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1940 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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MINUTES

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NINETIETH ANNUAL SESSION

KINGS MOUNTAIN BAPTIST ASSOCIATION

NORTH CAROLINA

CARPENTERS GROVE BAPTIST CHURCH

October 24-25,

1940

The Next Session Will Be Held With Elizabeth Baptist Church, October 23-24, 1941, Near Shelby.

Introductory: A. M. Kiser Preachers: Missionary: C. G. Mauney Doctrinal: J. L. Jenkins



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J. W. SUTTLE

Moderator Suttle is beginning his twenty-eighth year of useful, efficient service to the churches of this association. Over and over he has asked to be relieved; but the churches say no. He was presented with a beautiful chair commeniorating his fiftieth year as a pastor. Moderator Suttle, besides his duties of Moderator and President of the General Board of the Association, is pastor of six churches.

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ASSOCIATIONAL DIRECTORY

General Officers of Association

Moderator, J. W. Suttle	Shelby, N. C.
Vice-Moderator, W. A. Elam	Shelby, N. C.
Clerk-Treasurer, J. W. Costner	Lawndale, N. C.
Treasurer of B. S. Jr. College Funds,	
J. T. Irvin	Shelby, N. C.

Of Sunday School Association

Superintendent,	N. L. Whisnant	Shelby, N. C., R. 5
Associate, Herm	an Mauney	Shelby, N. C.
Secretary, Prof.	Fred Bird	Casar, N. C.

Of B. T. U. Work

President, Jno. A. Hallman	Earl,	Ν.	C.
Associate, Fletcher McGinnis	Casar,	N.	C.
Pastor Adviser, W. A. Elam	Shelby,	N.	C.
Secretary, Miss Vertie Chapman	Shelby,	Ν.	C.

Of W. M. U. Work

Superintendent, Mrs. Jno. Wacaster	Cherryville, N. C.
Secretary-Treasurer, Mrs. Roy Propst	Shelby, N. C.
Of Boiling Springs Jr. C	College
President, J. R. Cantrell	Boiling Springs, N. C.
Dean, H. C. Dixon	Boiling Springs, N. C.
Bursar, J. L. Lovelace	Boiling Springs, N. C.

MINISTERS ORDAINED DURING THE YEAR

M. M. Turner _____ Wake Forest, N. C .___

ORDAINED MINISTERS NOT PASTORS IN ASSOCIATION

Wade	Bostic	Shelby First Shelby,	N.	C.
		Shelby Second Shelby,		
		Kings Mtn. Second Kings Mtn.,		
		Boiling Springs Boiling Springs		
		Kings Mtn. First Asheville,		
-		Pleasant Hill Kings Mtn.,		-

Nolan Howington _	_Beaverdam	Shelby, N. C., R. 4
		Shelby, N. C., R. 4
		Shelby, N. C., R. 4
W. R. Moss	_Davids	Kings Mountain, N. C.
W. H. Redmond	_Kings Mtn. Second	Kings Mtn., N. C.
H. M. Roberts	_Macedonia	Kings Mountain, N. C.
L. B. Scism	_Patterson Grove	Kings Mtn., N. C.
D. A. Tedder	.Shelby First	Shelby, N. C.
C. P. Wright	_Lattimore	Shelby, N. C., R. 4
Graham Piercy	_Shelby First	Shelby, N. C.
Herman Petty	_Sandy Plains	Shelby, N. C., R. 4
Jno. A. Hallman	_New Hope	Earl, N. C.
L. R. Whitaker	_Mulls Chapel	Shelby, N. C. R. 5
L. W. Swope	_Elizabeth	Shelby, N. C.
		Boiling Springs, N. C.
		Shelby, N. C., R. 2
W. C. Weaver	_Macedonia	Kings Mountain, N. C.

STUDENTS FOR THE MINISTRY

C. B. Bobbitt, Boiling Springs Boiling Springs,	N.	C.
M. M. Lowery, Eastside Shelby,	N.	C.
Clyde Chapman, Dover Shelby,	Ν.	C.
Bruce Whitacre, Sandy Plains Shelby, -4	Ν.	C.
T. G. Bumgardner, Eastside Shelby,	Ν.	C.
Ira Falls, David Kings Mtn.	N.	C.

COMMITTEES OF PRESENT SESSION

Enrollment-W. F. McGinnis, T. O. Wiggins, Wilbur Wilson. To Examine New Churches-A. G. Sargeant, Jesse Blalock, A. M. Kiser, L. W. Cain, Rush Padgett.

Finance-B. F. Bird, L. H. Ledford, Robert Cline.

Nominate Trustees for Boiling 'Springs College—A. I. Jolly, Geo. P. Webb, Joe Blanton, J. S. Gillespie, G. T. Cabaniss.

Place and Preachers-W. T. Brown, P. M. Mauney, R. L. Mc-Swain, G. P. Irvin, Lloyd Phifer.

Nominate Associational Sunday School Officers-Lawrence Roberts, E. A. Hoyle, S. T. Carpenter.

PASTORS IN ASSOCIATION

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Blalock, Jesse	Shelby, N. C., R. 4
Cain, L. W	
Cook, M. L	Vale, N. C.
Costner, J. W.	
Davidson, W. W.	Boiling Springs, N. C.
Elam, W. A	Shelby, N. C.
Fredrick, J. V	
Gore, E. O	
Hamby, R. P.	
Hawkins, Luther	Gastonia, N. C.
Huffman, W. A.	
Jenkins, J. L.	
Jessup, L. L.	
Kiser, A. M.	
Mahtheny, C. C.	Shelby, N. C.
Mauney, Carl	Shelby, N. C.
McDaniel, E. L.	
Newton, Dewey	Vale, N. C.
Putnam, D. F.	Shelby, N. C.
Padgett, Rush	
Parker, C. C.	
Parks, B. P.	
Roberts, Lawrence	
Roberts, W. A.	
Suttle, J. W.	
Sargeant, A. F.	
Turner, L. B.	
Waldronp, H. E	
Wall, Zeno	Shelby, N. C.

Assistant Pastor

Easom, H. B. _____ Shelby First, Shelby, N. C.

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CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and dules of a district Association in conformity to the following plan:

ARTICLE 1. The name of this organization shall be Kings Mountain Baptist Association.

ARTICLE 2. The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereto in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE 3. The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

AMENDMENT (1): At the discretion of the Association, all officers may be elected at the close of one session to serve until the close of the succeeding one.

AMENDMENT (2): There shall be a Nominating Committee appointed at each session to serve during the coming year. This committee shall come to the Association prepared to make the usual nominations.

ARTICLE 4: At each annual session a General Board shall be appointed by the Association, which Board shall consist of the general officers of the body together with the superintendents of the S. S. and W. M. U. Work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and two members from each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties usually committed to an executive board or committee. At its dis-

cretion it may select out of its own number an Executive Board of not less than seven members to act in its behalf between sessions of the full board.

The purposes and plans of this General Board in all its meetings shall be to promote the interests and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5 of the constitution. The Board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business sessions shall conflict with any action of a previous regular session, and provided further, that the business of such extra sessions shall be limited to the object or objects for which it was convened, and the membership of such special business sessions shall be made up of the messengers elected by the churches and accredited to the previous regular session.

ARTICLE 5: The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change or amendment be submitted in writing

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on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.

CONFESSION OF FAITH

1. We believe the Scriptures of the Old and New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church policy and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Savior of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life, in His sustaining presence in the experience of death, and in His continu-ing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe that a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

LIST OF CHURCHES AND MESSENGERS

Only Delegates, who registered and whose names appear on

Church Letters are listed here.

BEAVER DAM-W. H. Humphries, R. W. McCurry, J. W. Humphries, Mrs. F. C. McGinnis, Mrs. Gilbert McGinnis.

BETHLEHEM-J. G. Harrill, B. H. Matthews, B. P. Dixon, Colen Dixon, Ray Blackburn.

BOILING SPRINGS—E. C. Loovelace, C. R. Ledbetter, A. I. Jolly, E. B. Hamrick, J. F. Moore, Mrs. O. P. Hamrick, Mrs. M. A. Jolly.

BUFFALO-Mrs. W. A. Russ, Mrs. J. C. Hord, W. A. Russ, Miss Maude Sarratt.

CALVARY—R. E. Moss, J. F. Doty, Mrs. Wilson Moore, Mrs. H. E Waldrop, Sylvaneous Gardner.

CASAR-Mrs. C. C. Warlick, H. E. Peeler.

CARPENTERS GROVE-C. C. Falls, J. E. Huffman, D. C. Carpenter.

DAVID-Luther McSwain, L. A. Harman, Woodrow Moss.

DOUBLE SHOALS-Clyde Cornwell, C. R. Spangler, Forrest Bowen, Mrs. Clyde Cornwell.

DOUBLE SPRINGS-C. B. Green, P. B. Bridges, D. R. Washbura, J. S. Gillispie, J. E. Davis, Mrs. Robt. Falls, J. C. Lovelace.

DOVER-George Dover, F. F. Lemons, Mrs. A. B. Nanney, V. L. Queen, Wilbur Wilson.

EASTSIDE-Mrs. Max Hamrick, L. R. Carr, Mrs. Elsie Brown, Mrs. R. P. Hambuy, Mrs. Fred Ensley.

ELIZABETH-J. C. Gardner, Mrs. Z. V. Cline, Mrs. S. B. Wilson, Mrs. W. H. Borders, Mrs. G. C. McClurd, P. M. Mauney.

FLINT HILL—G. G. Ledbetter, Mrs. Graham Weaver, Carl Weaver, B. H. Hamrick, Mrs. Rex Ledbetter.

FALLSTON-Mrs. M. L. Smith, Mrs. E. G. Sperling, J. B. Hoyle, J. C. Royster, R. E. Drye.

GROVER-B. F. Bird, D. J. Kester, Mrs. H. B. Covington, Ailane Mullinax.

KINGS MOUNTAIN 1st—Mrs. E. R. Roberts, Mrs. J. R. Robers, J. R. Roberts, R. C. Gold, Mrs. R. C. Gold, Mrs. Earl Ledfodr, Mrs. W. C. Ledford.

KINGS MOUNTAIN 2nd-Mrs. Ernest Huffstaetler, Mrs. S. O Kirby, Mrs. C. M. Lankford, Mrs. C. C. Parker.

LATTIMORE-Mrs. J. W. Horne, Parris Weathers.

LAWNDALE-Thomas J. Forney, C. C. Cook, Mrs. W. D. Wesson, Mrs. Alice Williams.

MACEDONIA-Florence Ellison.

MT. SINAI-R. O. Ellis, L. R. Putnam.

MULLS CHAPEL-L. R. Whitaker.

- NEW BETHEL-Frank Spurling, Mrs. Floyd Cline, Mrs. Frank Cline, Frank Elam, Robert Cline.
- NEW HOPE-J. R. Deloach, Marie Davis, B. Austell, Rebecca J Austell.

NEW PROSPECT-D. M. Beam, Mrs. Ida Allen.

NORMANS GROVE-J. R. Buff.

NORTH BROOK-Mrs. Z. Z. Warlick, Z. Z. Warlick.

OAK GROVE-D. A. Stroup, James S. Ware, James L. Wright, R. Lee Blanton, Mrs. Wm. Wright, Mrs. J. S. Ware, Mrs. F. C. Ware.

OAK VIEW-John Spearman, Paul Hord, T. Ed. Bumgardner.

PLEASANT RIDGE-Mrs. L. V. Martin, Mrs. D. O. McSwain, A. Y. Hamrick, Eulan McSwain, H. R. Early, O. C. McSwain.

PATTERSON SPRINGS-D. B. Lowery, Mrs. Jake Runyans, Mildred Camp, L. F. King, G. M. Borders.

POPLAR SPRINGS-T. E. Wilson, C. B. Kendrick, W. W. Jones, L. C. Debrew.

PLEASANT GROVE—F. S. Beam, C. E. Elliott, Ed. W. Bridges, V. A. Gardner, Ed. Hamrick.

PLEASANT HILL-W. M. Hendrick, Allen Thrift.

PATTERSON GROVE-Loyd Phifer.

ROSS GROVE-Madge Sperling, Mrs. D. L. Houser, Letha Branton, Joe E. Blanton, L. H. Ledford, Ralph Allen.

- SANDY PLAINS-H. H. Grayson, Mrs. Jessie Jones, Mrs. J. B. Price, George Whitaker, J. B. Petty, W. C. Crotts, D. C. Crowder, T. O. Wiggins.
- SHELBY FIRST—Jno. P. Mull, J. L. Suttle, S. A. McMurray, O. V. Hamrick, Lee B. Weathers, Geo. P. Webb, J. F. Ledford, A. V. Hamrick, Yates McSwain, M. A. Spangler, A. A. Powell, B. T. Falls, Wade Bostic, Mrs. Rush Stroup, Mrs. S. A. McMurray, Mrs. James Love, Mrs. W. A. Pendleton, Mrs. W. L. Angel, Mr.s Wade, Bostic, Mrs. W. L. Packard, Mrs. H. B. Easom, Miss Ruth Harrill, Reid Misenheimer, Jessie E. Bridges, H. B. Easom, Dr. Zeno Wall.

SHELBY SECOND-Louise Brown, C. A. Morrison, W. T. Brown, J. W. Silvers, G. V. Hawkins, Mrs. A. M. McWhirter.

UNION-Vertie Champion, J. C. Campbell, Elmer Witherow.

WACO-S. L. Dellinger, J. L. Hord, P. J. Kendrick, G. M. Murray

WALLACE GROVE-Wesley Wallace, Odus Walker, Gracie Philbeck.

ZION-Wa'ter Davis, Roy Propst, G. P. Irvin, G. T. Cabaniss.

ZOAR-C. P. Gardner, C. L. Hollifield.

New Churches

POLKVILLE-Mrs. Yates Horn, N. L. Whisnant.

LOVE VALLEY-Mrs. Martha Littlejohn, Mrs. Maggie Mullinax,

Mrs. L. B. Turner, Will Dover.

BETHEL-Mrs. Lee Lovelace, Mrs. S. S. Nance, S. S. Nance, Mrs. H. L. Bohealer, Gorden Mode, Mrs. Gorden Mode, H. L. Belealer.

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Visitors From Other Associations

BAPTIST STATE CONVENTION-M. A. Huggins, David Morgan. N. C. BAPTIST ORPHANAGE-John Arch McMillan.

BUNCOMBE ASSOCIATION-Rev. Wayne Williams.

GREEN RIVER ASSOCIATION-M. A. Adams, L. P. Barnett.

GASTON ASSOCIATION-J. P. Thomas, Miss Daisy Hawkins.

MECKLENBURG ASSOCIATION-Rev. J. D. Moose.

SANDY RUN ASSOCIATION—Moderator W. A. Ayers, Lucy Lattimore, Rev. W. W. Rimmer, Rev. C. C. Crow, Mrs. S. C. Lattimore, Mrs. C. C. Beam, Rev. and Mrs. W. P. Biggerstaff, Mrs. W. A. Ayers, Rev. W. R. Grigg.

SOUTH FORK ASSOCIATION—Rev. Yancy Elliott, L. M. Kanipe. SOUTH MOUNTAIN—R. A. Newton.

The many friends who registered as visitors from our churches greatly added to the meeting. Space will not permit the printing of their names.

Proceedings

The Kings Mountain Baptist Association met in its ninetieth annual session with Carpenters Grove Church near Belwood on October 24, at nine o'clock a.m. 'Song "Throw Out The Life Line" was led by Mr. C. P. Gardner of Zoar church. A. G. Sargeant of the Kings Mountain First church conducted the opening devotional services, reading from Acts 2.

The officers elected at the last annual session were in place when the Moderator caled the association to order. The various committees were named by the moderator. Their names appear under "Committees".

New churches asking for membership were Polkville, Love Valley, and Bethel. These churches appeared before the committee who made a report the following day. The report will be found under second day proceedings.

Boiling Springs Jr. College was presented by President J. R. Cantrell. Miss Abbie Miller and a group of girls furnished "Special Music". President Cantrell challenged the hearts of the people as he pled for the support of the collage from each church in the association.

N. L. Whisnant, associational superintendent of Sunday schools, read the report on Sunday schools, and spoke to the report.

REPORT ON SUNDAY SCHOOLS

The business of the Sunday school is to teach God's Word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said: "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded ye." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday school.

It should be the desire of every Sunday school teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him to be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday school. Many evil influences have been counteracting in the lives of boys and girls, and even men and women, by the teaching

received in the Sunday school.

During the past twenty years Southern Baptists have enrolled more people in Sunday school than all other denominations put together, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 48 churches with 15,231 members. In these churches there are 48 Sunday schools with an enrollment of 11,857 pupils and 500 teachers. If the law of averages shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 9,000 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at east 50,000 of them. This association should enroll 1,000 of them. We call upon every church in this association to join our Sunday School Division and the Sunday School Board in this effort to mcrease the enrollment in our schoo's, and at the same time increase the average attendance at least ten per cent.

In presenting this report we urge renewed acceptance by the churches of the Sundy school as an instrument in the name of Christian people to magnify the church, to present crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach Missions and enlist in Missionary practices.

It has been a great privilege during the past nine months to try to lead in an humble way the Sunday schools of this association. I have assisted in the organization of one new Sunday school. I also led in a week of Simultaneous Week of Sunday School Training in September. Thirty churches took part, and 300 awards were given at the close of the week. I am asking the association to indorse a week's "Enlargement Campaign," with Secretary Morgan from Raleigh leading the week of October 5-12, 1940, with trained workers from other associations assisting in what we hope to have, the greatest week of training ever held in the now 48 churches. Let me urge each church to support the work with your prayers, presence and money. We only received \$134.18 during the past nine

The hour having arrived for the Annual Sermon, the congregation sang "On Jordans Stormy Banks I Stand", after which Dr. W. A. Ayers of Forest City First Baptist Church led in prayer. Rev. W. A. Elam having been selected a year ago

means that the members of the W. M. U. work together and help every cause fostered by the Southern Baptist Convention.

The W. M. S. in every church is auxiliary to the church and should help in the whole program of the church, and that's what we are tr_y ing to do. Every pastor can surely bear witness to the invaluable services rendered by the W. M. U.

Women's Missionary Union is trying to enlist all our people in intelligent, systematic, adequate and cheerful support of all our work—total, state, south-wide and world-wide.

How can we do this?

First-Pray fervently.

See nd-Work diligently.

Third-Give liberally.

Last year I tried to show to you in a brief demonstration the chief aims of Woman's Missionary Union. I come today, stressing just one of them: Tithes and Offerings, or Stewardship. This chief aim will be stressed throughout the year in our association.

The teaching of Goa's .aw of tithes and offerings is a chief aim of W. M. U. be ause it is so essential to the promotion of missions, which is the sole purpose of W. M. U., and is recognized as a prime essential in the fulfilling of the purpose.

Among the unchanging things in this changing world is Goa's plan of stewardship. This plan involves three things. First, God's unchanging ownership of all things. "In the beginning God created the heavens and the earth." Because God created He owns.

The second step in this plan of God is man's unchanging stewardship. A steward is one who is entrusted with what another owns. Since God owns the world then man merely possesses it.

The third step leads us to the thought of the unchanging obligation of stewardship. To have is to owe, not to own. The more God gives us the more He expects us to do for Him. A steward must give an account of his stewardship to the owner of the things entrusted to him.

God's plan of stewardship is a part of His great redemptive purpose for the vorld. He provided a way of salvation by the death of Jesus on the cross. Then, He committed to His people the responsibility of giving this salvation to a lost world. So all who accept Christ become not only stewards of all they possess but also stewards of the gospel, obligated to use all their possessions and powers in the blessed s'ewordship of sharing His grace to all people. So stewardship and missions are inseparable. Stewardship is the heart of missions and missions is the expression of faithful stewardship. Stewardship and missions are as unchangeable as the purpose of God, for they are a vital part of that purpose.

The work in this association moves steadily on. Our annual

meeting was held with Beaver Dam Church with 500 present.

Thirty-three churches in the association have a W. M. S., leaving 12 without any organization. They are as follows: Bethlehem, Buffalo, Davids, Lawndale, Macedonia, Mulls Chapel, Normans Grove, Northbrook, Oak View, Patterson Springs, Pleasant Hill and Wallace Grove.

I'm now in my twenty-first year of service as superintendent of this association, and for these many years, I've asked for your sympathy, cooperation and prayers. I ask for these again and I also ask that you pastors HELP us get a missionary organization in these 12 churches which do not have one. No church is going beyond the leadership of its pastor. So won't you help us make all cur churches 100 per cent missionary this year?

The superintendent's personal report (for 20 years) would read as follows: Letters and cards written, 10,000; miles traveled, 31,800, talks made, 800; meetings held, 725.

In closing this report I appeal to every W. M. S. member, to every missionary Baptist man and woman to acknowledge, accept and put into practice God's plan of stewardship in his or her life. In this way we will have a debtless denomination by 1945.

At the close of Mrs. Wacaster's message Mr. H. B. Easom led in singing "WHEN BAPTISTS LEARN HOW TO TITHE".

Dr. M. A. Adams of the "Dry Forces" was given time to distribute cards that would petition the State Legislature for a state-wide referendum. At this time an offering was taken to assist in the work of Mr. Adams that amounted to \$26.42. This was turned over to him.

At this time the committee on Place and preacher made the following report: TIME, Thursday and Friday after the third Sunday in October 1941. PLACE, Elizabeth Baptist churcl, near Shelby. PREACHER, Introductory Sermon- A. M. Kiser, Missionary Sermon- Carl Mauney, Doctrinal Sermon- J. L. Jenkins.

The Committee on Nominations for Boiling Springs Jr. College Trustees made the following recommendations: E. B. Hamrick, Trustee Emeritus, Clifford E. Hamrick, J. F. Lutz, A. W. McMurray, Glee A. Bridges and J. B. Lattimore. They were elected by the association.

The Committee on nominating Sunday school Associational

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officers made the following recommendations: N. L. Whisnant, 'Superintendent. Associate Superintendent, Herman Mauney Secretary, Prof. Fred Byrd. Chorister, Roy Propst. Pianist, Mrs. Roy Propst.

Carl Mauney read the report on the Cooperative Program. The allotted time for discussion was given to State Secretary M. A. Huggins of Raleigh. Mr. Huggins was at his best and urged the support of Missions at home and to the ends of the EARTH.

REPORT ON THE COOPERATIVE PROGRAM

The Cooperative Program had its origin in the desire of pastors and churches to help in the support of all Kingdom causes without disrupting or neglecting their own local programs. This plan makes it possible for all agencies to work together, for all persons and churches to have a part in all the work, and for every cause to receive regular support.

The Cooperative Program is scriptural in objects and method. It includes only those causes which Christ commanded. It seeks to provide for these missionary, educational, and benevolent causes by enlisting all our people in a co-operative effort to support them.

This program saves the expense and inconvenience of having many representatives of the cause making constant appeals to the churches. The pastor himself is expected to represent and to present all causes to his own people. The plan makes it possible for every cause to receive fifty-two offerings a year from each cooperating person and church.

The Cooperative Program is the best, most scriptural, sensible, comprehensive, unifying, educational, equitable, economical, democratic, and successful plan Southern Baptists have been able to devise. Both state and south-wide denominational causes are included in the program. The aim and desire is to provide funds sufficient to care for all causes and to contribute to each according to its relative need.

The Cooperative Program is a means and a splendid means, but it is not an end in itself. We do not give to the Program or for the Program itself, but we give through the Program and according to the program for the support of Kingdom causes.

Our 1939 Minutes show that the forty-five churches in the Kings Mountain Association gave through the Cooperative Program a total of \$7,623.50. But the total gifts to missions and benevolences was \$27,124.60. Of course, some of this went to our orphanage, to Boiling Springs College and to other causes for which special appeal was made.

Let us give this effort our prayerful thought and intelligent support and lead each church to observe a fair ratio in distributing its funds between local expenses and the Cooperative Program.

The association then adjourned until seven o'clock at night.

NIGHT SESSION

The night session began on time with the largest night crowd present in many years. Song- "Draw Me Nearer" was led by W. A. Elam. Moderator Suttle called the association to order and recognized John A. Hallman, associational B. T. U. President who had charge of the B. T. U. hour.

Special music was furnished by Miss Abbie Miller, director of music at Boiling Springs Jr. College, assisted by two girls.

Rev. Graham Piercy of Shelby spoke on the subject of "SEEKING FIRST THE KINGDOM".

Rev. and Mis. Carl Mauney rendered special music.

A most excellent Reading was given by Miss Ruth Harrill, secretary to Shelby First church. Miss Harrill's subject was "CHRIST AND MY GREATEST PROBLEMS".

J. P. Thomas, Regional B. T. U. leader, was present and spoke relative to the work of the B. T. U.'s in this district.

The following is the President's B. T. U. report.

BAPTIST TRAINING UNION REPORT

October 24, 1940

About 1864, some of our Baptist Churches felt such a strong need for training in church membership, that they had meetings for the training of young Christians. In 1884, the first Baptist Young People's Union to be recorded in the Southern Baptist Convention was at Charlottesvile, Vinginia. In 1893, the Southern Baptist Convention in session at Nashville, Tennessee, declared itself in favor of promoting B. Y. P. U. work and requested the Sunday School Board to provide suitable literature. The work continued to expand until we had Junior B. Y. P. U.'s, Intermediate B. Y. P. U.'s and Senior B. Y. P. U.'s. We also had Baptist Adult Unions or B A. U.'s. Furthermore, the Children's Story Hour was conducted where it was necessary to care for children under nine years old. Therefore the name Baptist Training Union was adopted for the

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general organization in 1934.

The Baptist Training Unions of our churches are contributing to the enrichment and usefulness of our church membership. The Baptist Training Union theme for this year has been, and is, The New Testament Pattern of Church Membership. This has been divided into great sub-titles for each month of the year. Our literature provides a well-planned systematic Bible study program. The Training Union is not any longer an organization ministering only to a certain age group, but it offers a rich opportunity to every age group in the church membership.

A church, with a consecrated working Training Union, is a church ministering to the spiritual needs of its membership and community and a church that is a great soul-winning force.

The Kings Mountain Association has made some progress in Training Union work this year, but still there are bounteous harvest fields without the necessary laborers. Luke 24:31 starts by saying, "And their eyes were opened." If our eyes could be opened to the souls that are perishing around us, to other souls that are small and unhappy because they have not developed, and to all the other glorious opportunities offered by the Training Union work, perhaps we would better bestir ourselves to the great task.

According to the church letters, there is an active union in thirty-two of the forty-five churches in the association. Many of these are well organized and graded with general directors. Many of our leaders are giving themselves wholeheartedly to the work.

Many study course awards have been won ruding the year. May we carry this work farther during the coming year. We had members at the various regional, state-wide and south-wide meetings. Our representatives won the regional better speakers contest. Our better speaker, Miss Ruth Harril', won the State contest and got a high rating in the south-wide competition. However, we have not much more than scratched the surface of our possibilities in this great field. The enrollment of our Training Unions is only about one for every seven or eight church members in the association. Every consecrated Christian in the association is faced with the challenge of these thirteen churches that did not report an organization. Also the vast number in these other churches that are not enlisted. Stil further, our existing organizations need to be curiched. When Training Unions are functioning properly, the task of pastors and Sunday school superintendents will be much easier and more effective. We have heard today about hiding behind the Cross. Dr. Walter N. Johnson said, in talking to a group of pastors and others this past summer, that "A Cross is not something to hide hebind, but something to die on." Therefore he urged that we pray the Lord to make our pastors willing to die on the Cross in service.

Therefore, may our prayer be that we may have more Training Union workers in the Kings Mountain Association who are willing to sacrifice some of their personal pleasures when necessary and put themselves on a Cross if necessary in this great work of developing souls.

As we go back home, may we go with new zeal to train our church members. The rulers of this world have recognized the importance of training. Shall the soldiers of the Cross be any less efficient than the soldiers of tyrannical force?

Respectfully submitted,

JNO. A. HALLMAN.

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Rev. L. W. Cain, host pastor preached the Annual Doctrinal sermon. He read for his scripture, Matthew 3:13-17. He spoke on the "MEANING OF THE BAPTISM OF JESUS BY IM-MER'SION".

The association then adjourned until 9:30 a.m. Friday. The closing prayer was offered by Rev. W. T. Brown.

SECOND DAY SESSION

The second day morning session began promptly at 9:30. W. A. Elam led in singing "Come Thy Fount". L. W. Cain conducted the devotional period, reading from Mark 2:1-12.

After miscellaneous matters were discussed with reference to program the Moderator called for the first part on program. Rush Padgett read the report on the North Carolina Baptist Orphanage, and yielded his time to Editor John Arch McMillan of the Charity and Children who presented the cause of the orphan child in a forceful way.

ORPHANAGE REPORT

Without solicitation the orphanage occupies the forward position of being nearest to the hearts of our churches. With very little thought of duty or obligation the people have taken the child to their bosom to be fed and provided for as a service of love.

The orphanage, among all the agencies of our convention, ranks first in efficiency and accomplishments. Meeting the three-fold need of the child in body, mind, and spirit.

Here the physical requirements of the child are so well provided that few if any of our homes could equal their record. Food and rest, work and recreation or play are blended together in making a health chart not to be surpassed.

Here school is more than just some days spent in a class room, but a program of vocaational training coordinated with the teaching in such way as to prepare the child for life.

In the after years these young people are the match for any young people from anywhere, and often excel, not because of any favors or where they are from, but because of what they know and can do.

Here the soul of the child has its proper appraisal and the spiritual welfare made of prime importance. Scriptural teaching in the midst of a beautiful spiritual atmosphere makes it difficult to get away without finding the Lord. The number is now nearing five thousand who have gone out to bless the world.

The institution for 65 years has made constant growth and yet the cry of the needy child is still greater than our efforts and a challenge to lead us on to still greater things.

Resolved: That we keep on, keeping on.

J. L. Jenkins spoke on Christian Education. No report was prepared on the subject. David Morgan of Raleigh spoke on the Biblical Recorder.

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The Hospital report was prepared by Hon. O. M. Mull and read by Mr. H. B. Easom in Mr. Mull's absence. Mr. Easom brought an interesting message about the past, present and future of our Baptist Hospital in Winston Salem.

BAPTIST HOSPITAL REPORT

The Baptist denomination owns and operates 20 hospitals in 14 Southern States. These have a total bec capacity of around 3,000. More than 100,000 patients were treated in these last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date more than 47,000 patients have been treated. More than 4,000 were treated last year. A little more than one-third of these were service patients; that is, they paid little or nothing.

About 90 per cent of these came from outside Winston-Salem Twelve hundred mothers were treated last year, who went home

to three thousand and six hundred children.

The hospital treated last year about one hundred preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital with its fine staff of seventy-two doctors and several internes rendered during last year \$197,177.00 of free service.

We have 42 specialists on our free service staff.

The hospital has around 80 nurses on its staff—about 50 are students in training. The Nurses Training School is carried on regularly, and its applications come in so fast that the immediate class is always full well in advance of the beginning period. I are told that as many as 500 applications are made for entry into a class.

Hospital patients come from almost every county in the State. Recently seven patients found in a ward were an average of 102 miles from home.

It is a little less than tragedy that during the past year the hospital has been compelled to turn away more than 3,000 patients for lack of room.

Ground has already been broken and construction has already begun on the new enlarged school of medicine and hospital. We have ten acres of ground and are to have four buildings, with a bed capacity of 300. The hospital will be able to treat 8,000 patients each year.

We are to have a fully equipped medical school, where a super service is to be rendered. We will be able to train over 200 medical students each year to begin with.

This combination of school of medicine and hospital is to be a focal point of Christian influence.

We recommend that every church in the Kings Mountain Association make an offering on Mother's Day for the hospital; That the churches and individuals who have not made a special offering to the new and enlarged hospital do so immediately; That we remember the enlarged hospital and medical school and those to whom they minister in our prayers. James said, "The prayer of faith shall save the sick."

The report on Relief and Annuity was read by D. F. Putnam and discussed by the writer and H. E. Waldrop.

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REFORT OF RELIEF AND ANNUITY BOARD

Twenty-two years ago the Relief and Annuity Board was established. It has grown steadily every year. It has paid out in benefits approximately \$4 000,000.00, and has assets of \$5,000,000.00.

The board still administers relief as far as it is able. North Carolina gave to this cause last year \$7,068.16, and paid to beneficiaries in our State \$7,768.95. In addition to relief the board carries annuity grants. There are 694 annuity participants in the Southern Baptist Convention. Eighty-seven of these are in North Carolina. Part of these are carried by the churches and part by the pastors.

The newest and most successful plan undertaken by the board is the state-wide plan. Ours is called the New North Carolina Ministers' Retirement Plan. Three hundred and fifty pastors and church workers have joined this plan this year. This plan should appeal to our pastors and churches, as it is the only plan that has ever been offered to our people that insures anything like an adequate care for aged and disabled ministers and other church employees.

If our Baptist people do not line up with this plan and provide for old and incapacitated ministers, it is feared that bills which are now pending before our National Congress will become law and our church property will be subjected to taxation and the church workers be admitted to "The Social Security" benefits dispensed by the Government. If this comes to pass we will have lost our cherished privileges given us by the constitutional right of separation of church and state.

A number of our pastors and churches are cooperating on this plan in the Kings Mountain, but we should make it unanimous, I believe. Let the pastor lay aside what may seem a ministerial modesty and place this matter intelligently before his church, and most churches will support the plan, which promises so much to those who become aged or disabled in employ of the churches.

The committee on examination of credentials of new churches make the following report:

REPORT ON NEW CHURCHES

Folkville and Love Valley

The committee, composed of L. W. Cain, Rush Padgett, and Jessie Blalock, to examine requests from other churches who wished to become members of the Kings Mountain Association, met and considered the application of Polkville and Love Valley churches. After a thorough investigation, the committee recommended to the association that these churches be received into full membership in the association.

Bethel

The committee, appointed by the Moderator of the association, recommends to the association that Bethel Baptist Church of Shelby come under the watch care of the association for the next associational year. 1940-41.

This is done on the grounds that there has been some discussion and difference of opinion of the brethren of the association as to the cause of the division that developed in the Second Baptist Church, and the organization of Bethel Baptist Church.

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There is no question in the minds of the committee as to the Christian character and denominational loyalty of the pastor of this new church and its board of deacons. We wish to state emphatically that Bethel Church has been properly organized into a Baptist church. It is understood, further, that at the end of next associational year, Bethel Church automatically come into full fellowship with the association, providing, that during the next year the church lives in conformity to Baptist principles and practices.

The above statement is made upon the advice of the Moderator and with the consent of the pastor of Bethel Church.

The association adjourned for lunch until 1:15 o'clock.

AFTERNOON SESSION - SECOND DAY

The closing session began promptly at 1:15 p.m. Carl Mauney led in singing "All Hail The Power". Prayer by W. A. Hoffman.

J. L. Jenkins offered the following resolutions:

RESOLUTION

For the whole-hearted, cordial and neighborly reception Pastor Cain and his church have so graciously extended us:

And for the sumptuous, well-prepared and delicately and beautifully served meals these two days it has been ours to enjoy;

We, the delegates, pastors, visitors and strangers desire to give a rising vote of heart-felt thanks to Pastor Cain, his deacons, the housewives and all the members of Carpenters Grove Baptist Church who have had a part in making our entertainment all that heart, body and soul could desire.

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The time having arrived for the election of associational officers for the new year the moderator asked for nominations. W. A. Elam made a motion that the present Moderator J. W. Suttle be re-elected. Rush Padgett seconded the motion and asked that the nominations be closed and that he be elected by acclamation. W. A. Elam was re-elected as Vice-Moderator and J. W. Costner was re-elected as Clerk-Treasurer. J. T. Irvin was re-elected Treasurer of the Boiling Springs College fund.

Carl Mauney, W. A. Elam and J. W. Costner were elected as delegates to the Baptist State Convention which meets in

Charlotte in November.

The Finance committee made the following report:

REPORT OF FINANCE COMMITTEE

For Minute Fund	\$185.00
Love Valley Cooperative Program	1.00
Bethel Cooperative Program	

Lawrence Roberts read the report on Religious Literature.

REPORT ON RELIGIOUS LITERATURE

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There is all about us a type of literature that is not constructive. On the other hand there is all about us a type of literature that is constructive and every Christian should strive to secure it. Our duty and responsibility is to lead our people to secure and read and study the religious periodicals.

If we are to be well-informed Baptists we must do much reading and study of the Bible, good books, Biblical Recorder, Charity and Children, mission magazines such as The Commission, Home Missions, Royal Service, World Companion, and many others. To be added to these are the study courses of the Sunday school, Baptist Training Union and the Woman's Missionary Society.

We are greatly influenced by what we read. I am sure that there is a desire to read in the heart of every Christian; to read the best, and there is a good supply for all of our people. If we would inquire of our Baptists anywhere, anytime, we would find the commanding fact that Baptist readers are Baptist leaders—leaders in the board of deacons, leaders in the finance committee, leaders in the Woman's Missionary Society, leaders in the Baptist Training Union, leaders in the Brotherhood, leaders in the District Association, leaders in the state, sectional, national and international activities of our denomination and through Christian fellowship.

According to the digest of the 1940 church letters there are 28 of our churches that have subscribers to the Biblical Recorder. There are 18 churches that report no subscribers to the Recorder The total number of subscribers from the 28 churches is 454. This is 13 more than reported last year. Let more of our people subscribe for the paper.

The report on Public Morals was read by W. A. Hoffman and discussed by M. A. Adams of the Dry Forces.

REPORT ON PUBLIC MORALS

"Am I my blother's keeper?" thus questioned one in the long ago, as he faced his Maker with his own hands dyed red with his brother's blood and who, under the judgment of God was driven forth as a fugitive and a vagabond in the earth. What a depraved nature, what a sinful mind, what a seared conscience that will let anyone so feel in his relation to a fellow being!

Since Eve first transgressed God's great moral law, and then used the charm and power of her womanhood to lead Adam to transgress, the question of both private and public morals has been and still is, and shall remain, an ever present issue until the "Kingdoms of this world shall become the Kingdom of our Lord and His Christ;" and woe to any individual or people who shall be blind, careless and disinterested in any moral issue, feeling that it isn't any special business of mine, and hence none of my responsibility.

To undertake to enumerate the many things that are facing us today that are surely undermining the very foundations of physical, mental, moral, and spiritual life would make a list far too long for a brief report such as this. Things that are positively sinful and things that so many classify as "No harm," and yet are like the "Little foxes that destroy the vineyard." Things that seem to be vcry common amorg church members and non-church members allike. Sometimes it seems that the line of demarcation between the church and the well has been well-nigh obliterated. Things that were once frowned upon and banned are now the things of common daily practice. Surely we did at one time or we do now call "The evil good and the good evil."

The church revealed to us in the New Testament is composed of people called disciples of Christ, and were banded together under the great eteinal principles of Christ for certain great unchanging purposes. The name that was later given them and that church members now bear is the name Christian. The principles and purposes of our church life remain unchanged. It is still true that we are the "Light of the world," and "The salt of the earth." What greater tragedy can face the world than for the "Light to fail to shine," or for the "Salt to lose its savor," or for "The light that is in us to become darkness?" May we today in holy assembly reaffirm our allegiance to Jesus and His church, and to resolve and strive for five great principles; viz.:

1. That we wisely, lovingly and incessantly lay stress upon a

regenerated church membership.

2. That we, lovingly and intelligently, accept, teach, and practice the word of God as our "Only rule of faith and practice."

3. That we ever remember that to be Christian is to be Christian in our home life, our business life, our pleasure life and our civic life.

4. That we ever remember that we are in the world, but we are not of the world, even as Jesus was in the world but was not of the world.

5. That we always lend all support necessary to all right agencies engaged in the great task of fighting all moral evils.

GENERAL BOARD REPORT

The General Board of the association has met monthly at the First Baptist Church in Shelby with programs built to emphasize all our work from the front doors of our churches to the remotest section on the face of the earth.

The election of N. L. Whisnant to the office of associational Sunday school superintendent was one of the first major matters of business the board did during the first of the new calendar year. He was elected after Superintendent H. C. Dixon asked that he he released. Mr. Dixon was elected to serve as associate superintendent during the remainder of the associational year.

The spring session of the association was held with Double Springs church on May 7, 1940, with 27 of the 45 churches represented. M. O. Alexander was the only member of the convention board to be present. He preached the "Missionary Sermon," and used as his subject "Worshipping God."

The board gave its indorsement to D. F. Putnam to survey the Polkvi le community in view of organizing a missionary Baptist church.

Respectfully submitted,

J. W. COSTNER, Secretary of Board.

TREASURER'S REPORT

From October 1, 1939, to October 1, 1940

Receipts:

For Minute Fund from 45 churches	\$178.70
For Cooperative Program	6.00
For N. C. Baptist Orphanage	2.50
From J. V. DeVenneys in Bank	11.35
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TOTAL RECEIPTS \$198.55

Dish	oursements:	
	To Co-operative Program	\$ 6.00
	To N. C. Baptist Orphanage	2.50
	To Record Publishing Co	108.10
	To express and postage on Minutes	6.00
	To Office Supplies	3.00
	To Postage	3.60
	'10 stipulated clerk's fee	50.00
	TOTAL DISBURSEMENTS	\$178.60
To	Balance in Bank	19.95
10	Datance in Dank	
	TOTAL	\$198.55.
	TOTAL	\$199.99

J. W. COSTNER, Clerk-Treasurer.

REPORT OF GIFTS TO BOILING SPRINGS COLLEGE

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By Individual Churches of the Kings Mountain Association

For the Associational Year 1939-1940

Beaver Dam	\$ 187.56	New Bethel	105.00
Bethlehem	51.47	New Hope	121.94
	4,483.64	New Prospect	
Boiling Springs	4,400.01	Normans Grove	
Buffalo	4.62	Northbrook	
Calvary		Oak Grove	1.50
Casar	46.25	Patterson Grove	57.51
Carpenters Grove	84.65	Patterson Springs	
Davids	20.85	Pleasant Hill	77.91
Double Shoals	63.62	Pleasant Ridge	192.75
Double Springs	247.50	Poplar Springs	35.58
Dover	559.53	Ross Grove	95.00
Eastside	155.30	Sandy Plains	99.45
Elizabeth	43.61	Shelby, 1st.	1,200.00
Fallston	66.57	Shelby, 2nd	125.67
Flint Hill	30.00		
Grover	158.91	Union	50.00
Kings Mountain, 1st.		Waco	
Kings Mountain, 2nd.		Wallace Grove	235.00
Lattimore	60.59	Zion	200.00
Lawndale	246.10	Zoar	
Macedonia			\$9.026.30
Mt. Sinai	18.52	TOTAL	ψυ,020.90
Mulls Chapel			

Designated to enlargement program	\$3,723.44
Net for current program expenses	5,302.86
TOTALJ. T. IRVIN,	

A motion was made to instruct the clerk to make any corrections that he finds in the records and to receive the usual \$50.00 stipulated salary for Clerk-Treasurer.

The closing message was brought by Dr. Zeno Wall of Shelby. His subject was "Our Heavenly Home". One got a glimpse with his mental eyes of the bigness of Heaven. The speaker called our attention to the space that it would require to hold all the Babies, Good Mothers, Good Fathers and all the good people that will be in Heaven. The message was very timely for the closing of what was said to be one of the best associations ever held in the Kings Mountain Association.

The association adjourned with prayer, by Dr. Wall.

J. W. Suttle, Moderator

W. A. Elam, Vice-Moderator

J. W. Costner, Clerk-Treasurer

PROCEEDINGS OF ANNUAL MEETING

WOMAN'S MISSIONARY UNION

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1940

The opening session of the Kings Mountain W. M. U. Association began Thursday. August 29, at 10:30 in Beaver Dam Baptist Cnurch, with the Supt. Mrs. John Wacaster, presiding. The theme, "Being Steadfast" was the topic of the day.

Opening song, "How Firm a Foundation". Prayer by Rev. Wade Bostick, of Shelby. Devotional by Mrs. Philbeck of Poplar Springs.

Welcome address by Mrs. W. H. Humphries. Response by Mrs. Raymond Clive of First Baptist Church, Shelby.

Roll call of churches, there being approximately 500 registered. The following pastors were recognized: Rev. Blalock, Kiser, Hamby, Putnam, Padgett, Suttle, and Roberts.

Reports-Being Steadfast.

In Mission Study-Mrs. Wade Bostick.

In Personal Service-Mrs. J. R. Cantrell.

In Our Gifts-Mrs. Roy A. Propst.

In Our Stewardship-Mrs. Robert Doggett.

Thru the Years-Mrs. John Wacaster.

The following committees appointed by superintendent:

Time and Place: Mrs. J. W. Scism, Mrs. C. P. Gardner, Mrs. D. O. McSwain.

Resolutions: Miss LaLeene Grigg, Mrs. A. G. Sargeant, Mrs. C. C. Warlick.

Nominating: Mrs. Rush Stroupe, Mrs. W. A. Elam, Mrs. Z. V. Cline, Mrs. Frank Elan.

Special Music: Mesdames Carl Davidson, Aubrey Clay. Address: Mrs. J. Clyde Turner. Prayer by Rev. D. F. Putnam.

AFTERNOON SESSION

Opening Song: "Come Women, Wide Proclaim."

Devotional-Mrs. Lawrence Roberts of Ross Grove.

Special Music: Mesdames Davidson and Clay.

Address: Mrs. Emmett Ayers.

Playlet—"How Home Missions Came Home to Helen" by Sandy Plains.

Reports by following committee: Time and Place, Patter son Grove in 1941. Last Thursday in August.

Nominating committee, read by Mrs. Rush Stroupe. Supt. Mrs. John Wacaster, Asso. Supt. Mrs. Rush Padgett, Sec'y and Treas. Mrs. Roy Propst, Young Peoples Leaders, Mrs. J. L. Jenkins, Miss Mildred Miller, Mission Study, Mrs. Wade Bostick, Personal Service, Mrs. J. R. Cantrell, Stewardship, Mrs. Raymond Cline. These accepted by association.

Address, Our College, by Rev. J. R. Cantrell.

Closing Prayer.

NIGHT SESSION

Opened at 7:45.

Song, "Rescue the Perishing", led by Roy Propst.

Prayer, Rev. W. A. Elam.

Special Music, "Holy Spirit," by Dover.

Devotional, Miss Ruth Harrill, Shelby First.

Special Music, Glee Club from Dover led by Mrs. Bailey.

Pageant, "The Light of the World," by Beaver Dam.

Closing Prayer, Rev. John W. Suttle.

Mrs. John Wacaster, Supt.

Mrs. Ray A. Propst, Sec'y & Treas.

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OUR DEAD

BEAVER DAM-Mr. J. L. Blanton Mr. Rubin McSwain Mrs. Judeth Ramsey Mr. G. F. Blanton BOILING SPRINGS-Mr. A. R. Hamrick Mr. Wiley Hamrick Mr. Williamson Holland Mr. Permelia Hopper Rev. J. W. Walker Mr. W. W. White BETHLEHEM-Mr. Eugene Arrowood Mrs. C. J. Borders CARPENTERS GROVE-Mrs. Ama Hicks CALVARY-Mrs. J. F. Doty DOVER-Mrs. J. S. Biddix DOUBLE SPRINGS-Mrs. W. J. Brooks Deacon D. P. Washburn Mrs. G. W. Stockton DAVID-Samuel Hamrick ELIZABETH-Mr. E. P. Hord Mrs. E. P. Hord Mrs. D. B. Norman Mrs. Geo. W. Soake Mr. Irvin Mayhue FLINT HILL-Mrs. Margaret McSwain FALLSTON-Mr. G. W. Edwards Mrs. Jamima Ross GROVER-Mrs. Stella Bradley Mr. W. T. Turner

LATTIMORE-Mr. W. E. Fite Mr. Gatha Blanton KINGS MOUNTAIN FIRST-Mrs. W. P. Cobb Mr. T. C. Hardin Mr. G. W. McDaniel MULLS CHAPEL-Mrs. C. B. Queen MACEDONIA-Mrs. F. C. Roberts MOUNT SINAI-Mrs. W. N. Weaver Mrs. Sam Weaver Mr. Sam Bowens NEW BETHEL-Mr. Frank Beam NORMANS GROVE-Deacon J. M. Norman PLEASANT GROVE-Mrs. V. A. Gardner Mrs. Sarah Sanders POPLAR SPRINGS-Deacon John Hamrick Deacon J. W. Wallace Mrs. Etta Glascoe PATTERSON SPRINGS-Mr. M. L. Brown Mrs. Ella Hamrick Mr. Ben Nance PLEASANT RIDGE-Mr. J. B. McSwain NEW HOPE-Mr. A. B. Hubbard Mr. James H. Rippy Mr. Mike Borders Mrs. Bill Hopper Miss Belle Gibson Mrs. C. J. Borders Mr. James P. Gibson Mrs. Sarah Roberts

Mrs. Julietta McSwain Mr. M. M. Rippy Mr. Linsey Roberts OAK GROVE-Mrs. Lee Bell Mr. H. T. Wright Mrs. D. A. Bell SANDY PLAINS-Mrs. Wade Black Miss Dorcas Walker Deacon D. J. S. Walker SHELBY FIRST-Mr. L. A. Jarvis Dr. A. Pitt Beam Mrs. J. W. Huskey Mrs. Octova Conner Mrs. B. J. Eskridge Mrs. D. P. Glascoe Miss Mavis Green Mrs. S. A. Washburn Mr. Wray McKinney Mr. Tom Wilkins Miss Oland Washburn Mr. Speight Beam Mrs. C. C. Roberts

ROSS GROVE-Mr. Arlie Cook SHELBY SECOND-Mrs. T. B. Wilkey Mr. W. M. Barrett Mrs. W. M. Hicks Mr. Fred Weaver UNION-Mr. R. F. Conner Mr. Ben Powell Mr. John Beaver WALLACE GROVE-Mr. D. L. Wallace Mrs. Sarah Ledford ZION-Mrs. T. P. Cabaniss Mr. F. W. Cabaniss Mrs. Susan Cornwell Miss Cora Cornwell Mr. J. L. Spangler ZOAR-Mr. W. R. McEntire Mr. W. D. Humphires Mrs. P. T. Hamrick Crowder Mr. Perry Jones Mr. D. D. Weaver

TABLE ONE - CHURCH MEMBERSHIP

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 R. Mearer, Shelby, R.2.
 T. S. Keeter, Grover. A. Y. Warlick, Lawndale, R.1..... C. O. Bridger, Shelby..... Elliott, Shelby, R.3..... Jolly, Kings Mountain.....
 M. Spangler, Shelby, R.1....
 E. Green, Shelby, R.4... Jake Runyans, Shelby, R.2. Jenkins, Shelby, R.4..... Fallston..... C. Dixon, Bolling Springs...... A. Russ, Cherryville, L.2. L. Green, 412 Clegg St, Shelby... T. Carpenter, Belwood, R.J. T. Carpenter, Lawndale, Star Rt. Wilbur Wilson, Shelby Scism, Kings Mountain..... Pope, Waco..... Humphries, Shelby, R.4...... Blackburn, Kings Mountain..... C. Fortenberry, Grover, R.1... R. Early, Lattimore, Star Rt. D. Elliott, Shelby, R.3..... AND TABLE TWO -SUPERINTENDENTS POST OFFICES Shelby ... J. F. Lutz, Shelby, R. Easom, Shelby Ledferd. Owen, Fi. ŝ ai Cletis IL Geo. S. L.A. C. i.i UH 3 TUE Lawndale.
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	I. W. Wilson, Kings Mountain, Mrs. J. L. Jenkins, Soling Sprin Wilson T. Moore, Shelby, Sprin Wilson T. Moorins, Casar. Wrs. A. Jolly, Kings Mounta Wrs. A. Jolly, Kings Mounta Vates Willams, Shelby, R.5. Director Not Named. E. B. Huffstetter, Shelby, R.3. Director Not Named. E. B. Huffstetter, Shelby, R.3. Miss Lois Hicks, Grover. Miss Lois Hicks, Grover. Miss Lois Hicks, Grover. Miss Lois Hicks, Grover. Miss Charline Green, Shelby, R.5. Miss Woodrow Bowen, Shelby, R.5. Mrs. Joyd Bogys, Lawndale, I Wr. C. Blanton, Kings Mountair U. F. Green, Shelby, R.5. Mrs. Jessie Jones, Shelby, R.5. Mrs. Jessie Jones, Shelby, R.5. Mrs. Joyd Bogys, Lawndale, I W. Silver, Shelby, R.5. Mrs. Josel Jones, Shelby, R.5. Mrs. A. M. Silver, Shelby, R.5. Mrs. A. M. Silver, Shelby, R.5. Mrs. O. L. McSwain, Shelby, R.5. Mrs. Mrs. McSwain, Shelby, R.5. Mrs. Mrs. McSwain, Shelby, R.5. Mrs. McSwain, Shelby, R.5. M
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	Contributions to Local Work by W. M. U.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
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	suppeam Members	341 14 14 14 14 14 14 12 12 12 12 12 12 12 12 12 12 12 12 12
	R. A. Members	2: 2: 1. 1. 1. 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2:
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111	io. W. M. Societies	
	PRESIDENTS OF W. M. S. AND POST OFFICES	 Mrs. Broughton McGinnis, Shelly, R.3 Mrs. O. P. Hamrick. Boiling Springs, Mrs. W. F. Moore, Shelby, T.1. Mrs. W. F. Andrinnis, Casaliny, R.1. Mrs. Funa Banrick, Shelby, R.1. Mrs. Funa Hamrick, Shelby, R.4. Mrs. Fuel Brastey, Shelby, R.4. Mrs. Ruby Chapmen, Shelby, R.4. Mrs. J. Cline, Shelby, R.4. Mrs. J. Cline, Shelby, R.4. Mrs. J. K. Leddetter, Shelby, R.2. Mrs. R. H. Pryter, Grover. Mrs. R. H. Purk, Grover. Mrs. R. H. Purk, Grover. Mrs. Rub H. Padgett, Lattimote. Mrs. Rub H. Purken, Shelby, R.2. Mrs. Rub H. Purken, Shelby, R.2. Mrs. R. H. Purken, Shelby, R.2. Mrs. Rub H. Purken, Shelby, R.2. Mrs. Rub H. Padgett, Lattimote. Mrs. Rub H. Padgett, Lattimote. Mrs. J. W. Schenk, Kings Mountain, Rashin, R.3 Mrs. J. W. Schenky, R.3. Mrs. J. W. Schenky, R.3. Mrs. J. Mrs. Shelby, R.3. Mrs. J. Mrs. Stoophy, R.3. Mrs. J. Mrs. Stoophy, R.3. Mrs. J. M. Kings Mountain, R.3 Mrs. J. W. Schenky, R.3. Mrs. J. K. Stoophy, R.3. Mrs. J. W. Kings Mountain, R.3 Mrs. J. W. Kings Mountain, R.3 Mrs. J. W. Schenky, R.3. Mrs. J. W. Kings Mountain, R.3 Mrs. J. W. Kings Mountain, R.3 Mrs. J. K. Stoophy, R.3. Mrs. J. W. Kings Mountain, R.4 Mrs. J. Stoophy, R.3. Mrs. J. W. Kings Mountain, R.3 Mrs. J. C. F. Gardner, Shelby, R.3 Mrs. G. P. Gardner, Shelby, R.3 Mrs. G. W. Harris, Shelby, R.3 Mrs. G. W. Harris, Shelby, R.3
	. CHURCHES	 Pashter Dam. Pashtar Springs Calvary Calvary Caupenters Grove Construction Construction Construction Double Springs Construction Double Springs Double Springs Double Springs Fination Extended Extended

TABLE FOUR - WOMAN'S MISSIONARY UNION

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Value Pastor's Home	3000 3000 5500 55000 55000 55000 55000 55000 5
Value Church House and Grounds	19000 19000 15000 10000 15000 10000 15000 100000 1000000 100000 100000 100000000
No. Sep. Class Rooms	11111111111111111111111111111111111111
Dept. Assembly Rooms	
Number of Rooms	114 115 115 115 115 115 115 115
Persons Seated	1000 1000 500 500 550 550 550 550 550 500 550 500 550 500 550 500 500
Materials Used	Brick Brick Wood Brick Brick Brick Brick Brick Brick Brick Brick Brick Wood Wood Wood Brick
When Was It Built?	1925 1929 1929 1929 1929 1923 1925 1925 1925 1925 1912 1912 1912 1912
Sun House Worship?	***********
CHURCH PROPERTY CHURCH CLERKS AND POST OFFICES	 E. Y. Humphries, Shelby, R.4. J. T. Johlw, Jolling Springs, Mountain, A. T. Johlw, Jolling Springs, Mars, J. C. Hord, Cherryville, R.2. Sylvanus Gardner, Belmont, R.1. F. Peeler, Lawndale, R.1. F. Peeler, Lawndale, R.1. F. Ralls, Kings Mountain, R.2. J. S. Gillespit, Shelby, R.5. J. S. Gillespit, Shelby, R.4. J. S. Gillespit, Shelby, R.5. J. S. Gillespit, Shelby, R.4. J. S. Gillespit, Shelby, R.5. J. S. Gillespit, Shelby, R.5. J. S. Ledbotter, Shelby, R.2. Mirs, Lochett, Wilte, Gover, Munch, Mrs. Elizabeth Kirby, Kings Munch, Mrs. Elizabeth Kirby, Kings Munch, Mrs. Elizabeth Kirby, Kings Muntain, Nrs. Elizabeth Kirby, Kings Mountain, Nrs. Ola Moss, Kings Mountain, Nrs. Ola Moss, Kings Mountain, Nrs. Ola Moss, Kings Mountain, Niss Ola Moss, Kings Mountain, Niss Ola Moss, Kings Mountain, Niss Chanov, Str. Lawndale, R.2. Margaret Banting, Lawndale, R.2. Mirs, C. G. Trull, Clover, Shelby, R.5. Mirs, C. G. Trull, Clover, Shelby, R.5. Miss Ruth, Parlis, Kings Mountain, Niss Ruth, Parl, Shelby, R.5. Miss Ruth, Parlick, Lawndale, R.2. Miss Ruth, Harrick, Shelby, R.5. Miss Ruth, Harril, Shelby, R.5. Miss Glady, Band, Shelby, R.5. Miss Ruth, Harrick, Shelby, R.5. Miss Ruth, Harrick, Shelby, R.5. Miss Ruth, Harril, Shelby, R.5. Miss Ruth, Harrik, Shelby, R.5. Miss Ruth, Harrik, Shelby, R.5. Miss Ruth, Harrik, Shelby, R.5. Miss Ruth, Ha
TABLE FIVE CHURCHES	 T. Beaver Dam. Z. Fedhlehem. Z. S. Parting: Springs. J. Buffalo. S. C. Tvary. G. Carpenters Grove. T. C. Sar. D. Deuble Shoals. D. Deuble Shings. D. Jawndale D. Macodonia. Marcolonia. Ma

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Literature for Sunday	
	132,172 112,12 12 132,172 12 12 12 132,172 12 12 12 14,171 12 12 12 15,153 12 12 12 15,153 12 12 12 15,153 13 12 12 15,153 13 12 12 15,153 13 12 12 15,153 13 12 12 15,153 13 12 12 15,153 13 12 12 15,154 13 12 12 15,154 13 12 13 15,154 13 12 13 15,154 13 13 13 15,154 13 13 13 15,154 13 13 13 15,154 13 13 13 15,154 13 13 14
Incidentals	1197.70 59.90 59.90 55.55
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SIX HURCH WORK LAR TREASURERS D POST OFFICES	 H. Humphries, Shelby R.4 V. Logan, Kings Mountain, V. Logan, Kings Mountain, Sis Maude Sarratte, Shelby,, and the sarratte, Shelby,, and the sarratter, Shelby, R.5, and the sarratter, Lawundae, R.2, sarratter, Lawundae, R.2, Hord, Cherryville, R.2, Hord, Cherryville, R.2, Hord, Cherryville, R.2, Mourtain, Shelby, R.2,, diss Pearl Tunter, Shelby, R.2,, diss Pearl, Tunter, Shelby, R.2,, diss Pearl, Tunter, Shelby, R.2,, diss Pearl, Shelby, R.2,, diss Pearl, Shelby, R.3,, diss Pearl, Shelby, R.3,, diss Pearl, Shelby, R.4,, Do, Wirgens, Mourtain, Choe Beam, Shelby, R.4,, distend, shelby, R.4,, dist
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By Church By Church	
Total Given Missions and Benevolences	
Special Courses	
Special to Old Sinisters' Relief	$\begin{array}{c} & & & & & & & & & & & & & & & & & & &$
slatiqzoH of laisaqs	$\begin{array}{c} 10.45\\ 50.00\\ 55.00\\ 55.00\\ 55.00\\ 55.00\\ 55.00\\ 55.05\\ 55.05\\ 55.00\\ 112.35\\ 122.55\\ 1$
Special to Orphanage	$\begin{array}{c} 75 & 40 \\ 110 & 20 \\ 8 & 007 \\ 8 & 007 \\ 8 & 007 \\ 8 & 007 \\ 8 & 007 \\ 8 & 007 \\ 8 & 007 \\ 8 & 007 \\ 8 & 000 \\ 110 & 00 \\ 10 & 00 \\ $
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Special to State Missions	2 60 6 5 6 5 6 5 6 5 6 5 6 5 7 5 6 5 7 5 6 5 7 5
Special to Associa- tional Missions	[: : 2] : : : : : : : : : : : : : : : :
Total to Cooperative Program	115.96 98.53 98.53 98.53 99.54 120.00 121.95 56.70 455.67 455.67 455.67 455.67 455.67 455.67 455.67 455.67 455.67 455.67 11.89 56.60 110.88 30.00 110.88 30.00 110.88 30.00 110.88 30.76 105.20 100.20
TABLE SEVEN – MISSIONS, EDUCATION AND ALI BENEVOLENCES CHURCHES	 Bander Dam. Belthehem. Buffale. Buffale. Buffale. Calvary. Buttary. Buttary. Carpenters Grove. Carpenters Grove. Carpenters Grove. D. Double Springs. D. Branchethethethethethethethethethethethetheth

HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon		Moderator	Clerk
1851	Double Springs	D. Pannell	T.	Dixon	J. R. Logan
1852	M. Dethol	I Suttle	1T	Divon	I R Logan
1853	Delling Conings	G W Rollins	D.	Pannell	J. R. Logan
1854	Mr. Cinci	D. Pannell	ID.	Pannell	J. R. Logan
1855	7100	G. W. Rollins	ID.	Pannell	J. R. Logan
1856	Mann Decenent	T Dixon	PP.		J. R. Logan
1857	Big Springs	G. W. Rollins	G.	W. Rollins .	J. R. Logan
1858	Olivet	Li. Suttle	IG.	W. Lollins .	. J. W. Green
1859	TOL	G W Rollins	L.	M. Berry	J. R. Logan
1860	Tlinh Choolg	If, M. Berry	LL.	M. Berry	I., J. R. Logan
1861	Timesluten	IR P. Logan	114.	M. Berry	L. J. R. Logan
1862		T M Borry	162	W Rolling	I R Logan
1863	C 1. Dur	IC W Bollins	1(+	W Rollins	L. J. R. Logan
1864	The state of the s	II. M Berry	114	P. Logan .	L. J. R. LOgan
1865	-	IC W Rollins	1 BC	P Logan .	L. J. K. LOgan
1866		ID P Rigm	116	Poson	L. J. R. LOgan
1867					
1868					
1569	Mt. Paran Double Springs	G. W. Rollins	G.	W. Rollins .	G. M. Webb
1870					
1871	High Shoals Bethel Ired. Co	G. M. Webb	T.	Dixon	G. M. Webb
1872					
1873	Zion	G. W. Rollins	G.	W. Rollins .	B. H. Bridges
1874					
1875	Sandy Run New Hope	T. Dixon	TT.	Dixon	. L. M. Logan
1876	Sandy Plains	G. W. Romms	14	W Delling	D II Dridges
1877	Pleasant Hill Boiling Springs New Prospect	J. H. Yarboro	G.	Divor	B. H. Bridges
1878	Boiling Springs	A. C. Irvin	1.	L Stough	J. H. Blinges
1879	New Prospect	H. Hatcher	A.	Diron	I. M. Logan
1880	New Prospect Double Springs	P. R. Elam	1.		L. M. Logan
1881	Buffalo	W. A. Heison	1 -	V Hamrick	L. M. Logan
1882	Bethel R. Co	A. L. Stough	1.	V Hamrick	. L. M. Logan
1883	Pleasant Grove	G. I. Intin	H	F Schenck	L. M. Logan
1884	Big Springs	A. C. II Pusou	H	F Schenck	D. S. Lovelace
1885	Grover	G. M. Webb	Ĥ	F. Schenck	D. S. Lovelace
1886					D. S. Lovelace
1887	New Bethel	J. D. Human	H	E Schenck	D. S. Lovelace
1888	High Shoals	a D Hamrick	H	F. Schenck	D. S. Lovelace
1889	Elizabeth	G. F. Indight	H	F. Schenck	D. S. Lovelace
1890	Zion	J. A. Speight		F. Schenck	D. S. Lovelace
1891	Zion Waco	P. D. Hamrick	.H		D. S. Lovelace
1892	Waco Gastonia	G. F. Hallinich	H	F. Schenck	D. S. Lovelace
1893	Boiling Springs	. C Irvin	. H	F. Sch nek	D. S. Lovelace
1894	Shelby	A. C. Irvin	H	F. Schenck	D. S. Lovelace
1895	Bethlehem	. J. D. art als	TT	F. Schanck	D. S. Lovelace
1896	Lattimore	. U. I	T	V Wohh	D. S. Lovelace
1897					TO CLASSIC CL
1898	Sandy Plains	A. C. Irvin T. Dixon G. M. Webb	E	Y. Webb	D. S. Lovelace
1899	Sandy Plains New Prospect	.JG. m. nom the			

Date Place of Meeting , Intro. Sermon , Moderator , Clerk				
	e Place of Meeting	Intro. Sermon Moderator Clerk		
1900	Double Springs	R. L. Limrick E. Y. Webb D. S. Lovelace		
1901	Cherryville	T. Dixon E. Y. WebbD. S. Lovelace		
1304	Fleasant Grove	R. N. Hawkins H F. Schenck ID, S. Lovelace		
1903	Pleasant, Hill	R. F. Treadway . A. C. Irvin D. S. Lovelace		
1904	Zoar	D. F. Putnam A. C. Irvin D. S. Lovelace		
1905	Kings Mountain	J. S. Farmer A C. Irvin D. S. Lovelace		
1906	Beaver Dam	A. H. Sims A C Irvin D. S Lovelace		
1907	Bessemer City	IN E Parish IA C Invin ID S Lovologo		
1908	New Bethel	D. G. Washburn , A. C. Irvin, D. S. Lovelace		
1909	Boiling Springs	J. J. Beach A. C. Irvin D. S. Lovelace		
1910	Grover	J. G. Washburn , A. C. Irvin D. S. Lovelace J. J. Beach A. C. Irvin D. S. Lovelace C. A. Jenkins A. C. Irvin D. S. Lovelace		
TOTT	i Linzabeth	D. M. Hamrick IA. C. Irvin D. S. Lovelace		
1912	MIL Zion	Wade Bostic A. C. Irvin D. S. Lovelace		
1913	Zion	L. W. Swope J. W. Suttle J. J. Lattimore		
1914	Poplar Springs	L. W. Swope J. W. Suttle J. J. Lattimore J. R. Miller J. W. Suttle J. J. Lattimore T. C. Holland J. W. Suttle J. J. Lattimore		
1915	New Hope	T. C. Holland J. W. Suttle J. J. Lattimore		
1916	waco	W. E. Lowe J. W. Suttle J. J. Lattimore		
1917	Fallston	D. G. Washburn . J. W. Suttle J. J. Lattimore D. F. Putnam J. W. Suttle J. J. Lattimore		
1918	Union	D. F. Putnam J. W. Suttle J. J. Lattimore		
1919	Sandy Plains	W. B. Beach J. W. Suttle J. J. Lattimore		
1920	Ross Grove	J. M. Kester J. W. Suttle J. J. Lattimore W. G. Camp J. W. Suttle J. J. Lattimore		
$1921 \\ 1922$	Bethlehem	W. G. Camp J. W. Suttle J. J. Lattimore W. A. Elam J. W. Suttle G. G. Page		
1922	Casar	W. A. Elam J. W. Suttle G. G. Page		
1923	Dautimore	J. R. Green J. W. Suttle G. G. Page		
1924	Shalber 1st	R. L. Lemons J. W. Suttle G. G. Page Rush Padgett J. W. Suttle G. G. Page		
1926	Kinga Mtm 1st	Rush Padgett J. W. Suttle G. G. Page		
1927	Double Sheels	G. P. Abernethy . J. W. Suttle G. G. Page		
1928	Beaver Dam	Zeno Wall J. W. Suttle G. G. Page		
1929	Boiling Springs	J. L. Jenkins J. W. Suttle G. G. Page C. J. Black J. W. Suttle G. G. Page		
1930	Patterson Springs	Wallace Hartsell J. W. Suttle J. V. DeVenny		
1931	Zion	L L Jessup J. W. Suttle J. V. DeVenny		
1932	New Bethel	Wallace Hartsell J. W. Suttle J. V. DeVenny L. L. Jessup J. W. Suttle J. V. DeVenny D. F. Putnam J. W. Suttle J. V. DeVenny		
1933	Patterson Grove	T. L. Justice J. W. Suttle J. V. DeVenny		
1934	New Prospect	Zeno Wall J. W. Suttle J. V. DeVenny		
1935	Poplar Springs	A. G. Sargeant J. W. Suttle J. V. DeVenny		
1936	Pleasant Grove	W. G. Camp J. W. Suttle J. V. DeVenny		
1937	Bethlehem	A. G. Sargeant . J. W. Suttle J. V. DeVenny W. G. Camp J. W. Suttle J. V. DeVenny C. V. Martin J. W. Suttle J. V. DeVenny		
1938	Sandy Plains.	J. L. Jenkins J. W. Suttle J. V. DeVenny		
1939	Pleasant Hill.	W. A. Hoffman J. W. Suttle J. W. Costner		
1940	Carpenter's Grove.	W. A. Hoffman J. W. Suttle J. V. DeVenny W. A. Hoffman J. W. Suttle J. W. Costner J. W. Suttle J. W. Costner		

HISTORICAL DATA (Continued)

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Treasurer-1851-1875-None; 1877-B. H. Bridges; 1878-1883-None; 1884-1897-T. D. Lattimore; 1898-1899-J. F. Williams: 1900-1903 - T. K. Barnett; 1905-1913-H. D. Wilson; 1914-1933-Geo. Blanton. 1933-Offices of Clerk and Treasurer were consolidated.



