

10-22-1943

1943 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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Kings Mountain Baptist Association NORTH CAROLINA

Ninety-Third Annual Session

Held With

SHELBY FIRST CHURCH OCTOBER 21
DOUBLE SPRINGS CHURCH OCTOBER 22
1943

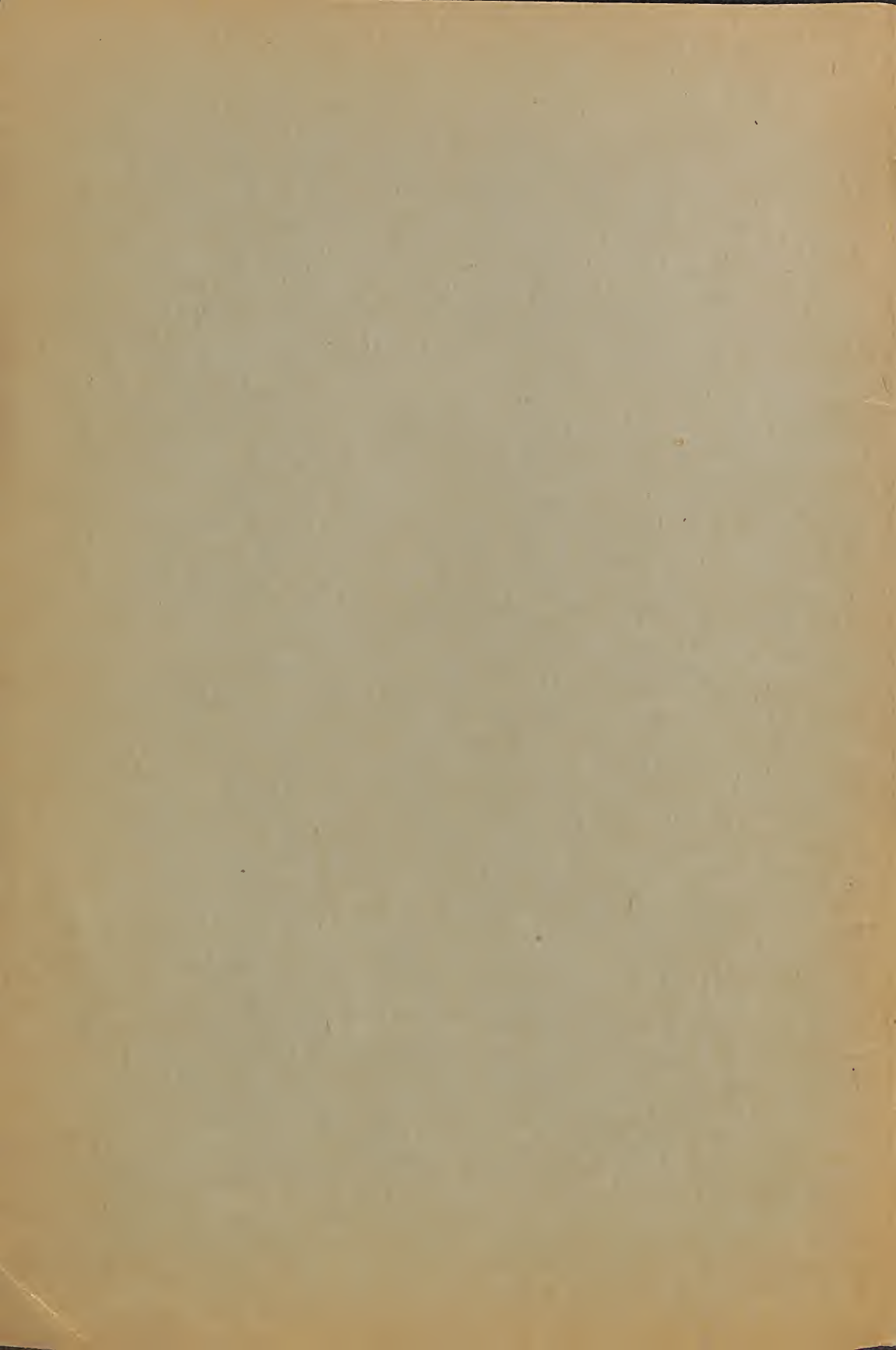
The Next Session Will Be Held on Thursday and Friday
Before the Fourth Sunday in October 1944.
The First Day With Boiling Springs Church
The Second Day With Flint Hill Church

Preachers:

INTRODUCTORY—W. A. Ayers

DOCTRINAL—Hugh Harrill

MISSIONARY—D. Boyd Cannon





FIRST BAPTIST CHURCH, SHELBY

The first day's session was held with the pastor and people of the Shelby First church. The church has a membership of 2,290. This plant is one of the largest and most convenient of all the Baptist churches in North Carolina. A bountiful and well prepared dinner was served to the delegates and visitors on the first day.



DR. ZENO WALL

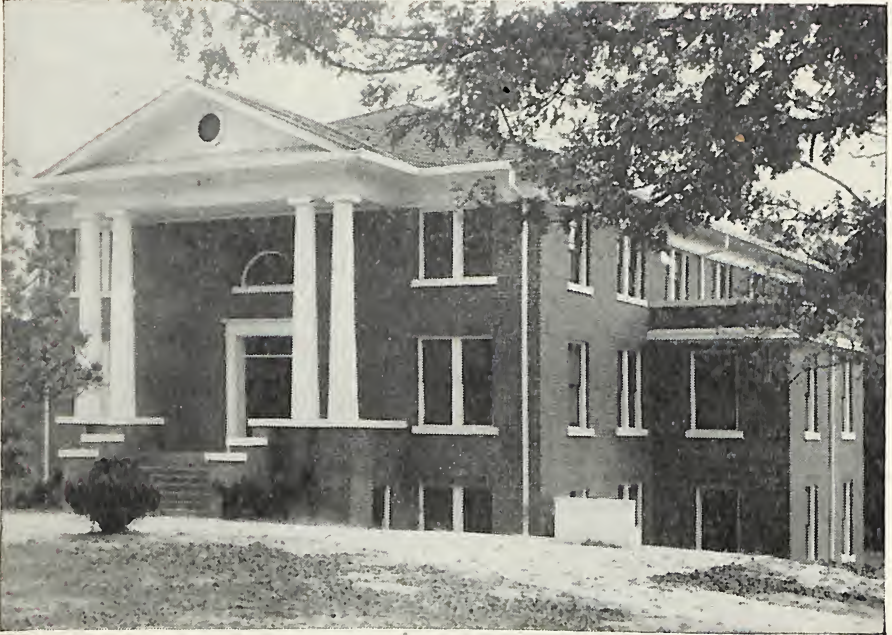
Dr. Wall came to Shelby in 1925 from the First Baptist Church of Goldsboro, N. C. The work of the Shelby First Church has prospered in his hands. The membership has grown from less than one thousand to 2,290. He led the church in building one of the finest Church Houses in the South. He was honored with the Presidency of the Baptist State Convention for four terms in 1933-34-35-36.

The Shelby First Church and Pastor entertained the Association in a great way.



H. B. EASOM

Mr. Easom came to the Shelby First Church from the First Church, Asheville. As an organizer and Director of Music and a general Pastor Associate, Mr. Easom stands at the top. He takes time to help promote any worthy movement that he sees he can honor God in. At present he is leading this part of N. C. in a great financial drive to make Gardner-Webb College one of the best junior colleges in the South.



DOUBLE SPRINGS CHURCH

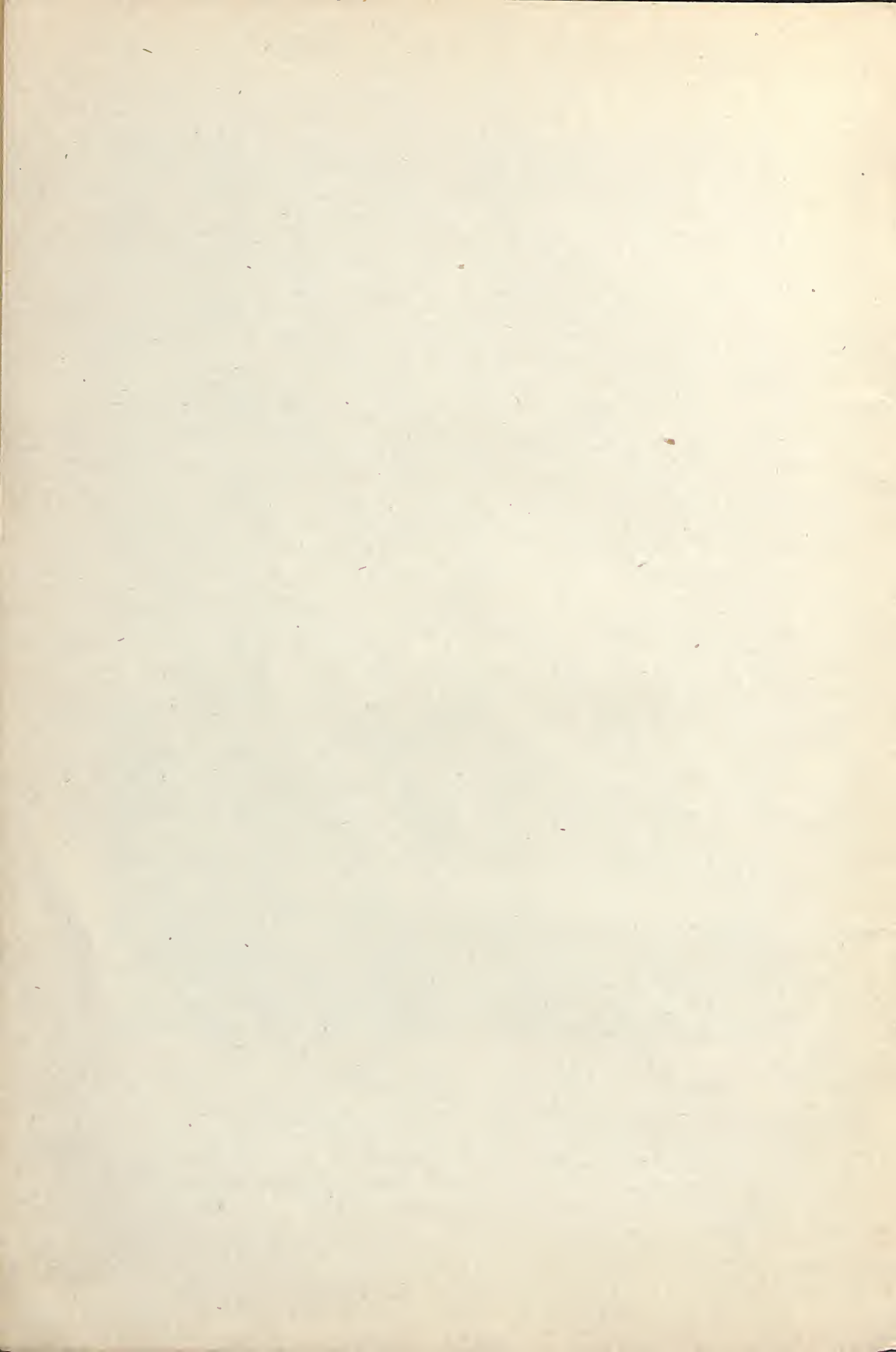
Organized in 1844. Entertained the Association for the sixth time. The newly organized Kings Mountain Baptist Association met at Double Springs in its first meeting in 1851. The members spent over two thousand dollars on improvements, preparing for the Association this year.



REV. J. W. SUTTLE

Pastor Suttle and his people at Double Springs saw that the second day meeting of the Association was amply cared for. Double Springs, too, knows how to entertain a Baptist crowd.

Moderator Suttle presided for the thirty-first time without a single absence. He has served the Double Springs church for twenty-six years.



MINUTES
of
Kings Mountain Baptist
Association
NORTH CAROLINA

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Associational Directory

GENERAL OFFICERS OF ASSOCIATION

Moderator—J. W. Suttle ----- Shelby, N. C.
Vice Moderator—W. A. Elam ----- Shelby, N. C.
Clerk-Treasurer—J. W. Costner ----- Lawndale, N. C.

EXECUTIVE COMMITTEE

The Association has no executive committee. The Association has a General Board with two members from each Church that meets each month on Monday after each third Sunday.

ASSOCIATIONAL MISSIONARY

The Association has no Missionary or paid worker. Plans are under way to hire a full time Missionary soon.

STANDING COMMITTEES

We have no standing Committees other than the one to hire a full time Missionary. This committee is: W. A. Elam, W. G. Camp and Zeno Wall.

AUXILIARY MEETINGS

The Association has no Auxiliary meetings held at the same time of the Association. The W. M. U. holds an annual meeting each August. A full report is listed under W. M. U. report.

W. M. U. ASSOCIATIONAL OFFICERS

Superintendent—Mrs. John Wacaster ----- Cherryville, N. C.
Associate Superintendent—Mrs. W. P. Biggerstaff ----- Shelby, N. C.
Secretary—Mrs. L. H. Ledford ----- Shelby, N. C.
Treasurer—Mrs. Ranson Casstevens ----- Shelby, N. C.
Young People's Leader—Mrs. J. E. Whisnant ----- Shelby, N. C.
Stewardship Chairman—Mrs. J. R. Cline ----- Shelby, N. C.
Community Missions Chairman—Mrs. H. H. Gold, R. 5, ----- Shelby, N. C.
Mission Study Chairman—Mrs. W. D. Bostick ----- Shelby, N. C.
Literature Chairman—Miss Mary Lou Richards ----- Casar, N. C.
Training School and Margaret Fund—Mrs. O. P. Hamrick, Boiling
Springs, N. C.
R. A. Counsellor—Rev. W. A. Elam ----- Shelby, N. C.

KINGS MOUNTAIN BAPTIST ASSOCIATION

SUNDAY SCHOOLS

Superintendent ----- N. L. Whisnant, Shelby, N. C., R-5
Secretary ----- Miss Laleen Grigg, Shelby, N. C.

B. T. U. WORK

President ----- Rev. J. A. Hallman, Lattimore, N. C.

GARDNER-WEBB COLLEGE

President—Phillip L. Elliott ----- Boiling Springs, N. C.
Dean—H. C. Dixon ----- Boiling Springs, N. C.
Bursar—J. L. Lovelace ----- Boiling Springs, N. C.
Associational Treasurer for Gardner-Webb
College—J. T. Irvin ----- Shelby, N. C.

MENS BROTHERHOOD

The Association has no Brotherhoods reported.

KINGS MOUNTAIN BAPTIST ASSOCIATION

MESSENGERS FOR 1943

Only regular elected delegates that registered are recorded here:

Beaver Dam—Mrs. Cletus McSwain, Cletus McSwain, W. H. Humphries, Mrs. W. H. Humphries, J. W. Humphries, Broughton McGinnis, Mrs. Albert McGinnis, Mrs. Broughton McGinnis, Earl Bridges, Shieman McSwain, M. H. Hamrick.

Bethlehem—W. G. Camp, J. S. McSwain, Jesse Harrill, B. P. Dixon, Mrs. B. P. Dixon, F. L. Yarboro, Mrs. Lee Yarboro, Mrs. J. S. McSwain, Mrs. Frank Herndon.

Boiling Springs—J. L. Jenkins, Mrs. J. L. Jenkins, Roy B. Green, B. G. Beason, Mrs. O. P. Hamrick, Lloyd McSwain, A. I. Jolley, Bryon Wilson, President P. L. Elliott.

Buffalo—No Delegates.

Carpenters Grove—Ralph Carpenter, D. C. Carpenter, M. C. Hoyle, Rev. J. E. Huffman, G. M. Cook, S. T. Carpenter, J. G. Carpenter.

Casar—A. A. Richard, J. C. Downs.

Dauids—D. F. Putnam, L. A. Harmon, Luther McSwain, Mrs. Perry McSwain.

Double Shoals—C. R. Spangler, Mrs. C. R. Spangler, Mrs. A. P. Spangler, Miss Euna Spangler, Clyde Cornwell.

Double Springs—Lowell McSwain, Mrs. E. Y. Harrill, Mrs. S. W. Green, W. B. Glascoe, Malcolm Wilson, Osborne Lee, H. D. Bridges, J. C. Washburn, W. T. Washburn, Fred R. Washburn, J. S. Gillespie, C. B. Green.

Elizabeth—D. Boyd Cannon, S. Lester Roberts, P. M. Mauney, T. C. Gardner, Mrs. G. A. Spake, Mrs. William Putnam, Mrs. S. B. Wilson, Mrs. D. Boyd Cannon.

Fallston—Claud Ross, G. S. Royster, Wyte Royster, E. A. Hoyle.

Flint Hill—J. W. Costner, G. G. Ledbetter, Mrs. Graham Weaver, Mrs. Buren Ledbetter, L. N. Harrill, Mrs. Cleavy Hamrick, Mrs. W. F. Holland.

Grover—L. J. Rainey, Mrs. L. R. Hollifield, C. A. Mullinax, A. F. Collins.

Kings Mountain First—A. G. Sargeant, Mrs. A. G. Sargeant, R. C. Gold, Mrs. R. C. Gold, Lula Mae Teague, Mrs. Earl Ledford.

Kings Mountain Second—B. F. Austin, W. H. Wilson, R. E. Oats, Mrs. Minnie Wright, Mrs. John Gladden.

KINGS MOUNTAIN BAPTIST ASSOCIATION

Kings Mountain Macedonia—C. B. Bobbitt, Mrs. C. B. Bobbitt, T. W. Smith, Mrs. E. B. Cooke, W. D. Byars, Mrs. Delbert Byars.

Lattimore—Hugh Harrill, Mrs. Hugh Harrill, L. C. Toms, N. B. Lee.

Lawndale—M. B. Hord, Fred W. Denton, Mrs. E. D. Bridges, Mrs. G. C. Eskridge.

Love Valley—No Delegates.

Mt. Sinai—L. M. Canipe, Foy B. Putnam, L. Y. Putnam.

Mulls Chapel—E. L. McDaniel, Benth McEntire, Woodrow McEntire, G. C. Hord.

New Bethel—J. W. Suttle, Mrs. Paul Dixon, Frank Elam, Mrs. Frank Elam.

New Hope—B. Austell, Mrs. Marion Morehead, W. D. Earl, Mrs. R. L. Nichols, J. R. DeLoatch, Charlie Wright.

New Prospect—T. Z. Hord, J. R. Hord, Willie Wright, E. G. Clark, Paul Allen.

Normans Grove—Jno. A. Hallman, B. A. Davis, G. B. Rollins, W. T. Warlick.

North Brook—No Delegates.

Oak Grove—Mrs. L. D. Canipe, Elam McSwain, J. S. Ware, Mrs. J. S. Ware.

Oak View—E. O. Gore, W. H. Wells, John Spearman.

Polkville—A. Y. Warlick, Mrs. C. C. Warlick, Fred D. Mintz, N. L. Whisnant, Asociational Sunday School Superintendent.

Patterson Grove—L. B. Scism, J. W. Scism, Ben Hamrick, Mrs. Lloyd Phifer, Thomas Bridges, Mrs. Thomas Bridges.

Patterson Springs—L. F. King, Mrs. J. D. Ellis.

Pleasant Grove—Ed Bridges, C. E. Elliott, V. A. Gardner, Carl McSwain.

Pleasant Hill—Frank W. Cornwell, H. Q. Kendrick, W. M. Hendrick.

Pleasant Ridge—Jesse Blalock, H. R. Early, G. L. Hamrick, Lewis McSwain, Mrs. Thor Ramsey, Mrs. G. B. McSwain, Mrs. L. V. Martin.

Poplar Springs—J. R. Cantrell, J. D. Elliott .

Ross Grove—Lawrence Roberts, P. E. McSwain, D. C. Pruett, Nestor G. Hamrick, Mrs. D. L. Houser, Mrs. L. H. Ledford, Mrs. Joe E. Blanton.

Sandy Plains—Mrs. J. B. Price, Mrs. H. H. Gold, W. B. Petty, H. H. Grayson, Luther Walker, T. O. Wiggins, Mrs. Jesse Jones.

KINGS MOUNTAIN BAPTIST ASSOCIATION

Shelby First—Zeno Wall, John P. Mull, W. H. Hudson, W. G. Whitworth, Max Washburn, Elisha McBrayer, Robert Doggett, B. S. Green, J. F. Ledford, S. A. McMurry, J. F. Abernathy, Wilbur Wilson, A. V. Hamrick, E. F. McKinney, Yates McSwain, H. L. Toms, O. M. Mull, F. O. Champion, Lee B. Weathers, A. W. McMurry, S. A. Washburn, W. L. Angel, L. T. Hamrick, J. C. Wood, Wade Bostick, Horace B. Easom, Jesse Bridges, J. R. Misenheimer, Rush Hamrick, M. A. Spangler, Paul Wilson, Mrs. Rush Stroup, Mrs. Wade Bostick, Mrs. W. L. Angel, Mrs. Robert Doggett, Mrs. Horace Easom, Mrs. Zeno Wall, Mrs. M. A. Spangler, Mrs. W. L. Packard, Mrs. P. M. Washburn, Mrs. S. A. McMurry, Mrs. Earl Hamrick, Mrs. Grady Lovelace, Mrs. D. W. Royster, Mrs. L. J. Bailey, Mrs. Rush Hamrick, Mrs. J. A. Liles, Mrs. R. B. Costner, Mrs. J. F. Abernathy, Mrs. Jim Love, Mrs. Earnest Moore, Mrs. H. F. Young, Mrs. B. M. Jarrett, Mrs. J. R. Cline, Mrs. Penry Owen, Miss Laura Cornwell, Miss Nora Cornwell.

Shelby Second—W. A. Ayers, G. V. Hawkins, T. G. Bumgardner, R. H. Wilson, Mrs. R. H. Wilson, Mrs. J. Worth Silvers, J. Worth Silvers.

Shelby, Bethel—W. H. Roberson, T. G. Howell.

Shelby, Calvary—H. E. Waldrop, R. L. Green, Sylvanus Gardner.

Shelby, Dover—W. A. Elam, G. E. Brooks, W. C. Cartee, F. F. Lemons, Gary Whisnant, Mrs. Clyde Bridges.

Shelby, Eastside—W. P. Biggerstaff, Mrs. Wilbur Dayberry, Mrs. F. T. Lawson, Mrs. Frank A. Coursey, H. W. Southerland, Mrs. C. B. Walker.

Union—C. E. Withrow, Mrs. C. E. Withrow, William Yelton, J. O. Blanton, Elmer Withrow

Waco—A. M. Kiser, Mrs. A. M. Kiser, A. L. Devenny, S. L. Dellinger, W. N. Pope, John Wacaster, Mrs. John Wacaster, Superintendent W. M. U. Work.

Wallace Grove—C. H. Hawkins, Cleatus Owens, W. J. Owens, Jim Clark.

Zion—J. F. Lutz, G. T. Cabaniss, G. P. Irvin, Lyda Poston.

Zoar—C. L. Hollifield.

NEW CHURCH: New Buffalo—N. S. Hardin, Mrs. Ethel Bowen, W. E. Smith, R. A. Bookout, Miss Annie Isler, Mrs. Everln Woods.

VISITORS FROM OUTSIDE THE ASSOCIATION—O. S. Long, R. L. Crawford, Kay Whitaker, W. W. Rimmer, M. P. Rhyne, Luther Hawkins, Lucille Welch, Y. C. Elliott, E. S. Elliott, Mr. and Mrs. E. H. Biggerstaff, C. O. Green, L. P. Barnett, Palmer Brooks, R. Love Dixon, W. V. Tarlton, L. L. Carpenter, Mary Camp, I. G. Greer, M. A. Huggins, L. E. Bookout, O. H. Bolch.

KINGS MOUNTAIN BAPTIST ASSOCIATION

CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

ARTICLE 1. The name of this organization shall be Kings Mountain Baptist Association.

ARTICLE 2. The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereto in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE 3. The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

AMENDMENT (1): At the discretion of the Association, all officers may be elected at the close of one session to serve until the close of the succeeding one.

AMENDMENT (2): There shall be a Nominating Committee appointed at each session to serve during the coming year. This committee shall come to the Association prepared to make the usual nominations.

ARTICLE 4: At each annual session a General Board shall be appointed by the Association, which Board shall consist of the general officers of the body together with the superintendents of the S. S. and W. M. U. Work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and two members from each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties usually committed to an executive board or committee. At its discretion it may select out of its own number an

KINGS MOUNTAIN BAPTIST ASSOCIATION

Executive Board of not less than seven members to act in its behalf between sessions of the full board.

The purpose and plans of this General Board in all its meetings shall be to promote the interests and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5 of the constitution. The Board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business session shall conflict with any action of a previous regular sessions, and provided further that the business of such extra sessions shall be limited to the object for which it was convened, and the membership of such special business sessions shall be made up of the messengers elected by the churches and accredited to the previous regular session.

ARTICLE 5: The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change or amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.

CONFESSION OF FAITH

1. We believe the Scriptures of the Old and New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church policy and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Savior of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe that a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

PROCEEDINGS
of the
Ninety-Third Annual Session of The
KINGS MOUNTAIN BAPTIST ASSOCIATION
Held With
SHELBY FIRST CHURCH, FIRST DAY, OCTOBER 21
DOUBLE SPRINGS CHURCH, SECOND DAY, OCTOBER 22

(1.) The Ninety-Third Annual Session of the Kings Mountain Baptist Association met on scheduled time with all the officers in their places. Moderator J. W. Suttle was in his chair for the thirty-first annual session. H. B. Easom led the congregation in singing two songs. D. Boyd Cannon had charge of the opening Praise and Prayer.

(2.) The Association ruled that all delegates would be recognized to vote while the enrollment was being taken on special printed cards.

(3.) The following Committees were appointed:

ENROLLMENT—H. L. Toms, P. E. McSwain, G. T. Cabaniss,
S. A. McMurry, R. H. Wilson.

PLACE AND PREACHER—W. A. Elam, John Wacaster, A. A.
Richard, J. R. Ledbetter, C. R. Spangler.

TO NOMINATE ASSOCIATIONAL SUNDAY SCHOOL
SUPERINTENDENT—H. E. Waldrop, E. A. Hoyle, W. N.
Pope.

TO NOMINATE ASSOCIATIONAL B. T. U. PRESIDENT—
A. G. Sargeant, A. F. Collins, P. E. McSwain.

CHURCH CREDENTIALS—D. F. Putnam, D. Boyd Cannon,
W. A. Ayers.

SOCIAL SERVICE—Zeno Wall, J. L. Jenkins, W. A. Ayers.

EXTENSION—B. F. Austin, Zeno Wall, J. W. Suttle, A. F. Col-
lins, G. V. Hawkins.

(4.) The following new pastors were recognized: Ralph Carpenter, pastor, Carpenters Grove; D. Boyd Cannon, pastor, Elizabeth; L. J. Rainey, pastor, Grover; Hugh Harrill, pastor, New Hope and Lattimore; N. S. Hardin, pastor, New Buffalo.

(5.) At this time visitors were recognized from outside the association. See "VISITORS ENROLLED".

(6.) The report on Sunday schools were read and spoken to by N. L. Whisnant.

SUNDAY SCHOOL REPORT

Today brings us to the close of another Sunday School year with very little accomplished in winning the lost to Christ. The Master came to bring joy, peace, and love. The angels sang joy to the world and peace on earth good will toward men.

KINGS MOUNTAIN BAPTIST ASSOCIATION

Christ was often found working and praying all night. We know that Christ was crucified for you and me to live that we through his grace and love might have everlasting life. Too, He spake to the Disciples asking them if they had caught and when they replied nay, he casted their nets on the other side and their nets were filled. Today when millions are killed and crucified and executed Tuesday and Friday in Germany with 17 million under 21 lost. One out of every four homes a shame and a reproach to the parents, we should retire at night with prayers in our hearts and arise each morning praying. Jesus said, "If you love me, keep my commandments", so may each of you be a personal soul winner for our Master. We need men and women with vision of teaching, and if that is your calling make it a specialty.

There is only one certainty in life and that is death. Every knee must be knelt and every tongue must confess and with 600 teachers, 430 deacons and 4 superintendents in our Association of 34,000 we should win men and teach men. Our 30 pastors certainly can't do this alone. Last year it took about 23 Baptists to win one soul. This should be greatly enlarged. We should have four more Sunday Schools and churches in this association. This association has led in the state by one standard Sunday School, and by church libraries. This association should feed the starving. The Disciples were on a ship when a storm arose, and they awoke him saying "Save us or we perish." Souls are still perishing today for the love of God.

Today there is not the spiritual awakening and return of the altar in homes and in the church. There must be achieved anew the feast of the Passover. There in Egypt where blood is flowing from men and women. The soul of man is mentioned in the old Bible 473 times and 5 in the new. The soul of man never dies!

Out of every 165 people in the world one is a Baptist.

Out of 50 Christians in the world one is a Baptist.

Out of every 6 Christians of the U. S. A. one is a Baptist. Think of the field of 300,000 co-workers How long would it take to win the lost to Christ if each of us were a personal soul winner? Let us work while it is day for the night cometh and no man works.

I wish to thank each person for the \$167.00 given to the Master's work. May the blessings of the Heavenly Father keep each of you is my Prayer, the boys in the battle fronts—in the air—on the sea and under the sea.

Respectfully,

N. L. WHISNANT.

(7.) N. S. Hardin, pastor of the New Buffalo Church, presented proper Credentials and Declarations of Faith and asked for membership in the Association. The matter was referred to the Committee on Church Credentials. The committee promptly approved the application. The Moderator gave them the right hand of welcome in behalf of the Association.

KINGS MOUNTAIN BAPTIST ASSOCIATION

(8.) The report on Gardner-Webb College was made by President P. L. Elliott. Mr. Elliott burned his way right to the hearts of the more than 1,000 present. The College Glee Club under direction of Miss Martha Jessup, rendered two beautiful selections. Mr. H. B. Easom and Mrs. James P. Morgan, the latter Dean of Women at Gardner-Webb, made interesting speeches about the college, its past, present and future.

Dr. Zeno Wall, host pastor, spoke in glowing words about the College.

GARDNER-WEBB JUNIOR COLLEGE, INC.

Cash Receipts and Disbursements For Year Ending Sept. 1, 1943

RECEIPTS:

Room Fee	\$ 3,294.10	
General Fees	3,853.08	
Board—(Students)	12,731.02	
Board—(Teachers)	2,795.52	
Tuition	8,793.10	
Piano	1,258.50	
Voice	693.86	\$33,419.18

LESS DISCOUNTS:

Ministerial Discount (Schedule)	1,219.36	
Valedictory Discount	200.00	
Salutatory Discount	50.00	
Freshman Discount	50.00	1,519.36

Net Receipts from Students and Teachers	\$31,899.92
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OTHER INCOME:

Interest — Net	7.50	
Kings Mountain Association (Schedule)	8,037.55	
Sandy Run Association (Schedule)	3,308.25	
Other Churches	31.50	
Miscellaneous Donations (Schedule)	35,243.41	
Net Income — Extra Activities	498.78	\$47,126.98
TOTAL ACTIVITIES		\$79,026.80

EXPENDITURES:

Administrative:		
Salaries (Schedule)	\$ 5,607.84	
Stationery and Supplies	705.39	
Telephone and Telegraph	103.38	
Traveling & Entertainment	202.42	
Liability Insurance	104.15	
Legal and Audit	40.00	
Field Work	600.00	
Misc. Office Expense	946.09	\$ 8,309.27

HOUSEKEEPING:

Salaries — General	234.18	
Salaries — Students	408.16	
Supplies — General	567.93	
Laundry	33.82	1,244.09

KINGS MOUNTAIN BAPTIST ASSOCIATION

SUBSISTENCE:

Salaries — General	2,320.84	
Salaries — Students	2,241.88	
Food	7,536.65	
Supplies — General	310.17	12,409.54

INSTRUCTIONAL SERVICE:

Salaries — Teachers	11,137.05	
Salaries — Students	79.59	
Supplies — Laboratory	579.07	
Supplies — Home Economics	102.37	
Supplies — General	257.10	
Miscellaneous Expense	42.50	12,197.68

PHYSICAL EDUCATION:

Salaries — Teachers	982.28	
Salaries — Students	80.25	
Supplies	12.67	7,075.20

LIBRARY EXPENSE:

Salaries — Librarian	924.00	
Salaries — Students	557.43	
Supplies	70.37	1,551.80

Athletic Expense:

Salaries — Students	10.00	
Supplies	404.35	
Misc. Expense	13.00	427.35
		15,252.03

OPERATION OF PLANT

Salaries—Janitor & Fireman	1,870.33	
Fuel	1,829.88	
Water, Lights & Power	1,218.01	
Fire Insurance	1,129.70	
Building Repairs		
and Maintenance	489.83	
Supplies — General	449.85	
Equipment Repairs and		
Maintenance	517.39	
Repairs Home Economics		
Department	662.99	
Maintenance of Grounds	146.29	
Maintenance Athletic Field	None	
Entertainment	121.95	
Commencement Expense	240.34	
Infirmity Expense Net	31.80	8,699.36

Total Expenditures for

Operating Expense

\$45,914.29

CAPITAL OUTLAY:

Expenditures for Property and Equipment:

E. B. Hamrick Building ..	13,915.77	
Boys Dormitory	731.32	
Girls Dormitory	5,901.22	
Gymnasium	1,804.89	
Washburn Library	311.55	
Walks and Ground	647.39	23,312.14
		\$69,226.43

KINGS MOUNTAIN BAPTIST ASSOCIATION

KINGS MOUNTAIN ASSOCIATION CONTRIBUTIONS

Church	Amount
Beaver Dam -----	\$ 150.00
Bethel -----	10.00
Bethlehem -----	312.48
Boiling Springs -----	1,507.50
Buffalo -----	None
Calvary -----	None
Carpenters Grove -----	46.72
Casar -----	30.00
David -----	None
Double Shoals -----	60.00
Double Springs -----	412.69
Dover -----	515.28
Eastside -----	312.00
Elizabeth -----	86.51
Fallston -----	197.83
Flint Hill -----	55.00
Grover -----	201.75
Kings Mountain, First -----	50.00
Kings Mountain, Second -----	50.00
Lattimore -----	93.74
Lawndale -----	230.00
Love Valley -----	None
Macedonia -----	None
Mt. Sinai -----	70.10
Mulls Chapel -----	None
New Bethel -----	None
New Hope -----	135.00
New Prospect -----	None
Normans Grove -----	None
North Brook -----	None
Oak Grove -----	39.80
Oak View -----	None
Patterson Grove -----	25.00
Patterson Springs -----	85.00
Pleasant Grove -----	None
Pleasant Hill -----	None
Pleasant Ridge -----	161.25
Polkville -----	None
Poplar Springs -----	104.00
Ross Grove -----	18.27
Sandy Plains -----	137.15
Shelby, First -----	1,250.00
Shelby, Second -----	455.18
Union -----	None
Waco -----	74.21
Wallace Grove -----	None
Zion -----	400.00
Zoar -----	None
	<hr/>
	\$7,276.46

KINGS MOUNTAIN BAPTIST ASSOCIATION

(9.) The time having arrived for the annual Introductory sermon, Moderator Suttle recognized D. F. Putnam who was selected in 1942 to be the preacher. This was the fourth time the Rev. Putnam had been asked to preach the annual sermon. He read passages of Scripture from Matt. 16 and 27, Luke 14. He chose as his subject, "Cross Bearing". The message was well prepared and ably delivered by this great man of God.

The association adjourned for lunch.

FIRST DAY—AFTERNOON

(10.) The association resumed its schedule on time. Hugh Harrill had charge of the Praise and Prayer. He spoke on the subject of "Laying Aside Every Weight".

Under miscellaneous business, Dr. Zeno Wall made a motion that a committee be appointed to be known as "Social Service Committee". See list of Committees for committee named.

(11.) The report on W. M. U. work was read and spoken to by Mrs. John Wacaster, Superintendent of Woman's Work. The annual report of the Woman's Association follows this report.

W. M. U. REPORT

Another year has passed, and again I have the pleasure of bringing the report of Woman's Missionary Union to this meeting.

In Matt. 28:18-20 we find these words: And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth, Go ye therefore and teach all nation baptising them in the name of the Father, and of the Son, and of the Holy Ghost, Teaching them to observe all things whatsoever I have commanded you and, lo, I am with you always, even unto the end of the world.

Again He said unto them, his disciples, Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth.

Surely the verses just read describe very clearly the field in which we as his followers are to work. "Witnessing in Jerusalem"—would be in our home, our church, our community, our association. "In all Judea"—means our State. "And in Samaria" would mean our Southern Baptist convention, made up of 18 southern states. "And unto the uttermost part of the earth", surely means all other countries and places not mentioned above. Are we being true to the commission given us?

We've heard but have we heeded that command "Go Ye"?

And what does the word "Missions" mean? Isn't it telling the lost of Christ, winning the lost to Christ wherever they may be—in our community, association, state, southland or in far distant lands?

There is no other organization doing so much toward carrying out this great commission as Woman's Missionary Union. That's her object

KINGS MOUNTAIN BAPTIST ASSOCIATION

her purpose, her plan—and whenever any W. M. U. organization starts doing something else it ceases to be a Missionary Society.

Our W. M. U. covers a wide field of service and seeks to promote all denominational causes.

We are happy to report 100 organizations—who gave last year \$9,697.46. Our Lottie Moon offering was \$1,750 and we paid through the Hundred Thousand Club \$1,290 toward our debts.

Our annual meeting was held at Ross Grove with a good attendance. We meet next year with Boiling Springs church.

Our W. M. U. program is built around the words: Go, Give, Serve, and Pray, and it is the organization in your church that has heard and heeded the command "Go Ye". It is giving of its time, talents, money and possessions, and is seeking to serve everywhere possible, and, might well be called the praying unit of the church.

We've received the command, we've heeded the call, we've caught the vision, we're trying to bring His Kingdom in, but until that glad day we say:

"Lead on, O King Eternal! We follow not with fears;
For gladness breaks like morning, where'er thy face appears.
Thy cross is lifted o'er us: we journey in its light:
The crown awaits the conquest: Lead on, O God of Light."

Respectfully submitted,

MRS. JOHN WACASTER,

Supt. of W. M. U. Kings Mtn. Association

ANNUAL WOMAN'S ASSOCIATIONAL REPORT

The Woman' Missionary Union of the Kings Mountain Association assembled for its forty-ninth annual session in the Ross Grove Baptist Church Thursday, August 27th, at 10:00 o'clock with Mrs. John Wacaster, superintendent, presiding and the opening hymn, "All Hail the Power of Jesus' Name", was sung, followed by the repeating in unison of the watch word, Isa. 37:20: "That All the Earth May Know that Thou Art the Lord, Even Though Only".

The theme for the day's discussion was "Christ Pre-Eminent".

Mrs. H. H. Gold of Sandy Plains church gave the morning devotion. She used verses from Colossians, John, and Revelations showing how we are to be laborers together with God and that we should use our prayers time and means in making Christ Pre-eminent in our own lives, thus reaching out to others

On motion of Miss Bertha Bostick, the calling of the roll was suspended and those that had registered and would register should constitute the organization for the day. Mrs. W. P. Biggerstaff made a motion that the program in the hands of the delegates, with whatever changes might be necessary be adopted as order of business for the day.

At this time, Mrs. Lawrence Roberts, president of the Woman's Missionary society of the hostess church, gave words of welcome and

KINGS MOUNTAIN BAPTIST ASSOCIATION

Mrs. G. B. McSwain, of Pleasant Ridge church, very graciously gave response to the welcome.

This was followed by Roll Call of Churches and all but four with a Missionary Society responded and Mrs. Wacaster recognized the newest society of the Association, Patterson Springs Church.

A number of visitors were present: Mrs. J. S. Farmer of Raleigh, state W. M. U. president; Mrs. D. F. Stamps, Raleigh, returned Missionary from China; Mrs. Hazel Allen, from Wilmington association, Wilmington, N. C.; Mr. Phil Elliott, newly elected president of Gardner-Webb Junior College, Boiling Springs, N. C.

The following pastors were recognized: Revs. Wade D. Bostick, D. F. Putnam, J. W. Suttle, Lawrence Roberts, M. A. Kiser, J. R. Cantrell and L. J. Rainey, new pastor of Grover Baptist Church.

At this time, reports from different officers of the organization were heard. Mrs. Wade D. Bostick, chairman of Mission Study, brought a very encouraging report showing that 802 members had been enrolled in Mission Study this past year. Mrs. D. F. Stamps spoke to the report and told how Mission Study has become a world affair.

Mrs. J. E. Whisnant, leader of the Young People's work, gave her report which showed that the work is growing; that 7 new organizations have been organized.

Next came the report of the Terasurer as follows:

Receipts for Expense \$120.45; Woman's Missionary Union Loans Fund \$63.25; Note paid \$50.00; Total receipts \$283.70; Cash on hand at first of year \$76.27; Total amount \$359.97.

Disbursements—Expense Fund to Mrs. Wacaster \$120.45; Loaned \$100.00; Total amount \$220.45; Amount on hand \$139.52; Notes in Bank \$650.00.

Mrs. J. R. Cantrell, chairman Communities Mission, told us in her report that much work had been done along directed personal service and illustrated the work of Community Missions by using lighted candles in contrast to our lives as shining lights for Jesus and for a Christians' light to shine the brightest and longest it should begin to serve in the Sunbeam age.

The annual report and message of Mrs. John Wacaster came next. At the present time 90 societies are functioning in the Association. She spoke to each point of the Standard of Excellence showing us how we could so easily measure up to A-1 if we would obey the calls and commands of Christ.

At this point, the superintendent appointed the following Committees: Appreciation—Mrs. L. N. Buchanan, Mrs. Yates Sperling, Mrs. Cecil Humphries; Time and Place—Mrs. F. C. Ware, Mrs. Leslie Seagle, Mrs. J. B. Price, Mrs. M. L. Smith, Mrs. Lawton Blanton; Nominating—All W. M. U. president, with Mrs. Frank Elam as chairman.

Hymn—"The Woman's Hymn"

Following this hymn, Mrs. D. F. Stamps, returned Missionary from China, gave an interesting and inspiring message to us. She told

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of how China could teach a lesson to all the world of placing the Gospel of Christ into practical living. That since 1937, she has seen much suffering, pain, poverty, and such that follows war but in the midst of all this, the churches and schools have grown as never before; more tithers were found than at any other time, showing us that it does not take boom times for God's people to honor him with their means. She also told us that the Chinese were always so good to them and were willing to give the Missionaries all they had because they loved them for bringing the Gospel of Christ to China. Work has not stopped in free China and she urged us to be ready to accept the challenge that will be ours when peace comes.

A collection was taken for Chinese Relief, amounting to \$68.80.

A playlet, entitled—"Magazine Demonstration" was given by East-side Church, "World Comrades" was presented first, then "The Window" and "Royal Service" were displayed to us in a very effective way, making us realize more fully the importance of this literature. Prayer by Rev. D. F. Putnam. Adjournment for lunch.

AFTERNOON SESSION

The singing of hymn "Jesus, the Light of the World", opened the afternoon session.

Miss Mary Lou Richards of Casar brought the devotional message and used the thought, "Are we witnessing for Christ"—some verses from Matt. 5, were read in connection with this thought.

Prayer by Rev. W. A. Elam.

Macedonia Church was recognized as having organized a Woman's Missionary Society.

Next we were fortunate in having Mrs. J. S. Farmer, president of State W. M. U., presented to us by Mrs. Wacaster. She spoke of letting Christ be pre-eminent in our hearts and lives, pre-eminent in our giving, pre-eminent in our racial relations, pre-eminent in teaching and leading our young people, and pre-eminent in our prayer life.

Special Music—Young people of Dover Church.

Mrs. J. R. Cline, chairman of Stewardship, made her report at this time. She told how the Kings Mountain Association had cooperated in helping to clear south-wide denominational debts by 1943.

In connection with this report, Waco Church gave a playlet entitled, "Thanksgiving Anne", a beautiful lesson was shown in this demonstration that it is best to lay by in store for Christ.

"In our Colleges" came next and Rev. J. W. Suttle, Moderator of the general Association, presented Mr. P. S. Elliott, newly elected president of Gardner-Webb College who spoke to us concerning his ideals and plans for the college. It must be kept basically Christian is his first ideal.

Special music—New Bethel G. A.'s; R. A.'s and Sunbeams. This was enjoyed very much.

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At this time, the reports of the Committee were heard.

Appreciation—Mrs. L. N. Buchanan:

We, the members of the Woman's Missionary Union of Kings Mountain Association wish to express our sincere appreciation to the Woman's Missionary Society of Ross Grove Church for the gracious welcome and hospitality we have enjoyed today.

We wish to thank Rev. Lawrence Roberts and all the other pastors present for their cooperation and encouragement; and also all the men of this church for their interest and help.

To Mrs. Wacaster, we wish to express our love for her continuous service and inspiration now and through the years of the past.

To all those who have made our program today a challenge and a blessing and especially to Mrs. D. F. Stamps and Mrs. J. S. Farmer, our visiting speakers, we give our heartiest thanks.

Special thanks are due to those of our young people who have so willingly added their talents to our program.

As we close this forty-ninth session of Kings Mountain Association, may we all rededicate our lives to the service of our master and to increased zeal in missionary endeavor.

Time and Place—Mrs. F. C. Ware:

The hostess church for 1944 session will be Boiling Springs Church, the time will be last Thursday in August.

Nominating—Mrs. Frank Elam:

Superintendent—Mrs. John Wacaster, Cherryville, N. C.

Vice-Superintendent—Mrs. W. P. Biggerstaff, Shelby, N. C.

Secretary—Mrs. L. H. Ledford, Shelby, N. C.

Treasurer—Mrs. Ranson Casstevens, Shelby, N. C.

Young Peoples Leader—Mrs. J. E. Whisnant, Shelby, N. C.

Stewardship Chairman—Mrs. J. R. Cline, Shelby, N. C.

Community Missions Chairman—Mrs. H. H. Gold, Polkville, N. C.

Mission Study Chairman—Mrs. Wade D. Bostick, Shelby, N. C.

Literature Chairman—Miss Mary Lou Richards, Casar, N. C.

Training School and Margaret Fund—Mrs. O. P. Hamrick, Boiling Springs, N. C.

R. A. Counsellor—Rev. W. A. Elam, Shelby, N. C.

The closing hymn, "Blest Be the Tie That Binds" was sung, followed by closing prayer.

Respectfully submitted,

MRS. JOHN WACASTER

MRS. L. H. LEDFORD, Secretary.

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(12.) The report on Orphanage was presented without reading. The time was given to Superintendent I. G. Greer who, as usual, held the attention of the large audience with the greatest of ease. Mr. Greer is loved and honored by the Baptists of this section.

REPORT ON THE NORTH CAROLINA BAPTIST ORPHANAGE

Our care for orphan children in North Carolina is but one more way in which the Baptists of this state are responding to the call of Jesus when He said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The Orphanage maintains two homes, the Mills Home in Thomasville and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage of North Carolina. The Orphanage is under the supervision of Mr. I. G. Greer as general superintendent who has under him a superintendent for each of the homes. Miss Sarah E. Elmore is superintendent of Mills Home and Rev. W. C. Reed is superintendent of Kennedy Home.

The Social Service Department is under the direction of Miss Hattie Edwards who receives all applications for the entrance of children into the Orphanage, and after investigation, makes recommendation to the general superintendent who makes the final decision. He says whether the child is to be accepted and if so into which home. If it seems wise he places the child in a boarding home or establishes a mother's aid home.

During 1942 we have cared for 687 children in the two homes, 35 have been placed in boardnig homes, and 74 have been provided for in their own homes through mother's aid. This is the largest number ever placed; which means that we have been able to be of greater service than ever before.

The health of the children is much above the average, compared to the outside population, which makes for happiness and hard work. Attendance in school reached almost 99%. Most of the work on the farm is done by the boys who, under supervision, produce much of the pork, beef, dairy products, chickens and eggs, and fresh vegetables used in the homes. The girls also do their share of the work in the sewing rooms and laundries.

The religious life of the Orphanaged family is provided for through Sunday School, B. T. U. and W. M. U. work, as well as the regular worship services provided by the preaching of the Gospel.

The greatest asset of the Orphanage are the many friends who love it. That mighty Thanksgiving offering whose echoes are still sweetly ringing in our hearts was the most heartening and uplifting thing in a financial way that has ever come to our Orphanage life. The continuation of the monthly offering as good or better than the one last year will make it possible for us to meet the demands being placed upon us in these strenuous times and will enable us to prepare for an even greater task in the very near future, which task will be brought about by the fact that there will in all probability be many more dependent children whose parents will lose their lives in the current world conflict.

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We must never lose sight of the one chief purpose of the Orphanage; that of taking the children who have been denied the privileges of home and parents and giving them the chance that all children deserve.

Respectfully submitted,

W. P. BIGGERSTAFF

(13.) The report of Literature was read by J. L. Jenkins, who gave his time to Editor L. L. Carpenter of the Biblical Recorder.

RELIGIOUS LITERATURE

Under the sponsorship of the various agencies of our denomination, we have seven religious periodicals, covering every phase of our denominational life: The Biblical Recorder, Charity and Children, The Commission, Home Missions, Royal Service, World Comrades and The Window. All these periodicals are an integral part of our Baptist life and are, therefore, essential to the promotion of the kingdom at home and abroad.

Since the Recorder is the organ of our state convention, it should go into all the homes of our people. For the past year that is now closing, there has been a substantial and heartening increase in the circulation of our Recorder. The present circulation is 18,592 as of October 8th—a net increase since August, 1942 of more than 7,000. Under the able and consecrated editorship of Dr. L. L. Carpenter, the Biblical Recorder is gaining favor with all our people. It has taken its place among the foremost religious and denominational journals of the south.

The Recorder has three simple subscription plans: \$2.00 a year for individual subscriptions; \$1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members, and five subscriptions for every church reporting more than a hundred members; \$1.20 a year for the budget or family plan—one subscription for each active, resident church family is required.

We recommend that a Recorder committee be appointed in every church and that as many of our churches as possible put it in the budget so that it may reach all our people.

J. L. JENKINS.

(14.) The report on Hospitals was read by Jesse Blalock, who spoke briefly and recognized Hon. O. M. Mull who spoke to the report. Mr. Mull is well informed about the Hospital at Winston-Salem.

THE BAPTIST HOSPITAL

The Baptist Hospital has completed a full year with its enlarged facilities. Instead of caring for 4,000 patients as formerly, we have had 12,000 the past year, 1942. It is again becoming increasingly difficult to provide for the growing numbers of sick who come for treatment—an average of 33 each day.

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Of these 12,000 patients who were treated last year, 4,000 were service patients; that is, were unable to pay a hospital bill. These are the sick for whom our Mother's Day Offering is made. It is also interesting to note that 4,000 of this 12,000 patients were mothers who had, here and there in our state, 12,000 children waiting anxiously for her return. We had also about 175 ministers, returned missionaries, ministerial students and children from our orphanage for whom no charge was made.

The Hospital Training School for Nurses has 116 students in training, 51 staff and graduate nurses, with an addition of 22 nurses and Red Cross Aides, making a nursing staff of 189.

It is one of the functions of the Baptist Hospital to educate as many nurses as possible with the Christian ideal of service. These are always selected so as to represent as nearly as possible every section of our state.

Although quite a number of our medical staff are constantly going into the service of our country, we still have a staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery.

These two institutions—Hospital and Medical School—represent a money value to the denomination of \$2,000,000.

It is with a just pride, we trust, that the American Medical Association has given the Baptist Hospital the highest rating of any hospital in the entire south, save one.

The hospital desires to express to the members of this association their appreciation for the best Mother's Day Offering ever, and also to the W. M. U.s and other church agencies this same appreciation for their generous contributions of hospital linen.

This hospital was built and operated for these 20 years with one great fundamental purpose: That it shall be an institution through which the half million Baptist of our state may render a definite Christian Service to the sick and suffering humanity who could not, in most instances, have hospital treatment otherwise. It is the purpose of the denomination and the management that it shall forever remain true to this one purpose in addition to its wider service.

JESSE BLALOCK.

The afternoon session closed by singing "Praise God From Whom All Blessings Flow", led by H. B. Easom. Closing prayer by Prof. W. W. Davidson, teacher of Bible at Gardner-Webb College. Adjourn.

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NIGHT SESSION

(15.) The night session met on scheduled time. Herman Mauney of Elizabeth led in singing, "Down At The Cross" and "Guide Me Thy Great Jehovah". Prayer by L. J. Rainey.

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(16a.) The Rev. John A. Hallman, president of B.T.U. work, had charge of the Training Union Program. After reading his report and speaking briefly, Mr. Hallman recognized Mr. Herman Mauney who presented the following special music; Quartet from Elizabeth singing "The Lord Is My Shepherd" A duet by Eastside Church.

ASSOCIATIONAL TRAINING UNION REPORT—1943

The church with a well trained, active membership is the church that is doing the Master's will. Some consecrated and enthusiastic church members have found different ways to become trained Christian workers. However, the most inclusive and systematic program of training that our denomination has to offer is the Baptist Training Union. The Training Union has a program to take care of every age group in the church in the development of regular Bible Readers, church workers and supporters of the program of the denomination. A functioning Training Union promotes a better Sunday School, Missionary Society, Worship Service and everything that the church is doing for the Lord's Program. Many people, including some of our leaders, still refer to it as the young peoples' work. It is hoped that the Kings Mountain Association will get a broader conception of the scope and usefulness of this organization. The Training Union wants to be the servant of every other phase of the church program and to help enrich the spiritual experience of every possible Christian. The work could have been much more effective in most of our churches than it has for this past year if it had been sympathized with, supported and used by some of our individual church leaders.

According to the church letters, 27 of the 48 churches have some kind of an organization, enrolling about one person for every ten persons in the Association. A few of the unions seem to be doing a much better type of work than one year ago. Two churches make regular reports to the Associational leader and two or three others make occasional reports.

This department heartily endorses the employment of a full time educational director if the proper funds and personnel can be provided. May I ask, for whoever is elected your leaders next year, your interest, sympathy and wholehearted support.

Respectfully submitted,
JNO. A. HALLMAN.

(16b.) Rev. W. P. Biggerstaff, pastor of Eastside Church, presented a playlet by eighteen people.

(16c.) Solo, "His Eyes On the Sparrow" by Herman Mauney of Elizabeth.

(16d.) Talk by Bobby Crapps, ministerial student of Gardner-Webb College.

(16e.) H. B. Easom led in singing "Footprints of Jesus." The choir of the host church sang "Seek Ye The Lord".

(17.) The annual Doctrinal sermon was delivered by W. G. Camp of

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Mooresboro, pastor of Bethlehem church. Mr. Camp read as a scripture lesson, Luke 14. He spoke on the subject of "Humility."

1—The Danger of Pride

2—The Blessing of Humility

3—The Road to Greatness

The closing prayer was led by Vice-Moderator W. A. Elam. The association then stood adjourned to meet on Friday, October 22, at Double Springs church near Lattimore.

SECOND DAY—MORNING

(18.) The association met at Double Springs Church near Lattimore in the closing day's session of the ninety-third annual session.

H. B. Easom led the congregation in singing "Sweet Hour of Prayer". L. J. Rainey had charge of the Praise and Prayer.

(19.) The report on co-operative program was read by Dr. Zeno Wall. The report on Home Missions and Foreign Missions was to have been included in the report on Co-operative program. Since the speakers were divided on their opinions as whether or not they were to write reports as well as speak, the association asked that W. A. Elam prepare a report on Foreign Missions and A. M. Kiser on Home Missions. All three reports follow

THE COOPERATIVE PROGRAM

When I entered the ministry, over a third of a century ago, each month a special appeal had to be made for some worthy cause. Both pastor and people kept saying, "Something must be done." Our leaders got together and, after much prayer and thought, submitted what they called "the Budget Plan," later called "The Cooperative Program". Into the budget went all local expenses, and all state and southwide objects, such, for instance, as State Missions, Home Missions, Foreign Missions, Ministerial Education, Ministerial Relief and our Southern Baptist hospital. And we find that this plan has been wise and efficient as each year our indebtedness is getting smaller, and our gifts to all objects larger. Ten years ago Southern Baptists owed over six million and a half dollars, but today we owe less than three hundred thousand, which it appears now, will be paid before the end of this year. Our slogan has been: "Debt free in forty three—count on me." And when all the indebtedness is finally retired will your church have had a part in it? We hope so.

Let us urge that every church in our Association take a special offering between now and December the 15th and send it to Secretary M. A. Huggins, Recorder Building, Raleigh, for the Hundred Thousand Club to be used in paying off all southwide obligations.

Let us urge, too, that each church make out a budget of all local expenses, and for all state and southwide objects and get your members

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to subscribe and meet your budget, monthly, and thus keep step with a great denomination in its forward going program.

Respectfully submitted,
ZENO WALL, Chairman.

(20.) The report on State Missions was read by J. R. Cantrell.

STATE MISSIONS IN NORTH CAROLINA—1943

Figures, which seem fairly reliable, state that of the total world population only one out of every 165 is a Baptist. Of all those in the world who are called Christians and belong to any church that bears a Christian name, only one out of fifty is a Baptist. In our United States about one out of every six who belong to any branch of the Christian church is a Baptist. In North Carolina about one out of every two belonging to any church belongs to a Baptist church.

Now these striking figures suggest:

Less than one-third of the total world population belongs to any Christian church. What a marvelous opportunity for world missions. Of significant import is the fact that about one-half of all those in North Carolina who are called Christian are Baptists. And to go a little further, let it be said that one out of every five of the total white population in North Carolina is Baptist. If we include the total population, almost one out of four is a Baptist. This means that if Baptists were genuinely Christian our state would be well on the way toward being a Christian state. And yet every one knows that as a state we are far from being Christian. It means also that Baptist would appear to be at least one-half responsible for the one million human souls in North Carolina who have never yet said yes to Christ.

Now in the face of all these facts the task of State Missions in North Carolina is quite clear. Recently a young preacher remarked that some people he met believed we should make North Carolina Christian first and perhaps forget other areas of the world until that was accomplished. That conclusion is of course incorrect. If we are to try to christianize North Carolina we must carry on a State Mission program and at the same time a Foreign Mission program. They go together or not at all. Let a church forget foreign missions and soon it will forget state missions; or let it forget state missions and soon it will forget foreign missions. At the same time one must bear in mind that the demonstration of the Christian way of life here in North Carolina will be worth to the rest of the world scores or more arguments.

Through our State Mission program at present we are attempting to develop a teaching and training program of those already in the church. At the same time through aid to missionary pastors, through help to growing churches in needy and strategic places, and in other ways, the State Mission program is seeking to win some of these millions of souls to Christ.

During the present year there is available for this State Mission

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program about \$150,000. It ought to be at least \$250,000. The war areas in the eastern part of the State are the greatest challenge we face at the moment

What is the individual to do about this? What is the church to do about it?

The answer is: Support the Baptist Cooperative Program, for State Missions receive 15% of the Undesignated Cooperative Program money.

Recently an appeal has been sent out for an extra offering to help in the work around the camps. Churches which have not taken this offering are urged to do so. Then it must be remembered that each year on the last Sunday in October the Sunday schools are asked to make a generous offering for the whole State Mission program. Also the Woman's Missionary Union is laying unusual stress on their State Mission program this fall. They will make their offering in September. One dollar, just one dollar, from each adult member of our churches would give us an offering of about \$100,000.

We Baptists, have a tremendous responsibility to aid growing a Christian state. To this end let us give our prayers and our means with enthusiasm.

Respectfully submitted,
J. R. CANTRELL.

HOME MISSIONS

(21.) Home Missions has always been an important phase of missionary endeavor among southern Baptist. Especially is that true during the present crisis when so many foreign fields are closed. Even as the war may be won or lost at home, so the cause of Christ may be hindered or helped by the attitude and spirit of the "home front". We must keep the "chain of supplies" stretching from the home front to the far distant battlefields of Christ kingdom on earth. Dr. J. B. Lawrence, executive secretary of the Home Mission Board, has well said, "Whatever else we do, the evangelization of our homeland and the mobilization of the evangelized forces in the homeland for the world's evangelization must not be overlooked or side-tracked to an unimportant place. The task for getting ready for an all-out world crusade for Christ is of vast and vital moment. The evangelization of our homeland is imperative if we would prepare spiritually for the task ahead of us. This is the task to which the Home Mission Board has set itself, and for this task it is girding itself. I rejoice that I can sound a hopeful and victorious note. Home Missions was never more progressive and onward looking than now. The Home Mission Board has recovered from the dismay, despondency and despair which overwhelmed it a decade ago, and it is now moving out in an onward and upward looking program, traveling with Christ towards tomorrow.

The following statistics prove that these encouraging words are entirely correct. The board now has in all fields of work 435 mission-

KINGS MOUNTAIN BAPTIST ASSOCIATION

aries. During the past year 13 missionaries have been added to the force; 43 mission stations have been opened; 6 new churches constituted; 15,398 people have been led to accept Christ as Savior and Lord. The amount contributed by the W. M. U. of the south in the Annie Armstrong offering for Home Missions reached the magnificent sum of \$224,918.38, the largest amount the women have ever given in this offering. The income from the Bottoms Trust fund was \$21,488.55. The most encouraging note of all is that on May 12, 1943 the Home Mission Board paid the final note on all indebtedness. We thank God for these victories, and pray for His guidance and power as we "press on toward the mark for the prize of the high calling of God in Christ Jesus."

Respectfully submitted,
A. M. KISER.

REPORT ON FOREIGN MISSIONS

(22.) At last the Foreign Mission Board is free from debt. While struggling with its debt the Board carried on, caring for its 481 active missionaries and its 78 noble workers now on the emeritus list and supporting the work of its churches and hospitals.

The Baptists of the South in 1942 and up until April 1943 gave \$887,802.66 for World Emergency Relief work. The women gave \$558,672.63 through the Lottie Moon Christmas offering. The Commission, the Foreign Mission journal, has now more than 60,000 subscriptions.

Doors are closed in Europe and the Near East for our missionaries because of the war. But doors are open in South America and Africa. Word comes that the native Christians in Italy, Rumania, Hungary, Yugoslavia and the Near East are proving steadfast. In Free China, the Board is carrying on in a wonderful way. People of rank and culture are turning to the Christian religion. At the April meeting of the Board several new missionaries were appointed for Latin America.

Most of our missionaries are at home for the duration, some few are on the fields while some are detained in concentration camps. Those who are at home are rendering a valuable service to the denomination in many ways.

The board is planning now to go afield when the war is over as it has never gone before. The world will then be more ready for the Gospel than ever before.

W. A. ELAM.

(23.) M. A. Huggins, general secretary of the Baptist State Convention, was present and spoke on the work of the convention. Mr. Huggins was at his best as a charming and powerful speaker.

(24.) The report on Christian Education was read by J. W. Costner for A. G. Sargeant.

CHRISTIAN EDUCATION

Southern Baptists are firm believers in Christian Education. (and the word Christian is underscored)

KINGS MOUNTAIN BAPTIST ASSOCIATION

With a rapid change in our college life because of the war effort, no one knows to what extent, our institutions of learning may be called upon to contribute.

Some of our co-educational colleges have lost a large part of their men. Others, who usually enroll only men, have allowed women to join their student body in the Junior and senior levels.

Let us hope and pray that while large numbers of our college young people are enlisting in the armed forces, both professional areas and in the common ranks, may the Christian atmosphere of their college life go with them.

How strange it must sound to Jesus that a Christian college should be training the finest of our young men and women for actual combat in war.

Perhaps our whole conception of Christian Education may be altered after we have won, both the war and the peace. May North Carolina Baptists have the unselfishness of the Master and dare to set up a real system of Christian Education for our next generation.

The leadership of tomorrow is certainly looking to our educational institutions to produce a leadership that will be thoroughly CHRISTIAN.

A. G. SARGEANT.

(25.) A motion to secure a full time "Associational Missionary" passed asking that such a worker be hired as soon as advisable. The question was discussed, by several pastors. The committee appointed by the General Board was asked to secure such a worker when plans were worked out.

(26.) H. E. Waldrop, chairman of Committee on "Associational Sunday School Superintendent" asked that the committee on "Associational Missionary" handle this work.

(27.) Dr. Zeno Wall read the report on Social Service. The association voted to ask the Biblical Recorder to publish the report.

OPPOSITION TO PARTS OF SOCIAL SERVICE REPORT PRINTED IN BIBLICAL RECORDER

In a recent issue of the Biblical Recorder Chairman E. N. Gardner and his committee submitted the report on Service Social and Civic Righteousness which they plan to make at our forthcoming convention. most of it we find ourselves in agreement with, but some parts of it we feel do not belong to this report.

We, the members of the Kings Mountain Association, in annual session, go on record as strongly opposing an endorsement of the movement to include in the curriculum of the local schools throughout the state "the teaching of Bible," and our affiliation with the Council of Churches in North Carolina; and we do this for two main reasons.

First, because our affiliation with the Council of Churches in North

Carolina could easily handicap us in our loyalty to the Lord, and the plain teaching of his Word.

During the last decade we have seen powerful movements come into being both abroad and at home in the interest of church union, and they have been guided by keen and highly esteemed men. In England, for instance, is the High Church effort; in Scotland you find the Continuation Committee of the Edinburgh Conference, and in the United States the Federal Council of Churches. And, repeatedly, speakers from these various groups have spoken out boldly and dogmatically against denominationalism. They, in a word, are out to destroy all denominations. One speaker went so far as to say, "Denominationalism must come to be looked upon as a sin."

We believe in Christian union, but on no other basis than that of the plain teaching of the Word of God. We believe in voluntary co-operation, but not in denominational destruction, as here in America we find the best religious conditions and the most challenging opportunities to be found in all the world. History and experience teach us that we might well fear man-made and man-directed organizations. We will continue to co-operate with other brethren as long as we can do so without violating the plain teachings of the Word of God. But we deem it unwise to enter, officially, a council that has the earmarks of some other organizations bent on the destruction of all denominations.

Secondly, we know that it would be dangerous to depart from our historic position and practice by endorsing the teaching of the Bible in the public schools of our state; and would, it appears, be contrary to the purposes of our Baptist State Convention. Such an attempted endorsement would divide our people and would help destroy our conviction and compassion.

The Bible is the Word of God, and should be taught by godly men and women, and taught that it is the inspired Word of God, and taught in our homes, and Sunday Schools and Churches, and Christian orphanages and Christian colleges. It should not, therefore, be put on the same plane with other books, like history, or mathematics, or science. It is "The Book," and should be voluntarily taught by good men and women.

These man-made movements are out to destroy all denominations and they have decided that the best and quickest way is to put the Bible in the schools, and put it down on the same plane with other books and to say to the boys and girls: "It makes no difference what you believe. We are all striving for the same place." But it does make a difference and we shall continue to "earnestly contend for the faith once for all delivered to the saints" (Jude 3), and to be loyal to Christ and his teachings.

ZENO WALL
J. L. JENKINS
W. A. AYERS

KINGS MOUNTAIN BAPTIST ASSOCIATION

(28.) The annual Missionary sermon was delivered by Lawrence Roberts. He read as his Scripture lesson a portion of Acts 9; and selected as a subject, "The Church Going On Its Way". The closing prayer was offered by J. R. Cantrell.

Adjourned for lunch.

SECOND DAY — AFTERNOON

Schieman McSwain of Beaver Dam led in singing "More Love to Thee". L. M. Canipe had charge of the Praise and Prayer, reading from Psalms 23.

The time having arrived for the election of officers for the year 1943-44, Dr. Zeno Wall arose and made a motion that J. W. Suttle be re-elected as Moderator; W. A. Elam re-elected as Vice-Moderator, and J. W. Costner be re-elected as Clerk-Treasurer. The motion carried.

Upon motion of J. L. Jenkins, the Clerk was asked to write each month, the members of the General Board stating the date of the Board meeting, and that the Clerk's salary be raised from one hundred dollars, to one hundred and twenty five dollars. This will increase the mail by approximately 1,200 pieces each year.

(29.) Upon motion a committee on "Extension" was named as follows: B. F. Austin, Zeno Wall, J. W. Suttle, A. F. Collins, G. V. Hawkins. This committee was asked to investigate the Love Valley Church. The church failed to make a report to the association.

The following report came from the Time and Place Committee.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHERS FOR 1944 SESSION

TIME—Thursday and Friday before the Fourth Sunday in October, 1944.

PLACE—With the Bolling Springs church First Day; With the Flint Hill church Second Day.

PREACHERS—Introductory, W. A. Ayers; Doctrinal, Hugh Harrill; Missionary, D. Boyd Cannon.

W. A. ELAM
A. A. RICHARDS
JOHN WACASTER
C. R. SPANGLER
J. R. LEDBETTER

(30.) The report on the Retirement Plan was read by Hon. John P. Mull.

REPORT ON MINISTERS' RETIREMENT PLAN

The Southern Baptist Convention in cooperation with the State Convention has worked out a plan by which all ministers and full time religious workers may have something on which to live after they have

KINGS MOUNTAIN BAPTIST ASSOCIATION

given their life's work to the promotion of the Gospel. It also provides a disability fund for those who are disabled. The fund has sufficient money and resources in order to pay a substantial amount on retirement and disability in order that those who qualify can have enough to get the necessities of life. This plan is in line with all other organizations and firms who now have a plan to pay their aged and disabled. The Federal government has compelled industry where it did not heretofore to provide a such similar plan and it is the duty of churches and religious organizations to be at least as charitable and kind to their own folks.

We, your committee, recommend that each church take up the matter of this retirement with the Baptist State Convention and join in the plan and we also recommend that each pastor and worker sees to it that their church or organization joins in and cooperates with the plan.

Respectfully submitted,

JNO. P. MULL, for Committee.

(31.) The report on Public Morals was read by H. E. Waldrop. Mr. Waldrop spoke in a forceful way on the subject.

REPORT ON PUBLIC MORALS

In time of this great World War we are confronted with the duty and responsibility of keeping the Morals of our Country as high as we possibly can. It is a well known fact that war does not lift the morals of any nation or people.

I. We shall call your attention to juvenile delinquency. In spite of the fact that health officers, welfare organizations, doctors, recorders Court, the Federal Bureau of Investigation have sounded warning after warning, the moral condition of our youth is doubtless growing worse and worse every day. According to a statement by Mr. J. Edgar Hoover there was nine per cent increase in juvenile crime in the year 1942.

There were 112,889 cases tried in our courts in the past year. His report for the year 1942 shows that there was an increase in the arrests of young girls under 21 years, from 9,675 to 15,086. We would call in a loud tone of voice for fathers and mothers to know where their boys and girls are at all times.

II. We deplore the sale and use of wine, beer, and liquor. We would urge every citizen to vote for men to represent us in our law making bodies who will vote to rid our State of wine, beer, and liquor as soon as it is possible to do so.

III. We would call on all our citizens to assist in every way we can in stamping out social disease among our people. The doctors tell us that social disease in our county and state is appalling.

H. E. WALDROP.

KINGS MOUNTAIN BAPTIST ASSOCIATION

(32.) ANNUAL TREASURER'S REPORT

Balance in Union Trust Co., Lawndale, Oct. 1, 1942	\$ 35.62
Received from Churches in 1942	378.41

TOTAL\$414.03

DISBURSEMENTS—1942

Star Publishing Co. for Minutes	\$162.90
Clerks Hire	100.00
Postage	7.75
Shelby Printing Co. for supplies	4.75
N. C. Baptist Convention for Wallace Grove	7.50
Record Publishing Co. — Programs	3.00
Multistamp Supplies	2.68

TOTAL\$288.58

Balance in Union Trust Co., Oct. 1, 1943 125.45

TOTAL\$414.03

J. W. COSTNER, Treasurer.

(33.) DIGEST OF LETTERS

Church Membership 1941-42	15,602
Church Membership 1942-43	15,724

GAIN 122

(One church reported 176 erasures)

Sunday School Enrollment 1941-42	11,312
Sunday School Enrollment 1942-43	10,912

LOSS 400

Baptism 1942-42	529
Baptism 1942-43	437

LOSS 92

Total Contributions 1941-42	197,570.77
Total Contributions 1942-43	232,613.70

GAIN 35,142.93

To All Missions 1941-42	71,120.84
To All Missions 1942-43	70,215.30

LOSS 905.54

J. W. COSTNER, Clerk.

KINGS MOUNTAIN BAPTIST ASSOCIATION

(34.) The report on Obituaries was read by B. F. Austin.

OUR DEAD

We take up the torch that has fallen from the hand of our beloved dead who have kept the faith; finished their course and entered into their rest.

Our prayer is that we may not break faith with them; and that we may press on with the same unyielding faith as they; until our Master shall call us home to be with them.

They are as follows:

Respectfully submitted,
B. F. AUSTIN.

List on pages 42 and 43.

(35.) Upon motion of Dr. Zeno Wall the association unanimously stood thanking the Double Springs Church for their fine hospitality and bountiful lunch.

(36.) The closing inspirational message was delivered by Dr. W. A. Ayers, new pastor of Shelby Second Church. The speaker read from 2nd Chronicles 7:14. He chose as his subject "This Alone Is Victory." The speaker brought the association face to face with what God's people must do and be, in order for God to give them victory.

The association then was led in the closing prayer by the speaker.

(37.) Adjourned to meet next year on Thursday and Friday after the third Sunday in October. First day with Bolling Springs Church, second day with Flint Hill Church near Bolling Springs.

J. W. SUTTLE, Moderator
W. A. ELAM, Vice Moderator
J. W. COSTNER, Clerk-Treasurer

Clerks Notice

Shelby First again after 18 years. The people know how to feed and make visitors feel good old southern hospitality.

Back at Double Springs after 18 years. The first association was held at Double Springs in 1851 and as follows: 1869, 1880, 1900, 1924. Double Springs always handles the crowds in a great way.

This was the first year that the association met with two churches instead of one. Both days had large attendance. The plan was so successful until we meet next year at Boiling Springs and Flint Hill. Your humble clerk is happy to be the pastor of Flint Hill. We are looking for you next year.

The church clerks did a much better job this year in getting out the Church Letters. Just a few sent them back to me in the late column.

The three cents per each Church Member will keep all the bills paid and plenty for expenses. Some few do not abide by the Association suggestion.

Some few delegates' names will not appear in the Minutes. They failed to give their names on the Enrollment Card. I am sorry!

Thanks to each pastor, church clerk and all who assisted in getting the records from your church. Blessings on each of you.

YOUR CLERK.

— IN MEMORIAM —

BEAVER DAM

Mrs. A. D. Callahan

BETHELEHEM

Miss Pauline Huss

Deacon J. D. Allen

Mr. M. V. Cash

BOILING SPRINGS

Mr. Andrew J. Green

Mr. Luther Green

Miss Bertha Hamrick

Mrs. Zeb O. Holland

Mr. H. P. Pearson

Mr. John Phillips

Miss Etta Scruggs

BUFFALO

CARPENTERS GROVE

Deacon J. M. Carpenter

DOUBLE SHOALS

Mrs. Mary Dietz

Mrs. Mamie Causby

DOUBLE SPRINGS

Mrs. E. S. Grice

Mr. G. Green

Mrs. Alfred Falls

Mr. J. H. Beam

Mrs. J. W. Jones

Mrs. W. P. Hawkins

Miss Mary Covington

DAVID

Mrs. Hannah McSwain

Mrs. Emmit White

CASAR

Mrs. W. P. White

Mrs. Robert Downs

Mrs. A. A. Richards

ELIZABETH

Mr. Vance Roberts

Mrs. N. G. Self

Mr. Griffin Borders

FALLSTON

Deacon C. D. Stroup

FLINT HILL

Mr. Furman Horn

Mrs. Eddie Martin

GROVER

Deacon J. L. Herndon

Pvt. Roland R. Roark

KINGS MTN. FIRST

Mr. D. W. Adams

Deacon D. F. Hord

Mr. E. W. Hord

Mr. Eugene Matthis

Mr. E. B. Olive

KINGS MTN. SECOND

Mr. Jacob Huffstetler

Mr. Archie C. Stone

Mrs. Margaret Summitt

Mr. C. T. Etters

Deacon C. A. Allen

KINGS MTN., MACEDONIA

Mrs. Sallie Morris

Mrs. Margaret Gilbert

LATTIMORE

Dr. L. V. Lee, M. D.

LAWNDALE

MULLS CHAPEL

MT. SINAI

Mr. C. T. Freeman

NEW PROSPECT

Mr. R. L. Botts

Mrs. R. M. Grigg

Mrs. J. H. Carpenter

NORMANS GROVE

NEW HOPE

Mr. D. M. Earl

Mr. R. E. Nichols

Mr. P. F. Nichols

Mrs. D. F. McSwain

Mrs. C. C. Blanton

NORTH BROOK

NEW BETHEL

OAK GROVE

POLKVILLE

PATTERSON GROVE

Mrs. Frank Moore
Miss Jennie Lee Belk
Mr. Hubert Wright

PATTERSON SPRINGS

Mrs. L. F. King
Mrs. Paul Ellis
Mrs. Buren Ellis

PLEASANT GROVE

PLEASANT HILL

Mrs. Jim Allen
Mr. Joe Terry

PLEASANT RIDGE

Mr. J. L. Dixon
Mrs. Mollie Luckadoo
Mrs. W. M. Weathers

POPLAR SPRINGS

ROSS GROVE

SANDY PLAINS

Mrs. Z. R. Walker
Mrs. J. M. Bowen
Mrs. P. L. Petty
Miss Vashti Philbeck
Mr. Z. V. Whitner

SHELBY FIRST

Mrs. Mary Mundy
Mrs. Coleman Doggett
Mrs. W. J. Roberts
Mrs. E. Y. Harrill
Mrs. W. A. Pendleton
Mrs. Tom Miller
Mrs. Tom Elliott
Mr. J. W. Smalley
Mr. R. V. Toms
Mr. John W. Doggett

Mr. Forest Eskridge
Mr. Harold Mathison
Mr. J. O. Propst
Mr. Joe H. Austell
Mr. A. V. Wray
Mr. H. A. Callahan
Mr. E. A. Wellman
Mr. J. L. Suttle
Mr. Lewis Drewery
Mr. Charlie Mintz
Mr. J. G. Wright

SHELBY SECOND

Mr. Tom McCarver
Mr. Noah D. Francis
Mrs. J. P. Wilson
Miss Mildred Dayberry

SHELBY, BETHEL

SHELBY, CALVARY

Mrs. Clyde T. Singleton

SHELBY, DOVER

Mrs. W. A. Elam

SHELBY, EASTSIDE

Miss Mary Bates
Mr. John D. Poston
Mr. Ed Blanton

UNION

Deacon R. Lee Weathers
Mr. Rufus Robbins
Mrs. Maggie Hopper

WACO

Mrs. A. F. Whitworth

WALLACE GROVE

ZION

Mr. Bailey Weathers
Mr. J. F. Putnam
Mr. Joe S. Harris
Mr. Robert Champion

ZOAR

KINGS MOUNTAIN BAPTIST ASSOCIATION

ORDAINED MINISTERS WHO ARE MEMBERS IN THE ASSOCIATION, BUT NOT SERVING CHURCHES IN THE ASSOCIATION

Name and Address	Church Where Member
Bookout, R. A.—Grover, N. C., R-1	New Buffalo
Bishop, Paul—Kings Mtn., N. C.	Macedonia
Bostick, Wade D.—Shelby, N. C.	Shelby First
Brown, W. T.—Shelby, N. C.	Shelby Second
Blanton, W. A.—Shelby, N. C.	Shelby Second
Crow, Chaplain C. C.—U. S. Army	Shelby First
Cloninger, John—Kings Mtn., N. C.	Macedonia
Elliott, P. L.—Boiling Springs, N. C.	Boiling Springs
Goode, C. C.—Boiling Springs, N. C.	Boiling Springs
Huffman, J. E.—Lawndale, Route 3, N. C.	Carpenters Grove
Hicks, J. G.—Kings Mtn., N. C.	Kings Mtn. First
Hicks, J. J.—Kings Mtn., N. C.	Pleasant Hill
Honeycutt, W. W.—Forest City, N. C.	New Hope
Hughes, Durham—Shelby, N. C., R-2	Pleasant Hill
Jones, W. S.—Shelby, R-4, N. C.	Sandy Plains
Lancaster, R. F.—Boiling Springs, N. C.	Poplar Springs
Moss, J. F.—Kings Mtn., N. C.	Kings Mtn. Second
McAlister, Harry—Address Unknown	Calvary, Shelby
Padgett, Rush—Shelby, R-4, N. C.	Lattimore
Redman, W. H.—Kings Mtn., N. C.	Kings Mtn. Second
Scism, L. B.—Kings Mtn., N. C.	Patterson Grove
Tedder, D. A.—Shelby, N. C.	Shelby First
Washburn, D. G.—Shelby, R-4, N. C.	Double Springs
Whitaker, L. R.—Shelby, R-5, N. C.	Mulls Chapel

MINISTERS ORDAINED DURING THE YEAR

Name and Address	Church Ordaining
E. E. Poston—Wake Forest, N. C.	Dover
N. S. Hardin—Shelby, N. C.	Dover

STUDENTS FOR THE MINISTRY

Name and Address	Home Church
Bobby Crapps—Boiling Springs, N. C.	Shelby, Eastside
T. G. Bumgardner—Shelby, N. C.	Shelby, Second
John Hicks—Louisville, Ky.	Kings Mtn. First
Archie Hughes—Shelby, N. C.	Dover
Broadus Matthis—Kings Mtn., N. C.	Bethlehem
Howard Mauldin—Boiling Springs, N. C.	Boiling Springs
J. Herman Mauney—Shelby, N. C.	Elizabeth
Bruce Whitaker—Wake Forest, N. C.	Sandy Plains

CLERK'S NOTE: For Sunday School Superintendents, Church Clerks, Church Treasurers, Training Union Presidents, W. M. U. Presidents, See Tables 2-3-4-5-6.

CHURCH DIRECTORY

CHURCHES

PASTORS AND POSTOFFICES

Beaver Dam	J. W. Suttle, Shelby, N. C.
Bethlehem	W. G. Camp, Mooresboro, N. C.
Boiling Springs	J. L. Jenkins, Boiling Springs, N. C.
Buffalo	Ottis Mull, Vale, N. C.
Carpenters Grove	Ralph Carpenter, Fallston, N. C.
Casar	Vacant
Dauids	D. F. Putnam, Shelby, N. C.
Double Shoals	J. W. Suttle, Shelby, N. C.
Double Springs	J. W. Suttle, Shelby, N. C.
Elizabeth	D. Boyd Cannon, Shelby, N. C.
Fallston	Lawrence Roberts, Shelby, N. C.
Flint Hill	J. W. Costner, Lawndale, N. C.
Grover	L. J. Rainey, Grover, N. C.
Kings Mtn. First	A. G. Sargeant, Kings Mountain, N. C.
Kings Mtn., Second	B. F. Austin, Kings Mountain, N. C.
K. Mtn., Macedonia	C. B. Bobbitt, Kings Mountain, N. C.
Lattimore	Hugh Harrill, Mooresboro, N. C.
Lawndale	J. W. Suttle, Shelby, N. C.
Love Valley	Vacant
Mt. Sinai	L. M. Canipe, Boiling Springs, N. C.
Mulls Chapel	E. L. McDaniel, Mooresboro, N. C.
New Bethel	J. W. Suttle, Shelby, N. C.
New Hope	Hugh Harrill, Mooresboro, N. C.
New Prospect	A. M. Kiser, Waco, N. C.
Normans Grove	John A. Hallman, Lattimore, N. C.
North Brook	Ottis Mull, Vale, N. C.
Oak Grove	Vacant
Oak View	E. O. Gore, Kings Mountain, N. C.
Polkville	D. F. Putnam, Shelby, N. C.
Patterson Grove	J. W. Suttle, Shelby, N. C.
Patterson Springs	Jesse Blalock, Shelby, N. C.
Pleasant Grove	A. M. Kiser, Waco, N. C.
Pleasant Hill	Lawrence Roberts, Shelby, N. C.
Pleasant Ridge	Jesse Blalock, Shelby, N. C.
Poplar Springs	J. R. Cantrell, Boiling Springs, N. C.
Ross Grove	Lawrence Roberts, Shelby, N. C.
Sandy Plains	Lawrence Roberts, Shelby, N. C.
Shelby First	Zeno Wall, Shelby, N. C.
Shelby Second	W. A. Ayers, Shelby, N. C.
Shelby, Bethel	J. A. Brock, Shelby, N. C.
Shelby, Calvary	H. E. Waldrop, Shelby, N. C.
Shelby, Dover	W. A. Elam, Shelby, N. C.
Shelby, Eastside	W. P. Biggerstaff, Shelby, N. C.
Union	A. M. Kiser, Waco, N. C.
Waco	A. M. Kiser, Waco, N. C.
Wallace Grove	J. F. Hollar, Kings Mountain, N. C.
Zion	J. L. Jenkins, Boiling Springs, N. C.
Zoar	Jesse Blalock, Shelby, N. C.

New Church:

New Buffalo	N. S. Hardin, Shelby, N. C., Ora Mill
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ASSISTANT PASTORS

H. B. Easom—Shelby, N. C.	Shelby First Church
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KINGS MOUNTAIN BAPTIST ASSOCIATION

HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan
1852	New Bethel	J. Suttle	T. Dixon	J. R. Logan
1853	Boiling Springs	G. W. Rollins	D. Pannell	J. R. Logan
1854	Mt. Sinai	D. Pannell	D. Pannell	J. R. Logan
1855	Zion	G. W. Rollins	D. Pannell	J. R. Logan
1856	New Prospect	T. Dixon	T. Dixon	J. R. Logan
1857	Big Springs	G. W. Rollins	G. W. Rollins	J. R. Logan
1858	Olivet	J. Suttle	G. W. Rollins	J. W. Green
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan
1860	High Shoals	L. M. Berry	L. M. Berry	J. R. Logan
1861	Lincolnton	R. P. Logan	L. M. Berry	J. R. Logan
1862	New Bethel	L. M. Berry	G. W. Rollins	J. R. Logan
1863	Sandy Run	G. W. Rollins	G. W. Rollins	J. R. Logan
1864	Bethel Ired. Co.	L. M. Berry	R. P. Logan	J. R. Logan
1865	Zoar	G. W. Rollins	R. P. Logan	J. R. Logan
1866	Concord	P. R. Elam	R. Poson	J. R. Logan
1867	Thessalonla	J. H. Yarboro	J. H. Yarboro	G. M. Webb
1868	Mt. Paran	G. M. Webb	J. H. Yarboro	G. M. Webb
1869	Double Springs	G. W. Rollins	G. W. Rollins	G. M. Webb
1870	High Shoals	R. P. Logan	G. W. Rollins	G. M. Webb
1871	Bethel Ired. Co.	G. M. Webb	T. Dixon	G. M. Webb
1872	Bethlehem	Wade Hill	T. Dixon	G. M. Webb
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges
1874	Sandy Run	Wade Hill	G. W. Rollins	L. M. Logan
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan
1876	Sandy Plains	G. W. Rollins	T. Dixon	L. M. Logan
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	B. H. Bridges
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan
1880	Double Springs	P. R. Elam	T. Dixon	L. M. Logan
1881	Buffalo	W. A. Nelson	T. Dixon	L. M. Logan
1882	Bethel Ired. Co.	A. L. Stough	J. Y. Hamrick	L. M. Logan
1883	Pleasant Grove	G. P. Hamrick	J. Y. Hamrick	L. M. Logan
1884	Big Springs	A. C. Irvin	H. F. Schenck	L. M. Logan
1885	Grover	B. W. Busey	H. F. Schenck	D. S. Lovelace
1886	Beaver Dam	G. M. Webb	H. F. Schenck	D. S. Lovelace
1887	New Bethel	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1888	High Shoals	J. M. McHanaway	H. F. Schenck	D. S. Lovelace
1889	Elizabeth	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1890	Zion	J. A. Speight	H. F. Schenck	D. S. Lovelace
1891	Waco	F. C. Hickson	H. F. Schenck	D. S. Lovelace
1892	Gastonia	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1893	Boiling Springs	J. L. Sproles	H. F. Schenck	D. S. Lovelace
1894	Shelby	A. C. Irvin	H. F. Schenck	D. S. Lovelace
1895	Bethlehem	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1896	Lattimore	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1897	New Hope	A. C. Irvin	E. Y. Webb	D. S. Lovelace
1898	Sandy Plains	T. Dixon	E. Y. Webb	D. S. Lovelace
1899	New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace

KINGS MOUNTAIN BAPTIST ASSOCIATION

HISTORICAL DATA (Continued)

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1900	Double Springs	R. L. Hamrick	E. Y. Webb	D. S. Lovelace
1901	Cherryville	T. Dixon	E. Y. Webb	D. S. Lovelace
1902	Pleasant Grove	R. N. Hawkins	H. F. Schenck	D. S. Lovelace
1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	D. S. Lovelace
1904	Zoar	D. F. Putnam	A. C. Irvin	D. S. Lovelace
1905	Kings Mountain	J. S. Farmer	A. C. Irvin	D. S. Lovelace
1906	Beaver Dam	A. H. Sims	A. C. Irvin	D. S. Lovelace
1907	Bessemer City	M. E. Parish	A. C. Irvin	D. S. Lovelace
1908	New Bethel	D. G. Washburn	A. C. Irvin	D. S. Lovelace
1909	Boiling Springs	J. J. Beach	A. C. Irvin	D. S. Lovelace
1910	Grover	C. A. Jenkins	A. C. Irvin	D. S. Lovelace
1911	Elizabeth	J. M. Hamrick	A. C. Irvin	D. S. Lovelace
1912	Mt. Zion	Wade Bostick	A. C. Irvin	D. S. Lovelace
1913	Zion	L. W. Swope	J. W. Suttle	J. J. Lattimore
1914	Poplar Springs	J. R. Miller	J. W. Suttle	J. J. Lattimore
1915	New Hope	T. C. Holland	J. W. Suttle	J. J. Lattimore
1916	Waco	W. E. Lowe	J. W. Suttle	J. J. Lattimore
1917	Fallston	D. G. Washburn	J. W. Suttle	J. J. Lattimore
1918	Union	D. F. Putnam	J. W. Suttle	J. J. Lattimore
1919	Sany Plains	W. R. Beach	J. W. Suttle	J. J. Lattimore
1920	Ross Grove	J. M. Kester	J. W. Suttle	J. J. Lattimore
1921	Bethlehem	W. G. Camp	J. W. Suttle	J. J. Lattimore
1922	Casar	W. A. Elam	J. W. Suttle	G. G. Page
1923	Lattimore	J. R. Green	J. W. Suttle	G. G. Page
1924	Double Springs	R. L. Lemons	J. W. Suttle	G. G. Page
1925	Shelby 1st.	Rush Padgett	J. W. Suttle	G. G. Page
1926	Kings Mtn. 1st.	G. P. Abernethy	J. W. Suttle	G. G. Page
1927	Double Shoals	Zeno Wall	J. W. Suttle	G. G. Page
1928	Beaver Dam	J. L. Jenkins	J. W. Suttle	G. G. Page
1929	Boiling Springs	C. J. Black	J. W. Suttle	J. V. DeVenny
1930	Patterson Springs	Wallace Hartsell	J. W. Suttle	J. V. DeVenny
1931	Zion	L. L. Jessup	J. W. Suttle	J. V. DeVenny
1932	New Bethel	D. F. Putnam	J. W. Suttle	J. V. DeVenny
1933	Patterson Grove	T. L. Justice	J. W. Suttle	J. V. DeVenny
1934	New Prospect	Zeno Wall	J. W. Suttle	J. V. DeVenny
1935	Poplar Springs	A. G. Sargeant	J. W. Suttle	J. V. DeVenny
1936	Pleasant Grove	W. G. Camp	J. W. Suttle	J. V. DeVenny
1937	Bethlehem	C. V. Martin	J. W. Suttle	J. V. DeVenny
1938	Sandy Plains	J. L. Jenkins	J. W. Suttle	J. W. Costner
1939	Pleasant Hill	W. A. Hoffman	J. W. Suttle	J. W. Costner
1940	Carpenters Grove	W. A. Elam	J. W. Suttle	J. W. Costner
1941	Elizabeth	A. M. Kiser	J. W. Suttle	J. W. Costner
1942	New Hope	W. P. Biggerstaff	J. W. Suttle	J. W. Costner
1943	Shelby First			
	Double Springs	D. F. Putnam	J. W. Suttle	J. W. Costner

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—George Blanton; 1933—Offices of Clerk and Treasurer were consolidated.

TABLE I. CHURCH MEMBERSHIP, ETC., KINGS MOUNTAIN BAPTIST ASSOCIATION YEAR ENDING SEPT. 30, 1943.

CHURCHES	Village, Town, City or County?	When Constituted	Pastors and Post Offices	Days of Meeting	CHURCH MEMBERSHIP										Families Receiving State Baptist Paper		
					Total Members Reported Last Year	GAINS					LOSSES						
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members		Weekly Prayer Meetings	Revival Meetings Held
Beaver Dam	C	1850	J. W. Suttle, Shelby	2-3	447	15	6			12			1	455	no	1	4
Bethlehem	C	1842	W. G. Camp, Mooresboro	2-4	520	23	5			15			3	530	no	1	13
Boiling Springs	C	1847	J. L. Jenkins, Boiling Sprgs.	All	653	1	52			31			7	668	yes	1	28
Buffalo	C	1902	Otis Mull, Vale R-3	2-4	180	2				2				180	no	2	
Carpenters Grove	C	1887	R. B. Carpenter, Fallston	1-3	156	6	5			20				146	no	1	5
Casar	V	1894	Lawrence Roberts, Shelby	2-3	124	3	4			4			3	124	no	1	5
David	V	1938	D. F. Putnam, Shelby	1-3-4	147	11	15	1		23			2	149	--	1	7
Double Shoals	V	1898	J. W. Suttle, Shelby	4	203	2						5		198	--	1	2
Double Springs	C	1844	J. W. Suttle, Shelby	1-2	420	16	3			11			7	421	no	1	4
Elizabeth	C	1883	D. Boyd Cannon, Shelby	All	472	16	10			19			3	476	no	1	2
Fallston	C	1902	Lawrence Roberts, Shelby	2-4	216	1	3			1			1	217	no	1	4
Faint Hill	V	1909	J. W. Costner, Lawndale	1-3	243	27	13			3			2	278	yes	1	15
Grover	T	1880	L. J. Rainey, Grover	All	425	7	9			26	1		5	412	yes	1	4
Kings Mountain, First	T	1911	A. G. Sargeant, K. Mtn.	All	595	8	26			25			2	599	yes	1	30
Kings Mountain, Second	T	1915	B. F. Austin, Kings Mtn.	All	395	15	17	3	6	12			3	416	yes	2	6
Kings Mountain, Macedonia	T	1921	C. B. Bobbitt, Kings Mtn.	All	243	27	29			22		11	2	264	yes	2	3
Latimore	T	1891	Hugh Harrell, Mooresboro	All	296	3	9	1		14			1	294		1	6
Lawndale	V	1899	J. W. Suttle, Shelby	4	153					1				152	yes	1	10
Love Valley	No	Pastor	No report														
Mt. Sinai	C	1851	L. M. Canipe, Boiling Sprgs.	1-3	184	21	8			7			1	205	no	1	8
Mulls Chapel	C	1823	E. L. McDaniel, Mooresboro	2-4	170		4			7				167	yes	1	2
New Bethel	C	1848	J. W. Suttle, Shelby	4	200	9	1			2				208	no	1	3
New Hope	V	1873	Hugh Harrell, Mooresboro	All	327	4	3			19			5	310	no	1	16
New Prospect	C	1854	A. M. Kiser, Waco	1-3	213				1	8			3	203	no	1	1
Normans Grove	C	1913	Jno. A. Hallman, Latimore	2-4	157	1	2			3			3	154	no	1	1
North Brook	C	1913	Otis Mull, Vale, R-3	1-3	163					6				158	yes	1	2
Oak Grove	C	1897	E. O. Gore, Kings Mtn., R-2	All	369	5	6			9				371	yes	1	17
Oak View	C	1938	D. F. Putnam, Shelby	2-4	130	7	2	2		3			3	138	yes	1	1
Polkville	V	1940		2-4	140	3	5			4				144	no	1	12

[illegible]

Patterson Grove	L. B. Scism, Kings Mtn., R-3	22	9	15	29	23	64	32	9	---	no	203	98	2	yes	no	3	
Patterson Springs	J. D. Ellis, Grover, R-1	7	10	13	20	17	26	52	27	3	no	175	73	2	yes	no	---	
Pleasant Grove	C. E. Elliott, Shelby, R-5	11	10	22	24	21	23	37	---	7	no	155	91	8	yes	no	12	
Pleasant Hill	Frank Cornwell, Shelby, R-2	---	16	11	16	25	23	45	---	5	no	141	90	11	yes	no	---	
Pleasant Ridge	Sherman Weaver, Shelby, R-4	11	8	10	23	20	15	65	9	7	no	168	90	8	yes	no	11	
Poplar Springs	R. F. Lancaster, Boiling Springs	12	14	11	25	24	55	55	---	7	no	203	133	---	yes	no	---	
Ross Grove	L. H. Ledford, Shelby	16	---	12	38	13	19	30	14	5	no	147	85	9	yes	no	6	
Sandy Plains	H. H. Grayson, Shelby, R-4	7	11	13	31	24	23	64	12	6	no	191	70	---	yes	no	14	
Shelby, First	Horace Eason, Shelby	88	84	140	196	172	157	665	30	11	yes	1543	742	50	yes	yes	10	
Shelby, Second	R. R. Beam, Shelby	23	35	52	82	43	103	95	55	30	no	475	225	6	yes	---	---	
Shelby, Bethel	R. W. McAbee, Shelby	41	19	32	53	35	19	95	42	---	no	336	149	4	yes	yes	8	
Shelby, Calvary	Robert L. Green, Shelby	20	15	14	25	24	11	58	10	---	no	177	99	---	yes	no	3	
Shelby, Dover	Roy Newton, Shelby	10	45	65	86	62	55	84	20	---	no	427	235	---	yes	no	60	
Shelby, Eastside	E. R. Beheler, Shelby, 116 Palmer St.	20	23	57	66	39	45	50	10	---	8	318	152	23	yes	no	---	
Union	George M. Gold, Shelby, R-5	---	23	22	33	14	34	31	---	15	no	172	85	5	yes	no	3	
Waco	W. N. Pope, Waco	17	12	27	19	20	16	39	13	---	5	no	168	90	5	yes	no	10
Wallace Grove	C. W. Owens, Shelby, R-5	8	9	8	7	8	21	33	---	---	no	94	37	---	---	---	---	
Zion	J. F. Lutz, Shelby	7	9	10	13	15	21	58	30	4	no	167	119	13	yes	no	---	
Zoar	Lyman Humphries, Shelby, R-3	23	14	16	24	34	31	43	---	4	no	189	83	9	yes	no	---	
		626	753	1022	1621	1400	1526	3172	512	280	---	10912	5621	340	---	---	195	

Churches Reporting Vacation Bible Schools--
 Kings Mountain, First--Enrollment 95
 Shelby, Calvary--Enrollment 134
 Shelby, Dover--Enrollment 196
 Shelby, Eastside--Enrollment 160
 Shelby First has one Mission Sunday School--Enrollment 135

J. W. SUTTLE, Moderator

J. W. COSTNER, Clerk.

TABLE III. BAPTIST TRAINING UNION OF KINGS MOUNTAIN BAPTIST ASSOCIATION, YEAR ENDING SEPT. 30, 1943.

CHURCHES	J. A. HALLMAN, Associational Director of Training Union Lattimore, N. C.	BAPTIST TRAINING UNION (BY P.U.s and B.A.U.s)																Number General and Departmental Officers from Your Church	Students in College
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions	Bible Readers and Story Hours	Number Taking Study Course	Total Systematic Givers in all Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	
Beaver Dam	Ed Humphries, Shelby, R-4	1	1	1	1	1	4	15	1	23	18	8	64	65	91	129	no	45	9
Bethlehem	No Union	1	4	1	1	1	7	20	60	24	25	129	129	129	91	129	no	45	9
Boiling Springs	O. P. Hamrick, Boiling Sps.	1	4	1	1	1	7	20	60	24	25	129	129	129	91	129	no	45	9
Buffalo	No Union	1	4	1	1	1	7	20	60	24	25	129	129	129	91	129	no	45	9
Carpenters Grove	R. B. Carpenter	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Casar	Mary Lou Richard	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
David	Mrs. A. A. Jolley, Kings Mtn.	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Double Shoals	Yates Williams, Shelby, R-5	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Double Springs	Mrs. John Crowder, Lattimore	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Elizabeth	J. Herman Mauney, Shelby	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Fallston	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Flint Hill	Mrs. Cleavy Hamrick, Shelby, R-3	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Grover	Mrs. R. D. Moss, Grover	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Kings Mountain, First	Lula Mae Teague, Kings Mtn.	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Kings Mountain, Second	J. C. Gladden, Kings Mtn.	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Kings Mountain, Macedonia	M. L. Holcomb, Kings Mtn., R-2	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Lattimore	Mrs. N. B. Lattimore	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Lawndale	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Love Valley	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Mt. Sinai	Foy B. Putnam, Shelby, R-2	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Mulls Chapel	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
New Bethel	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
New Hope	Mrs. R. L. Nichols, Earl	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
North Prospect	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Normans Grove	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
North Brook	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Oak Grove	D. A. Stroupe, Kings Mtn.	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Oak View	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1
Polkville	No Union	1	1	1	1	1	3	8	13	13	14	6	27	4	4	14	1	2	1

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS OF KINGS MOUNTAIN BAPTIST ASSN., YEAR ENDING SEPT. 30, 1942

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES																W. M. U. WORK															
	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission	Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.																
Beaver Dam	1	1	1	1	1	3	20	10	10	10	1	140	56	56		182.83																
Bethlehem	3	1	1	1	1	7	52	10	15	12	20	109	67	67		100.00																
Boiling Springs																																
Buffalo	1					1	13					13	1			121.85																
Carpenters Grove	1					1	2	10			9	19			68.40	27.90																
Casar	1					1	2	10																								
David's																																
Double Shoals	1		1			2	21		20			41	13			37.40																
Double Springs	1					1	18					18	6			328.85																
Elizabeth	1					1	60					60	47			268.55																
Fallsouth	1		1			2	23		14			37	10		581.84	231.41																
Flint Hill	1					1	18					18	6		79.76	84.95																
Grover	1	1	2	2	1	7	30	25	20	22	15	112	14	595.91	215.73	249.65																
Kings Mountain, First	1					1	4	99	9	11	7	126	1	50.00	384.30	1.55																
Kings Mountain, Second	1					1	15					15	15			96.04																
Kings Mountain, Macedonia	1					1	12					12	8																			
Lattimore	1					1	16					16																				
Lawndale																																
Love Valley																																
Mt. Sinai	1					1	18					18			182.79	69.24																
Mulls Chapel																																
New Bethel	1	1	2	1	1	6	26	16	16	8	26	92	77		95.55	136.96																
New Hope	1					1	25					25	12		4.25	165.45																
New Prospect	1					1	12					12			78.20	10.05																
Normans Grove																																
North Brook																																
Oak Grove	1					1	25					25	6		325.02	74.02																
Oak View																																
Polkville	1					1	29					29	6		79.00	53.45																

Patterson Grove	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
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

New Church—
New Buffalo

One organization reported, no records

J. W. SUTTLE, Moderator

J. W. COSTNER, Clerk.

TABLE V. CHURCH PROPERTY OF KINGS MOUNTAIN BAPTIST ASSOCIATION, YEAR ENDING SEPT. 30, 1943.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness On All Church Property	Amount of Insurance Carried
Beaver Dam	Ed Humphries, Shelby, R-4	Yes 1925	Brick	500	13	5	13	13	20,000.00			20,000.00		5,000.00
Bethlehem	B. P. Dixon, Kings Mtn., R-2	Yes 1929	Brick	750	13	3	14	14	18,500.00			18,500.00		10,000.00
Bolling Springs	A. I. Jolley, Bolling Springs	Yes 1920	Brick	1000	16	5	15	15	65,000.00		3,000.00	68,000.00		38,000.00
Buffalo	C. L. Ballard, Shelby, R-1	Yes 1920	Wood	500	11	11	11	11	1,500.00			1,500.00		
Carpenters Grove	G. M. Cooke, Lawndale, R-3	Yes 1887	Brick	600	11	11	11	11	8,000.00			8,000.00		2,500.00
Casar	I. G. Downs, Casar	Yes 1934	Brick	500	13	1	12	12	4,000.00			4,000.00		1,700.00
David	G. Hood White, Kings Mtn., R-2	Yes 1936	Brick	350	9	9	9	9	7,000.00			7,000.00		2,000.00
Double Shoals	Mrs. A. P. Spangler, Shelby, R-5	Yes 1924	Brick	360	13	13	13	13	9,000.00			9,000.00		2,000.00
Double Springs	J. S. Gillespie, Shelby, R-4	Yes 1920	Brick	500	19	6	13	13	15,000.00			15,000.00		10,000.00
Elizabeth	Chas. W. Spake, Shelby	Yes 1939	Brick	500	33	5	28	28	30,000.00			30,000.00		9,000.00
Fallston	Wyte D. Royster, Lawndale, R-2	Yes 1940	Brick	400	24	5	17	17	20,700.00			20,700.00		12,500.00
Flint Hill	I. R. Ledbetter, Shelby, R-2	Yes 1907	Brick	400	11	2	9	9	8,000.00			8,000.00		
Grover	Carley Martin, Grover	Yes 1907	Brick	400	14	1	14	14	7,000.00		3,000.00	10,000.00		5,500.00
Kings Mountain, First	Lula Mae Teague, Kings Mtn.	Yes 1911	Brick	350	27	7	20	20	61,200.00		6,000.00	67,200.00	1,928.10	23,500.00
Kings Mountain, Second	Samuel T. McAbee, Kings Mtn., Box 722	Yes 1922	Brick	450	17	2	15	15	10,000.00			13,500.00	2,500.00	3,000.00
Kings Mountain, Macedonia	O. T. Gummels, Kings Mtn.	Yes 1932	Wood	300	12	3	9	9	5,000.00		4,250.00	9,250.00		3,500.00
Latimore	Charles B. Hamrick, Shelby, R-3	Yes 1915	Wood	500	4				4,500.00			4,500.00		3,000.00
Lawndale	C. D. Forney, Sr., Lawndale	(Use Mill Chapel)												
Love Valley	No report, organization under investigation													
Mt. Sinai	C. S. Bridges, Shelby, R-2	Yes 1929	Brick	400	7	7	7	7	5,000.00			5,500.00		2,000.00
Mulls Chapel	Nelson Queen, Shelby, R-5	Yes 1929	Wood	300	3	3	3	3	3,000.00			3,000.00		1,000.00
New Bethel	Frank Spurling, Lawndale	Yes 1925	Brick	300	12	12	12	12	15,500.00			15,500.00		8,500.00
New Hope	W. D. Earl, Earl	Yes 1873	Wood	600	5	5	8	8	9,500.00			9,500.00		6,500.00
New Prospect	E. G. Clark, Shelby, R-1	Yes 1892	Brick	500					5,436.00			5,436.00		
Normans Grove	Lloyd Boggs, Lawndale, R-2	Yes 1941	Brick		7		6	6	none given					
North Brook	Z. Z. Warlick, Cherryville, R-1	Yes 1913	Wood	500					1,500.00			1,500.00		
Oak Grove	L. D. Canipe, Kings Mtn., R-3	Yes 1924	Wood	500	3		2	2	5,200.00			5,200.00		2,000.00
Oak View	Mrs. J. E. Bumgardner, Kings Mtn., R-1	Yes 1939	Con.	250	8	7	6	6	3,500.00			3,500.00		800.00
Polkville	Griffin Davis, Shelby	Yes 1940	Brick		7		7	7	8,500.00			8,500.00		

Patterson Grove	Marjorie Seism. Kings Mtn. R-1	Yes 1923 Brick	350	11	3	10	7,000.00	7,000.00	2,500.00
Patterson Springs	Hugh L. Borders, Patterson Springs	Yes 1923 Brick	---	---	---	9	10,000.00	10,000.00	4,000.00
Patterson Grove	V. A. Gardner, Shelby, R-5	Yes 1936 Brick	250	14	---	12	12,000.00	12,000.00	5,000.00
Pleasant Hill	J. C. Lowery, Shelby, R-2	Yes 1923 Brick	300	11	---	10	10,000.00	10,000.30	2,500.00
Pleasant Ridge	G. L. Hamrick, Lattimore Rec.	Yes 1915 Wood	500	---	---	8	2,000.00	2,000.00	1,200.00
Poplar Springs	A. T. Hamrick, Shelby, R-3	Yes 1923 Brick	600	24	---	22	17,000.00	17,000.00	2,500.00
Ross Grove	Nestor G. Hamrick, Shelby	Yes 1906 Wood	400	11	---	10	7,000.00	7,000.00	3,500.00
Sandy Plains	H. H. Grayson, Shelby, R-4	Yes 1938 Brick	500	16	6	16	10,000.00	10,000.00	60,000.00
Shelby, First	Beverly Clark, Shelby	Yes 1929 Brick	1500	106	9	97	225,000.00	25,000.00	18,000.00
Shelby, Second	W. Q. Jones, Shelby	Yes 1908 Brick	650	57	6	50	40,000.00	45,000.00	20,000.00
Shelby, Bethel	Velvie Willkie, Shelby, 123 Pine St.	Yes 1943 Brick	700	20	3	20	60,000.00	63,500.00	25,000.00
Shelby, Calvary	Sylvanus Gardner, Shelby, 316 Clegg	Yes 1936 Wood	600	9	9	9	5,000.00	5,000.00	5,000.00
Shelby, Dover	W. C. Cartee, Shelby, R-4	Yes 1925 Brick	400	25	5	22	20,000.00	20,000.00	15,000.00
Shelby, Eastside	E. R. Beheler, Shelby	Yes 1923 Brick	350	35	7	28	30,000.00	30,000.00	30,000.00
Union	Elmer Withrow, Shelby, R-5	Yes 1940 Brick	400	15	1	13	15,000.00	16,000.00	9,000.00
Waco	S. L. Dellinger, Shelby	Yes 1928 Wood	400	17	4	16	2,000.00	2,000.00	8,000.00
Wallace Grove	Cleat Owens, Falston	Yes 1927 Brick	500	20	20	14	23,000.00	23,000.00	10,000.00
Zion	G. T. Cabaniss, Shelby, R-5	Yes 1933 Brick	800	9	6	6	8,000.00	8,000.00	1,500.00
Zoar	Mrs. Charles Warren, Shelby	---	---	---	---	---	---	---	---
New Buffalo (new church)	Mrs. C. B. Horton, Grover, Route 1	Under construction	21435	701	175	631	\$863,236.00	\$3,000.00	\$97,286.00
									\$29,426.10
									\$354,700.00

J. W. SUTILE, Moderator

J. W. COSTNER, Clerk.

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF KINGS MOUNTAIN BAPTIST ASSOCIATION, YEAR ENDING SEPT. 30, 1942

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent this Year	Church Debt and Interest	Incidentals	Literature for Church Use, S. S., Etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Church, All Organizations	Number of Tithers
Beaver Dam	W. H. Humphries, Shelby, R-4	537.00		181.40			116.53	246.78		13.63		1096.34	
Bethlehem	Hal Morris, Kings Mtn., R-2	905.00			1196.58		267.81	191.47	56.81	15.91	238.52	2872.10	3
Boiling Springs	J. L. Lovelace, Boiling Springs	1950.00	165.00	162.37	611.04		1011.52	332.33	59.35	7.50	1933.19	6232.30	
Buffalo	C. L. Ballard, Shelby, R-1	161.00	25.00					24.00	20.00	5.00		235.00	1
Carpenters Grove	D. C. Carpenter, Belwood, R-1	893.33					174.06	67.34	6.88	5.00	181.97	1329.18	6
Casar	A. A. Richard, Casar	400.00		68.25	168.30		102.17	82.62	25.00	3.84		850.18	
David	L. A. Harmon, Kings Mtn.	750.00		50.00	131.31		103.76	70.00		4.50	12.10	1121.67	15
Double Shoals	S. B. Eskridge, Shelby	400.00		212.25	25.00		95.52	86.32		6.06	46.72	871.87	3
Double Springs	L. R. Hawkins, Shelby, R-5	660.00		143.34	133.45	250.00	486.82	186.03		12.63	215.18	3287.45	
Elizabeth	S. B. Wilson, Shelby	980.00		320.00	213.20	7000.00	403.36	256.19		14.25	100.00	9287.00	12
Fallston	G. S. Royster, Lawndale, R-2	472.50	40.00	130.50	293.85		346.61	148.87		6.00	21.10	1459.43	
Flint Hill	L. N. Harrell, Shelby, R-2	300.00		106.00	2175.00		45.00	54.00	25.00	12.00	42.63	2788.83	17
Grover	A. F. Collins, Grover	783.10		290.47	211.65		285.38	146.00	17.39	8.00	109.99	1862.18	
Kings Mountain, First	Lula Mae Teague, Kings Mtn.	2695.00	1635.35	125.00	1100.58	708.51	830.83	399.92		15.00	184.44	7594.63	
Kings Mountain, Second	S. O. Kirby, Kings Mtn., Box 122	2340.00		176.00	1351.93	1671.16	455.00	200.00	231.10	6.00	163.13	6584.32	80
Kings Mountain, Macedonia	Otto C. Kiser, sr., Kings Mtn., R-2	1765.71		237.09	703.15	849.18	271.32	124.94		3.00	596.88	4550.97	
Lattimore	Margaret Lattimore, Lattimore	720.00		106.00			305.79	126.39	62.10	5.00	63.17	1392.45	3
Lawndale	Mrs. F. L. Rollins, Lawndale	360.00		101.00	100.00		39.61				5.00	510.61	
Love Valley	No report, organization under investigation												
Mt. Sinai	W. H. Putnam, Shelby, R-2	300.00		137.35	527.41		69.81	64.66		5.00	11.80	1116.03	
Mulls Chapel	Pearl Turner, Shelby, R-5	299.80		79.30			28.18	31.53	2.00	4.00	100.36	544.97	
New Bethel	J. D. S. Carpenter, Lawndale	433.50		398.11			294.05	238.88		8.00	432.94	1805.48	
New Hope	R. L. Nichols, Earl	652.20		75.00	6.00		225.52	188.23	20.73	9.30	291.12	1469.10	5
New Prospect	Paul Ford, Shelby	300.00		100.00	5.77		62.63	52.46	5.00	5.00	1.42	535.28	
Normans Grove	Lloyd Boggs, Lawndale, R-2	177.40		37.16	492.35			48.94	18.00	4.50		769.95	
North Brook	I. G. Lackey, Cherryville	300.00		40.00			60.00	48.00		8.00		456.00	
Oak Grove	J. S. Ware, Kings Mtn., R-3	520.00	47.26	74.26	76.88		91.84	89.50	30.00	10.00	459.66	1395.40	
Oak View	J. L. Spearman, Clover, S. C., R-2	1365.00		50.00	366.90		79.77	60.38		4.00	114.91	2137.32	27
Polkville	Fred Mintz, Lawndale	396.00		100.00	1611.31		100.87	111.73		4.50	151.41	2475.82	

Patterson Grove	408.00	161.07	13.05	110.90	85.12	124.01	912.15
Patterson Springs	426.08	89.13	283.78	184.89	147.20	173.64	1384.59
Pleasant Grove	400.00	115.00	12.10	177.76	120.50	6.10	978.43
Pleasant Hill	255.00	112.00	140.42	66.80	74.00	5.00	653.22
Pleasant Ridge	780.00	111.00	74.82	187.92	97.27	19.60	1270.61
Poplar Springs	600.00	67.00	---	144.11	101.06	8.00	936.54
Ross Grove	360.00	150.00	1150.52	106.40	94.67	6.00	1964.43
Sandy Plains	480.00	171.18	---	145.76	153.21	10.00	960.15
Shelby, First	5026.66	525.00	3575.66	2192.85	902.37	35.00	31416.72
Shelby, Second	1595.00	564.25	882.73	1576.73	302.50	15.00	6255.78
Shelby, Bethel	2461.85	8.00	15473.39	227.00	176.00	10.00	19042.24
Shelby, Calvary	1795.00	85.27	212.45	229.57	145.27	5.00	2631.76
Shelby, Dover	2349.99	130.20	466.82	652.44	405.01	12.00	4166.46
Shelby, Eastside	2600.00	220.00	1410.80	970.96	496.82	15.30	180.18
Union	342.35	118.00	10463.70	129.53	82.70	6.00	7112.22
Waco	500.40	197.00	75.36	109.20	86.09	6.63	1279.40
Wallace Grove	148.24	64.70	---	---	---	---	1047.46
Zion	720.00	211.00	23.09	149.50	95.66	10.00	233.94
Zoar	399.96	45.87	171.06	126.62	102.80	10.00	1443.53
New Buffalo (new church)	12.00	---	91.94	---	7.00	5.00	903.04
Mrs. C. B. Horton, Grover, R-1	---	---	---	---	---	---	114.94
GRAND TOTAL	\$43377.67	\$ 7722.26	\$646.52	\$46923.55	\$24211.89	\$391.42	\$8786.28
							\$16137.47

J. W. SUTTLE, Moderator

J. W. COSTNER, Clerk.

LATE NOTE: Several churches gave more money than is recorded in the above Minute Fund. Rather than change the Table we are leaving it as it is. The total amount received is \$404.46. Wallace Grove and Pleasant Ridge show blank, but these churches sent in after tables were made up.

TABLE VII.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, KINGS MOUNTAIN BAPTIST ASSOCIATION, SEPT. 30, 1943.

[illegible]

Patterson Grove	Lloyd Phifer, Kings Mtn.	182.55	27.50	15.57	263.00	50.00	147.62	23.00	16.32	130.00	50.00	905.56	1917.71
Patterson Springs	Mildred Camp, Shelby, R-2	237.53	54.85	10.00	13.80	110.00	78.12	19.81	---	38.73	229.30	804.14	2188.75
Pleasant Grove	Fosie Hamrick, Lawndale, R-2	90.00	---	---	---	---	50.00	---	---	---	355.30	495.30	1487.73
Pleasant Hill	Joe Beam, Shelby, R-2	75.00	---	---	---	---	48.22	14.00	---	---	137.22	790.44	790.44
Pleasant Ridge	A. Y. Hamrick, Latimore	97.50	30.45	13.00	13.00	261.25	136.20	30.11	31.20	---	153.72	816.43	2087.04
Poplar Springs	Fervis Wesson, Shelby	187.71	---	---	---	87.50	32.86	31.86	---	---	495.00	834.93	1771.46
Ross Grove	L. H. Ledford, Shelby	57.84	26.90	31.85	85.91	18.27	142.67	40.92	---	102.00	16.50	731.91	2696.34
Sandy Plains	T. O. Wiggins, Shelby, R-4	138.95	18.50	1.50	21.10	132.95	78.27	7.62	---	9.00	131.05	544.94	1505.09
Shelby, First	J. L. Suttle, Jr., Shelby	3763.14	189.50	310.18	708.39	26800.00	700.00	256.43	---	649.85	755.08	34142.57	66199.37
Shelby, Second	T. G. Baumgardner, Shelby	769.09	12.78	---	---	848.43	184.07	8.90	---	24.23	---	1847.50	8103.28
Shelby, Bethel	C. O. Bridges, Shelby	236.00	20.00	10.00	25.00	8.00	78.00	10.00	---	78.00	---	465.00	19571.24
Shelby, Calvary	Roy Panther, Shelby	172.85	14.22	5.03	5.03	---	87.46	18.72	15.20	---	5.02	323.53	2992.29
Shelby, Dover	G. H. Dover, Shelby	1028.62	53.24	62.40	73.00	1306.78	335.10	64.54	---	49.00	52.85	3025.53	7286.39
Shelby, Eastside	A. C. Bland, Shelby, 504 Booker St.	390.00	25.00	63.87	89.41	337.00	250.03	42.00	---	78.00	1275.31	8386.73	8386.73
Union	Clyde Blanton, Lawndale, R-1	33.01	8.60	2.50	1.25	---	20.00	16.90	---	6.00	10.40	100.66	11287.41
Waco	U. A. Black, Waco	226.59	31.18	29.81	33.80	69.21	67.95	18.54	---	40.00	352.00	871.83	1919.29
Wallace Grove	Cleat Owens, Fallston	10.00	---	---	---	---	220.00	100.00	---	---	---	10.00	243.94
Zion	G. F. Irwin, Shelby, R-5	400.00	48.86	99.83	88.37	400.00	26.00	22.34	25.38	60.00	384.28	1564.28	3063.41
Zoar	C. L. Allen, Shelby	---	---	---	---	---	---	---	---	---	115.14	425.92	1328.86
*New Buffalo	Mrs. C. B. Horton, Grover, R-1	14.00	---	---	---	---	---	---	---	---	14.00	---	128.94
*New Church	GRAND TOTAL	\$10880.03	\$146.73	\$1736.65	\$1620.96	\$2618.97	\$6468.22	\$1839.68	\$162.35	\$2270.00	\$2204.37	\$5816.12	\$70215.30
													\$232613.70

J. W. SUTTLE, Moderator

Next Annual Meeting Time—October 19-20, 1944.

Place—

Bolling Springs Church, Bolling Springs, N. C. (First Day)

Flint Hill Church, two miles east of Bolling Springs, N. C. (Second Day)

J. W. COSTNER, Clerk.

