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1939 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES

EIGHTY-NINTH ANNUAL SESSION

**KINGS MOUNTAIN
BAPTIST
ASSOCIATION**

NORTH CAROLINA

PLEASANT HILL BAPTIST CHURCH

October 19-20,

1939

The Next Session Will Be Held With Carpenters Grove
Baptist Church, October 24-25, 1940, On Highway 182,
Between Belwood and Casar.

Preachers: W. A. Elam, R. P. Hamby

Alternates: Rush Padgett, L. W. Cain



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ASSOCIATIONAL DIRECTORY**General Officers of Association**

Moderator, J. W. Suttle	Shelby, N. C.
Vice-Moderator, W. A. Elam	Shelby, N. C.
Clerk-Treasurer, J. W. Costner	Lawndale, N. C.
Treasurer of B. S. Jr. College Funds, J. T. Irvin	Shelby, N. C.

Of Sunday School Association

Superintendent, Hubert C. Dixon	Boiling Springs, N. C.
Associate, N. L. Whisnant	Shelby, R-5, N. C.
Secretary, A. L. Calton	Lattimore, N. C.

Of B. T. U. Work

President, Jno. A. Hallman	Earl, N. C.
Associate, Fletcher McGinnis	Casar, N. C.
Pastor Advisor, W. A. Elam	Shelby, N. C.

Of W. M. U. Work

Superintendent, Mrs. Jno. Wacaster	Cherryville, N. C.
Secretary-Treasurer, Mrs. Roy Propst	Shelby, N. C.

Of Boiling Springs Jr. College

President, J. R. Cantrell	Boiling Springs, N. C.
Dean, H. C. Dixon	Boiling Springs, N. C.
Bursar, J. L. Lovelace	Boiling Springs, N. C.

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MINISTERS ORDAINED DURING THE YEAR

D. P. Brooks	Louisville, Ky.
J. W. Costner	Pastor in South Mtn. and Associate Pastor Eastside Baptist Ch.
Carl G. Mauney	Shelby, N. C.
E. O. Gore	Kings Mtn., N. C.
H. H. Honeycutt	Forest City, N. C.
Herman Petty	Fort Worth, Texas

ORDAINED MINISTERS NOT PASTORS IN ASSOCIATION

Wade Bostic	-----	Shelby, N. C.
W. T. Brown	-----	Shelby, N. C.
R. L. Chaney	-----	Kings Mtn. N. C.
J. M. Goode	-----	Boiling Springs, N. C.
Hugh Harrell	-----	Wake Forest, N. C.
J. G. Hicks	-----	Asheville, N. C.
J. J. Hicks	-----	Kings Mtn. N. C.
Nolan Howington	-----	Wake Forest, N. C.
Durham Hughes	-----	Shelby, R-2, N. C.
D. G. Washburn	-----	R-4, Shelby, N. C.
W. S. Jones	-----	R-4, Shelby, N. C.
W. R. Moss	-----	Kings Mtn. N. C.
W. H. Redmond	-----	Kings Mtn. N. C.
H. M. Roberts	-----	Kings Mtn. N. C.
L. B. Scism	-----	Kings Mtn. N. C.
D. A. Tedder	-----	Shelby, N. C.
J. M. Walker	-----	Boiling Springs, N. C.
C. P. Wright	-----	R-4 Shelby, N. C.

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STUDENTS FOR THE MINISTRY

J. C. Digh, (Boiling Springs)	-----	Boiling Springs, N. C.
Lee A. Phillips, (Boiling Springs)	-----	Boiling Springs, N. C.
Jno. Hicks (Kings Mtn. 1st.)	-----	Wake Forest, N. C.
C. B. Bobbett (Kings Mtn. 2nd.)	-----	Kings Mtn. N. C.
M. M. Lowery, (Eastside)	-----	Shelby, N. C.
Clyde Chapman (Dover)	-----	Shelby, N. C.

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COMMITTEES OF PRESENT SESSION

Enrollment—R. L. McSwain, Julian Hord, W. C. Carter and
T. O. Wiggins

Time, Place and Preachers—V. A. Gardner, J. C. Washburn,
Hubert C. Dixon, J. M. Carpenter and S. C. Wilson.

Finance—J. L. Lovelace, W. R. Moss and B. P. Dixon

CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

ARTICLE 1. The name of this organization shall be Kings Mountain Baptist Association.

ARTICLE 2. The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereto in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE 3. The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

AMENDMENT (1): At the discretion of the Association, all officers may be elected at the close of one session to serve until the close of the succeeding one.

AMENDMENT (2): There shall be a Nominating Committee appointed at each session to serve during the coming year. This committee shall come to the Association prepared to make the usual nominations.

ARTICLE 4: At each annual session a General Board shall be appointed by the Association, which Board shall consist of the general officers of the body together with the superintendents of the S. S. and W. M. U. Work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and two members from each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties

usually committed to an executive board or committee. At its discretion it may select out of its own number an Executive Board of not less than seven members to act in its behalf between sessions of the full board.

The purposes and plans of this General Board in all its meetings shall be to promote the interests and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5 of the constitution. The Board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business sessions shall conflict with any action of a previous regular session, and provided further, that the business of such extra sessions shall be limited to the object or objects for which it was convened, and the membership of such special business sessions shall be made up of the messengers elected by the churches and accredited to the previous regular session.

ARTICLE 5: The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however,

that each proposed change in amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.

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CONFESSION OF FAITH

1. We believe the Scriptures of the Old and New Testaments to be a divinely inspired revelation from God.
2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church polity and practice.
3. We believe Jesus Christ as revealed in the New Testament to be the son of God and the divine Savior of all who truly accept Him as such.
4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.
5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.
6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.
7. We believe a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.
8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.
9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

LIST OF CHURCHES AND MESSENGERS

- BEAVER DAM—W. H. Humphries, M. B. Wilson, Z. W. Howington, Clyde McSwain.
- BETHLEHEM—Miss Piccolo Blalock, Jesse G. Harrill, B. P. Dixon, H. V. Herndon.
- BOILING SPRINGS—J. F. Moore, J. L. Lovelace, A. I. Jolly, R. D. Hord, Biron Wilson, J. W. Splawn, M. A. Jolly, Hubert C. Dixon, E. B. Hamrick, C. Z. Putnam.
- CALVARY—Sylanus Gardner, R. E. Moss, Mrs. H. E. Waldrop, B. L. Hamrick, Marlow Stroup.
- BUFFALO—P. M. Hord.
- CASAR—J. C. Downs, H. E. Peeler, Mrs. C. C. Warlick, W. F. McGinnis.
- CARPENTERS GROVE—S. T. Carpenter, S. A. Sain, J. E. Hoffman, G. M. Cooke.
- DAVID—Rev. W. R. Moss, Mrs. A. A. Jolly, Mrs. Lawrence Ware.
- DOUBLE SHOALS—Forrest Bowens, Jr., Thomas N. Spangler, S. C. Wilson, C. M. Spangler, Hatcher Spangler.
- DOUBLE SPRINGS—J. C. Washburn, P. B. Bridges, Fred R. Washburn, G. S. Gillespie, A. L. Calton.
- DOVER—Mrs. E. E. Gantt, Mrs. E. T. Bailey, Ernest Nolan, W. C. Carter, B. L. Queen, W. L. Conner.
- EAST SIDE—Mrs. A. E. Pritchard, Mrs. Fred Ensley, Mrs. Elsie Brown, Mrs. C. B. Walker, Mrs. Max Hamrick, Mrs. J. D. Mode.
- ELIZABETH—Andy Borders, P. M. Mauney, E. C. Borders, Mrs. E. C. Borders
- FALLSTON—Mrs. Wyte Royster, J. C. Royster, Mrs. E. G. Spurling, Mrs. G. O. Ross, E. A. Hoyle.
- FLINT HILL—L. N. Harrill, Carl Weaver, Buron Ledbetter.
- GROVER—A. F. Collins, C. A. Mullins.
- KINGS MOUNTAIN FIRST—Mrs. Elizabeth Kirby, Mrs. A. G. Sargeant, G. A. Bridges, Mrs. J. R. Roberts, R. C. Gold, Mrs. G. A. Bridges, J. R. Roberts.
- KINGS MOUNTAIN SECOND—C. M. Lankford, Mrs. C. M. Lankford, D. D. Lankford.
- LATTIMORE—D. E. Bridges, Robert L. Hunt, Jr., Paris Weathers, J. A. McBrayer, L. C. Toms.
- LAWNDALE—Mrs. H. A. Guinn, Mrs. Grover Eskridge, C. C. Cook, J. W. Towery.
- MACEDONIA—Miss Ola Moss, Miss Florence Ellison, J. F. Dickson.
- MOUNT SINAI—C. S. Bridges, W. H. Putnam, R. O. Ellis.
- MULL CHAPEL—O. A. Bowens, C. A. Eddins, G. C. Hord.
- NEW BETHEL—W. R. Cline, Frank Spurling.

- NEW HOPE—Mrs. Myrtle C. Champion, Burie H. Hooper, Evelena Warren, R. R. Crawford.
- NEW PROSPECT—J. S. Hord, Margrete Hord, A. A. Carpenter, Yates Sperlmg.
- NORMAN GROVE—Alexander Cook, Mrs. J. P. Bogg.
- NORTH BROOK—Mrs. J. C. Wehunt, Mrs. L. A. Dellinger, Vennette Wehunt.
- OAK VIEW—C. G. Trull, G. Edd Bumgardner.
- OAK GROVE—Jim L. Wright, W. C. Blanton.
- PATTERSON GROVE—J. W. Scism, J. E. Moore, Lloyd Phifer.
- PATTERSON SPRINGS—Lester Camp, J. C. Camp, Mrs. J. D. Ellis.
- PLEASANT GROVE—Richard McSwain, Mrs. Chesley Hendrick, V. A. Gardner, B. S. Mauney.
- PLEASANT HILL—T. H. Lowery, Mrs. W. E. Lowe, J. J. Neal, J. O. Hendrick, J. C. Fortenberry.
- PLEASANT RIDGE—Mrs. O. C. McSwain, Mrs. G. C. McClure, Mrs. G. B. McSwain, Lewis McSwain, A. C. Doty, Kermit Blanton, G. C. McSwain.
- POPLAR SPRINGS—Dewitt Hamrick, W. E. Bridges, L. C. DeBrew, J. D. Elliott.
- ROSS GROVE—Nester G. Hamrick, Thomas L. Dedmon, Mrs. Theda Branton, L. H. Ledford.
- SANDY PLAINS—T. O. Wiggins, Mrs. J. P. Walker, Mrs. M. H. Walker, D. C. Crowder, H. H. Grason, Luther Walker.
- SHELBY FIRST—Geo. P. Webb, Mrs. Wade D. Bostic, Wade D. Bostic, S. A. Washburn, O. V. Hamrick, John P. Mull, A. A. Powell, Mrs. Gary Hamrick, Horace Easom, Mrs. James Love, Mrs. W. A. Pendleton, Mrs. W. L. Packard, O. M. Mull, S. A. McMurray, B. T. Falls, Mrs. Rush Stroup, Mrs. W. I. Angle, Mrs. Mal Spangler.
- SHELEY SECOND—G. V. Hawkins, Rev. W. T. Brown.
- UNION—Maggie Pruett, Elmer Withrow, G. A. Green, Vertie Champion, C. E. Withrow, Geo. M. Gold.
- WACO—S. L. Dellinger, John Wacaster.
- WALLACE GROVE—Clarence Hawkins, Clyde Owens, W. T. Owens, F. P. Grayson.
- ZION—J. W. Irvin, M. G. Cabaness, G. P. Irvin.
- ZOAR—Mrs. Clyde G. Putnam, C. L. Hollifield.

PROCEEDINGS

The Kings Mountain Baptist Association met in its eighty-ninth annual session with Pleasant Hill Baptist church October 19, at 9:30 a m. Song "Come We That Love The Lord" was led by H. B. Easom, also song "The Way Of The Cross Leads Home." The opening prayer was led by J. L. Jenkins.

The officers elected at last session were in place, with the exception of the clerk that was filled by J. W. Costner who was named by the General Board to fill out the unexpired term of J. V. DeVenny, whose "Home-Going" was a loss to the association early last year.

The program as outlined was adopted. Pastor W. W. Davidson welcomed all Delegates and Visitors in behalf of the Host Church. R. F. Terrell of the Biblical Recorder and J. P. Thomas of the Gaston association were recognized as visitors.

The work of Boiling Springs College was presented by President J. R. Cantrell who stirred the hearts of the people as he challenged the association to help build the "Boiling Springs College of Tomorrow." The large college Glee Club furnished special music for the morning.

Rev. I. Stuart McElroy representing the American Bible Society of Richmond, Va. was given ten minutes on the program. The time now having arrived for the annual Sermon, the Rev. W. Arthur Hoffman of Grover closed the first half days session by delivering a great message from the Book of Ephesians, chapter 3.

Adjourn one hour for "lunch."

AFTERNOON SESSION

Song service led by H. B. Easom. Prayer offered by Rev. Perry Crouch of Raleigh. Visitors recognized were as follows: Rev J. D. Moose of Mecklenburg Association and Rev. W. W. Rimmer of Sandy Run Association.

Sunday Schools were reported on by J. W. Costner, who

resigned to enter full-time work in the ministry. A love offering was taken as a token of appreciation for Supt Costner, amounting to \$35.43.

SUNDAY SCHOOL REPORT

This brief report carries with it my resignation as your Associational Sunday School Superintendent. The past nine years as leader has been a rich and Heavenly benediction to my life as the Lord used this work to prepare me for the un-mistakable call into the ministry, after I did as Gideon of old "placed out the "Fleece" to make certain of the call that came over a period of 10 years. I shall ever be grateful for the many prayers that were offered all along, the encouraging words from Pastors and Members from the various churches over this, and other associations.

The four years of 100 per cent cooperation of the churches in our "Simultaneous Training" is a record that will stand when we go to be with the Lord. I regret that the past September found several of the churches on the non-co-operative list, due to my inability to work at the task as I have in the past.

In giving up this work I pray that the Heavenly Father will lead you in finding His man to carry on in this, one of the greatest opportunities that could come to any man that is willing to accept the challenge. If I have ever been able to be the recipient of a "Mantle from God," I pray for a double portion to fall on my successor.

Let me beg each church in the name of a great Triune God to make much of the teaching of His Holy Word. May you always remember the following quotations found in Heb. 4:11 "AND HE GAVE SOME, APOSTLES; AND SOME, PROPHETS; AND SOME, EVANGELISTS; AND SOME, PASTORS AND TEACHERS."

The W. M. U. Report was read by Mrs. Jno. Wacaster, Superintendent. An interesting presentation was given by Mrs. Wacaster and W. M. U. members from over the association.

REPORT ON W. M. U.

From the earliest records, both Biblical and historical we find that woman has ever been looking forward to some special time, event or season. The Hebrew mother in the long, long ago looked forward to the time when she would be the mother of the Messiah. Henrietta Hall Shuck, Ann Hasseltine Judson, Lottie Moon and others looked forward to the time when the women of Burma would

know Christ. When all Miss Moon's beloved Chinese would have the story told to them. Our own beloved Miss Heck from the blue sky room (in the Hospital) looked forward and dreamed of the time when all people and especially our young people would be enlisted in telling the story of Christ's love.

In 1937 we looked forward to our Golden Jubilee Year—Last year Woman's Missionary Union throughout the Southland was thrilled over the records of 50 years ago—at that time we were on an unchartered road. They went not knowing the way. Concerned only with obeying the command, "Go ye." Today we face a new epoch we need the same Spirit of those pioneers. Our task is not an easy one. We have a great organization, far reaching plans and adequate departments but still millions know not Christ, as the Saviour of the world. Woman's Missionary Union is looking forward and working to the time when all people will know Christ and be enlisted in Service.

May I name the W. M. U. Chief Aims? 1st. Prayer. 2nd. Enlistment. 3rd. Study. 4th. Personal Service. 5th. Tithes and Offerings. 6th. Missionary Education of our Young People. Could any program be more comprehensive? Doesn't that cover every phase of our work? (These aims will be developed and discussed in speaking to this report).

We enter this year, (our twentieth in service) with a deep desire to make it the most fruitful year we have ever known. To this end, we again ask that you pray for us. W. M. U. believes in prayer. We'll do our best to enlist the unenlisted too. We'll study our "Bibles and Mission books" not a few.

We'll practice "Personal Service" each day, and our "tithes and offerings" we'll gladly pay and as we see these things well done, the Missionary education of our young people will be begun.

Woman's Missionary Union remembers well, Christ's command to Mary, it was, "Go Tell,"

We've heard the call and heeded the command,
To tell the story in every land.

But the fields are so white, and the laborers so few,
We ask that you join us in this service too.

—o—

The report on Co-operative Program was read and commented on by A. G. Sargeant.

PRACTICAL SUGGESTIONS FOR MAKING THE COOPERATIVE PROGRAM MORE EFFECTIVE IN THE LOCAL CHURCH

If the local church is to see, respond and continue in our Co-operative Program it must be re-enforced from every possible angle. As the hub is to the spoke of the wheel so the Co-operative

Program ought to be to every activity of the local church. We have made the disastrous mistake of putting all local interest at the heart of the church, and giving to all outside interests what is left over.

The task of bringing the local church into a full appreciation of the Cooperative Program is slow and calls for patient, persistent labor.

Some Practical Suggestions

1. In public and private prayer include some phase of the Cooperative Program.

2. Some missionary information ought to be presented at every teachers meeting.

Teachers of the Sunday School might use missionary stories, gleaned from our numerous Baptist Publications, to illustrate Christian truth taught in the lesson.

3. Preach a missionary sermon from some text other than "Go Ye Into All The World—"

4. Distribute Cooperative Program tracts secured from State or Mission Board Offices.

5. Several Churches go in together and invite a missionary, home on furlough, to come and spend the week.

6. Of course you will have mission study classes in your W. M. S. and Auxiliaries.

7. Use the Sunday School Board's Special Program, presenting some phase of the Cooperative Program each quarter.

8. See that some person is in charge of the "once a month offering" for the Orphanage and Special information is presented to the Sunday School.

Invite Dr. Greer to come to your church and call in the other churches to meet with you.

9. If possible, throw the whole weight of the local membership, behind the W. M. U. Special Offerings.

10. At the close of the service, when you observe the Lord's Supper, take up an offering for our Old Preachers of the Cross.

11. Let the Sunday School provide its teachers with copies of the Biblical Recorder, Home and Foreign Mission Board Journals just as other literature is furnished.

12. Charity and Children should be provided for at least the Adult readers of the Sunday School.

13. If you have no W. M. U., organize one. If you have such an organization keep it missionary.

14. Gather the whole membership of the church together and let each age group study a separate mission book for five nights in the week.

15. Use your fine young people, who are at home in the summer, to demonstrate the real meaning of a Christian Education.

16. Inform the membership of the church as to the amount of Cooperative Program Money sent to Raleigh.

17. Use M. A. Huggins' little book to promote an Annual Stewardship Revival.

18. Teach through every possible agency of the local church, how the Cooperative dollar is divided.

19. The Baptist Bulletin Service, Nashville, Tenn., provided a weekly bulletin as inexpensive as 35c a hundred. One side is already printed with some denominational information.

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The report on State Missions was prepared and read by J. L. Jenkins.

STATE MISSIONS

The State Mission problem in North Carolina is acute. There are about two million people in our State who make no profession of religion at all. There are in round numbers 200,000 people within the bounds of our State Convention, members of Baptist churches who do nothing to advance the Kingdom of Christ. There are over 200,000 or one half of our membership, who do not attend Sunday School. Two thirds if our Baptist young people are without any definite training in our churches. There are hundreds of places in our State where no religious services are held on account of inadequate funds. There are large areas in Eastern and Western North Carolina and also in industrial centers where State Missions work is sadly needed. There are 10,000 prisoners in North Carolina for whom no spiritual provision is made. There are thousands of high school graduates who are consecrated and ambitious and anxious for training in our Christian schools but they are deprived on account of inadequate Christian schools.

Our State Mission Board is trying to solve the above problems with the income from the Cooperative program. In the present set up of the budget, the Cooperative dollar is divided as follows: 60 per cent of all funds coming in from all the churches goes to the State Convention objects and 40 per cent to State wide objects. Let us keep in mind the division of the money that comes into the general treasury at Raleigh.

The 60 per cent of all State Mission money for Convention objects is divided as follows: 15 per cent for State Missions, 42 per cent for Christian education, 4 per cent for our Hospital, Winston-Salem, and 1 per cent for ministerial education.

The 40 per cent for South wide objects is divided as follows: 20 per cent for Foreign Missions, 9.4 per cent Home Missions, 6.8 per cent Southwide education, 1 per cent, Hospital, New Orleans, La.

You can see from this set up that State Missions receives inadequate funds for the great task before us. The State Mission Board hopes that by 1945, all debts will be liquidated. When the 38 per cent of the State Mission money that now goes toward the Meredith debt is put into the work of State Missions we shall be able to meet more of the pressing demands that crowd upon our Mission Board. As the matter now stands, State Missions is suffering at the hands of old man Debt. As soon as we shall be able to throw off the mill stone of debt, we shall begin to reach the mile stones of progress in bringing the Kingdom of Christ into North Carolina.

The report on Home Missions was prepared and read by
W. W. Davidson.

A REPORT ON HOME MISSIONS

Why Home Missions? Because there must be some method by which the entire field shall be covered. The field is the world. No one organization is sufficient for the task. State Missions bring the work of the Kingdom nearer to the local churches and to the individual. But there are states in which the task is too great for State Missions. Again there are large areas that are foreign in many respects. They come under the heading of Home Missions simply because they are territorial possessions of the United States. Each division of Mission work presents special problems that require the whole attention of those engaged in it. Though, the program for each is preaching, teaching and healing, it is a continuation of the work that Christ began both to do and to teach. Therefore, the idea of a cooperative program is a happy one, for the task is one, namely, to evangelize the whole world.

Again the unifying value of an agency that can ignore political territorial divisions is exceedingly great. It can see that otherwise neglected places in the home land have the blessings of the Kingdom offered them.

Once more, the weight of the burden increases as the battle line is pushed into the more remote places. A world task is a tremendous task. And it requires a strong base from whence to operate. Home Missions seek to provide such a base.

The Home Mission Board has had a glorious past. It has done the equivalent of 44,000 years of work for one man. It has employed the equivalent of 269 missionaries since the Declaration of Independence was signed in 1776. The missionaries have baptized 865,000 people. This has all been done within the past 94 years.

"The past year has been one of glorious achievements for

Home Missions. The Lord has richly blest our missionaries in every field. We have now 371 missionaries working in 765 mission stations. During the past year we have added 39 to our mission force, opened 64 new mission stations, and acquired 20 chapels. During the year our missionaries have distributed 29,226 Bibles, Testaments, and portions of Scripture and over 790,000 tracts. They have preached 29,454 sermons, led over 5,250 to make profession of faith in Christ, and received into fellowship with the church 3,835."

As to finances, "The Board received from all sources in 1938, \$513,841.80. This is an increase over the receipts of last year. The treasurer's report shows that \$163,660.89 was paid on the principal of the debt. A debt-paying program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945 provided receipts do not fall below the receipts of 1938."

These facts should serve to encourage us to press on.

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The report on Foreign Missions was to have been prepared by R. P. Hamby, who is away at the Seminary.

The closing address was delivered by Perry Crouch Secretary of Education of the N. C. Baptist State Convention. Mr. Crouch's message was a challenge to stand by the program of work of all phases of the work of the Lord.

The following report was the last item of reports for the day session.

REPORT ON GENERAL BOARD

The General Board met regularly during the past year with fair attendance from the churches. Many matters of vital importance were discussed in these meetings but space will not permit their being mentioned.

The General Board and the Association at large suffered a tremendous loss during the year in the "Home Going" of the beloved and efficient Clerk Rev. J. V. DeVenny. Brother DeVenny served the association for nine years in a way that will be extremely hard to equal. Proper Resolutions were sent to the Family, New Bethel Church, Biblical Recorder and Shelby Daily Star.

Rev. Lawrence Roberts was named as temporary chairman and served efficiently for two months until a committee brought recommendations to the board. A committee consisting of Dr. Zeno Wall, D. F. Hord, Rush Padgett, G. V. Hawkins and J. L. Jenkins recommended J. W. Costner as clerk to fill out the associational year.

The committee to nominate Associational Sunday School workers, brought the following recommendations. Supt. H. C. Dixon, Associate Supt. N. L. Whisnant, Secretary, A. L. Calton.

Adjourn to meet at seven o'clock at night.

NIGHT SESSION

Moderator Suttle called the body to order at 7:00 P. M. "Take Time to be Holy" was sung. Prayer was offered by Rev. Luther Hawkins.

This being the annual B. T. U. program the meeting was in charge of Jno. A. Hallman President, who after reading his report had various B. T. U. workers over the association to render impressive parts. Mr. J. P. Thomas of Gastonia, district President of the State B. T. U. spoke.

B. T. U. REPORT

One of the big things to happen in the Kings Mountain Associational B. T. U. work this year was the loss of its wise, energetic and efficient leader, Wyan Washburn, whose connection ceased with the close of May. Perhaps, it will be a long time before the organization recovers fully from this great loss. His period of service witnessed a great increase in Training Union interest over the Association. Unions were organized in many churches that did not have them. However, as he is missed in the Association, may the blessings of the Master be with him as he prepares for another field of service and usefulness and may he always be useful in the Lord's work.

During the year, the Lord has blessed the activities of the Training Unions in a great way. Although there are not a great many more unions this year than last, yet some churches have thriving organizations that did not have any reported last year. Among them are Casar, Macedonia, North Brook, Patterson Springs and Pleasant Hill.

During the year, many study course awards have been won. Many Training Union members have sought to make themselves more efficient workers.

This Association was well represented at the regional Convention in Marion last spring and participated in the program with a playlet. Also, there was a representative in the Intermediate Sword drill and also in the Eible Reader's Contest. But there was a lack of interest in the better speaker's contest. This Association was

represented in the meetings at Ridgecrest during the summer, which gave to some workers at least an increased inspiration to go on with the work.

It seems that the group leaders have put their hearts into the work more than ever before. The quarterly programs have been better than usual.

Some of the Unions have taken an interest in carrying programs to other churches. This is to be commended and is helpful to both the giver and the receiver.

More attention is being given to the Story Hour in some Churches. It has been recognized in the program here to-night.

Many of the churches have thriving Adult Unions, but as a whole one of the greatest drawbacks to the work is lack of adult interest. Many fine efforts and fine programs in the individual churches and also in the group meetings have gone without even a sympathetic hearing from very many adults. Many of the young people are fine and noble and anxious to grow in the Lord's work. Some of them work and pray and make sacrifice to try to go forward and yet when the adult members of the church not even show the sympathetic interest of their presence it is rather discouraging. The youth of today is criticised a great deal, but it is still true that many of the younger generation are inspired with high and noble ideals and only need the sympathetic help and guidance of adult experience to develop into great consecrated, Godly Christians. Many of those who seem to be on God's honor roll had their characters fixed in early life. Early training is important. Joseph had been trained in the home of a father who had felt himself in the presence of God at Bethel and had later wrestled with the Lord. Is it any wonder the young man was able to stand up pure and straight when he faced temptation in Egypt? Would the world have ever had a Moses had it not been for his early religious training? Samuel, David, Daniel, John the Baptist, Paul, Timothy and others came out of a religious training atmosphere. Their interests and slants on life were fixed early in their experience. If some adults had failed when their opportunities came, what would have been the result?

The burden of this report is a plea that those of influence and experience will give more interest and thought to this matter of Christian Training.

The temptations of the world and opportunities of church life can only be rightly met by those who have developed their God given powers. Therefore, use your training union to make greater, more useful Christians.

Perhaps, a report of this kind would not be complete without a financial statement. Since June 1 when this work came under

the present leadership, Mt. Sinai has contributed \$1.34 to the work, more than which has been put back into the work. Perhaps before June 1 other churches had already paid their 50c per month as approved and recommended by the Association two years ago.

Your unworthy leader has made quite a few trips in behalf of the work since June 1. He has also attended almost every group meeting he has known about unless there was a conflicting date.

In conclusion, hear a final plea for every member of the King's Mountain Association to give his sympathetic interest and support to the training work of his church the burden of which many times rests on the shoulders of young people who need your help and encouragement. Give your aid to the organization that is trying to give your church a trained and consecrated membership that is able to overcome the sins and perils of a modern day.

The time having arrived for the annual associational Doctrinal sermon Lawrence Roberts the appointee read Rev. 12. "There Is A Fountain Filled With Blood" was sung. A. M. Kiser of Waco led in prayer. "The Overcoming Power That Brings Victory" was the THEME of the Sermon. The speaker developed two truths: that the Blood of Jesus, and the Testimony of the Christian were the Powers that would overcome.

Benediction by J. W. Suttle.

SECOND DAY

The forenoon session opened with singing "Leave It There" and "Draw Me Nearer" led by W. A. Elam. The opening prayer was led by Rush Padgett.

The following visitors were recognized: I. G. Greer of the N. C. Baptist Orphanage and T. H. King of the Gaston Association. Minutes of the previous meetings were read and approved. The following resolutions were offered by W. A. Elam relative to the work among the churches: "In as much as there have been no plans made for Stewardship Revivals this fall in the association by the Promotion Comitmttee, and in as much as this is of such vital concern to the churches, therefore be it resolved that the association vote to set aside the whole month of November as church loyalty month when each pastor and church will seek to enlist all the members to

attend the house of the Lord and give an account of their Stewardship."

Lawrence Roberts offered the following motion: That the Program Committee of the Executive Board be asked to have a report on Cooperative Program, leaving off the reports on State, Home, and Foreign Missions, and instead have an annual missionary sermon.

V. A. Gardner, chairman of the program committee, asked that the General Board nominate the preacher for the above named Missionary Sermon.

C. C. Matheny read the report on Orphanage work and presented Dr. I. G. Greer, orphanage superintendent, to the body who held the audience without an exception as he spoke from the subject "Take This Child, And I Will Give Thee Thy Wages" Exodus, 2.

REPORT ON THE BAPTIST ORPHANAGE

The orphanage home for children without parents is primarily a Christian institution. Orphanages are established and maintained only where the Gospel of Christ has been preached. In proportion as the teachings of Christ are accepted by Christ people, do these Christian groups give support to their orphan homes. Mills Home received the first child on Nov. 11, 1885. Since that time more than 4500 children have been blessed by the aid given them by North Carolina Baptist.

The Orphanage operates two homes, the Mills Home at Thomasville and the Kennedy Home at Kinston. The administrative office, with I. G. Greer, General Superintendent, and R. D. Covington, Treasurer, is located at Thomasville. The Social Service Department, under the supervision of Miss Hattie Edwards, is administered from the main office at Thomasville. J. C. Hough is Superintendent of the Kennedy Home.

The health record of the Orphanage is unparalleled. Out of the large family in the two homes only one child has died in over seven years. This health record is attributed largely to the fact that the children are fed well and that they eat and sleep regularly. They are clothed appropriately for the season. They work hard, play hard and study hard under proper supervision.

The Orphanage is supported by the Once-a-month Offering in our Sunday Schools and a great Thanksgiving Offering. To this should be added a large number of personal gifts of friends and organizations.

Superintendent I. G. Greer said in his report to the last State Convention—The orphanage has one aim: to place within reach of every child, who is a Baptist responsibility, the opportunity to develop into a strong Christian man or woman. In the accomplishment of this aim every person in the state has an opportunity to enrich his spiritual life by supporting the Orphanage, either directly or through his Sunday School or Church.

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Religious Literature was reported on by Rush Padgett and discussed by the writer of the report and R. F. Terrell of the Biblical Recorder force.

REPORT ON RELIGIOUS LITERATURE

It is to be noted with interest the change in ownership of the Biblical Recorder, prior to it belonged to a stock Co. and was operated by a board of directors.

While it served the State Convention and promoted the work of its boards and institutions it is to be hoped that a yet greater service may be rendered in the future.

The Convention is working definitely to increase the circulation and some progress is being made. Club rates are being offered and churches that respond are getting good results.

The Kings Mt. Association reported a gain last year of about fifty bringing our number up to about four hundred yast year.

Last year nineteen of our 43 churches did not report a subscriber in the church. Would it be a worthy objective for our Associational S. S. work to get every Sunday School Superintendent as a subscriber and then be a 100 per cent association.

The 1939 letters report 463 subscribers from 28 churches. Leaving 17 churches without the Recorder.

We commend our Recorder Representative to the churches and urge a hearty cooperation.

In the field of religious literature the publications of our Sunday School Board are unsurpassed and above question.

The new publications by the Home and Foreign Mission Boards are very fine, and should be read by all who are interested in the spread of the Kingdom.

The Newsstand literature of today is one of our most serious problems.

A survey made in N. C. reveals that last year the two most reputable magazines had a combined circulation in the state of 500,000 and the two most reputable had combined circulation of 15,000—or where there was one family reading a decent magazine there were 35 reading an indecent one.

Some Countries are wisely censoring Newsstand literature before it blazes forth into criminality. Canada for instance, last year banned and forbade the sale of one hundred salacious magazines published in U. S. and sold here without restriction."

Could there be a law in regard to literature that would correspond to our pure food laws.

As a man readeth, he thinketh, and as one thinketh so is he.

Hospitals were reported on by D. F. Putnam. The writer gave his time to Mr. Smith Hagaman, superintendent of N. C. Baptist Hospital of Winston-Salem. Hon. O. M. Mull also spoke on the report.

BAPTIST HOSPITAL REPORT

The Baptist Denomination owns and operates 20 hospitals in 14 Southern States. These have a total bed capacity of 3,000. About 100,000 patients were treated in these last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing.

About 90 per cent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital with its fine staff of 72 doctors and four internes rendered during last year \$196,177.00 of free service. We have 42 specialist on our free service staff.

The hospital has a staff of 82 nurses—51 are students in training. The Nurses Training School can accept only 16 in its September Class—these have already been selected from a little more than 500 applicants.

It is interesting to note that these patients come from almost every county in the State. A fair idea can be obtained any day by a check up of any of the large wards. A few days ago it was demonstrated that the seven patients in a ward were an average of 102 miles from home.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for lack of room. During the year, it is estimated that 1,000 pa-

tients in Winston-Salem, who could pay their bills. were turned away in order that the hospital might take those who could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half million—one-half the entire membership of all denominations of our State. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U. and other church organizations.

We recommend: That every church in the Kings Mountain Association, make an offering on Mothers Day for the Hospital; That the churches and individuals rally to the support of the present movement to double the capacity in buildings and equipment and that we remember the Hospital and those to whom it ministers in our prayers. James said "The prayer of faith shall save the sick."



The report on Relief and Annuity was read by H. E. Waldrop and discussed by the writer.

REPORT ON RELIEF AND ANNUITY

For the past twenty-one years the Relief and Annuity Board of the Southern Baptist Convention, has been serving Southern Baptist from Dallas Texas. While there is still some work known as the old Ministers Relief; the Relief and Annuity Board is turning its thought and efforts to the plan of Co-operation with the Baptist State Conventions of the Southern States, to the Ministers Retirement Plan.

In the Ministers Retirement Plan in North Carolina the Minister is asked to pay 4 per cent of his salary and the church a like per cent. While the State Convention pays 1 per cent of the salary, making 9 per cent in all. This amount builds up a fund to Retire the preacher with an income at age 65.

Before the preacher can go into this plan the church he is pastor of must go in before him or with him. The church and pastor may enter the plan from July 1st, 1939 but the pastor can receive no benefits until 1941. If the preacher goes into the plan July 1, 1939 and reaches age 65 in 1941, he may get benefit of 25 per cent of his salary the rest of his life. The amount other preacher may receive step up year by year until it reaches 50 per cent of his salary.

If a pastor becomes disabled after 1944 and before he is 65

he may receive 25 per cent of his salary until he is 65 when his Annuity will start.

If the pastor dies before he is 65 his widow or heirs will receive the full amount the pastor has paid in with interest.

If the pastor dies and leaves a widow after he has entered the retirement plan his widow will receive an Annuity of 50 per cent of what he was receiving.

A pastor may withdraw from the plan at any time and receive all that he himself has paid into the plan with interest.

The payments may be made by the month or quarter in advance, the church treasurer and pastor sending the payments to Baptist State Convention, Raleigh, N. C., and the State Convention sending it to the Relief and Annuity Board of Southern Baptist Convention, Dallas, Texas.

The Relief and Annuity Board began operation with \$106,000.00 of invested funds. It now has \$4,500,000 of varied invested funds. T. J. Watts is the Secretary.

The association adjourned for lunch.

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CLOSING SESSION

Song services were led by W. A. Elam. The matter of election of officers for the ensuing year was presented. Rev. J. W. Suttle was named as moderator. Rev. W. A. Elam for vice-moderator and Rev. J. W. Costner for clerk-treasurer. The matter of an associational Historian was referred to the General Board of the association.

W. G. Camp read the report on Christian Education and spoke briefly on the report. At this time Hon. J. M. Broughton of Tabernacle Baptist church in Raleigh was presented to the body. Mr. Broughton delighted the audience with his presentation that urged our support to all our Christian Colleges.

CHRISTIAN EDUCATION

Some years ago men went abroad to urge the necessity of education. We might ask is it necessary to continue that urging in this new day. Public sentiment has been so aroused that the taxpayers of our fair state now provide a high school education for every boy and girl within her borders. But a country that would have and hold political and religious freedom for all her people for all time must keep the lamp of learning ever burning. Educa-

tion of the right type does enlighten and lift and lead. Of the fifty men who signed the Declaration of American Independence, forty-two of them were college trained men. Of the fifty-five men who drafted our American Constitution, thirty-six of them were college trained men. Since we can agree that general education is necessary, popular, and within reach of most of our people, let us turn then to that type called Christian Education.

Something closely related to Christian Education began when Abraham taught his household the fear of God. A further step is seen with Moses, when he presents to Israel the tables of the Law written by the hand of God. Such a school came nearer with Samuel and the sons of the prophets; and burst into its full birth when Jesus took the twelve apart and taught them the things of his Kingdom. This process of Christian Education has been continued by the fireside, in the Sunday School and in certain schools and colleges. Dr. Truett says—and we quote him elsewhere in this report—that “The suprtme factor in a school is the teacher.” If that is true, then the twelve Disciples had a great school, for they had the greatest of all teachers. Even then they did not all graduate with honor. Facts seem to prove that education puts men in the lead and that Christian Education fits men to lead the leaders. It is said that Africa made more progress in a dozen years under the leadership of that great Christian, David Livingstone, than she did in a thousand years under heathen leadership. Some years ago two-thirds of the United States Congressmen mentioned in “Who’s Who,” were graduates of Christian colleges. A few years ago eight of the nine Justices of the United States Supreme Court were college graduates, while seven of the eight were graduates of Christian colleges.

A child from a Christian home has a distinct advantage over the child from a non-Christian home; likewise the student from a Christian college has some advantages over the student from a non-Christian or state college. Certainly there are many consecrated Christian teachers in our state institutions, but because of the separation of church and state, there are of necessity, certain limitations placed upon them as they undertake to teach and interpret the Bible. While in the Christian school these limitations are all removed and the way is open to teach all the Bible to all the students in all the school. The Christian school exerts a wholesome influence upon the lives of its students. It prepares one for the noblest types of service. Judson, after spending many years as a missionary to Burma, said that if he had money to give he would give it to a Christian college in America. Of course he meant that by so doing he would help to prepare missionaries for fields far away. President James of the University of Illinois said: “Edu-

cation without religion was unnatural, abnormal and dangerous."

Men and women of the Kings Mountain Association, what shall we say to these things? If Christian Education is a thing so valuable then we should provide such education for our sons and daughters. If Christ is found in the teacher, in the textbook and in the whole atmosphere of the school, then he is most likely to be found in the heart and life of the students who attend such a school. North Carolina Baptists and Southern Baptists have many such institutions, for which we are grateful. A little more praying, a little more giving, a little more patronage will make them better. They are ours; a heritage rich in possibilities for God and His glory. Let's stand faithfully by them until the last bell rings, and we go home to answer the final roll call before the Great Teacher in the Skies.

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The report on Public Morals was read and spoken to by W. A. Elam and discussed also by M. A. Adams of the N. C. Dry Forces. An offering was taken to the amount of \$28.30 and turned over to Mr. Adams.

REPORT ON TEMPERANCE AND PUBLIC MORALS

This is not a report of facts and figures but a declaration of our belief and feeling concerning the many menaces of Public Morals as they exist in our midst today.

1. We want to go on record as expressing our whole-hearted opposition to the liquor business in all of its various phases. The manufacture of it, the sale of it and the use of it as a beverage. We look upon the use of all intoxicating drinks and drugs as a blight on society and hinderance to the forces of righteousness. We are glad to say that sentiment seems to be developing against the whole liquor business. In a number of the counties where elections were held last the counties voted dry by a good majority. Some wet counties in North Carolina are sick of the liquor business and we believe will swing back dry.

The Kings Mountain Association should at all times be found fighting the liquor forces in our full strength. We should co-operate with the Dry Forces of our State and support the same with money and personal effort. Special mention should be made of the unceasing labors and sacrificial efforts of Cale Burgess as head of the Dry Forces as well as all his co-workers.

We should strive to elect in all public offices, national State and County men who will stand for and uphold sobriety and righteousness at all times.

2. We further desire to express our disapproval of all forms

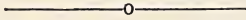
of gambling and games of chance in the life of our land. We should discourage and close all attempts at getting something for nothing.

3. We need also to be alarmed at the increase of crime in our country. Our courts and prisons are filled with youths of our land. The cost of crime in our country runs into the billions of dollars every year. The worst of all the cost of wrecked and ruined lives. We must in the Home, in the school and the church by precept and example teach the paths of rectitude and righteousness.

4. We must look with due alarm on such menaces as the increase of easy divorce laws breaking up hundreds of homes.

The questionable places of amusement and entertainment that become moral nuisances. All places that breed evil should be banished forever from our midst, and at the same time provide wholesome recreation for the people.

This great body of the Kings Mountain Association should rise up as one man in the might of the Master of heaven and earth and march solidly against all forces of evils in our fair land.



The report on our Dead was given by Carl G. Mauney.

A motion was offered by D. F. Putnam that the association send love and assurance of our prayers to Rev. D. G. Washburn who has been ill for several months.

At this time A. G. Sargeant was re-elected as Recorder representative of the association.

Upon motion of Hon. B. T. Falls a vote of thanks was given by the body to the Pastor and people of the host church for the fine way that they cared for the association which met with them last in 1903.

The Committee on time and place and preachers for 1940 made the following report: That the association meet with Carpenters Grove Baptist church on Highway No. 182 between Belwood and Casar on Thursday and Friday Oct. 24-25, 1940. That Rev. W. A. Elam preach the Introductory Sermon and Rev. R. P. Hamby the Doctrinal Sermon, and that Rev's. Rush Padgett and L. W. Cain be the Alternates.

The annual Treasurer's report had to be omitted due to

lack of information which was missing because of the death of Clerk J. V. DeVenny.

The financial report presented was as follows:

For minutes -----	\$178.70
Co-operative program -----	6.00
Orphanage -----	2.50
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Total -----	\$187.20

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The following resolutions were adopted.

RESOLUTION OF APPRECIATION

Whereas the family of the late Bowman Gray have graciously committed to Wake Forest College the Bowman Gray Fund approximating a million dollars for the purpose of establishing a four-year Medical College at Winston-Salem in connection with the North Carolina Baptist Hospital, therefore BE IT RESOLVED by the King's Mountain Baptist Association in session at the Pleasant Hill Baptist Church, Cleveland County, North Carolina:

1. That this Association express its deepest and sincerest gratitude to the family of the late Bowman Gray for committing this magnificent Fund to the Baptists of North Carolina. We shall ever be grateful for it.

2. That we express to the Honorable Odus M. Mull, of Shelby, North Carolina, our grateful appreciation for his unflinching interest in Wake Forest College and our denomination in the State, and for his marvelous achievement in securing this magnificent gift for Wake Forest. We feel that divine Providence placed him in a position to render this significant service to his Alma Mater, and he eagerly seized this opportunity and made the most of it. In this distinguished service, he has placed the Baptists of the State under lasting obligations to him.

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At this time J. T. Irvin was re-elected as Treasurer of the Boiling Springs College fund and presented the following annual 1938-39 gifts from the churches as follows:

Beaver Dam	\$ 150.00	New Hope	113.73
Bethlehem	21.64	New Prospect	30.00
Boiling Springs	1659.00	Norman's Grove	
Buffalo		Northbrook	
Calvary		Oak Grove	15.00
Carpenter's Grove ...	26.12	Oakview	

KINGS MOUNTAIN BAPTIST ASSOCIATION

Casar	33.45	Patterson Grove	50.00
Double Shoals	45.00	Patterson Springs	
Double Springs	235.19	Pleasant Grove	20.25
Dover	354.05	Pleasant Hill	
David's		Pleasant Ridge	160.00
Eastside	301.88	Poplar Springs	24.72
Elizabeth	50.95	Ross Grove	25.00
Fallston	71.97	Sandy Plains	89.36
Flint Hill	52.00	Shelby First	1293.38
Grover	157.13	Shelby Second	562.38
Kings Mtn. First		Union	
Kings Mtn. Sec.		Waco	
Lattimore	59.99	Wallace Grove	
Lawndale	240.00	Zion	150.00
Macedonia		Zoar	
Mt. Sinai	13.86		
Mull's Chapel		TOTAL	\$6,165.05
New Bethel	159.00	J. Q. Irvin, Treas.	

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Dr. Zeno Wall of Shelby brought the closing message using as a subject "Facing The Future," that challenged the body to go back home and work as never before in the interest of all God's work in our churches. The association then adjourned to meet with Carpenters Grove on Thursday and Friday before the fourth Sunday in October 1940. The closing prayer was led by Dr. Wall.

J. W. Suttle, Moderator.

J. W. Costner, Clerk.

PROCEEDINGS OF ANNUAL W. M. U. MEETING

The opening session of the Kings Mountain W. M. U. Association began Thursday morning, with the Supt. Mrs. John Wacaster, presiding. The theme being, "Telling The Story."

Opening song, "I Love To Tell The Story." Devotional by Mrs. Rush Padgett of Lattimore.

Welcome address by Mrs. Z. V. Cline. Response by Mrs. Coleman Elliott of Pleasant Grove.

Roll call by Miss Inez Putnam in the absence of Secretary Mrs. Griffin P. Smith. The following visitors were recognized: Mrs. W. D. Briggs, of Raleigh, Miss Joy Chow of China, Mrs. Bobbitt of the Gaston Association and Mrs. Biggerstaff of the Sandy Run.

Seven pastors were present. This was followed by financial report by Mrs. Roy Propst, Treas. The total money given by the women for expense fund and Boiling Springs Loan Fund amounted to \$512.66, an increase of \$213.43 over last year.

Mission Study report by Mrs. Wade Bostick. Mrs. Bostick reported 17 mission study classes in the Association during the year.

Report for year by Mrs. Wacaster. The association making all points on Standard.

Address, "Telling the Story," by Mrs. John Wacaster.

Solo, "Tell Me the Old, Old Story," by Mrs. Ben Suttle, of First Baptist Church, Shelby.

Address by Mrs. W. D. Briggs of Raleigh, the Executive Secretary.

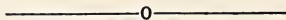
The following committees were appointed by Supt.

Time and Place—Mrs. M. H. Hamrick, Mrs. R. D. Hord, Mrs. S. A. McMurry.

Resolutions—Mrs. Mal Spangler, Mrs. B. A. Harry, Mrs. M. H. Walker.

Nominating—Presidents of all societies, with Mrs. O. P. Hamrick, chairman.

Address, "Our College," by Rev. J. R. Cantrell.
Prayer.



AFTERNOON SESSION

Opened at 1:30—Devotional by Miss Attie Bostick of Shelby and China.

Prayer by Rev. John Suttle.

Reading of minutes by secretary.

Interesting playlet—"Is it 'Worthwhile,'" presented by First Baptist Church, Shelby.

Special Music—By trio from First Baptist Church, Kings Mountain.

Address: Miss Mary Currin, Raleigh.

Reports from following committee.

Time and Place—With Beaver Dam in 1940—Last Thursday in August.

Nominating Committee.

Supt. Mrs. John Wacaster

Asso. Supt. Mrs. W. A. Elam

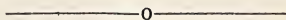
Sec'y and Treas. Mrs. Roy Propst

Young Peoples Leaders—Mrs. Robert Cline and Miss Mildred Miller.

Mission Study Chairman—Mrs. Wade Bostick.

These accepted by association

Closing prayer



NIGHT SESSION

Opened at 8:00 o'clock.

Devotional by Second Baptist Church, Shelby.

Playlet: by Elizabeth

Address by Miss Joy Chow of China.

Prayer—

Mrs. John Wacaster, Supt.

Mrs. Roy Propst, Secy' and Treas.

OUR DEAD

BEAVER DAM—

Mrs. Frank Blanton
Mrs. Pearl Noblett

BETHLEHEM—

Mr. Alfred Arrowood
Mr. B. G. Barber
Rev. C. J. Black, Pastor

BOILING SPRINGS—

Miss Georgia Hamrick
Mr. E. W. Liscomb, Deacon
Mrs. Hannah S. Pruette

BUFFALO—

None

CALVARY—

None

CARPENTERS GROVE—

Mrs. J. M. Ledford

CASAR—

None

DAVID—

None

DOUBLE SHOALS—

Mr. J. T. Spangler

DOUBLE SPRINGS—

None

DOVER—

None

EASTSIDE—

Mr. D. P. Oliver

ELIZABETH—

Mr. H. Borders, Deacon
Mrs. L. A. Beam
Mrs. A. F. Champion

FALLSTON—

Nont

FLINT HILL—

Mr. G. G. Pearson, Deacon

GROVER—

Mr. Clyde Blackburn
Mrs. J. H. Hambright
Mrs. J. C. Humphries

KINGS MOUNTAIN FIRST—

Mr. W. C. Ledford, Deacon
Mr. W. A. Morris

KINGS MOUNTAIN SECOND

Mrs. R. L. Chaney
Mr. W. M. Richardson
Mrs. Lillie Ware

LATTIMORE—

Mr. C. W. Callahan
Mr. J. A. Jones
Mr. T. W. Poston

LAWNDALE—

None

MACEDONIA—

Mr. W. R. Hullendar
Mrs. Maggie Lewis
Mr. J. M. Wood

MOUNT SIANI—

None

MULLS CHAPEL—

Mr. George Conner, Elder

NEW BETHEL—

Rev. J. V. DeVenny
Mrs. B. F. Wease

NEW HOPE—

Mrs. Affie Hopper
Mr. Arthur McSwain

OUR DEAD

NEW PROSPECT—

Mrs. Maggie Beattie
Mrs. Charlie Cornwell

NORTH BROOK—

Mr. Frank Ellis

NORMANS GROVE—

None

OAK GROVE—

Mrs. Nany Heavney
Mr. Z. A. Ellis, Deacon
Mr. Emmett White, Deacon

OAK VIEW—

None

PATTERSON GROVE—

Mr. David Caynipe

PATTERSON SPRINGS—

Mr. Charlie Mayes
Mr. Thurman White

PLEASANT GROVE—

Mrs. W. P. Costner
Mrs. C. A. Hoyle
Mrs. Virtus Williams

PLEASANT RIDGE—

Mrs. S. C. Moore

PLEASANT HILL—

Mrs. Frank Allen
Mr. Plez Thrift

POPLAR SPRINGS—

Mrs. Lorie Jones

ROSS GROVE—

Mr. M. A. Wood

SANDY PLAINS—

Mrs. G. S. Green

Mrs. Kate Guffy

Mr. Henry Biggerstaff
Mr. Roy Padgett

SHELBY FIRST—

Mr. R. R. Black
Mrs. W. A. Blanton
Mr. J. J. Bates
Mr. C. R. Doggett
Mrs. Georgia Miller
Miss Nettie Mull
Mr. W. B. Nix
Mrs. C. E. Rice
Mr. Jack Silver
Mrs. H. D. Wilson
Mrs. R. M. Wilson

SHELBY SECOND—

Mr. P. A. Bridges
Rev. W. C. Campbell
Mr. Russell Langley
Mrs. Marvin McSwain

UNION—

Mr. Homer Bridges
Mrs. Margaret Gold
Mrs. J. F. Moss
Mrs. J. C. Parker

WACO—

None

WALLACE GROVE—

None

ZION—

Mrs. Charles Cabaniss
Mr. Clyde Gold

ZOAR—

None

TABLE FIVE — CHURCH PROPERTY

CHURCHES		CHURCH CLERKS AND POST OFFICES											
		Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Beaver Dam.....	E. D. Humphries, R. 4, Shelby.....	Yes	1925	Brick	500	14	14	18000	18000	.....	18000	749.00	5030
2. Bethlehem.....	J. C. Randall, Kings Mtn.....	Yes	1929	Brick	750	13	3	17	15000	.....	15000	.....	15000
3. Boiling Springs.....	A. I. Jolly, Boiling Springs.....	Yes	1920	Brick	1000	16	5	16	65000	3000	68000	.....	28000
4. Buffalo.....	William Turner, Cherryville, R. 2.....	Yes	.....	Wood	500	.....	.....	1000	.....	.....	5000	1144.43	2000
5. Calvary.....	Sylvanus Gardner, 316 Clegg, Shelby.....	Yes	1936	Wood	600	9	8	10	5000	.....	5000	.....	1700
6. Carpenter Grove.....	J. G. Carpenter, Belwood.....	Yes	1887	W-Br	600	11	11	8	4000	.....	4000	.....	2000
7. Casar.....	H. E. Peeler, Lawndale, R. 1.....	Yes	1934	Brick	350	10	1	9	5000	.....	5000	.....	2000
8. David.....	L. W. McSwain, Kings Mtn.....	Yes	1939	Brick	350	10	1	9	5000	.....	5000	.....	2000
9. Double Shoals.....	A. Y. Warwick, Lawndale, R. 1.....	Yes	1924	Brick	360	12	1	11	9000	.....	15000	.....	10000
10. Double Springs.....	J. S. Gillespie, R. 4, Shelby.....	Yes	1920	Brick	500	15	2	13	15000	.....	15000	.....	12500
11. Dover.....	Ernest Nolan, Shelby, Dover Mill.....	Yes	1922	Brick	450	27	5	22	13000	.....	13000	.....	7000
12. Eastside.....	Chas. W. Spake, Shelby.....	Yes	1910	Brick	400	4	3	5	5000	.....	5000	.....	2000
13. Elizabeth.....	Mrs. J. L. Hopper, Shelby, Millside.....	Yes	1902	Wood	500	5	5	5	3600	.....	3600	.....	2000
14. Fallston.....	J. C. Royster, R. 5, Shelby.....	Yes	1925	Brick	300	1	5	5	2500	.....	2500	.....	2000
15. Flint Hill.....	Ralph Harrill, R. 2, Shelby.....	Yes	1907	Brick	400	2	3	20	7500	2500	10000	.....	2000
16. Grover.....	Mrs. Robert White, Grover.....	Yes	1911	Brick	350	27	7	22	61200	5000	66200	771.03	23500
17. Kings Mtn. First.....	Mrs. Elizabeth Kirby, Kings Mtn.....	Yes	1922	Brick	400	16	1	15	10000	.....	10000	1515.00	3000
18. Kings Mtn. Second.....	L. J. Falls, Kings Mtn.....	Yes	1915	Wood	400	4	3	4000	.....	4000	.....	.....	3000
19. Lattimore.....	Chas. E. Hamrick, Shelby, R. 3.....	No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. Lawndale.....	C. D. Forney, Sr., Lawndale.....	Yes	1922	Wood	300	12	3	9	4000	2000	6000	815.00	3500
21. Macedonia.....	None listed.....	Yes	1928	Brick	400	7	.....	.....	5000	.....	5500	.....	1000
22. Mt. Sinai.....	R. O. Ellis, Shelby, R. 2.....	Yes	1928	Wood	500	.....	.....	.....	3000	.....	3000	.....	8500
23. Mull Chapel.....	W. o. drow McEnire, Shelby, R. 5.....	Yes	1925	Brick	300	12	12	12	15500	.....	15500	.....	5000
24. New Bethel.....	Frank Spurling, Lawndale.....	Yes	1913	Brick	600	9	9	8	9500	.....	9500	.....	.....
25. New Hope.....	Estie Anstell, Earl.....	Yes	1892	Brick	500	1	.....	.....	5436	.....	5436	.....	.....
26. New Prospect.....	Miss Margaret Hord, Shelby, R. 5.....	Yes	.....	Wood	500	1	.....	.....	1500	.....	1500	.....	.....
27. Norman Grove.....	Lloyd Boggs, Lawndale, P. 2.....	Yes	1913	Wood	400	1	.....	.....	1500	.....	1500	.....	.....
28. Northbrook.....	Z. Z. Warlick, Cherryville, R. 1.....	Yes	1924	Wood	400	1	.....	.....	5200	.....	5200	.....	2000
29. Oak Grove.....	P. F. McSwain, Kings Mtn.....	Yes	.....	.....	500	3	.....	.....	.....	.....	.....	.....	.....
30. Oak View.....	Mrs. C. G. Trull, Clover, S. C., R. 1.....	Yes	.....	.....	350	11	3	9	7000	.....	7000	.....	2500
31. Patterson Grove.....	Hugh Falls, Kings Mtn.....	Yes	1923	Brick	250	11	2	9	10000	.....	10000	.....	5000
32. Patterson Spring.....	Mildred Camp, Shelby, R. 2.....	Yes	1936	Brick	300	16	15	10000	.....	10000	.....	.....	2500
33. Pleasant Grove.....	V. A. Gardner, Shelby, R. 5.....	Yes	1929	Brick	300	10	.....	.....	10000	.....	10000	.....	.....
34. Pleasant Hill.....	J. C. Lowery, Shelby, R. 2.....	Yes	1915	Wood	500	10	10	2500	.....	2500	.....	.....	2000
35. Pleasant Ridge.....	G. L. Hamrick, Latimore.....	Yes	1929	Wood	600	24	2	22	1700	.....	1700	.....	2600
36. Poplar Springs.....	A. T. Hamrick, Shelby, R. 3.....	Yes	1906	Wood	400	11	11	10	7000	.....	7000	.....	3000
37. Ross Grove.....	Joe E. Blanton, Shelby, R. 4.....	Yes	1938	Brick	500	12	5	12	10000	.....	10000	.....	3500
38. Sandy Plains.....	H. H. Grayson, Shelby, R. 4.....	Yes	1908	Brick	1300	106	9	97	25000	25000	25000	5000.00	60000
39. Shelby First.....	Miss Ruth Moss, Shelby.....	Yes	10-24	Brick	600	55	7	55	8000	1200	9200	4500.00	10000
40. Shelby Second.....	C. O. Bridges, 621 S. Dekalb, Shelby.....	Yes	1913	Wood	600	5	3	9	7000	.....	7000	.....	1500
41. Union.....	G. A. Green, R. 5, Shelby.....	Yes	1887	Wood	500	3	.....	.....	2500	.....	2500	.....	2000
42. Waco.....	S. L. Dellinger, R. 1, Shelby.....	Yes	1928	Wood	500	1	.....	.....	1000	.....	1000	.....	.....
43. Wallace Grove.....	Clyde Owens, Shelby, R. 9.....	Yes	1927	Brick	500	14	15	15	20000	.....	20000	.....	10000
44. Zion.....	G. T. Cabaniss, Shelby, R. 5.....	Yes	1933	Brick	500	9	6	6	8000	.....	8000	.....	1500
45. Zoar.....	Mrs. C. P. Gardner, Shelby, R. 2.....	Yes	.....	.....	2110	562	151	536	454136	15700	668636	85494.46	234000
TOTALS													

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES

	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminary	Special to Orphanage	Special to Hospitals	Special to Sids Ministers' Relief	Other Special Gifts	Total Given for Missions and Benevolences by Church and All Departments	Total Given For All Purposes by Church and its Organizations	
1. Beaver Dam.....	67.18		5.80	5.00	129.00	150.00		73.00	10.00		7.58	447.56	3605.50	
2. Bethlehem.....	37.00		8.45		4.41	21.64		107.45	8.78			187.73	2163.60	
3. Boiling Springs.....	150.00	118.00	100.00	66.67	58.33	1639.00		150.00	53.33	10.33	21.34	2387.00	5777.00	
4. Buffalo.....	6.85							5.55	1.10			13.50	90.50	
5. Calvary.....			60.76		2.20	10.00		35.79	2.55		111.60	222.90	3189.47	
6. Carpenter Grove.....	61.60		6.87	11.27	11.29	26.12		43.79	12.15	.75	7.27	181.11	732.00	
7. Casar.....	41.06	6.00	14.41	12.22	16.00	41.07		50.40	9.97		16.00	207.13	790.48	
8. David.....	10.00							3.00	3.07		4.00	20.07	5350.82	
9. Double Shicals.....		35.71	25.38			45.00		68.29	6.83			247.23	978.94	
10. Double Springs.....	366.36		3.00	8.61	81.01	224.10		137.61	10.29		24.00	854.97	2022.83	
11. Dover.....	354.05		36.05	34.67	37.00	354.05		111.31	15.69		15.10	957.92	4030.67	
12. Eastside.....	640.74	20.50	13.62	10.23		355.89		127.65	18.83		4.00	1191.46	4797.76	
13. Elizabeth.....	68.60	150.06				95.39		4.73	869.73		4.73	2933.40		
14. Fallston.....	71.97		42.34	4.50	21.89	96.97	9.00	96.45	10.70		5.13	358.95	1194.54	
15. Flint Hill.....						40.00		21.30			12.50	73.80	899.74	
16. Grover.....	157.00		31.64	9.30	14.10	161.00		149.20	24.53		6.40	553.17	2122.31	
17. Kings Min. First.....	152.39	36.99	49.86	38.60	18.27	385.00		480.60	16.23		427.34	4599.34	6203.62	
18. Kings Mtn. Second.....			40.27		40.27	10.00		50.15				140.69	3156.55	
19. Latimore.....			10.55	29.99	30.00	63.49		73.96	1.70		37.00	246.69	1369.49	
20. Lawndale.....	340.00			12.25	12.27	240.00		160.67				765.17	1171.96	
21. Macedonia.....				5.00	10.00			30.00	25.00			70.00	2690.15	
22. Mt. Sinai.....	13.92			3.56		13.87		17.00			2.17	50.52	360.61	
23. Mull Chapel.....		5.20	3.10					18.21	4.00			30.51	409.94	
24. New Bethel.....	136.07		156.09	130.94	151.90	207.23		353.20	57.82		46.25	1239.50	2638.46	
25. New Hope.....	63.27		64.45	64.45	64.45	113.73		64.45	34.12	20.51		489.43	1518.73	
26. New Prospect.....	70.00		1.00	1.50	2.00	30.00		8.85	5.10		3.50	121.95	650.16	
27. Norman Grove.....			5.58	5.00	4.83			5.00	5.79			26.20	372.80	
28. Northbrook.....				2.05				2.40	1.10			5.55	374.69	
29. Oak Grove.....	22.98					10.00		14.05				47.03	868.66	
30. Oak View.....			50.00	5.50	10.40	30.00		90.74	11.00		3.00	297.13	1039.45	
31. Patterson Spring.....	93.49		6.55		10.77			48.45	8.15		6.00	151.80	736.32	
32. Patterson Grove.....	77.88		7.00			20.00		43.55	7.65	6.00	15.10	125.30	794.72	
33. Pleasant Hill.....	30.00					5.10		40.77				75.87	563.67	
35. Pleasant Ridge.....	150.00					190.00		82.90	11.37		250.00	684.27	1811.55	
36. Poplar Springs.....	16.34					30.06		43.46		2.16		113.15	1078.11	
37. Ross Grove.....	49.54	4.00	19.25	15.00	17.50	53.95		97.00	12.50	12.00	2.50	283.24	976.36	
38. Sandy Plains.....	105.18	6.00	2.70	3.00	2.95	93.94		50.29	4.35	10.00	2.16	280.57	1187.47	
39. Shelby First.....	3602.93	91.92	75.00	164.28	359.82	1393.38		869.17	50.00		234.55	6841.05	20856.08	
40. Shelby Second.....	292.16					562.38		251.16			66.45	1172.15	8043.24	
41. Union.....	8.00		9.50			50.00		12.65	2.00		31.00	73.15	458.19	
42. Waco.....	131.42		6.00	10.55	24.27	30.00		86.35	8.50		2.00	319.07	1027.46	
43. Wallace Grove.....	6.00							2.50						
44. Zion.....	137.50	12.00	40.00	38.30		170.00		71.33	25.00		65.44	559.57	1542.21	
45. Zoar.....			9.94					21.75	5.63	1.15		38.47	622.68	
TOTALS.....	7623.50	486.38	905.16	692.44	1134.88	6917.92	9.00	4366.79	484.83	62.90	1455.24	27124.60	112161.48	

KINGS MOUNTAIN BAPTIST ASSOCIATION

HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1851	Double Springs ...	D. Pannell	T. Dixon	J. R. Logan
1852	New Bethel	J. Suttle	T. Dixon	J. R. Logan
1853	Boiling Springs ...	G. W. Rollins	D. Pannell	J. R. Logan
1854	Mt. Sinai	D. Pannell	D. Pannell	J. R. Logan
1855	Zion	G. W. Rollins	D. Pannell	J. R. Logan
1856	New Prospect	T. Dixon	T. Dixon	J. R. Logan
1857	Big Springs	G. W. Rollins	G. W. Rollins	J. R. Logan
1858	Olivet	J. Suttle	G. W. Rollins	J. W. Green
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan
1860	High Shoals	L. M. Berry	L. M. Berry	J. R. Logan
1861	Lincolnton	R. P. Logan	L. M. Berry	J. R. Logan
1862	New Bethel	L. M. Berry	G. W. Rollins	J. R. Logan
1863	Sandy Run	G. W. Rollins	G. W. Rollins	J. R. Logan
1864	Bethel Ired. Co. ...	L. M. Berry	R. P. Logan	J. R. Logan
1865	Zoar	G. W. Rollins	R. P. Logan	J. R. Logan
1866	Concord	P. R. Elam	R. P. Logan	J. R. Logan
1867	Thessalonica	J. H. Yarboro	J. H. Yarboro	G. M. Webb
1868	Mt. Paran	G. M. Webb	J. H. Yarboro	G. M. Webb
1869	Double Springs	G. W. Rollins	G. W. Rollins	G. M. Webb
1870	High Shoals	R. P. Logan	G. W. Rollins	G. M. Webb
1871	Bethel Ired. Co. ...	G. M. Webb	T. Dixon	G. M. Webb
1872	Bethlehem	Wade Hill	T. Dixon	G. M. Webb
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges
1874	Sandy Run	Wade Hill	G. W. Rollins	L. M. Logan
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan
1876	Sandy Plains	G. W. Rollins	T. Dixon	L. M. Logan
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	B. H. Bridges
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan
1880	Double Springs	P. R. Elam	T. Dixon	L. M. Logan
1881	Buffalo	W. A. Nelson	T. Dixon	L. M. Logan
1882	Bethel R. Co. ...	A. L. Stough	J. Y. Hamrick	L. M. Logan
1883	Pleasant Grove	G. P. Hamrick	J. Y. Hamrick	L. M. Logan
1884	Big Springs	A. C. Irvin	H. F. Schenck	L. M. Logan
1885	Grover	B. W. Busey	H. F. Schenck	D. S. Lovelace
1886	Beaver	G. M. Webb	H. F. Schenck	D. S. Lovelace
1887	New Bethel	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1888	High Shoals	J. M. McHanaway	H. F. Schenck	D. S. Lovelace
1889	Elizabeth	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1890	Zion	J. A. Speight	H. F. Schenck	D. S. Lovelace
1891	Waco	F. C. Hickson	H. F. Schenck	D. S. Lovelace
1892	Gastonia	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1893	Boiling Springs	J. L. Sproles	H. F. Schenck	D. S. Lovelace
1894	Shelby	A. C. Irvin	H. F. Schenck	D. S. Lovelace
1895	Bethlehem	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1896	Lattimore	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1897	New Hope	A. C. Irvin	E. Y. Webb	D. S. Lovelace
1898	Sandy Plains	T. Dixon	E. Y. Webb	D. S. Lovelace
1899	New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace

HISTORICAL DATA (Continued)

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1900	Double Springs ...	R. L. Limrick ...	E. Y. Webb ...	D. S. Lovelace
1901	Cherryville	T. Dixon	E. Y. Webb ...	D. S. Lovelace
1902	Pleasant Grove ...	R. N. Hawkins ..	H. F. Schenck	D. S. Lovelace
1903	Pleasant Hill	R. F. Treadway ..	A. C. Irvin ...	D. S. Lovelace
1904	Zoar	D. F. Putnam ...	A. C. Irvin ...	D. S. Lovelace
1905	Kings Mountain ...	J. S. Farmer ...	A. C. Irvin ...	D. S. Lovelace
1906	Beaver Dam	A. H. Sims	A. C. Irvin ...	D. S. Lovelace
1907	Bessemer City ...	M. E. Parish	A. C. Irvin ...	D. S. Lovelace
1908	New Bethel	D. G. Washburn ...	A. C. Irvin ...	D. S. Lovelace
1909	Boiling Springs ...	J. J. Beach	A. C. Irvin ...	D. S. Lovelace
1910	Grover	C. A. Jenkins	A. C. Irvin ...	D. S. Lovelace
1911	Elizabeth	J. M. Hamrick ...	A. C. Irvin ...	D. S. Lovelace
1912	Mt. Zion	Wade Bostic	A. C. Irvin ...	D. S. Lovelace
1913	Zion	L. W. Swope	J. W. Suttle ..	J. J. Lattimore
1914	Poplar Springs ...	J. R. Miller	J. W. Suttle ..	J. J. Lattimore
1915	New Hope	T. C. Holland	J. W. Suttle ..	J. J. Lattimore
1916	Waco	W. E. Lowe	J. W. Suttle ..	J. J. Lattimore
1917	Fallston	D. G. Washburn ...	J. W. Suttle ..	J. J. Lattimore
1918	Union	D. F. Putnam ...	J. W. Suttle ..	J. J. Lattimore
1919	Sandy Plains	W. R. Beach	J. W. Suttle ..	J. J. Lattimore
1920	Ross Grove	J. M. Kester	J. W. Suttle ..	J. J. Lattimore
1921	Bethlehem	W. G. Camp	J. W. Suttle ..	J. J. Lattimore
1922	Casar	W. A. Flam	J. W. Suttle ..	G. G. Page
1923	Lattimore	J. R. Green	J. W. Suttle ..	G. G. Page
1924	Double Springs ...	R. L. Lemons	J. W. Suttle ..	G. G. Page
1925	Shelby 1st	Rush Padgett	J. W. Suttle ..	G. G. Page
1926	Kings Mtn. 1st ...	G. P. Abernethy ...	J. W. Suttle ..	G. G. Page
1927	Double Shoals ...	Zeno Wall	J. W. Suttle ..	G. G. Page
1928	Beaver Dam	J. L. Jenkins	J. W. Suttle ..	G. G. Page
1929	Boiling Springs ...	C. J. Black	J. W. Suttle ..	G. G. Page
1930	Patterson Springs.	Wallace Hartsell	J. W. Suttle ..	J. V. DeVenny
1931	Zion	L. L. Jessup	J. W. Suttle ..	J. V. DeVenny
1932	New Bethel	D. F. Putnam ...	J. W. Suttle ..	J. V. DeVenny
1933	Patterson Grove ..	T. L. Justice	J. W. Suttle ..	J. V. DeVenny
1934	New Prospect ...	Zeno Wall	J. W. Suttle ..	J. V. DeVenny
1935	Poplar Springs ...	A. G. Sargeant ...	J. W. Suttle ..	J. V. DeVenny
1936	Pleasant Grove ...	W. G. Camp	J. W. Suttle ..	J. V. DeVenny
1937	Bethlehem	C. V. Martin	J. W. Suttle ..	J. V. DeVenny
1938	Sandy Plains	J. L. Jenkins	J. W. Suttle ..	J. V. DeVenny
1939	Pleasant Hill	W. A. Hoffman ...	J. W. Suttle ..	J. W. Costner

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—Geo. Blanton. 1933—Offices of Clerk and Treasurer were consolidated.

