them in the hands of church officers and leaders as a part of the literature expense of the church.

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The following report on the W. M. U. work was offered by Mrs. John Wacaster, and adopted after being spoken to by the writer.

### W. M. U. Report

The Woman's Missionary Union of the King's Mt. Association pauses in the celebration of its Golden Jubilee Anniversary to again render an accounting of its stewardship.

It is fitting that Woman's Missionary Union observe the fiftieth anniversary of her organization, review the achievements of the years, pay homage to those who laid the foundation upon which we are building, give thanks to the Lord, who has led us all the way; and seek His continued blessings upon the work we are privileged to do. The assurance of this blessing is ours if we remain true to the purpose of Woman's Missionary Union.

Our hearts are filled with praise and thanksgiving for the blessings and privileges that have been ours these past fifty years. Times have changed for W. M. U. since 1888. Doors that were closed are now open, brethren who once objected now co-operate, ladies who once said "it's a passing fancy" are now active members—for all this we give thanks.

We are proud of our achievements, of our gifts and our numbers. Also proud that the sun never sets on our laborers.

We now have enrolled in our southern W. M. U. organizations over 600,000 members and the gifts of these members to missions for these fifty years is something over 53 million dollars. Indeed we are happy over our achievements but like Paul we say, "let us press on". As we look back and see the things accomplished, may we also see the things left undone. May we take stock briefly—stacked high on the shelves of not only W. M. U. members but all church members we find—prayers, thousands of them that were never prayed, kind words that were never uttered, Bibles (His word) not read, mission books and literature not studied, the story of Salvation not told (millions, yes, 23 million people here in our own southland who have never accepted the name "Jesus", not in China but HERE). Then see the millions who have their names on our church rolls but who are not enlisted in Kingdom Service. Looking farther



back on the shelves of our people we see millions of tithes that should have been brought into His storehouse "where neither moth doth corrupt or thieves break thru and steal." As we carry this inventory farther we find a Christian college pushed far back in our hearts and minds. Did I hear you say stop, it's enough? I will, but I hope and pray that each of you will take stock of your own lives and see just where you stand at the close of this associational year.

We now have 85 organizations in this association with a membership of around 2,000 members. Our gifts to missions last year amounted to \$6,000. Our task is far from complete. Ten churches do not have any W. M. U. organizations, and many more do not have any organizations for their young people. Won't you as pastors and leaders in these churches see that some mission organizations are started at an early date?

Our annual associational meeting was held at Pleasant Grove August 25th with over 400 present. Many said "it was the best meeting they had ever attended." Our 1939 meeting will meet with Elizabeth Church.

Thanking the Lord of all, the giver of every good gift that I've had a small part in serving in the great army of Southern Baptist women. I close this report.

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A number of visitors, some coming in the interest of our state denominational work, and others coming from neighboring associations, were introduced and welcomed at this stage of the proceedings. Some of these rendered most acceptable service in the various discussions. Committees on Time, Place, and Preachers for next year's session; and on Associational Finance were announced. An amendment to the constitution was proposed by C. C. Matheny, and to be voted on during tomorrow's session.

W. G. Camp read and spoke briefly on the report on the Baptist Orphanage. Supt. I. G. Greer of Thomasville used Acts 10:38 as applying to needs and conditions as they prevail today. The Orphanage cause was laid most touchingly on the hearts of a vast concourse of attentive listeners. The report was then adopted.

### **Report on the Baptist Orphanage**

For fifty-three years now the Baptist Orphanage has been in business for childhood and for God. During these years the institution has so grown until today its name is known and its influence felt far and wide. It is one of the largest and best denominational

orphanages in the South. Certainly you know that the main orphanage is at Thomasville and the Kennedy Home near Kinston, where many of the older boys and girls live. Then, too, all of us know something of the Mothers' Aid. This aid is given to worthy widows and their children as they live in their own homes.

No man-made institution can take the place of a God-made institution, the home, but the Thomasville Orphanage seeks to go as far as possible in that direction. The children are divided into congenial groups according to sex and age. Each group lives in a separate cottage, presided over by a matron or cottage mother.

An honest effort is made by those in charge to give these boys and girls a well-balanced life. That is, special emphasis is laid upon the physical, mental, spiritual and vocational phases of life. Wholesome food and exercise tend to develop strong healthy bodies; school advantages are offered under the very best of teachers. The Church, the Sunday School, the B. Y. P. U.'s offer splendid opportunities for spiritual growth. In the shop, the laundry, the dairy and the field, these young people are given personal responsibility and taught to skillfully perform certain kinds of work. "Charity and Children," the paper published by the orphanage will come to your Sunday School in clubs for sixty cents a year. This little paper will help you to know better, to love more, and to support more nobly, this worthwhile institution.

With a once-a-month offering from each Sunday School and a liberal Thanksgiving offering from each church, let's help to fit these young people for good citizenship in the state, and for great usefulness in the Kingdom of our Christ.

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Announcements and words of welcome to all present were spoken by Lawrence Roberts, pastor of the entertaining church.

The congregation joined in singing "How Firm A Foundation". J. A. McKaughan led in prayer. The appointed preacher, J. L. Jenkins, delivered the annual Introductory Sermon.

2 Peter, chapter 3 was read. Verse 11 was used as a basic text, suggesting the topic "an unchanging church in a changing world". To meet its mission the church must be established in the word of God, in the ways of God, in the wisdom of God, and in the work of God.

The forenoon session closed with prayer and benediction by the speaker.



## AFTERNOON SESSION

"When He Shall Come To Reward His Servants" was sung and Wade D. Bostic led in prayer. "On Jordan's Stormy Banks I Stand" was then sung.

The following resolutions were adopted on motion of W. A. Elam:

### Resolution

WHEREAS: A major emphasis of the Southern Baptist Convention and of our state mission program during 1939 is to be on evangelism,

#### BE IT RESOLVED

FIRST, that a committee on evangelism (either a standing committee or one to be appointed immediately) be instructed to make a survey of the evangelistic needs of this associational area, and to inaugurate a well-defined associational program of evangelism, and

SECOND, that more prayer and effort be made for winning the lost; that an evangelistic meeting be urged for every church; that evangelistic preaching be promoted over radio, in tents, under arbors, in school buildings, and in every advantageous way in unchurched communities; that emphasis be placed on development of personal soul-winners; that stress be given to establishing family altars; that there be an adequate program of conservation of the results of evangelism through enlistment, training, indoctrination, and stewardship; and

THIRD, that this committee plan for an associational evangelistic rally early during 1939, for prayer, preaching, and promotion of the objectives mentioned above; and

FOURTH, that this committee urge that January 1, 1939 be a special day of prayer for soul-winning during the coming year.

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After some announcements a report on Cooperative Program, covering the various fields included in the program was read by R. P. Hamby. It was adopted as read after being spoken to by L. W. Cain as to State Missions, by W. A. Hoffman as to Foreign Missions. W. P. Crouch, educational secretary of the General Board of the State Convention discussed the program as an expression of worshipping God "in spirit and in truth."

### Report On Co-Operative Program

"Lift up your eyes and look on the fields for they are white already to harvest," said Jesus to His generation. Again He com-



mands, "Seek ye first the Kingdom of God and all these things shall be added unto you." Still again His voice sounds out, "Go, make disciples of all nations," and "Preach the Gospel to every creature." Then He defines territory, "The field is the world", and "YE shall be my witnesses (martyrs) in Jerusalem, and all Judea, and Samaria and to the uttermost parts of the earth." Paul's great burning desire and consuming passion was to preach the Gospel to his brethren in the flesh, (Rom. 10:1) but beyond also, "So have I strived to preach the Gospel, where Christ was not named . . ." (Rom. 15:20).

"For a century and more the Christian churches of America have carried on their work of world service and world evangelization. During these three generations they have sent out more than 50,000 American missionaries and have contributed more than a billion dollars to support them and their ministry to humanity. These missionaries have been among our choicest men and women. They and their children hold proportionately the highest place in any roll of the greatest servants of the world in modern history. For a generation or more the most powerful appeal to our best student life has been the missionary appeal. The movement has gone in advance of exploration and commerce. It has been the greatest single contribution that America has made to the cause of true human progress, to inter-national and inter-racial good will, and to the building of a world Christian community across all the lines of division and distrust between the peoples." This statement was made by the far-famed friend of Christ, Robert E. Speer. Southern Baptists have had a share in this momentous movement for more than a century. This is the spirit of Jesus through the Co-operative Program.

Let us make one comparison of our Association with one far removed. The New Orleans Association in Southern Louisiana has 27 churches with a membership of 8,308. Last year they gave to all local causes \$97,124.86 and to all missions and benevolence \$26,281.34, making a total of \$123,406.20. They had 496 baptisms. Kings Mountain with more than 14,000 members and 43 churches gave \$75,558.70 for local causes and \$23,522.81 for missions and benevolences. We had 562 baptisms exceeding them only by 66. They have around 6,000 less members and gave for all purposes \$24,000.00 more than we did. Our area is predominantly Baptist and liberty loving, theirs in the deep South is overwhelmingly French Catholic and sacramental in religious outlook.

In most of the states comprising the territory of the Southern Baptist Convention, the following objects are included in the Co-operative Program: Foreign Missions, Home Missions, State Missions, Christian Education in Seminaries and colleges, Baptist Hospitals, Orphanages, and Aged Ministers' Relief and Annuities. In North Carolina all these objects are included in the Co-operative Program except the orphanages which are supported directly from the Sun-

day Schools. Co-operative Funds are undesignated dollars. The eighteen States and the District of Columbia divide their funds as follows with Statewide objects and Southwide objects: Four states, Kentucky, Tennessee, Virginia and Maryland divide funds 50-50; Alabama, Florida, Missouri, and South Carolina divide on a 55-45 basis; Arkansas, Mississippi, Oklahoma and North Carolina divide funds on the 60-40 basis; Illinois and Texas 66 2-3 to 33 1-3 basis; Georgia 70-30; Louisiana 75-25; New Mexico 90-10; District of Columbia 40-60.

"The Co-operative Program is the plan adopted by Southern Baptists in their effort to enlist all their people in the systematic support of all the general work of the denomination", says Dr. J. Edgar Dillard. We give THROUGH and not TO the Co-operative Program. The master motive of the Co-operative Program is expressed in the "Go Ye" of the great commission. "Ye WILL be MY witnesses" is His inevitable decree, after the Holy Spirit has come upon you. "To the last limit of the earth" is His only frontier. In fact His Kingdom has no frontiers, if we have a vision of a lost and needy world for which our Lord and Savior died, was buried and rose again.

The average per capita for all Southern Baptists at the top-most peak of our giving in 1926 was 11.08. The lowest peak in per capita giving since 1922 was \$5.63 in 1933. The per capita giving has advanced every year since 1933 and was \$7.02 in 1937. The per capita gift for twenty-five leading denominations in the United States was \$23.38 in 1930. The same was reduced to \$12.07 in 1934, and advanced to \$13.25 in 1937. Southern Baptists are still spending more than 80 per cent of all funds raised for local expenses. In 1937 we spent 82.3 per cent for all local causes and 10.45 per cent for State Mission causes and only 7.25 per cent for world wide causes. Last year we gave \$26,563,537 for all local purposes. According to the best available figures the average per capita income of Southern Baptists was \$324.00 for 1937. There were 4,595,602 Baptists (white) in the South in 1937 earning on that basis a total of \$1,490,624,902, a tithe of which is \$149,062,490. We gave only \$32,265,687 which left us in debt to the Lord and robbers of the bank of heaven in the sum of \$116,796,803 in 1937 alone. What robbers we are! When shall we cease to sin against God in this woeful way? The average per capita spending for wine, beer and liquor in the Southern Baptist Convention territory was \$4.89 in 1937, and \$8.57 in the whole United States. This ranges by states as low as 15c in Alabama to as high as \$47.69 per capita in Nevada, the great Divorce State. The average per family of spending in household appliances and radio stores was \$12.71 for the United States and \$7.36 for North Carolina. The average spending per automobile in the United States for 1937 was \$87.20 and for North Carolina \$109.00 in filling stations alone. The



average amount spent at Beauty shops for each woman of the United States was \$4.60 and for North Carolina \$2.05. The average per family spent at furniture stores in the United States for 1937 was \$43.03 and for North Carolina \$35.00. The average expenditure per family for shoe repairs alone in the United States in 1937 was \$3.66 and for North Carolina \$2.46. Average amount spent per family at variety and five and ten cent stores for 1937 was \$26.04 for the United States and \$27.15 for North Carolina. The United States government is spending more than 22 per cent of its enormous budget for RELIEF alone in our own country. This does not include public works and veterans pensions and social security which amount to 21.7 per cent of the total budget annually.

Our National income for 1937 was nearly \$70,000,000,000. One tenth of this amount for the Kingdom of God would be nearly \$7,000,000,000. Twenty-five of the leading denominations of the United States gave only slightly above \$300,000,000 for all purposes religiously in 1937. Only around one dollar of every twenty-three tithed dollars ever enters the Kingdom service.

Quoting from the Christian Observer there were \$12,417,790,860 spent in the United States for liquor in the years 1934-1937. Highway accidents over the same period cost us \$2,273,000,000; Industrial losses due to liquor cost us \$5,000,000,000. The total cost for the four years has been \$19,690,790,860 over against \$4,000,000,000 which have been collected in Federal, State and local taxes. Does the liquor business pay in dollars and cents when we lose more than \$15,000,000,000 in four years time? Not counting the cost in souls and lives for time and eternity?

According to the Philadelphia Inquirer of Sept. 27, 1937, there are 1,350,000 Bar Maids in the United States. There are only about 1,250,000 students, young men and young ladies, enrolled in the colleges and universities of our country. The liquor business is more enormous than the business of higher education, according to Dr. John W. Studebaker, United States Commissioner of Education.

The per capita gifts of Southern Baptists in 1937 were \$5.78 for local expenses and \$1.24 for missions. According to the Watchman Examiner the American dollar is spent as follows:

- 24c living costs
- 21c luxuries
- 12c waste
- 11c miscellaneous
- 10c for investments
- 10c for government
- 9c for crime
- 2c for education, and
- 1c for church



### How Is Our Money Spent?

1—In 1927 we spent \$833 millions for the churches and \$680 millions for armaments. In 1936 we spent \$550 millions for the churches and \$788 millions for armaments. We spend more to prepare to kill than we do to save the souls of men.

2—One dollar out of every fifteen goes for liquor.

3—The movies collected over a billion dollars in 1936. This is a per capita of \$8.20 for every man, woman and child in the United States.

4—American tourists spent for travel and pleasure five billions in 1936.

5—Gamblers took six billions in 1936.

6—Tobacco calls for and gets One and One-half billions yearly.

7—Almost one billion is spent in beauty shops and for cosmetics.

8—Public Education claims two billion, 600 million yearly.

9—About three and one-half billions are spent on medical care.

10—Sixty four million policy holders claim \$110,000,000,000 in insurance.

11—National Defense costs us \$806,000,000 annually, while we are forced to pay fifteen billions for CRIME annually.

12—Americans spent for Christmas in 1937 five billion dollars or \$38.46 per capita.

13—Church Expenditures in 1936 were only \$550,000,000.

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North Carolina had only one baptism in 1937 to 25.15 church members. The Southern Baptist Convention as a whole had only one baptism to every 23.55 church members. Arizona stands first per capita member with one baptism for 11.9 members. District of Columbia stands foot with one baptism for every 33 members. North Carolina ranks fourteenth from the top.

In 1937 Southern Baptists baptized one person for every 22.46 church members. Out total number of baptisms was 204,567. Our net gain in members was 113,287, Sixty-three hundred and eighty-five churches reported not a single Baptism.

Of these, 614 were in North Carolina. It is interesting to note that 6,365 churches reported not a single baptism and 5,812 churches gave nothing to missions throughout the Southland in 1937.

All the Lord's people OUGHT to bring all the Lord's TITHE into the Lord's house for the Lord's work and that we may all receive the Lord's blessing. Mal. 3:8-10 and I Cor. 16:2 teach this great doctrine of stewardship.

We would heartily recommend:

1—That all Baptists everywhere prayerfully consider their un-measured responsibility for complete co-operation with our co-operative program.

2—That all Baptists everywhere prayerfully consider joining the

Baptist Hundred Thousand Club for the payment of all our debts.

3—That the Baptists of Kings Mountain Association give annually over and above our co-operative gifts the salary of one missionary or more than one which now stands at \$800.

4—That Baptists everywhere pray earnestly for God's glorious gift of a Spiritual Revival in all our hearts, homes, churches, and communities and the nations of the world.

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D. G. Washburn presented the report on Baptist Hospital, which was duly adopted after the writer had spoken a few words of personal testimony to the work of the institution, and J. A. McKaughan of Winston-Salem had spoken more at length.

### Report on the Baptist Hospital

The Baptist Hospital was incorporated in 1922 and received its first patient May 28th, 1923, more than fifteen years ago.

It was established for the purpose of providing hospital treatment for the sick of the entire State, especially those who are not able to pay for hospital treatment. It is further felt by the Baptist denomination that we could not be true to Christ, whose representatives we are, if we did not do something in a large way to relieve human suffering.

Our hospital has a capacity of 108 beds and is equipped with modern conveniences for the care and treatment of the sick. On the same grounds is located a home for the nurses, which is also modern, this home has recently been repaired and is equipped and prepared to take care of 100 nurses.

The hospital has a staff of 70 medical and surgical doctors, a specialist for every particular case is at the call of the hospital any minute, day or night. These doctors are of the best of the country and are giving much of their time and service to the sick of our hospital—in many cases without money and without price.

Since the establishment of our hospital more than 41,000 patients have entered the hospital and have been treated, an average of 346 per month.

The hospital is growing in its service, in the number of patients and also in the number of churches contributing to it from year to year.

During the past year we had 4,150 patients and turned away over 2,000 for lack of room. In the year 1937 there were 1,932 churches that sent an offering for Mother's Day amounting to \$22,652.00. 28 of our churches gave \$408.60.

Patients come from all parts of the State and from practically all denominations—they are all treated alike and so many of them go back to their homes well or very much benefited.



The atmosphere of the hospital is Christian. Ministers of the different churches visit the hospital daily. Almost all of the doctors, nurses and all the officials of the hospital are active church workers. Morning services are held daily—prayer for the divine blessing on the sick, and their loved ones at home.

Enlargement is badly needed. The need for more rooms for beds and other facilities. Also added equipment is creating a serious problem and becoming most trying on those who are having to turn away so many who are seriously sick or injured. The superintendent states that they are not now able to take much more than one-half of the patients applying.

Our hospital is trying to carry out the Great Program of Jesus in caring for the bodies of men as well as their minds and souls.

After announcements "Praise God From Whom All Blessings Flow" was sung, and the closing prayer led by R. P. Hamby.

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### NIGHT SESSION

The first hour of this session was devoted to the work of the Baptist Training Union. Wyan Washburn, general president of this work was in charge. The opening invocation was by W. A. Elam, pastor advisor. An important feature of the service was prepared and fitting songs rendered by groups from several organizations; also playlets given by Dover and Sandy Plains.

President Washburn made his annual report. General officers for the coming year were selected as follows: Wyan Washburn, president; John Hicks and A. C. Bland, associate presidents; W. A. Elam, pastor advisor; Miss Vertie Chapman, secretary; Franklin Monroe, chorister; and Miss Aileen Jones, pianist. Intermediate-Junior leader, Miss Lalene Grigg. These were installed by Moderator J. W. Suttle.

### B. T. U. Report

During the past year the Lord has graciously blessed every activity of the Associational training union with stimulating growth.

In point of numbers there has been a decided increase, with total BTUs now standing at 113 as compared to 96 last year, an increase of 24.1 per cent. In a business that would be a good margin of profit.

BAUs jumped from 12 to 18 this year, a 33 per cent increase.

Intermediates led the parade with 38 unions with 821 enrolled. Last year there were 27 unions with 581 enrolled.

Churches with adult unions are finding all the other unions function better. If the mature people of the church take a part and fall into the training program, the younger ones follow in their footsteps.

Extension work has been unusually successful. Out of the 43 churches 33 now have thriving BTUs. Last year only 26 churches had unions. Among churches which have instituted the work since last year are Waco, Buffalo, Mulls Chapel, Flint Hill (and I must say Flint Hill has become full grown even in babyhood, having a training union for every member of the family). Double Shoals did almost as well in the first few Sunday nights and now has a strong department. Pleasant Ridge rejuvenated a former organization which had lapsed.

It is with a great amount of prayer and serious thinking that the general officers are now considering churches which now have no BTU of any kind. They include Kings Mountain First, Casar, Lawndale, Macedonia, New Bethel, New Prospect, North Brook, Patterson Springs, Pleasant Hill and Wallace Grove.

Leaders at several of these churches plan unions in the next few weeks.

One of the most vital pieces of work this year has been the study courses. In the spring we had N. C. Brooks, state secretary of Raleigh here with a group of special workers. All study course efforts have resulted in the winning of 875 awards, as compared to 810 last year.

During the year the BTU work gave a full 45-minute devotional and educational radio program, telling of the work of Kings Mountain association. In addition, various unions gave half a dozen shorter programs on the ether waves.

I have noted a trend to magnify dramatics in some of the BTUs which I commend to all the unions. To learn a thing by doing it is worth ten times as much as reading or hearing about it from some other source.

Financial support of the BTU program this year has been, we might say, somewhat in sympathy with the so-called "recession", or, not all together on the gold, silver or check payment plan with regularity. Following are "Honor Roll" churches which have paid in full the 50 cents per month approved and recommended by the association last year: Boiling Springs, Double Springs, Grover, Beaver Dam, Zion, Fallston and New Bethel.

A second honor roll might be made of these churches which have paid something, but not all the amounts: Lattimore, Pleasant Grove, Ross Grove, Union, Pleasant Hill, Mulls Chapel, Lawndale, and Eastside. Records do not show credits for any other of the 28 remaining churches.

However, this is the first year such a plan has been tried and I



recommend its use again, with churches putting BTU associational work in the budget as they would coal or the pastor's salary.

Thus far the sum of \$94.50 has been paid in to the work, with every cent being turned back into the program. The more it is cultivated, the more it will grow.

In conclusion, a trained leadership in our churches, both city and rural, is essential in keeping at home and sending abroad our Christian culture which we believe is the hope of salvation of the world. We must keep abreast with the times and must go forward to even "keep up". Every generation must be trained and informed to give the Bible and its meaning to the next generation. The Bible must live in the homes and hearts of our people, else we perish and fade into nothing.

The Baptist Training Union with all its programs can meet the need and can help the church stand, a champion in the fight against sin and the perils of a modern day.

AIM: A Training Union in every church by 1939.

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The selected preacher for the doctrinal sermon was C. C. Matheny. Second Peter, chapter 1, was read. "Sanctification in Christian Growth" was the chosen theme. Quotations were given from eminent Christian scholars and leaders.

Sanctification is a three-fold process: 1. It begins in regeneration; 2. it is carried on in Christians living here and now; 3. it is fully completed only in the resurrection.

Looking earnestly and constantly at the Christ, like Ernest at the Great Stone Face, the whole world will come to see Him in and through us.

The session closed with prayer offered by Pastor Lawrence Roberts.

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## SECOND DAY

The forenoon session opened with singing "I Am Thine, O Lord." C. C. Parker read from Philippians, and emphasized the writer's exhortation "Let this mind be in you which was also in Christ." Prayer was offered by the speaker.

The minutes of yesterday were read and approved.

The serious illness of two leading pastors, Rush Padgett and C. J. Black, was referred to by the moderator. The body joined in a special prayer for the sick with D. G. Washburn leading. It was voted to send messages of Christian love and

sympathy to the brethren named.

Additional visitors were introduced and welcomed.

Sunday Schools were reported on and spoken to by J. W. Costner. On adoption of the report Brother Costner was re-elected general superintendent of associational S. S. work by a standing vote of approval and confidence. J. A. Hallman was chosen associate superintendent and H. C. Dixon, secretary.

### Report On Sunday Schools

Safely by another mile post the God of all the Universe has led us in this department of the Church life. We lift our voices in thanksgiving for all the opportunities, responsibilities and the matchless privilege of serving our God in this and other associations during the past year. One of the greatest opportunities that a christian can have, is to join hands with the pastors of our churches in helping to teach God's Word to the constituency of this association; coupled with the opportunity of winning SOULS to a saving knowledge of the Lord Jesus Christ.

It has been a great joy to your superintendent to assist the pastors in Stewardship, Sunday School and B. T. U. training for six weeks during the past year. I have spent two additional weeks in other parts of North Carolina as your official representative. And have spoken in nine churches in four other associations. I have made 122 regular church visits on Sundays and in teaching during the weeks. I have traveled a distance of 3,850 miles on direct trips in this association. This does not include the several hundred miles driven when contacts were made while on business trips. I have sent out 1,594 pieces of mail. We have held regular monthly meetings over the association in the interest of our Bible Schools that resulted in the following attendance; 71 pastors, 160 superintendents, 458 teachers, 328 deacons, 37 group superintendents with a church representation of 277. A total of 3,334 people attended these meetings.

All the churches for the fourth consecutive year participated in a week of simultaneous training in September. We had two churches that joined in with us for the week from the Sandy Run association, viz: Mr. Harmony and Green River with Rev. W. K. Wyatt as their pastor. We reached during the week in the classes 6,546 people and gave out near 600 Awards.

For all the above report we have received during the year from 37 of the churches the amount of \$383.24 as expense money. Your superintendent is at a loss to find adequate words to express the emotions of his heart to the people for their, OH! so many expressions of love and confidence during the past years.

The people have been kind in helping with the training work,



monthly meetings and visitation. Last but not by any means least; our good friend and co-laborer Rev. R. P. Hamby and his people at Eastside led in a movement (unknown for a time by me) to exchange my old car for a better one. Twenty-eight of the churches and their dear Pastors joined in and on May 3, 1938 they gave me \$321.75 to apply on a much needed, and I trust deserved better car. This humble SERVANT of God will never forget those who had a part in this most encouraging gift. When I think of some that had a part in this, that I know personally have no home on earth—it gives me courage to go on with a challenge to do my best. Whatever the rewards for the past are, and whatever accomplishments the future may hold, you and each of you will share equally in all the blessings from our Heavenly Father, Son and Holy Spirit.

I have no recommendations to make. I only ask you to apply the "Golden Rule" in carrying out the previous recommendations of the Association with reference to the plan of finances. My prayer is that God will find you willing and ready to follow His leadership in this great concerted effort to win the hundreds, yea thousands to the study of God's Word and to a saving knowledge of the Lord Jesus. And to send His Word to a dying and waiting World.

NOTE: Thirty-three of the Sunday Schools gave \$2,900.00 of the \$3,900.00 given to the Orphanage during the year. Twenty of them also gave \$1,071.00 to Missions.

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W. R. Cullom of Wake Forest College was presented and spoke for thirty minutes on Christian Education. The world's chief ills of the present age were diagnosed; and Christian education embodied in the home, the church, and the Christian school was emphasized as the only type of education fitted to remedy these ills. President Geo. J. Burnett spoke for one hour, discussing the type of education offered at Boiling Springs Junior College. The present needs of Boiling Springs were pointed out, and the conditions named to meet the requirements of a standard institution.

It was voted to republish the report on Christian Education as adopted in the session of 1936. Also to publish the financial showing which follows. The effort to raise at an early date the sum of \$10,000.00 was endorsed, and the attached recommendation, moved by R. P. Hamby, was adopted.

Recommendation:

We, the Messengers and Pastors of the Kings Mountain Association, in this the 88th annual session urgently recommend

that all the 45 churches support Boiling Springs College on an equal basis with the Co-operative Program.

### Report on Christian Education—Boiling Springs Jr. College

Christian education is the cornerstone of our western civilization. Christian Education is, indeed, part of Christ's world program. Christian education is education with Christ in the center of the teaching and learning process. Education that is Christian does not crowd Christ out; it crowns him. Christian education does not hamper the spirit of missions and world evangelism, it fosters them. It gives them words with wings and fleetness of foot to preach the unsearchable riches of Christ. It uplifts and enheartens. It does not destroy the morals of our country. It is the mighty arm of the gospel that gives illumination and light. Christian education by its very genius produces self-sacrificing men. Christian education leads us into the glorious light of the truth as it is revealed in Christ.

Our Christian schools are the lighthouses of our civilization. The Lord Jesus taught His disciples for three consecutive years and more. The intensity of this three year period has been pronounced by some as equivalent in value, and surpassing in content, the whole scholastic life of a modern youth who has completed grammar school, high school, college, seminary or university course. In the order of our American institutions the home was first-born, the Christian school second, the Church third, and the State fourth. Education is still dependent upon one or all of these institutions.

Most of our Baptist schools were born in the pinch of poverty and cradled in the uses of adversity. Someone has said "The soul of education is the education of the soul". This is the true function of Christian education and Boiling Springs Junior College. Another defined an American Christian College as "Mark Hopkins on one end of a log and his student on the other end," learning the way of life. The significant thing about any institution is not its equipment materially but its atmosphere spiritually. Christ reared no earthly temples but his followers fill the world. He wrote no books but the world is filled with books about him. Personality consecrated to God and dedicated to the highest human welfare and service is Christian education in action. We would not decry any good system of State education. We would heartily commend it, but the Christian must go beyond it. Roger Babson says, "We grow not by starting where others start, but by starting where others stop." Again he asserts, "The greatest difficulty confronting our young people is that they have the spending power of giants and the earning power of babies." Christian education seeks and finds an adjustment for this economically unbalanced manner of life.

Thomas Jefferson, who wrote the Declaration of Independence,



said, "If a people expect to be ignorant and free they expect what never can be." Jefferson considered the founding of the University of Virginia the paramount accomplishment and the crowning victory of his whole life. Out of the halls of this institution came one of the most brilliant pioneers of Southern Baptist life and Christian education, John Albert Broadus.

Jesus is designated by Dr. H. H. Horne as "The Master Teacher." Forty-five times the title of "Teacher" is applied to Jesus in the four gospels. Christianity is both a preaching and a teaching religion. Forty-five times in the New Testament the verb "teach" is used by the evangelists to describe Jesus' conversation and discourses to individuals, his disciples and the masses. Our education **MUST** be made **CHRISTIAN**; and religion is caught not "taught". Dr. James B. Gambrell had a quaint way of saying "One example is worth a thousand theories." This is exactly the point about all religious and moral teachers. What we do speaks so loudly they cannot hear what we say. Woodrow Wilson declared "the Christian College is a lighthouse of civilization." We must get and train our share of the more than forty-five millions of the youth who are enrolled in the schools of America. Christian education is the only type of education that places proper evaluation upon the material world. It likewise gives primacy to the spiritual.

Report of the gifts made to Boiling Springs College by the churches of Kings Mountain Association during the associational year.

Name of Church	1936-1937	1937-1938
Beaver Dam .....	\$ 150.00	\$ 100.00
Bethlehem .....	10.00	6.83
Boiling Springs .....	1679.25	1386.42
Buffalo .....		
Calvary .....		5.00
Carpenter's Grove .....	12.51	5.31
Casar .....	38.29	43.09
Double Shoals .....	94.00	90.00
Double Springs .....	741.46	778.56
Dover .....	226.68	325.85
Eastside .....	534.21	285.52
Elizabeth .....	100.50	56.11
Fallston .....	101.43	73.28
Flint Hill .....	52.00	61.00
Grover .....	97.06	126.36
Kings Mountain First .....	1098.81	335.00
Kings Mountain Second .....		10.80
Lattimore .....	95.66	50.56
Lawndale .....	10.50	185.00
Macedonia .....	30.00	

:::                    **KINGS MOUNTAIN BAPTIST ASSOCIATION**                    :::

Mt. Sinai .....	.71	5.39
Mull's Chapel .....		4.00
New Bethel .....	109.00	5.00
New Hope .....	34.42	129.39
New Prospect .....	27.68	53.00
Norman Grove .....		
Northbrook .....		
Oak Grove .....	26.50	
Patterson's Grove .....	84.73	164.99
Patterson Springs .....	16.32	10.07
Pleasant Grove .....	24.22	4.00
Pleasant Hill .....	15.00	
Pleasant Ridge .....	139.80	150.75
Poplar Springs .....	33.00	
Ross Grove .....	64.00	42.50
Sandy Plains .....	113.55	122.50
Shelby First .....	2239.04	1457.15
Shelby Second .....	526.74	524.29
Union .....	18.00	
Waco .....	50.50	53.00
Wallace Grove .....		
Zion .....	150.75	127.33
Zoar .....		
W. M. U. Scholarship—churches not given .....	17.25	3.80
	<hr/>	<hr/>
Totals .....	\$8763.57	\$6781.65
On hand October 20, 1936 .....		
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Net raised during the year .....	\$8033.75	
Transfers during the year .....	307.50	
Scholarships .....	240.25	
To be deducted .....	547.75	
Net for current expenses .....	\$7486.00	
Transfers during 1937-38 .....	255.00	
Scholarships .....	380.25	
		<hr/>
		635.25
Net for current expenses .....		<hr/>
		\$6146.40

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The forenoon session closed with singing, and prayer led by Olin Greene.



### AFTERNOON SESSION

"Amazing Grace, How Sweet the Sound", and "A Call Comes Ringing O'er the Restless Waves" were sung. L. W. Hawkins offered prayer.

In the election of officers for the ensuing year J. W. Suttle was named for moderator, W. A. Elam for vice-moderator, and J. V. DeVenny for clerk-treasurer. Several voiced appreciation and approval especially of the services rendered by the moderator, who fittingly replied.

A summary of the year's work of the General Board was read by the clerk. This was approved after remarks by A. G. Sargeant and a motion to hold mission study classes in the churches during the coming spring. Members of the Board selected by the churches were elected for the incoming year.

#### The Work of the General Board

The General Board of the Association has held monthly meetings throughout the year. These have been fairly well attended by the leaders of our associational work, by a majority of the pastors, and a goodly number of appointed church representatives.

Some special items of business were committed to the Board by the association at its last meeting. Among these was the matter of considering the preparation and publication of a history of the Association. A committee has been appointed consisting of J. W. Suttle, D. G. Washburn, Zeno Wall, A. G. Sargeant, C. J. Black, D. F. Putnam, and J. V. DeVenny to have the oversight of this undertaking. No definite steps have yet been taken in the actual preparation of the history.

Under direction of the Board its group leaders prepared and are submitting to this meeting of the Association a program of procedure.

No spring session of the Association was arranged. Instead two important meetings of church representatives were held during the year. One of these in the interest of organized men's work was held in the Shelby First church in May, and addressed by Dr. W. F. Powell of Nashville, Tenn. Horace Easom has been selected to lead in organizing Men's Brotherhoods in the churches. The other of these meetings was held at Boiling Springs on the fifth Sunday in July, and was directed by Pres. Geo. J. Burnett and pastor J. L. Jenkins.

The Mission Group of the Board assisted by A. G. Sargeant arranged Mission Study classes. These were held during the month of April in most of the churches. The pastors together with several leading laymen served as special speakers in the various churches.

One of the outstanding items in our year's work was the Sunday School Teacher Training Classes held in all the churches in September, in which members of the Board along with some others, served as teachers.

The Board is giving its hearty approval of the plans fostered by its Promotion Group for holding church fellowship revivals in all the churches on the week following the fourth Sunday in November. It is hoped every pastor and church will cooperate fully in these revivals, and be greatly benefited by them.

At its meeting on Monday of the present week the Board voted to renew the effort undertaken some months ago to enlist the churches in the financial support of one or more missionaries on the foreign field. Conditions made it such for awhile that it seemed best to let the effort lie in abeyance, but the time seems now ripe for renewed interest and effort.

The Board aims to give its help and encouragement in all fields of denominational service. Its work may be enlarged and strengthened by all the churches having active representatives in each of its monthly meetings.

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**Treasurer's Report—Oct. 1, 1937 to Sept. 30, 1938**

1937

Oct. 1	To balance .....	\$ 14.74
Oct. 22	Finance committee	
	Minute Fund .....	163.48
	Co-op. Program .....	4.00
	B. S. Jun. College .....	1.50
Oct. 24	Northbrook church:	
	Minute Fund .....	2.00
	Coop. Prog. ....	3.00
Nov. 22	Mount Sinai Church:	
	Minute Fund .....	2.00
Dec. 20	W. A. Elam:	
	Cash on pictures .....	3.00
Dec. 20	Extra minutes .....	1.28
	<b>Total receipts .....</b>	<b>\$195.00</b>

1937

Oct. 22	By paid Geo. J. Burnett — B. S. Jun. College .....	\$ 1.50
Oct. 23	By paid M. A. Huggins—Coop. Prog. ....	4.00
Oct. 23	By Authorized Clerk's fee .....	50.00
Oct. 31	By Paid M. A. Huggins—Coop. Prog. ....	3.00
Oct. 31	By Postage .....	1.10
Dec. 1	By Publishing Co.—printing .....	119.60
Dec. 1	By Postage on minutes .....	7.30



:-:		<b>KINGS MOUNTAIN BAPTIST ASSOCIATION</b>	:-:
<hr/>			
Dec. 1	By Pictures	.....	8.34
1938			
Sept.	By Postage	.....	.42
	Total disbursements	.....	\$195.26
	Deficit	.....	.26
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The above report was submitted and approved.

The Finance Committee reported having received from the churches:

For minutes	.....	\$174.70
For Cooperative Program	.....	8.00
For Orphanage	.....	3.00
For Biblical Recorder	.....	7.50
Total	.....	\$193.20

This amount was supplemented by a cash collection for minute fund of \$9.50, and paid over to the clerk treasurer.

It was voted that the clerk-treasurer receive a fee of fifty dollars.

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The following report was submitted and adopted.

We, your committee on trustees for Boiling Springs Jr. College, recommend the reelection of the following:

REV. J. W. SUTTLE  
 D. F. HORD  
 MRS. JOHN WACASTER  
 JOE C. WASHBURN

and to fill vacancy made by Dr. Zeno Wall, we recommend the election of G. V. Hawkins.

Sam B. Wilson was nominated and elected treasurer of funds collected or contributed to Boiling Spring Junior College.

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### Report on Time, Place and Preachers

We, your committee, recommend that the association be held on Thursday and Friday before the fourth Sunday in October at Pleasant Hill Church. We recommend that W. A. Hoffman be selected to preach the introductory sermon with W. A. Elam as alternate and that J. Lawrence Roberts be selected to preach the doctrinal sermon with R. P. Hamby as alternate.

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The amendment to Article 3 of the constitution proposed yesterday by C. C. Matheny, was adopted in due form. On the committee provided for in this amendment was named Paul

Hamrick, B. P. Jenkins, A. A. Richard, W. T. Brown, J. L. Woodard.

A vote of thanks and appreciation to the Sandy Plains church and community and to other helpers in providing bountifully for the entertainment and comfort of delegates and visitors was moved by John P. Mull, and most heartily voted.

W. A. Elam, without a formal report, presented the subject of Promotion and Church Finance, noting three objectives to be stressed: the contemplated church revivals to be held Nov. 28-Dec. 4; financial provisions for the cooperative program and all other causes of God's Kingdom; evangelism in winning the lost to saving faith in the Christ.

Lawrence Roberts read and spoke to the following report, which was duly adopted.

#### **Report on Ministerial Relief and Annuities**

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. This Board should find a larger place in the hearts of our people than has been accorded it hitherto. It has rendered a great service, but it is capable of rendering a still greater service. The benefits paid by this Board during the first twenty years were \$3,235,150.42. Our people should make the work of this Board a matter of earnest study and prayer and give to it most hearty cooperation.

#### **The Care of Our Aged and Infirm Preachers and Widows**

Our Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward. The time has not come and will not come for many years when there will not be the necessity for aiding these servants of the Lord, and the amounts that we are paying them ought by all means to be increased for they are pitifully small.

#### **Fellowship Offerings**

The Relief and Annuity Board is continuing to ask that the churches take at least one Fellowship Offering in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief." A growing number of our churches have done this and yet the great majority have neglected it. If thousands of our churches would take this Fellowship Offering the Relief and Annuity Board will be able to send thousands of dollars more money to our aged and dependent veterans.



### **Annuities For Our Preachers Who Retire In Future Years**

Many churches and pastors in the Southern Baptist Convention have taken the long look and entered into cooperation with the Relief and Annuity Board looking to the building up of an annuity on which the minister and his family may live after he retires from active service. Retirement may be as early as 65 or may be deferred to a later date, according to circumstances. Churches having ministers who are provided for through an annuity plan are more likely to continue them in service after they are 65 than if they are not so provided

It will be well for our churches to make diligent inquiry into this plan, and, of course, our preachers should also give it their earnest consideration. For further information relative to this Convention Minister's Retirement Plan our preachers and church leaders are invited to write to their State Secretary of Missions or to Dr. Thomas J. Watts, Executive Secretary of the Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.

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In the absence of the appointed writer on account of serious sickness, M. A. Adams of the United Dry Forces presented and discussed the following report which was adopted.

### **Report on Temperance and Public Morals**

Because of the limited time given to this subject, I submit this report in the form of resolutions, which I hope the Association will see fit to adopt.

1. We declare again our unalterable opposition to the entire liquor business, its manufacture, legal or illegal; its distribution, legal or illegal; and its use as a beverage. Temperance means to use moderation in the use of those things that are right and wholesome, and abstinence from the use of liquor and drugs that are harmful and ruinous. We are unalterably opposed to A. B. C. stores, or any other form of license which fastens this blighting and corrupting traffic upon our social and political life.

2. We stand unalterably for total abstinence on the part of the individual, and prohibition on the part of the government, local, state and national; and we propose to wage relentless war upon the whole business until it is banished.

3. That we express again our disapproval and condemnation of the acts of the General Assembly of North Carolina, passed in the last hours of the session, when many of the members had returned home, permitting counties that have a wet majority to establish liquor stores. This was done in the face of the fact that the State had repeatedly and by overwhelming majorities declared its opposition to the whole liquor business. This action was in utter disregard and contempt of the well-known sentiments of the State, and subjected

our State as a whole to the will of a few wet counties.

4. That we call upon our citizenship to support for legislative and judicial positions only men and women who themselves abstain from the use of intoxicating liquors as a beverage, and are absolutely opposed to the State participating in any way in the liquor traffic.

5. We heartily commend the untiring efforts of the United Dry Forces under the able leadership of Mr. Cale Burgess to make and keep our State forever dry.

6. We view with alarm the ever-increasing wave of criminality in our country. With all of our intensive religious activities and increased school facilities, North Carolina has more of her people incarcerated in her prisons today than at any time in her history. We call attention to the fact that the average age of our prisoners now is a little less than 24 years, which means that our courts and prisons are packed with youthful criminals. We call upon our churches to do their utmost to save the youth of our State.

7. We deplore what seems to be the ever-increasing wave of immorality. Again we express our disapproval of our loose divorce laws, and the alarming number of divorces, which indicate the breaking down of home life. We deplore the increasing number of disreputable road houses which have become a rendezvous for immoral people, aiding and abetting immorality. We call upon our legislature to enact laws that will rid our State of these moral nuisances.

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For aiding the dry cause, a contribution was made and paid over to Mr. Adams amounting to \$23.50.

### **Report of the Committee on Our History**

There has not been a history of the Kings Mountain Association written for the last several years and this is a matter which ought to be given serious consideration by the Association. A few years ago a committee was appointed to write a history of the association and the different churches were instructed to bring to a central point the history of their churches and only two responded and the project was abandoned. Our Association is constantly making history and it ought to be recorded but until more interest is developed it will be impossible to do anything about it. We recommend that the executive committee of the association be instructed to devise some scheme to present to the next meeting of the Association devising some way of preserving the history of the Association.

The above report was adopted after discussion by John P. Mull and the moderator.



A report on Our Dead was presented and discussed by B. P. Parks.

From a digest of church letters of this association we are informed that during the past year we have lost by death 93 members; of which six were deacons. In the wisdom of God it was best to let all our ministers of the gospel live awhile longer. We should show our gratitude to him by rendering efficient service.

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The general officers of the association were selected delegates to the State Baptist Convention.

Reading the record of the day's proceedings was dispensed with.

In the closing devotional Moderator Suttle, finishing twenty-six years of service in this capacity, pointed out signs of cheer and bright promise along the horizon of our church life. These beckon us to greater hope and more diligent service as the days come and go.

"Best Be the Tie That Binds" was sung. Geo. J. Burnett led in the closing prayer.

## PROCEEDINGS OF ANNUAL MEETING — 1938 — W. M. U.

The opening session of the Kings Mountain W. M. U. association began Thursday a.m. at 10:30 in Pleasant Grove Baptist church, with the Supt. Mrs. Jno. Wacaster, presiding. The theme being, "The Trumpet Calls".

Opening song, "Jesus Shall Reign". Devotional by Mrs. R. M. Patton of Union. She read Psalm 96:1-8, using our watchword as the subject. Prayer by Rev. D. G. Washburn.

Welcome address by Mrs. Coleman Elliott. Response by Mrs. D. F. Hord.

Roll call of churches by secretary, there being 400 registered. The following pastors were recognized: Rev. Padgett, Hamby, Camp, Putnam, Elam, Washburn, Suttle, Parks, Jenkins, and Roberts. This was followed by treasurer's report, given by Mrs. M. W. Martin, in absence of our treasurer, Mrs. Roy Propst.

Report of Golden Jubilee by Mrs. R. P. Hamby in absence of Mrs. Wade Bostic.

A letter from Miss Mozelle Costner was read by the secretary, Mrs. Griffin Smith, thanking the association for scholarship to Boiling Springs College.

Report for year by Mrs. Wacaster. The association making all points on Standard.

Address, "The Trumpet Calls"—by Mrs. Jno. Wacaster. Prayer by Mr. Elam.

Solo, by Mrs. Bailey of the Dover church.

Address by Mrs. Edna R. Harris.

Song—"O Zion Haste", led by Mr. Horace Easom.

The following committees appointed by Supt.:

Time and Place—Mrs. Lawrence Roberts, Mrs. Kate White, Mrs. A. C. Blond.

Resolutions—Miss Mary Abernathy, Mrs. W. A. Elam, Mrs. Robert Doggett.

Nominating—Presidents of all societies, with Mrs. Frank Elam as chairman.



Address by Dr. Geo. J. Burnett on "Our College". Mrs. Wacaster then appointed all Boiling Springs students present on a committee called "The Loan Fund".

Prayer by Mr. R. P. Hamby.

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**AFTERNOON SESSION**

Opened at 1:30 o'clock. Devotional by Mrs. Fontz Williamson of Zion. Prayer by Rev. D. G. Washburn. Reading of minutes by secretary.

Interesting skit on "Personal Service in Action," by Fallston.

A talk on "China", by Miss Attie Bostic. Special prayer for China by Mr. Hoffman. Offering for China amounted to \$30.08.

Solo, by Mrs. Norman Lee, of Lattimore.

Mission Study Report, by Mrs. W. L. Angel.

Playlet, "A Tale of a Tithe," by Beaver Dam.

The report of committee on Loan Fund was given by Mrs. Head in the form of a recommendation as follows:

FIRST—That the Association endorse the movement to raise a loan fund of \$5,000.00.

SECOND—That the president, Mrs. Wacaster, be asked to appoint a committee of five to work out the details and report at the next executive meeting.

This accepted, the following appointed: Mrs. James S. Ware, Mrs. O. P. Hamrick, Mrs. Robt. Doggett, Mrs. N. B. Lee, Mrs. Everett Sperling.

Reports from following committees:

Time and Place—With Elizabeth Church in 1939. Last Thursday in August.

Nominating committee, read by Mrs. Cline. Officers for 1939—

Supt.—Mrs. Jno. Wacaster.

Secy.—Mrs. Griffin P. Smith.

Treas.—Mrs. Roy Propst.

Young People's Leaders—Mrs. Horace Easom, Mrs. R. P. Hamby.

Mission Study—Mrs. W. L. Angel, Mrs. Wade Bostic.

These accepted by Association.

"A Golden Meditation," by Mrs. Frank Elam and Miss Mildred Miller of New Bethel.\*

Closing Prayer by Mrs. Edna Harris.

### NIGHT SESSION

Opened at 8:00 o'clock. Song, "Send the Light." Devotional by Miss Charlotte Tedder of Shelby. Prayer by Miss Tedder.

Duet by girls from Eastside.

Pageant: "Because I Am His", by Pleasant Grove.

A trio, by girls from Eastside.

Song, "Blest Be The Tie", by congregation.

Closing prayer led by Mr. Wheeler Costner.

Mrs. Jno. Wacaster, Supt.

Mrs. Griffin P. Smith, Secy.



## OUR DEAD

### "Blessed Are The Dead"

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#### BEAVER DAM—

Mr. Grover Humphries  
Mrs. J. F. Moore

#### BOILING SPRINGS—

Mr. John Green  
Mr. C. M. Hamrick  
Miss Nancy C. Hamrick  
Deacon J. Henry Jones  
Dr. J. W. Wood

#### BUFFALO—

Mr. J. M. Morgan

#### CALVARY—

Mr. Charlie Clark  
Mrs. Alice Hopper  
Mr. W. A. Gantt

#### CASAR—

Deacon John F. Clippard  
Mr. D. L. Downs

#### DOUBLE SHOALS—

Mr. Edgar Spangler

#### DOUBLE SPRINGS—

Mrs. W. W. Washburn  
Miss Rosamond Greene  
Mr. Lawrence McSwain

#### EASTSIDE—

Mr. Monroe Green  
Mr. J. M. Meacham

#### ELIZABETH—

Mrs. Matilda Allen  
Mr. R. L. Wilson,  
Mr. J. M. Tucker  
Mr. William Yarboro

#### FALLSTON—

Mr. M. R. Willis

#### FLINT HILL—

Mr. Ernest L. Davis

#### GROVER—

Mrs. S. R. Anthony  
Mrs. D. J. Ray

Mrs. J. P. Roark

Mrs. Addie Moss

Mr. M. M. Stewart

Mr. Monroe Bell

Mr. H. G. Dover

Mr. Sammy Kennedy

Mr. R. S. Moore

Mr. Rochelle Moss

Mr. J. C. Humphries

#### KINGS MOUNTAIN FIRST—

Deacon W. D. McDaniel

Mr. L. M. Logan

Mrs. George W. Allen

#### KINGS MOUNTAIN 2ND—

Mr. H. A. McIntire

Mr. J. D. Richardson

Mrs. V. E. Tate

Mrs. Davie Phillips

Mrs. Mary McSwain

#### LATTIMORE—

Miss Candace Raburn

Mr. J. A. Bowers

#### MACEDONIA—

Mrs. Sallie Woods

Mr. Dave Dover

"They Rest From Their Toils"

## OUR DEAD

“Blessed Are The Dead”

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### MOUNT SINAI—

Mr. Elam Weaver

### NEW BETHEL—

Mrs. Charlie Wright

### NEW HOPE—

Mr. W. A. McSwain

Mrs. Mary Rippy

Mrs. Mollie Green

### NEW PROSPECT—

Mr. Juan Hendrick

Mr. C. C. Beam

Mr. C. P. Vaughan

### NORTHBROOK—

Mr. Robert Lackey

### PLEASANT GROVE—

Mr. Jno C. Ledford

Mr. J. M. Ledford

Mrs. J. M. Ledford

### PLEASANT HILL—

Deacon R. B. Francis

Mrs. Mae Thrift

Mrs. Rollins Roberts

### PLEASANT RIDGE—

Mrs. G. L. Hamrick

Mrs. W. E. Whisnant

Deacon G. B. Bridges

Mr. D. E. Webb

### POPLAR SPRINGS—

Mrs. Ruth Kendrick

Mr. Yates Lemons

Mrs. E. W. T. Ledbetter

### ROSS GROVE—

I. G. Weathers

### SANDY PLAINS—

Mrs. J. A. Green

### SHELBY FIRST—

Mrs. Dorcas Beam

Mr. J. M. Davis

Mr. J. Z. Falls

Mr. Sidney H. Hamrick

Mr. Phillip Martin

Mrs. W. B. Nix

Deacon J. H. Quinn

Mrs. Minnie Spangler

Mrs. J. L. Webb

Mr. W. F. Wilson

Mrs. Orland Elam

Mr. E. M. Hendrick

Mr. J. A. Wells

Mr. D. L. Wray

### SHELBY SECOND—

Mr. J. L. Hamrick

Mr. David McCarver

Mrs. Mary Hughes

### UNION—

Mr. Garney Smart

### WACO—

Mrs. J. A. Black

### WALLACE GROVE—

Mr. Lum Whitaker

### ZION—

Mrs. F. P. Gold

Mr. Joe S. Blanton

“They Rest From Their Toils”



HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan
1852	New Bethel	J. Suttle	T. Dixon	J. R. Logan
1853	Boiling Springs	G. W. Rollins	D. Pannell	J. R. Logan
1854	Mt. Sinai	D. Pannell	D. Pannell	J. R. Logan
1855	Zion	G. W. Rollins	D. Pannell	J. R. Logan
1856	New Prospect	T. Dixon	T. Dixon	J. R. Logan
1857	Big Springs	G. W. Rollins	G. W. Rollins	J. R. Logan
1858	Olivet	J. Suttle	G. W. Rollins	J. W. Green
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan
1860	High Shoals	L. M. Berry	L. M. Berry	J. R. Logan
1861	Lincolnton	R. P. Logan	L. M. Berry	J. R. Logan
1862	New Bethel	L. M. Berry	G. W. Rollins	J. R. Logan
1863	Sandy Run	G. W. Rollins	G. W. Rollins	J. R. Logan
1864	Bethel Ired. Co.	L. M. Berry	R. P. Logan	J. R. Logan
1865	Zoar	G. W. Rollins	R. P. Logan	J. R. Logan
1866	Concord	P. R. Elam	R. Poson	J. R. Logan
1867	Thessalonla	J. H. Yarboro	J. H. Yarboro	G. M. Webb
1868	Mt. Paran	G. M. Webb	J. H. Yarboro	G. M. Webb
1869	Double Springs	G. W. Rollins	G. W. Rollins	G. M. Webb
1870	High Shoals	R. P. Logan	G. W. Rollins	G. M. Webb
1871	Bethel Ired. Co.	G. M. Webb	T. Dixon	G. M. Webb
1872	Bethlehem	Wade Hill	T. Dixon	G. M. Webb
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges
1874	Sandy Run	Wade Hill	G. W. Rollins	L. M. Logan
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan
1876	Sandy Plains	G. W. Rollins	T. Dixon	L. M. Logan
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	B. H. Bridges
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan
1880	Double Springs	P. R. Elam	T. Dixon	L. M. Logan
1881	Buffalo	W. A. Nelson	T. Dixon	L. M. Logan
1882	Bethel R. Co.	A. L. Stough	J. Y. Hamrick	L. M. Logan
1883	Pleasant Grove	G. P. Hamrick	J. Y. Hamrick	L. M. Logan
1884	Big Springs	A. C. Irvin	H. F. Schenck	L. M. Logan
1885	Grover	B. W. Busey	H. F. Schenck	D. S. Lovelace
1886	Beaver	G. M. Webb	H. F. Schenck	D. S. Lovelace
1887	New Bethel	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1888	High Shoals	J. M. McHanaway	H. F. Schenck	D. S. Lovelace
1889	Elizabeth	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1890	Zion	J. A. Speight	H. F. Schenck	D. S. Lovelace

## HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1891	Waco .....	F. C. Hickson .....	H. F. Schenck	D. S. Lovelace
1892	Gastonia .....	G. P. Hamrick .....	H. F. Schenck	D. S. Lovelace
1893	Boiling Springs .....	J. L. Sproles .....	H. F. Schenck	D. S. Lovelace
1894	Shelby .....	A. C. Irvin .....	H. F. Schenck	D. S. Lovelace
1895	Bethlehem .....	J. D. Hufham .....	H. F. Schenck	D. S. Lovelace
1896	Lattimore .....	G. P. Hamrick .....	H. F. Schenck	D. S. Lovelace
1897	New Hope .....	A. C. Irvin .....	E. Y. Webb .....	D. S. Lovelace
1898	Sandy Plains .....	T. Dixon .....	E. Y. Webb .....	D. S. Lovelace
1899	New Prospect .....	M. N. Webb .....	E. Y. Webb .....	D. S. Lovelace
1900	Double Springs .....	R. L. Limrick .....	E. Y. Webb .....	D. S. Lovelace
1901	Cherryville .....	T. Dixon .....	E. Y. Webb .....	D. S. Lovelace
1902	Pleasant Grove .....	F. N. Hawkins .....	H. F. Schenck	D. S. Lovelace
1903	Pleasant Hill .....	R. F. Treadway .....	A. C. Irvin .....	D. S. Lovelace
1904	Zoar .....	D. F. Putnam .....	A. C. Irvin .....	D. S. Lovelace
1905	Kings Mountain .....	J. S. Farmer .....	A. C. Irvin .....	D. S. Lovelace
1906	Beaver Dam .....	A. H. Sims .....	A. C. Irvin .....	D. S. Lovelace
1907	Bessemer City .....	M. E. Parish .....	A. C. Irvin .....	D. S. Lovelace
1908	New Bethel .....	D. G. Washburn .....	A. C. Irvin .....	D. S. Lovelace
1909	Boiling Springs .....	J. J. Beach .....	A. C. Irvin .....	D. S. Lovelace
1910	Grover .....	C. A. Jenkins .....	A. C. Irvin .....	D. S. Lovelace
1911	Elizabeth .....	J. M. Hamrick .....	A. C. Irvin .....	D. S. Lovelace
1912	Mt. Zion .....	Wade Bostic .....	A. C. Irvin .....	D. S. Lovelace
1913	Zion .....	L. W. Swope .....	J. W. Suttle .....	J. J. Lattimore
1914	Poplar Springs .....	J. R. Miller .....	J. W. Suttle .....	J. J. Lattimore
1915	New Hope .....	T. C. Holland .....	J. W. Suttle .....	J. J. Lattimore
1916	Waco .....	W. E. Lowe .....	J. W. Suttle .....	J. J. Lattimore
1917	Fallston .....	D. G. Washburn .....	J. W. Suttle .....	J. J. Lattimore
1918	Union .....	D. F. Putnam .....	J. W. Suttle .....	J. J. Lattimore
1919	Sandy Plains .....	W. R. Beach .....	J. W. Suttle .....	J. J. Lattimore
1920	Ross Grove .....	J. M. Kester .....	J. W. Suttle .....	J. J. Lattimore
1921	Bethlehem .....	W. G. Camp .....	J. W. Suttle .....	J. J. Lattimore
1922	Casar .....	W. A. Elam .....	J. W. Suttle .....	G. G. Page
1923	Lattimore .....	J. R. Green .....	J. W. Suttle .....	G. G. Page
1924	Double Springs .....	R. L. Lemons .....	J. W. Suttle .....	G. G. Page
1925	Shelby 1st .....	Rush Padgett .....	J. W. Suttle .....	G. G. Page
1926	Kings Mtn. 1st .....	G. P. Abernethy .....	J. W. Suttle .....	G. G. Page
1927	Double Shoals .....	Zeno Wall .....	J. W. Suttle .....	G. G. Page
1928	Beaver Dam .....	J. L. Jenkins .....	J. W. Suttle .....	G. G. Page
1929	Boiling Springs .....	C. J. Black .....	J. W. Suttle .....	J. V. DeVenny
1930	Patterson Springs .....	Wallace Hartsell .....	J. W. Suttle .....	J. V. DeVenny
1931	Zion .....	L. L. Jessup .....	J. W. Suttle .....	J. V. DeVenny
1932	New Bethel .....	D. F. Putnam .....	J. W. Suttle .....	J. V. DeVenny
1933	Patterson Grove .....	T. L. Justice .....	J. W. Suttle .....	J. V. DeVenny
1934	New Prospect .....	Zeno Wall .....	J. W. Suttle .....	J. V. DeVenny
1935	Poplar Springs .....	A. G. Sargeant .....	J. W. Suttle .....	J. V. DeVenny
1936	Pleasant Grove .....	W. G. Camp .....	J. W. Suttle .....	J. V. DeVenny
1937	Bethlehem .....	C. V. Martin .....	J. W. Suttle .....	J. V. DeVenny
1938	Sandy Plains .....	J. L. Jenkins .....	J. W. Suttle .....	J. V. DeVenny

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—Geo. Blanton. 1933—Offices of Clerk and Treasurer were consolidated.





TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Officers and Teachers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Standard A-1	Teachers Holding Dip.	Enrollment D. V. B. S.	Average Attendance
1. Beaver Dam	F. C. McGinnis, R. 3, Shelby	9	15	16	41	29	48	48	...	35	241	...	15	**	*	15	...	...
2. Bethlehem	J. S. McSwain, Kings Mountain	8	22	33	52	63	63	119	30	406	270	16	...	**	*	15	...	...
3. Boiling Springs	H. C. Dixon, Boiling Springs	29	22	30	42	32	276	35	46	37	549	206	14	*	*	...	...	...
4. Buffalo	J. A. Philbeck, R. 1, Shelby	20	5	31	23	23	49	32	13	173	62	4	*	*	...	...	...	...
5. Calvary	R. L. Green, Shelby	28	50	24	23	22	42	89	14	118	165	36	...	**	*	75	75	75
6. Carpenter Grove	S. T. Carpenter, R. 1, Belwood	5	6	10	12	11	12	23	38	12	113	66	2	**	*	9	...	...
7. Casar	C. M. Spangler, R. 1, Shelby	6	10	13	11	12	23	38	6	15	134	63	2	**	*	...	...	...
8. Double Shoals	V. F. Greene, R. 4, Shelby	6	3	18	9	20	29	26	21	112	81	15	...	**	*	...	...	...
9. Double Springs	W. F. Newton, Shelby	25	50	50	52	40	100	90	20	332	180	12	...	**	*	...	...	...
10. Dover	O. C. Huskey, Shelby	7	21	86	112	83	118	86	...	77	593	284	40	**	*	4	...	...
11. Eastside	John R. Mauney, Shelby	23	30	32	53	43	80	...	...	23	298	176	16	**	*	11	232	163
12. Elizabeth	I. E. Hoyle, R. 2, Lawndale	12	14	10	22	32	49	39	16	17	218	81	6	**	*	...	...	...
13. Falston	Carl Weaver, R. 2, Shelby	17	14	44	55	46	56	74	24	8	118	95	...	**	*	...	...	...
14. Flint Hill	B. F. Bird, Grover	17	14	44	55	46	56	74	24	8	118	95	...	**	*	...	...	...
15. Grover	C. G. White, Kings Mountain	18	26	66	91	62	66	230	...	4	563	305	...	**	*	1	130	114
16. Kings M'tn. First	Hoyt Tate, Kings Mountain	25	35	52	99	80	198	94	34	617	297	122	...	**	*	...	...	...
17. Kings M'tn. Second	Paris Weathers, Lattimore	25	10	10	22	32	30	58	17	179	...	...	...	**	*	...	...	...
18. Lattimore	(Union Sunday School)	...	...	...	...	...	...	...	...	...	...	...	...	**	*	...	...	...
19. Lawndale	M. E. Caldwell, Kings Mountain	...	25	16	55	33	114	...	...	15	258	202	38	**	*	4	...	...
20. Macedonia	L. Y. Putnam, R. 2, Shelby	...	7	8	8	16	...	27	10	76	68	4	...	**	*	1	...	...
21. Mt. Sinai	G. C. Hord, R. 1, Shelby	8	14	6	22	19	10	21	16	116	56	8	...	**	*	7	...	...
22. Mull Chapel	J. D. S. Carpenter, Lawndale	12	6	17	13	41	33	10	16	144	99	6	...	**	*	...	...	...
23. New Bethel	Foy Putnam, R. 2, Shelby	5	10	27	32	45	40	59	21	239	50	25	...	**	*	...	...	...
24. New Hope	T. Z. Hord, R. 2, Cherryville	4	8	16	17	21	31	...	...	16	113	...	...	**	*	...	...	...
25. New Prospect	W. T. Warlick, R. 2, Lawndale	11	13	9	24	32	18	22	11	140	...	...	...	**	*	...	...	...
26. Norman Grove	Ford Hauser, R. 2, Yale	14	14	11	11	14	10	43	13	116	77	10	...	**	*	...	...	...
27. Northbrook	W. A. Wright, R. 3, Kings Mountain	12	15	25	40	30	30	35	17	204	...	...	...	**	*	...	...	...
28. Oak Grove	J. W. Seism, R. 3, Kings Mountain	15	13	16	24	34	38	61	19	235	110	17	...	**	*	9	...	...
29. Patterson Grove	C. C. Jenkins, R. 2, Shelby	37	13	19	18	16	40	26	57	30	247	148	3	**	*	3	...	...
30. Patterson Springs	J. C. Elliott, R. 5, Shelby	15	13	12	24	22	33	26	...	19	178	...	...	**	*	...	...	...
31. Pleasant Hill	J. C. Lowery, R. 4, Shelby	22	12	18	24	22	33	26	...	16	150	93	20	**	*	...	...	...
32. Pleasant Ridge	Wyvan Jones, R. 3, Shelby	3	6	11	21	30	26	53	10	17	541	94	8	**	*	...	...	...
33. Pleasant Springs	D. E. Elliott, R. 3, Shelby	6	6	13	16	34	53	10	17	541	94	8	**	*	...	...	...	...
34. Poppar Springs	L. H. Ledford, Shelby	9	9	13	23	55	55	70	...	16	230	156	12	**	*	8	...	...
35. Ross Grove	Luther Walker, R. 4, Shelby	6	10	13	21	19	18	35	...	13	187	91	17	**	*	...	...	...
36. Sandy Plains	Horace Eason, Shelby	6	10	22	33	40	47	93	32	283	130	19	...	**	*	...	...	...
37. Shelby First	W. M. McCurry, Shelby	114	402	159	261	208	199	615	100	182	1773	775	98	**	*	15	260	213
38. Shelby Second	Elmer Withrow, R. 5, Shelby	32	48	128	143	...	216	...	...	...	568	425	30	**	*	3	...	...
39. Union	W. M. King, Waco	8	8	16	15	53	42	12	12	166	87	11	...	**	*	7	...	...
40. Waco	C. M. King, R. 5, Shelby	14	15	6	13	18	26	28	16	13	149	73	3	**	*	8	...	...
41. Wallace Grove	D. L. Wallace, R. 5, Shelby	12	10	13	18	20	24	28	9	134	...	...	...	**	*	...	...	...
42. Zion	J. F. Lutz, R. 1, Shelby	8	9	14	32	31	32	38	30	21	215	108	10	**	*	12	...	...
43. Zion	C. S. Bridges, R. 3, Shelby	21	15	21	32	33	41	35	...	10	208	111	6	**	*	...	...	...
NEW CHURCHES		...	...	...	...	...	...	...	...	...	...	...	...	**	*	...	...	...
44. David	L. W. McSwain, R. 2, Kings Mountain	...	4	14	22	...	30	32	...	7	60	109	100	**	*	...	...	...
45. Oakview	H. V. Crawford, R. 1, Kings Mountain	...	4	14	22	...	30	32	...	7	60	109	100	**	*	...	...	...
TOTALS		...	...	...	...	...	...	...	...	...	12168	7180	698	...	**	117	697	565









TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Beaver Dam.....	E. D. Humphries, R. 4, Shelby.....	Yes	1923	Brick	500	14	3	18000	.....	18000	1500.00	4000
2. Bethlehem.....	J. C. Randle, Kings Mountain.....	Yes	1929	Brick	750	17	3	15000	.....	15000	715.00	.....
3. Boiling Springs.....	A. I. Jolley, Boiling Springs.....	Yes	1920	Wood	1000	16	4	65000	3000	68000	.....	28000
4. Buffalo.....	W. W. Turner, R. 2, Cherryville.....	Yes	.....	Wood	500	1	1	1000	.....	1000	.....	.....
5. Calvary.....	Sylvanus Gardner, Shelby.....	Yes	1936	Wood	600	9	1	5000	.....	5000	2000.00	.....
6. Carpenter Grove.....	J. G. Carpenter, R. 1, Belwood.....	Yes	1938	Brick	600	11	1	10	8000	.....	.....	1700
7. Casar.....	H. E. Peeler, R. 1, Lawndale.....	Yes	1934	Brick	500	13	1	12	4000	.....	.....	1000
8. Double Shoals.....	J. S. Gillespie, R. 4, Shelby.....	Yes	1924	Brick	366	14	4	10	9000	.....	.....	2000
9. Double Springs.....	B. D. Crow, Shelby.....	Yes	1925	Brick	350	15	6	13	15000	.....	.....	10000
10. Dover.....	Katie Lou Enstey, Shelby.....	Yes	1922	Brick	400	32	5	27	13000	.....	.....	12500
11. Eastside.....	Chas. W. Spake, Shelby.....	Yes	1910	Brick	450	4	1	7000	.....	7000	.....	7000
12. Elizabeth.....	J. C. Poysten, R. 5, Shelby.....	Yes	1902	Wood	500	5	1	3600	.....	3600	.....	2000
13. Fallston.....	Ralph Harrill, R. 2, Shelby.....	Yes	1927	Wood	300	5	1	4	2500	.....	.....	.....
14. Flint Hill.....	Mrs. Robt. White, Grover.....	Yes	1907	Brick	300	23	3	7500	2500	10000	.....	5500
15. Grover.....	Mrs. Elizabeth Kirby, Kings Mountain.....	Yes	1911	Brick	350	27	7	20	5000	6200	1073.12	23500
16. Kings M't'n. First.....	I. J. Falls, Kings Mountain.....	Yes	1922	Brick	450	17	16	61200	.....	10000	.....	3000
17. Kings M't'n. Second.....	Chas. B. Hamrick, R. 3, Shelby.....	Yes	1915	Wood	400	4	.....	4000	.....	4000	.....	3000
18. Lawndale.....	C. D. Forney, St. Lawndale.....	No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Macedonia.....	H. R. Boheler, Kings Mountain.....	Yes	1932	Wood	300	12	3	9	4000	2000	1200.00	3500
20. Mt. Sinai.....	R. O. Ellis, R. 2, Shelby.....	Yes	1928	Brick	400	9	2	7	5500	.....	.....	.....
21. Mull Chapel.....	John L. Lail, R. 5, Shelby.....	Yes	1929	Wood	500	3	.....	3000	.....	3000	.....	1000
22. New Bethel.....	Frank Spurling, Lawndale.....	Yes	1925	Brick	300	12	2	10	15500	15500	.....	8500
23. New Hope.....	W. D. Earl, Earl.....	Yes	1873	Wood	600	9	1	8	9500	9500	.....	5000
24. New Prospect.....	Margaret Hord, R. 5, Shelby.....	Yes	1892	Brick	.....	.....	.....	5436	.....	5436	.....	.....
25. Norman Grove.....	Lloyd Boggs, R. 2, Lawndale.....	Yes	1913	Wood	500	1	.....	1500	.....	1500	.....	.....
26. Northbrook.....	Guy Dellinger, Fallston.....	Yes	1913	Wood	400	1	.....	1500	.....	1500	.....	.....
27. Oak Grove.....	J. W. Watterson, R. 3, Kings Mountain.....	Yes	1924	Wood	500	3	1	2	5800	5800	.....	2000
28. Patterson Grove.....	Hugh Falls, R. 3, Kings Mountain.....	Yes	1922	Brick	350	11	2	9	7000	7000	.....	2500
30. Patterson Springs.....	Mildred Camp, R. 2, Shelby.....	Yes	1923	Brick	350	11	2	9	10000	10000	.....	2500
31. Pleasant Hill.....	V. A. Gardner, R. 5, Shelby.....	Yes	1936	Brick	400	15	1	14	10000	10000	.....	5000
32. Pleasant Ridge.....	J. C. Lowery, R. 2, Shelby.....	Yes	1929	Brick	300	10	1	10	10000	10000	.....	.....
33. Poplar Springs.....	G. L. Hamrick, Lattimore.....	Yes	1915	Wood	500	10	1	10	10000	10000	.....	.....
34. Poplar Springs.....	A. T. Hamrick, R. 3, Shelby.....	Yes	1923	Brick	600	24	2	22	2000	2000	.....	1500
35. Sandy Plains.....	Joe E. Blanton, R. 5, Shelby.....	Yes	1906	Wood	400	12	1	11	7000	7000	.....	2500
36. Shelby First.....	L. G. Doty, R. 4, Shelby.....	Yes	1938	Brick	500	15	3	12	13000	13000	.....	4000
37. Shelby First.....	Miss Ruth Moss, Shelby.....	Yes	1909	Brick	1500	106	9	97	25000	25000	29000.00	50000
38. Shelby First.....	C. O. Bridges, Shelby.....	Yes	1913	Wood	600	71	7	64	9000	12000	4800.00	.....
39. Union.....	G. A. Green, R. 5, Shelby.....	Yes	1887	Wood	600	12	3	9	7000	7000	.....	1500
40. Waco.....	S. L. Dellinger, R. 1, Shelby.....	Yes	1913	Wood	500	4	1	3	2500	2500	.....	2000
41. Wallace Grove.....	Clyde Owens, R. 5, Shelby.....	Yes	1927	Wood	500	1	1	14	20000	20000	.....	10000
42. Zion.....	G. T. Cabaniss, R. 5, Shelby.....	Yes	1927	Brick	500	15	1	14	20000	20000	.....	.....
43. Zoar.....	Everett Hallfield, R. 3, Shelby.....	Yes	1933	Brick	500	7	1	6	8000	8000	.....	.....
NEW CHURCHES	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
44. David.....	Mrs. D. P. Roberts, Shelby.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45. Oakview.....	Mrs. C. G. Truell, Clover, S. C.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	.....	20316	621	84	524	663036	38700	701736	41930	207500	.....	.....

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Floor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by the Church and all Its Organizations	Pledge Co-operative Program
1. Beaver Dam.....	405.00	.....	76.00	2500.00	.....	153.83	165.74	.....	5.00	10.00	3315.57	.....
2. Bethlehem.....	572.12	.....	51.64	37.55	1173.18	71.24	277.04	.....	5.00	23.60	2137.77	150.00
3. Boiling Springs.....	1800.00	120.00	130.00	1113.50	.....	863.10	262.81	41.32	5.00	.....	4959.33	400.00
4. Buffalo.....	100.08	.....	14.05	.....	.....	.....	31.50	5.00	2.00	.....	152.63	15.00
5. Calvary.....	1300.00	.....	256.00	1500.00	200.00	150.00	.....	.....	2.00	.....	3408.00	.....
6. Carpenter Grove.....	205.05	.....	52.95	4005.65	.....	15.72	47.31	49.70	2.50	4.50	4383.38	.....
7. Casar.....	400.00	.....	20.00	.....	.....	38.50	79.39	20.00	3.00	15.00	575.89	.....
8. Double Shoals.....	330.00	.....	66.20	140.00	.....	124.65	69.61	.....	4.00	9.50	743.96	.....
9. Double Springs.....	420.00	.....	133.00	45.04	.....	277.60	211.66	.....	6.00	5.00	1098.30	400.00
10. Dover.....	200.00	.....	157.17	85.88	.....	440.13	278.08	84.96	5.00	.....	3051.12	400.00
11. Eastside.....	1750.00	.....	133.50	280.28	688.86	673.32	420.37	36.23	6.00	161.70	4150.35	.....
12. Elizabeth.....	1083.75	.....	159.08	.....	.....	117.40	157.50	.....	6.50	21.36	1848.29	.....
13. Falston.....	450.00	119.10	.....	7.25	.....	96.25	117.01	27.00	3.00	.....	819.61	.....
14. Flint Hill.....	57.51	40.00	84.81	.....	.....	17.77	64.07	74.84	3.00	36.57	378.58	.....
15. Grover.....	864.35	.....	72.34	67.49	.....	195.63	198.71	6.00	3.00	.....	1407.52	.....
16. Kings Mt'n. First.....	2080.00	512.00	244.39	.....	250.88	1237.57	.....	.....	10.00	.....	4334.84	.....
17. Kings Mt'n. Second.....	1052.89	.....	87.83	.....	457.50	116.25	129.82	.....	3.00	22.35	1847.29	150.00
18. Latimore.....	720.00	.....	107.35	.....	.....	154.04	97.76	.....	4.00	10.00	1104.54	.....
19. Lawndale.....	300.00	.....	57.05	.....	.....	32.23	15.12	.....	3.00	.....	342.66	.....
20. Macedonia.....	1040.00	.....	125.00	259.67	312.93	79.50	35.00	60.75	2.00	14.00	2008.88	.....
21. Mt. Sinai.....	200.00	.....	25.16	.....	.....	13.60	23.89	.....	3.00	.....	342.66	.....
22. Mulla Chapel.....	173.66	.....	42.12	.....	.....	246.10	115.66	.....	7.50	40.36	1194.69	.....
23. New Bethel.....	380.00	.....	96.55	308.52	.....	140.47	107.39	29.75	4.40	15.70	1146.84	.....
24. New Hope.....	600.00	.....	110.00	139.13	.....	24.00	51.89	.....	4.90	5.90	510.44	.....
25. New Prospect.....	400.00	.....	23.75	.....	.....	9.60	36.47	.....	2.00	.....	173.77	20.00
26. Norman Grove.....	125.70	.....	.....	31.00	.....	12.00	.....	.....	5.26	31.76	320.02	.....
27. Northbrook.....	240.00	.....	67.02	.....	.....	78.39	65.22	.....	3.00	.....	413.62	.....
28. Oak Grove.....	200.00	.....	86.92	115.20	.....	101.43	151.67	.....	6.00	.....	777.47	.....
29. Patterson Grove.....	316.25	.....	149.60	300.70	.....	101.05	59.86	.....	3.40	9.19	872.85	.....
30. Patterson Springs.....	252.45	.....	58.00	.....	.....	106.87	113.50	.....	.....	13.48	936.25	.....
31. Pleasant Grove.....	400.00	.....	69.86	100.61	.....	46.69	63.41	.....	2.50	10.00	558.57	.....
32. Pleasant Hill.....	268.00	.....	81.25	77.42	.....	199.36	117.25	57.75	.....	50.00	1225.53	.....
33. Pleasant Ridge.....	640.00	.....	100.70	.....	.....	190.06	89.07	.....	3.00	34.72	894.55	.....
34. Poplar Springs.....	480.00	.....	78.25	1355.85	.....	117.45	89.48	.....	.....	2004.03	.....	
35. Ross Grove.....	360.00	.....	37.15	2886.38	.....	152.12	98.29	.....	6.00	7.88	3638.32	.....
36. Sandy Plains.....	450.00	.....	418.00	510.40	4917.09	1613.14	964.40	713.76	15.00	1378.20	21050.05	.....
37. Shelby First.....	5200.00	5320.00	202.35	799.35	1643.53	711.24	600.64	56.50	5.00	50.00	6718.61	.....
38. Shelby Second.....	2650.00	.....	39.50	108.30	.....	25.80	55.29	.....	.....	5.15	432.54	.....
39. Union.....	190.50	8.00	78.10	.....	.....	80.85	57.42	.....	5.00	33.55	559.92	.....
40. Waco.....	305.00	.....	11.00	.....	.....	245.28	125.95	13.00	1.00	71.40	72.00	.....
41. Wallace Grove.....	60.00	.....	122.15	194.00	.....	108.44	67.54	10.00	1.00	21.51	1498.93	.....
42. Zion.....	720.15	.....	30.00	.....	.....	.....	.....	.....	.....	.....	.....	.....
43. Zoar.....	188.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
44. David.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45. Oakview.....	31742.46	6119.10	8711.40	17213.98	9643.97	6270.21	5816.05	1286.66	167.96	2112.57	87084.36	.....
TOTALS.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

25000  
125000  
175000

720  
499









