

1956

1956 Minutes of the Kings Mountain Baptist Association

Kings Mountain Baptist Association

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KINGS MOUNTAIN BAPTIST
ASSOCIATION

Cleveland County, North Carolina

One Hundred-Sixth Annual Session

HELD WITH

Sandy Plains Baptist Church

October 25

Polkville Baptist Church — (Night) —

October 25

Shelby Eastside Baptist Church — Oct. 26

1 9 5 6

NEXT SESSION

OCTOBER 24 AND 25, 1957

WITH BOILING SPRINGS CHURCH AND
GARDNER-WEBB COLLEGE

The Woman's Missionary Union Annual Session will
meet with New Hope Church next April.

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THE NEXT ANNUAL SESSION WILL BE HELD
OCTOBER 24 AND 25, 1957

WITH BOILING SPRINGS BAPTIST CHURCH
AND GARDNER-WEBB COLLEGE

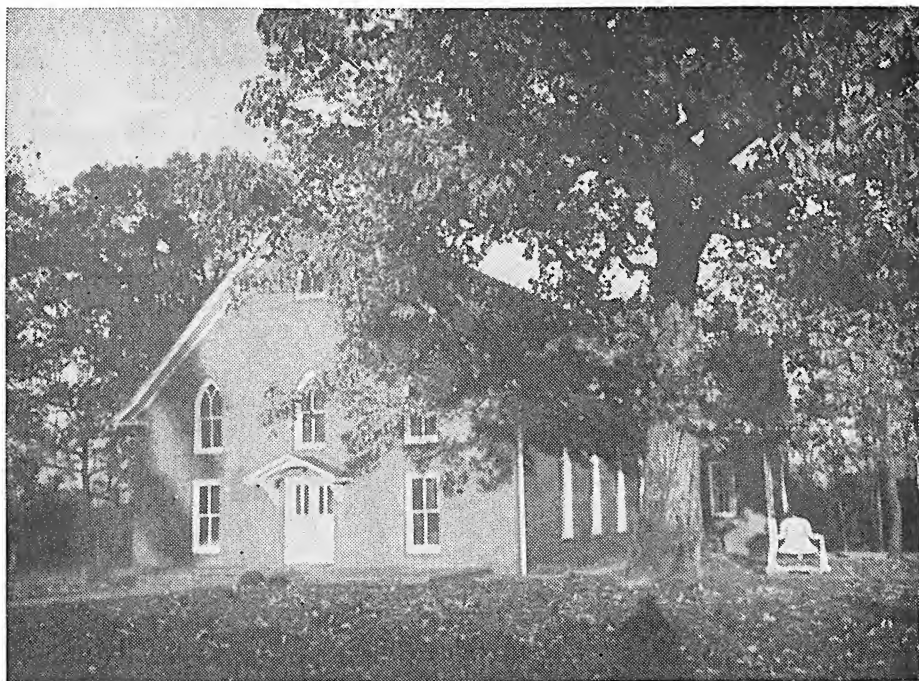
The Woman's Missionary Union Annual Session will
meet with the New Hope Baptist Church next April.

— PREACHERS —

Missionary — Harold House

Doctrinal — W. P. Hall, Jr.

Inspirational — Phil L. Elliott



SANDY PLAINS BAPTIST CHURCH

The Sandy Plains Baptist Church was organized March 24, 1854. She became a member of the Association in Session October 20, 1854 at Mt. Sinai. The Kings Mountain Association has held sessions at Sandy Plains 5 times, 1876, 1898, 1919, 1938, and 1956.

Rev. Hugh F. Harrill, Pastor

Mr. W. Francis Green, Sunday School Superintendent

Mrs. Hugh F. Harrill, Training Union Director

Mrs. Buster Packard, W. M. U. President

Mrs. J. M. Mauney, Brotherhood President

Mrs. Buford Brooks, Church Treasurer

Mr. Thomas Petty, Clerk of Church



HUGH F. HARRILL

Hugh F. Harrill was called to become pastor of the Sandy Plains Baptist Church in 1944. During these 12 years service, the church has grown in the work.

Church membership 353; Sunday School Enrollment 241;
V. B. S. 93; Training Union 61; Brotherhood 33; and
Woman's Missionary Union 30 in membership.



POLKVILLE BAPTIST CHURCH

The Polkville Baptist Church was organized in 1940. The late D. F. Putnam worked to organize the church and to construct the Building. The Association held the night session with the Polkville people.

Rev. Frank Lattimore, Pastor.

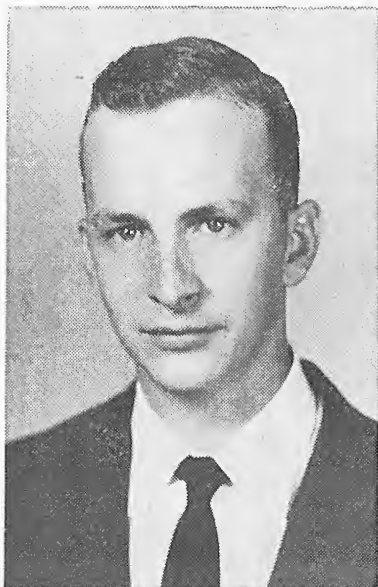
Mr. L. V. Wilson, Sunday School Superintendent

Mrs. Roscoe Beaver, President of Woman's Missionary Union

Mr. James Gettys, Training Union Director

Mrs. Hugh Elliott, Church Treasurer

Mr. Griffin Davis, Clerk of Church



REV. FRANK LATTIMORE

On April 22, 1956 the Polkville Baptist Church called Frank Lattimore to become her pastor. He was called on April 15, 1956 as pastor of the Casar Baptist Church. He is serving this field of Churches. He came from the New Bethel Church Community. The Polkville Church has a membership of 199; Sunday School Enrollment 175; Baptist Training Union 39; and Woman's Missionary Union 19 members.

**SHELBY EASTSIDE BAPTIST CHURCH**

The Shelby Eastside Baptist Church was constituted in 1921, with thirty-one charter members. The following have served as pastors of the church: C. O. Johnson, one year; W. G. Camp, 1923-1924; H. E. Waldrop served for ten years, 1924-1934; W. P. Biggerstaff, 1941-1947; and E. B. Hicks, 1948 to the present.

**REV. E. B. HICKS**

Rev. E. B. Hicks, Pastor

Mr. Vance Champion,
Sunday School Superintendent

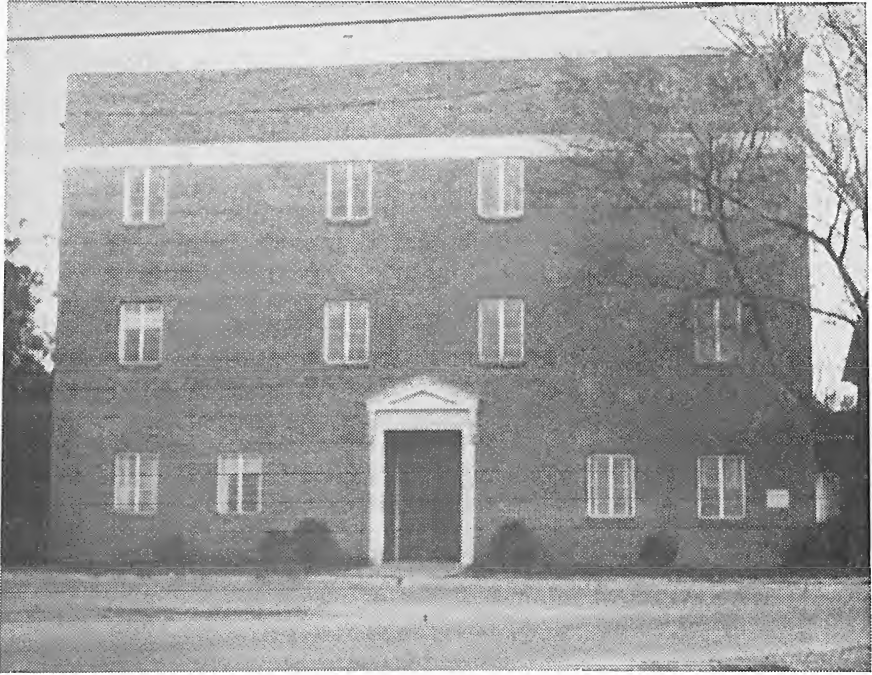
Mr. Carl Pearson,
Baptist Training Union Director

Mrs. J. A. McGaha,
W. M. U. President

Mr. Dean Biggerstaff,
Brotherhood President

Mr. J. W. Beheler,
Church Treasurer

Mrs. Jack Shull, Clerk of Church



EASTSIDE EDUCATIONAL BUILDING

The Shelby Eastside Baptist Church called Rev. E. B. Hicks to become her pastor in 1948. He has been serving as the pastor for eight years. The church has made much progress during these years of his leadership. The buildings have been remodeled and reconditioned and a new Educational Sunday School Departmental Building has been erected and paid for. A parsonage has been bought and additional lots have been purchased for future expansion. The membership of the church is at this writing 870.

The Rev. E. B. Hicks has for the last two years been serving as vice-moderator of the Kings Mountain Baptist Association. During the session of the Kings Mountain Association at Shelby Eastside Baptist Church October 26, 1956, he was elected to serve as Moderator of the Association.

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ASSOCIATIONAL DIRECTORY — 1957

General Officers of the Association

Moderator—E. B. Hicks	1012 Buffalo, Shelby
Vice-Moderator—Oscar Funderburke	Route 4, Shelby
Clerk-Treasurer—Lawrence Roberts	Route 2, Shelby
Historian—C. C. Padgett	Lattimore
Song Leader—Roland Leath	Box 1352, Shelby
Pianist—Mrs. Grady Walker	1100 Buffalo St., Shelby
Visual Aid Director—Jesse Bridges	Box 60, Shelby
Biblical Recorder Rep.—Hugh Harrill	Route 4, Shelby
Beautification Director—Palmer McSwain	Route 3, Shelby
Orphanage Rep.—Dr. Zeno Wall	853 W. Marion St., Shelby
Hospital Rep.—Dr. Wyan Washburn	Boiling Springs
Supt. of Evangelism—Fred Crisp	Churchill Dr., Shelby
Rep. of Home for Aging—Walter Davis	Route 5, Shelby
Christian Education Rep.—Rush Hamrick ..	401 S. LaFayette St., Shelby

MISSIONS COUNCIL

1. FINANCE AND ADMINISTRATION

H. O. Baker, Chairman	2nd Baptist Church, Shelby
Harvey McElroy	611 Gantt St., Kings Mountain
W. H. Dodd	Waco
M. L. Turner	Route 5, Shelby
A. L. Calton	Lattimore

2. ACTIVITIES

E. M. Smith, Chairman	11 N. Main St., Shelby
Charlie W. Walker	Route 2, Shelby
Felix Hamrick	Boiling Springs
Mrs. Arnold Kincaid	Church St., Kings Mountain
Mrs. Lee Lavender	Earl

3. INSTITUTIONAL AND INTERRACIAL

John Farrar, Chairman	Boiling Springs
Mrs. L. P. Williams	Route 1, Shelby
Carlos Young	505 W. Warren St., Shelby
N. S. Hardin	Route 2, Kings Mountain
Jimmy Blanton	505 Gold St., Shelby

THE CAMP SITE COMMITTEE TO WORK WITH MISSION COUNCIL

W. P. Hall	Route 2, Shelby
Mrs. Forrest Crowder	Lattimore
W. V. Tarlton	Route 5, Shelby

Mrs. H. H. Gold ----- Route 5, Shelby
 John Lawrence ----- Box 1353, Shelby
 Charles Dover ----- Dover Mill, Shelby
 J. B. Keeter ----- 215 Railroad Ave., Kings Mountain
 Arnold Kincaid ----- Church St., Kings Mountain
 J. D. Ellis ----- Patterson Springs

THE ASSOCIATIONAL COMMITTEE ON NIGHT SCHOOL TO WORK WITH LAWSON ALLEN OF GARDNER-WEBB COLLEGE

T. W. Bray ----- Box 464, Shelby
 E. B. Hicks ----- 1012 Buffalo, Shelby
 Oscar Funderburke ----- Route 4, Shelby

EIGHTH REGIONAL CAMP SITE COMMITTEE

J. C. Goare, Chairman ----- Fallston
 Mrs. Yancy Ellis ----- Route 3, Shelby
 T. W. Bray ----- Box 462, Shelby
 T. A. Lineberger ----- Route 2, Kings Mountain
 M. L. Smith ----- Fallston
 Mrs. Lansford Jolley ----- Boiling Springs
 Mrs. L. P. Williams ----- Route 1, Shelby
 W. H. Lutz ----- Waco

THE STANDING RESOLUTIONS COMMITTEE

Rev. B. S. Turner ----- Waco
 Mrs. Norman Lee ----- Lattimore
 Mrs. John Lawrence ----- Box 1353, Shelby

STANDING NOMINATING COMMITTEE

Albert Hastings, Chairman ----- Route 3, Shelby
 D. W. Digh ----- Gidney St., Shelby
 J. R. Cantrell ----- Boiling Springs
 Arnold McSwain ----- 764 Broad St., Shelby
 Tom Cornwell ----- Double Shoals Road

COMMITTEE OF EVANGELISM

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 W. V. Tarlton ----- Route 5, Shelby
 Wray Barrett ----- Route 2, Kings Mountain
 C. C. Crow ----- Route 3, Shelby
 Oscar Funderburke ----- Route 4, Shelby

ORDINATION ADVISORY COMMITTEE

John Lawrence ----- Box 1352, Shelby
 L. M. Tenery ----- Route 3, Shelby
 Lawson Allen ----- Boiling Springs
 C. O. Greene ----- Lawndale
 E. B. Hicks ----- 1012 Buffalo St., Shelby

**HOUSE AND GROUNDS COMMITTEE FOR
HOME OF MISSIONARY**

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 Mrs. Lawrence Roberts ----- Route 2, Shelby
 Greer Gold ----- 364 Grice St., Shelby

AUDITING COMMITTEE

Wyte Royster ----- Fallston
 F. O. Champion ----- 512 W. Sumter St., Shelby
 James A. West ----- 901 W. Elm St., Shelby

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 Yancy Ellis ----- Route 3, Shelby
 E. G. Spurling ----- Fallston

CHURCH MUSIC

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 Mrs. Hubert Plaster ----- 525 S. Washington St., Shelby
 Mr. Carl Jordan ----- Boiling Springs
 Mrs. Mozelle McSwain ----- Route 2, Shelby
 Mr. Rector Robbins ----- Route 1, Gaffney, S. C., Telephone 6840

OFFICERS OF THE MINISTER'S CONFERENCE

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 Vice-President—W. T. Furr ----- 608 Gardner St., Shelby
 Secretary—J. D. Wyatt ----- Grover Road, Shelby

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 First Vice-President—Mrs. Ernest A. Mehaffey ----- Route 2, Shelby
 Second Vice-President—Mrs. J. R. Cantrell ----- Boiling Springs
 Secretary and Treasurer—Mrs. T. A. Lineburger ----- Route 2, Kings Mtn.
 Devotional Chairman—Mrs. J. C. Goare ----- Fallston

Program Committee, Chairman—Mrs. A. T. Quakenbush --- Kings Mtn.
 Mrs. John Farrar ----- Boiling Springs
 Mrs. Lawrence Roberts—Route 2, Shelby

Year Book Committee, Chairman—Mrs. J. D. Wyatt—Patterson Springs
 Mrs. E. M. Smith—11 N. Main, Shelby
 Mrs. R. E. Robbins—Rt. 2, Kings Mtn.

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 Associational Superintendent—Mrs. Charles Forney ----- Lawndale
 Young Peoples Leader—Mrs. Lansford Jolley ----- Boiling Springs
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 Y. W. A. Counselor—Miss Velva Hamrick ----- Route 5, Shelby
 Secretary—Mrs. L. H. Ledford ----- Shelby
 Treasurer—Mrs. Bill Hunt ----- Route 4, Shelby
 Sunbeam Leader—Mrs. Thomas B. Austell ----- Earl
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 Literature Chrm.—Mrs. W. V. Tarlton ----- Route 5, Shelby
 Mission Study Chrm.—Mrs. A. D. Harris ----- Route 5, Shelby
 Stewardship Chrm.—Mrs. John Farrar ----- Boiling Springs
 Community Missions Chrm.—Mrs. Lee Lavender ----- Earl
 Business Woman's Circle Advisor—Mrs. Charles Spake ----- Shelby
 R. A. Counselor—Mr. J. C. Goare ----- Fallston

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 Promotion Vice-President—Mr. J. F. Abernathy --- 410 Gold St., Shelby
 Program Vice-President—Mr. Hugh Dover ----- Route 3, Shelby
 Membership Vice-Pres.—Mr. C. M. Spangler --- Lineberger Bldg., Shelby
 Secretary-Treasurer—Mr. Ed Willis --- Lithia Springs Rd., Rt. 1, Shelby
 Chorister—Mr. Allen Jolley ----- Route 1, Mooresboro
 Pianist—Mr. Robert Hicks ----- 1012 Buffalo St., Shelby

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 Asst. Supt.—Roland Leath ----- Shelby
 Supt. Enlargement & Evangelism—W. T. Furr -- 608 Gardner St., Shelby
 Supt. of Training—A. V. Nolan----- 205 Crawford St., Shelby
 Supt. of V. B. S.—Ernest Mehaffey ----- Route 2, Shelby
 Secretary—Mrs. Charles Teague ----- 305 Crawford St., Shelby
 Chorister—Allen Jolley ----- Route 1, Mooresboro
 Pianist—Mrs. E. T. Bailey ----- Route 4, Shelby

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 Kings Mtn. Group—J. J. Thornburg Route 1, Kings Mountain
 Lattimore Group—A. R. Hastings Route 3, Shelby
 Polkville Group—Taft S. Putnam Lawndale
 Waco Group—J. E. Bishop Route 5, Shelby
 Shelby Group—L. M. Tenery Route 3, Shelby

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 Nursery—Mrs. Eugene Roberts 715 Piedmont Ave., Kings Mtn.
 Beginner—Miss Beth Putnam Waco
 Primary—Mrs. Forrest Crowder Lattimore
 Junior—Mrs. Clyde Bridges 914 W. Warren St., Shelby
 Intermediate—Mrs. Ernest Mehaffey Route 2, Shelby
 Young People—Mr. James Debrew Route 2, Shelby
 Adults—Mr. Hugh Dover Route 3, Shelby
 Extension—Mrs. Charlie Walker Route 2, Shelby

TRAINING UNION OFFICERS

Director—Mrs. Broughton McGinnis Route 3, Shelby
 Asso. Director—Rev. John Hallman Route 2, Vale
 Secretary—Rev. Carl Green Kings Mountain
 Chorister—Bill Cabaniss Second Baptist, Shelby
 Pianist—Miss Shirley McSwain
 Pa'tor Advisor—Rev. A. T. Quakenbush...100 Gaston St., Kings Mountain

GROUP DIRECTORS

Shelby Group—Rev. Fred Crisp Churchill Drive, Shelby
 Lattimore Group—Mr. Lansford Jolley Boiling Springs
 Polkville Group—Mrs. Charles Brewer Route 5, Shelby
 Grover Group—Rev. J. D. Wyatt Patterson Springs
 Waco Group—Rev. Burley Turner Waco
 Kings Mountain Group—Rev. H. G. McElroy...611 Gantt St., Kings Mtn.

DEPARTMENT LEADERS

Nursery Laeder—Mrs. Don Wesson Box 263, Boiling Springs
 Beginner Leader—Mrs. C. P. Gardner Route 3, Shelby
 Primary Leader—Mrs. J. J. Guffey 611 Gardner St., Shelby
 Junior Leader—Mrs. Paul Roberts 602 E. Warren St., Shelby
 Intermediate Leader—Mis: Ruby Irvin 1012 N. LaFayette St., Shelby
 Young People Leader—Rev. Harold House Shelby
 Adult Leader—Rev. C. C. Crow Route 3, Shelby

GARDNER-WEBB COLLEGE

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W. Lawson Allen	Vice-President, Director of Public Relations
Leonard A. Allen	Superintendent of Buildings and Grounds
James Anderson	Business Education
Richard C. Barnett	Social Science
Gail Baucom	Assitant Librarian
Claude H. Britt, Jr.	French and Spanish
Kathryn Copeland	English
Dr. Sam J. Crawley, Jr.	College Physician
Francis B. Dedmon	English
Jessie Franklin DeShong	Librarian
Hubert Conrad Dixon	Mathematics
Mrs. C. Robert Doggett, Jr.	Latin
John S. Farrar	College Pastor
James Garrison	Assistant Coach, Physical Education
Mrs. Robert Gidney	Voice
Joseph Godwin	Guidance, Psychology, Bible
Mrs. Dorothy Washburn Hamrick	Registrar
James Young Hamrick	Dean of Men, English
Mrs. Dana Harris	Social Science
Norman Harris	Coach, Physical Education
Mrs. Hester Martin Haynes	Health, Physical Education
Doris Jones	Dean of Women, Bible
S. L. Lamm	Bible, Speech
Kay McGee	Voice, Piano
Jean McSwain	English
Abbie Catherine Miller	Piano, Theory
M. A. Moseley, Jr.	Chemistry
Janie Odom	Dietitian
Mrs. Hubert Plaster	Organ
Mrs. Elma Harper Pollock	French, Spanish
John E. Roberts	Associate Director of Public Relations, Journalism
Mrs. J. D. Shytle	Counselor for Boys
Paul John Stacy	Biology
Mrs. M. A. Stroup	Counselor for Girls
James Orville Terrell	Dean of Instruction, Social Science
Eugene W. Vosecky	Acting Business Manager, Business Education
Seth L. Washburn	Physics, Biology, Mathematics
Dr. W. Wyan Washburn	College Physician

Members of the Executive or General Board

Church	Address
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D. A. Wright	Route 1, Grover
Marvin Hamrick	Route 1, Grover
BEAVER DAM	
Mr. and Mrs. M. H. Hamrick	Route 4, Shelby
BETHANY	
Mrs. Ralph Goforth	Box 295, Grover, N. C.
Mrs. Charles Mullinax	Grover, N. C.
BETHLEHEM	
Mr. Homer Pheogins	Box 848, Shelby
Mr. Willis Harmon	Rt. 2, Kings Mtn.
BOILING SPRINGS	
Mrs. Dorothy W. Hamrick	Boiling Springs
Felix Hamrick	Boiling Springs
BUFFALO	
J. J. Porter	217 Shannonhouse St., Shelby
Guy Cabaniss	Route 2, Shelby
CARPENTER'S GROVE	
Charlie Smith	Route 3, Lawndale
Thelbert Williams	Route 3, Lawndale
CASAR	
C. A. Brittain	Casar
A. A. Pruitt	Casar
COMMUNITY	
Eulan Wright	Route 5, Shelby
Mrs. Fred Powell	Route 5, Shelby
DAVID	
W. W. Moss	Route 2, Kings Mountain
Mrs. P. H. McSwain	Route 2, Kings Mountain
DOUBLE SHOALS	
Mrs. Roger McKee	Box 61, Shelby
Warren Hoyle	Route 1, Shelby
H. H. Spangler	Route 1, Shelby
DOUBLE SPRINGS	
Mrs. Wilbur Cabaniss	Route 4, Shelby
A. V. Washburn	Route 4, Shelby
ELIZABETH	
Curtis Sanders	Kings Rd., Shelby
Mrs. Neil Wilson	Route 1, Shelby

ELLIOTT'S MEMORIAL

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 Gilbert Edwards ----- Polkville

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 J. C. Royster ----- Route 5, Shelby

FLINT HILL

L. N. Harrill ----- Route 2, Shelby
 G. G. Ledbetter ----- Route 2, Shelby

GROVER

Mrs. B. F. Bird ----- Grover, N. C.
 Mrs. Alfred Collins ----- Grover, N. C.

KINGS MOUNTAIN EASTSIDE

O. H. Johnson ----- 314 York Rd., Kings Mountain
 Selma Green ----- 614 Mauney Ave., Kings Mountain

KINGS MOUNTAIN FAITH

E. F. Riley ----- 818 Grice St., Kings Mountain
 James Carroll ----- Route 1, Box 82, Kings Mountain

KINGS MOUNTAIN FIRST

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 Mr. W. A. Williams ----- Route 3, Kings Mountain

KINGS MOUNTAIN MACEDONIA

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 Mr. Kermit Huffstetler ----- Route 1, Kings Mountain, N. C.

KINGS MOUNTAIN SECOND

W. H. Redmond ----- 200 Fairview St., Kings Mountain
 T. F. Ware ----- Route 3, Kings Mountain

KINGS MOUNTAIN TEMPLE

Cecil Smith ----- 815 Ellison St., Kings Mountain
 James Webster ----- Route 3, Kings Mountain

KINGS MOUNTAIN WESTOVER

Mrs. Cecil Owens ----- Route 3, Kings Mountain
 Mrs. Fred Sanders ----- Route 3, Kings Mountain

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 Mrs. Harrill Blanton ----- Lattimore

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 Mrs. Hester Guinn ----- Lawndale
 Mrs. M. S. Ramsaur, Sr. ----- Lawndale

LOVE VALLEY

Mrs. Lether Van Dyke ----- Route 2, Kings Mountain
 Mrs. J. R. Van Dyke ----- Route 2, Kings Mountain

MIDVIEW

Mrs. Shirley Blanton ----- 403 E. Kings St., Kings Mountain
 Mrs. Otis Barber ----- Route 2, Kings Mountain

MOUNT SINAI

Murphy Hunt ----- Route 2, Shelby
 S. C. Putnam ----- Route 2, Shelby

MULL'S CHAPEL

Paul Hamm ----- 807 Kings Road, Shelby
 Marvin Turner ----- Route 5, Shelby

NEW BETHEL

Buford Hord ----- Lawndale
 Tom Dixon ----- Fallston

NEW CAMP CREEK

Carl Williams ----- Route 2, Kings Mountain
 Dock McNeely ----- Route 3, Lawndale

NEW HOPE

B. H. Hopper ----- Earl
 R. G. Turner ----- Route 2, Shelby

NEW PROSPECT

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 Mr. Willie Wright ----- Route 1, Shelby

NORMAN'S GROVE

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 Mrs. Troy Warlick ----- Route 2, Lawndale

NORTH BROOK

Robert Adams ----- Route 1, Cherryville
 Tom Wehunt ----- Route 1, Cherryville

OAK GROVE

Willard Boyles ----- Route 3, Kings Mountain
 J. S. Ware ----- Route 3, Kings Mountain

OAK VIEW

Mrs. Carl Gore ----- Route 1, Kings Mountain
 Mrs. Mildred Caldwell ----- Kings Mountain

PATTERSON GROVE

W. W. Putnam ----- Route 1, Kings Mountain
 Clyde Short ----- Route 3, Kings Mountain

PATTERSON SPRINGS

G. M. Borders ----- Patterson Springs
 W. A. Dellinger ----- Route 1, Grover

PLAINS VIEW

M. Elphus Upton ----- Lawndale, N. C.
 Mr. Billy Ramsour ----- Route 2, Lawndale

PLEASANT GROVE

Mrs. Jack Bettis ----- Route 5, Shelby
 Billy Grayson ----- Route 5, Shelby

PLEASANT HILL

J. Y. Kendrick ----- Route 1, Grover
 J. J. Neal ----- Route 1, Grover

PLEASANT RIDGE

P. C. Blanton ----- Shelby
 G. C. McClure ----- Shelby

POLKVILLE

Mrs. C. C. Warlick ----- Route 1, Lawndale
 Mrs. George Edwards ----- Route 1, Lawndale

POPLAR SPRINGS

James DeBrew ----- Route 3, Shelby
 Carroll Hamrick ----- Route 3, Shelby

PUTNAM MEMORIAL

B. V. McEntire ----- Route 3, Shelby
 Mrs. Claude Jones, Jr. ----- Route 3, Shelby

ROSS GROVE

Mrs. L. H. Ledford ----- 822 E. Marion St., Shelby
 Mrs. Dather Spangler ----- Fallston Road, Shelby

SANDY PLAINS

B. P. Jenkins ----- Route 4, Shelby
 J. B. Petty ----- Route 4, Shelby

SHELBY BETHEL

M. C. Gold ----- 360 Grice St., Shelby
 J. W. Hicks ----- 112 Mills St., Shelby

SHELBY CALVARY

W. E. Millwood ----- 7 Winder St., Shelby
 R. E. Moss ----- 306 Ford St., Shelby

SHELBY DOVER

Claude Brown ----- 14 N. Main St., Shelby
 Lloyd Mosteller ----- 12 E. Randolph Rd., Shelby

SHELBY EASTSIDE

Mrs. Jack Shull ----- 6 E. Randolph Rd., Shelby
 Blane Biggerstaff ----- Fallston Rd., Shelby

SHELBY FIRST

Roland Leath ----- Box 1352, Shelby, N. C.
 Mrs. Alton M. Hopper ----- 801 E. Marion St., Shelby

SHELBY HIGHLAND

H. L. Beheler ----- 200 Palmer St., Shelby
 Mrs. Griffin Gold ----- 922 Logan St., Shelby

SHELBY KING'S CHAPEL

Mrs. Fred Crisp ----- 823 Churchill Dr., Shelby
 Mrs. Kenneth Street ----- 600 E. Warren St., Shelby

SHELBY LILY

Kenneth Carter ----- 8 Bridges St., Shelby
 Thomas D. Davis ----- 1312 Morton St., Shelby

SHELBY PEACH STREET

Mrs. Lawrence Roberts ----- Route 2, Box 317, Shelby

SHELBY SECOND

Mr. Eddie Jones ----- 1016 S. Morgan St., Shelby, N. C.
 Miss Emma Jo Jones ----- Box 384, Shelby, N. C.

UNION

J. D. Grigg ----- Route 5, Shelby
 Elmer Withrow ----- Route 5, Shelby

VICTORY

C. P. Weir ----- Route 2, Kings Mountain
 Odell Barrett ----- Route 2, Kings Mountain

WACO

Mrs. Hugh V. Davis ----- Waco
 Mrs. Burley S. Turner ----- Waco

WALLACE GROVE

Maurice Carter ----- Route 5, Shelby
 Harold Huntsinger ----- 118 Broad St., Shelby

ZION

Walter Davis ----- Route 5, Shelby
 G. P. Irvin ----- N. LaFayette St., Shelby

ZOAR

Hugh W. Dover ----- Route 3, Shelby
 Mrs. W. Y. Ellis ----- Route 3, Shelby

Pastors — Members of the Executive or General Board

Baker, Homer O. ----- 1200 S. LaFayette St., Shelby, N. C.
 Barrett, Wray ----- Route 2, Kings Mountain
 Bishop, J. E. ----- Route 5, Shelby
 Borders, Hugh L. ----- Route 1, Grover
 Bracey, J. A. ----- Route 4, Shelby
 Cabaniss, Don ----- Grover
 Cantrell, J. R. ----- Boiling Springs
 Cook, Howard T. ----- 601 N. Piedmont Ave., Kings Mountain
 Crisp, Fred C. ----- 823 Churchill Drive, Shelby
 Crow, C. C. ----- Route 3, Shelby
 Dellinger, Coy ----- Route 1, Cherryville

Devine, C. L.	Route 3, Lawndale
Digh, D. W.	209 Gidney St., Shelby
Farrar, John S.	Bolling Springs
Funderburke, Oscar	Route 4, Shelby
Furr, W. T.	608 Gardner St., Shelby
Goare, J. C.	Fallston
Greene, C. O.	Lawndale
Greene, Carl	403 York Road, Kings Mountain
Guiton, John C.	20 Bennett St., Kings Mountain
Hall, W. P. Jr.	Route 2, Shelby
Hallman, J. A.	Route 2, Vale
Hardin, N. S.	Route 2, Kings Mountain
Harrill, Hugh F.	Route 4, Shelby
Hastings, A. R.	Route 3, Shelby
Haynes, Wayne	Route 1, Grover
Hayes, Odus	308 E. Elm St., Shelby
Hicks, E. B.	1012 Buffalo St., Shelby
Holder, James E.	Route 3, Kings Mountain
House, Harold M.	Route 5, Shelby
Howe, J. R.	724 W. Blanton St., Shelby
Hughes, A. C.	Box 619, Shelby
Jones, Leroy	Lawndale
Lattimore, Frank	Casar
Lawrence, John E.	Box 1352, Shelby, N. C.
Lineberger, T. A.	Route 2, Kings Mountain
Mehaffey, Ernest A.	Route 2, Shelby
McElroy, H. G.	611 Gantt St., Kings Mountain
Oxford, C. E.	Route 1, Kings Mountain
Payne, Walter F.	216 Brice St., Kings Mountain
Quakenbush, Abrey T.	100 N. Gaston St., Kings Mountain
Redding, E. M.	Route 3, Gastonia, N. C.
Roberts, Lawrence	Route 2, Shelby
Sides, James B.	840 W. Marion St., Shelby
Smart, M. M.	Route 1, Conley Springs, N. C.
Smith, E. M.	11 Main St., Shelby
Suttle, J. W.	708 W. Marion St., Shelby
Tarlton, W. V.	Route 5, Shelby
Taylor Thomas D.	Route 1, Shelby
Teague, Forrest	Route 5, Shelby
Tenery, L. M.	Route 3, Shelby
Thornburg, J. J.	Route 1, Kings Mountain
Turner, Burley S.	Waco
Walker, C. W.	Route 2, Shelby
Waldrop, H. E.	Route 1, Shelby
Wall, Zeno	853 W. Marion St., Shelby
Whitworth, Joe	Route 3, Shelby
Williams, O. B.	Route 1, Shelby
Wright, Ray	Route 2, Kings Mountain
Wyatt, J. D.	Patterson Springs

OTHER MEMBERS OF THE GENERAL BOARD

Blanton, Jimmy—Mission Council	505 Gold St, Shelby
Bridges, Jesse—Visual Aid Director	Box 60, Shelby
Calton, A. L.—Mission Council	Lattimore
Dodd, W. H.—Mission Council	Waco
Kincaid, Mrs. Arnold—Mission Council	Church St., Kings Mountain
Lavender, Mrs. Lee—Mission Council	Earl
McClain, E. C.—Brotherhood President	505 Beaumont, Shelby
McGinnis, Mrs. Broughton—B.T.U. Director	Route 3, Shelby
McSwain, Palmer—Beautification Director	Route 3, Shelby
Padgett, C. C.—Historian	Lattimore
Stroup, Mrs. Rush—Supt. W.M.U.	703 W. Warren St., Shelby
Washburn, Dr. Wyan—Hospital Representative	Boiling Springs
Williams, Mrs. L. P.—Mission Council	Route 1, Peach St., Shelby
Young, Carlos—Mission Council	Box 234, Shelby

ASSISTANT PASTORS, SECRETARIES, AND EDUCATIONAL DIRECTORS

MEMBERS OF THE GENERAL BOARD

Bishop, Mrs. Harold—Shelby Calvary	704 Lackey St., Shelby
Daniel, Miss Elen—Kings Mountain First	Box 786, Kings Mountain
Dover, Hugh W.—Zoar	Route 3, Shelby
Leath, Roland—Shelby First	Box 1352, Shelby
Shull, Mrs. Jack—Shelby Eastside	6 E. Randolph Rd., Shelby
Wright, Eulan—Community	Route 5, Shelby

THE GENERAL BOARD OR EXECUTIVE BOARD OF THE KINGS MOUNTAIN BAPTIST ASSOCIATION

The Association has a General Board or Executive Board that meets on Monday after the third Sunday of each month of the year. This Board consists of two members from each church, the pastor, the assistant pastor and educational worker; the General Officers of the Association, heads of each department, president of Gardner-Webb College, and the members of the Associational Mission Council.

Messengers Attending The 1956 Session of The Association

ALLEN MEMORIAL—Rev. Wray Barrett, F. P. Bridges, Mrs. F. P. Bridges, Mrs. Forrest Fortenberry, Mrs. Blanche Allen.

BEAVER DAM—Rev. Oscar Funderburke, Rev. J. W. Suttle, Ralph G. Hamrick; Fred W. Jones, Mrs. M. H. Hamrick, Cletus McSwain, Schieman McSwain, Mrs. Fred Callahan, Mrs. Buren Blanton, Mrs. Earl Bridges. ...

BETHANY—Rev. Wayne Haynes, R. H. Ponder.

BETHLEHEM—Rev. R. E. Robbins, Mrs. Dixie McDaniel, Mrs. Charles E. Spearman, Mrs. Ada Yates, Mrs. Charles W. Lail, Homer Pheogins, Charles A. Spearman.

BOILING SPRINGS—Rev. John S. Farrar, J. L. Lovelace, O. P. Hamrick, Miss Betty Jean Hamrick, Miss Dorothy Sue Hamrick, Mrs. Albert Glenn, Robert H. Beason, Mrs. Wayne Ware, Miss Annie C. Greene, J. D. Huggins, Miss Connie Green.

BUFFALO—Rev. O. B. Williams, Mrs. Homer Williams, Mrs. W. Boyd Wilson, Miss Helen Ellis, Mrs. Clarence Goins.

CARPENTER'S GROVE—Rev. C. L. Devine, Boyd Warlick, Mrs. S. A. Sain, Mrs. Selma Brackett.

CASAR—Rev. Frank Lattimore, A. A. Richards, Mrs. J. C. Palmer, Mrs. C. A. Wortman, C. A. Brittain, Mrs. C. A. Brittain, J. C. Palmer.

COMMUNITY—Rev. Lee Roy Jones, Mrs. Fred Powell, Mrs. Jackie Jackson, Mrs. Worth McKee.

DAVID—Rev. N. S. Hardin, Perry McSwain, Mrs. Bill Babb.

DOUBLE SHOALS—Fred Cornwell, C. R. Spangler, Mrs. E. B. Spangler, Mrs. C. R. Spangler.

DOUBLE SPRINGS—Rev. J. A. Bracey, Mrs. Reba McSwain, T. N. Stockton, Mrs. T. N. Stockton, J. C. Washburn, Mrs. Grady Brooks, Mrs. S. W. Green, B. B. Scruggs.

ELIZABETH—Mrs. John Mauney, Ralph E. Greene, P. M. Mauney, E. C. McClain, Mrs. Buford Self, Mrs. Zeb Cline, John Blanton, Mrs. S. B. Wilson, Charles L. Beam, Mrs. Neil Wilson, Everett Spake.

ELLIOTT'S MEMORIAL—Gilbert Edwards, Mrs. Vangie Crowder.

FALLSTON—Rev. J. C. Goare, C. L. Hoyle, Mrs. Dixon Stroup, Mrs. D. E. Hoyle, G. S. Royster, Miss Charlene Stamey, Marvin McCurry.

FLINT HILL—Rev. C. W. Walker, Rex Ledbetter, Mrs. Albert Hamrick, Mrs. G. G. Ledbetter, Mrs. Willie Pruett.

GROVER FIRST—Rev. Don Cabaniss, Mrs. H. L. Beam, Mrs. B. F. Bird, B. F. Bird, F. Carley Martin, Mrs. W. I. Beam.

KINGS MOUNTAIN EASTSIDE—Rev. Carl W. Greene, O. H. Johnson, Miss Mary Lee Adams, Mrs. Ray Alexander, Mrs. L. T. Alexander.

KINGS MOUNTAIN FAITH—Rev. Walter F. Payne, Mrs. Flay Payne, Mrs. Frank Wright.

KINGS MOUNTAIN FIRST—Rev. Aubrey Quakenbush, Mrs. B. O. Weaver, W. A. Williams, J. R. Robbins, Miss Ellen Daniel, Mrs. Eugene Roberts.

KINGS MOUNTAIN MACEDONIA—Rev. T. A. Lineberger, Mrs. M. B.

Martin, Mrs. J. E. Dover, Daniel Huffstetler, Mrs. W. A. Hawkins, Miss Flossie Cloninger, Mrs. T. A. Lineberger.

KINGS MOUNTAIN SECOND—Rev. Howard T. Cook, Mrs. Annie McAbee, Mrs. Horace Benfield, J. C. Clary, W. H. Redmond, Mrs. F. F. Ware.

KINGS MOUNTAIN TEMPLE—Rev. H. G. McElroy, W. F. Lowrance, Mrs. Norman Davis.

KINGS MOUNTAIN WESTOVER—Rev. N. S. Hardin.

LATTIMORE—Rev. J. R. Cantrell, O. C. Bowen, Harrill Blanton, Mrs. Jack Hunt, L. C. Toms, Mrs. Tom Lattimore, S. C. Harrill, Mrs. J. S. Blanton.

LAWNDALE—Fred W. Denton, Cecil Buff, Jack Southards, Mrs. C. D. Forney, Jr., Mrs. Grover Eskridge.

LOVE VALLEY—Rev. Earl M. Redding, Jesse Redding, J. O. Van Dyke, Mrs. A. P. Logan.

MIDVIEW—Rev. Odus Hayes, Sam Head.

MT. SINAI—Rev. A. C. Hughes, C. S. Bridges.

MULL'S CHAPEL—Rev. James B. Sides, Walter Hoyle.

NEW BETHEL—Rev. C. O. Greene, W. D. Hamrick, T. S. Putnam, Mrs. David Beam, Mrs. Boyd Beam, Mrs. Robert Cline, Mrs. W. W. Lattimore.

NEW BUFFALO—Rev. Hugh L. Borders, Mrs. Charles Stroup, Mrs. Eva Blanton.

NEW CAMP CREEK—Rev. John C. Guiton, T. R. Camp.

NEW HOPE—Hal Howington, Mrs. Kate White, Mrs. Lee Lavender, Mrs. B. H. Hopper.

NEW PROSPECT—Rev. J. Edgar Bishop, Will Devine E. G. Clark, Mrs. Paul G. Allen.

NORMAN'S GROVE—Rev. John A. Hallman, Mrs. T. C. Hartman, W. L. Warlick.

NORTH BROOK—Rev. Coy Dellinger, Mrs. Everette Lackey, Mrs. Troy Lackey, John Pruitt.

OAK GROVE—Rev. James E. Holder, W. A. Wright, F. C. Ware, J. S. Ware, M. C. Lovelace, Mrs. W. A. Wright, Mrs. F. C. Ware.

OAK VIEW—Rev. C. E. Oxford, C. L. Farris, Horace L. Martin.

PATTERSON GROVE—Rev. J. J. Thornburg, Clyde Short, Ben Bridges, Jesse Burton, Russell Putnam.

PATTERSON SPRINGS—Rev. J. D. Wyatt, Mrs. A. W. Phillips, Mrs. Harry Beam, Eli McSwain.

PLAINS VIEW—Rev. Thomas Taylor, Mrs. Thomas D. Taylor, Mrs. Mural E. Howard, Acie Upton.

PLEASANT GROVE—Rev. C. C. Crow, C. E. Elliott, Lloyd F. Hamrick, Ed Hamrick, Mrs. Jack Bettis, Mrs. John Hendricks.

PLEASANT HILL—Rev. Ernest A. Mehaffey, Mrs. Quinn Roberts, T. Watson Hamrick, Mrs. Pansy Martin, W. M. Hendrick, Allen Thrift, Mrs. W. H. Edmundson.

- PLEASANT RIDGE**—Rev. A. R. Hastings, L. V. Martin, Mrs. L. V. Martin, G. C. McClure, P. C. Blanton, L. E. Greene, Miss Essie Moore.
- POLKVILLE**—Mrs. C. C. Warlick, Mrs. Roscoe Beaver, C. H. Drye, Mrs. J. V. Bridges, Mrs. C. H. Drye.
- POPLAR SPRINGS**—Rev. W. P. Hall, Jr., Mrs. Carl Roberts, Sr., Bemus T. Lemons, Mrs. Bemus T. Lemons, L. C. DeBrew.
- PUTNAM MEMORIAL**—Rev. J. T. Whitworth, Colon Hamrick, Mrs. Z. V. Cline, Jr., B. V. McEntire, Mrs. Claude A. Jones, Jr.
- ROSS GROVE**—Rev. M. Harold House, Mrs. L. H. Ledford, Mrs. Dather Spangler, Mrs. Clyde Dover, Hershel Jones.
- SANDY PLAINS**—Rev. Hugh F. Harrill, Thomas Petty, S. D. Whitaker, Mrs. Buster Packard.
- SHELBY, BETHEL**—Rev. D. W. Digh, J. Rector Robbins, Clifford Gold, Curtis Bivins, R. W. McAbee.
- SHELBY, CALVARY**—Rev. W. T. Furr, Mrs. J. F. Doty, Mrs. Zero Hoyle, Mrs. W. T. Furr, Mrs. Joe Sparks, Mrs. J. F. Doty.
- SHELBY, DOVER**—Rev. E. M. Smith, Mrs. E. M. Smith, Mrs. Osborne Lee, W. L. Conner, Mrs. Clyde Kee, Claude L. Brown.
- SHELBY, EASTSIDE**—Rev. E. B. Hicks, J. F. Alexander, Mrs. E. B. Hicks, Mrs. Jack Shull, Mrs. Grady Walker.
- SHELBY, FIRST**—Rev. John Lawrence, Mrs. Dan Hughes, Mr. and Mrs. Paris Yelton, J. Carver Wood, Mrs. Rush Stroup, Joseph M. Wright, Mr. and Mrs. C. Rush Hamrick, Mrs. Lowery Austell, D. A. Tedder.
- SHELBY, HIGHLAND**—Mrs. Griffin Gold, H. L. Beheler, Mrs. Charles Teague.
- SHELBY, KING'S CHAPEL**—Rev. Fred Crisp, Mrs. Fred Crisp, Mrs. Kenneth Street, Mrs. J. J. Roberts.
- SHELBY, LILY**—Rev. Marvin Lail, Kenneth Carter, Mrs. J. Van Mull, Mrs. Tom Ledford, Mrs. Bobby Kirby.
- SHELBY, PEACH STREET**—Rev. Lawrence Roberts, Mrs. Frank Smart, Mrs. Lawrence Roberts, Miss Ruth Beheler.
- SHELBY, SECOND**—Rev. Homer O. Baker, Mrs. Fred Brooks, Bill Cabiness, Miss Emma Jo Jones, Mrs. Fay Allen.
- UNION**—Rev. G. Forrest Teague, J. C. Campbell, Mrs. A. D. Harris, Mrs. G. C. Teague, Miss Vertie Champion, Miss Ruth Campbell.
- VICTORY**—Rev. Ray Wright, Odell Barrett.
- WACO**—Rev. Burlay S. Turner, John Wacaster, M. C. Whitworth, Mrs. Stough Miller.
- WALLACE GROVE**—Rev. M. M. Smart, Maurice Carter, James Walker, Mrs. Zero Johnson.
- ZION**—Rev. W. V. Tarlton, Walter Davis, Mrs. Pleas Cabiness, Mrs. W. V. Tarlton, Frank Cornwell, G. T. Cabiness, G. P. Irvin, Miss Lyda Poston, Mrs. A. B. Blanton, W. L. Simmons, Sr., Mrs. Ralph Gold, Miss Jonnie Blanton.
- ZOAR**—Rev. L. M. Tenery, Mrs. A. D. Davidson, Mrs. Hugh Dover, Mrs. W. Y. Ellis.

VISITORS FROM OTHER ASSOCIATIONS

ALEXANDER—David C. Boaz, David Boaz, Jr.

BEULAH—Miss Marian Walters.

BIG SPRINGS—Mr. and Mrs. O. J. Lattimore.

BROAD RIVER—Rev. and Mrs. H. B. Alexander, Joe J. Bridges, Miss Sue Neal, Miss Judy Alexander, Miss Nina Scruggs, Miss Sybil Scruggs, Mrs. Hershel Greene.

CATAWBA RIVER—Miss Faye Branch.

DUNCAN CREEK—Mrs. Henry Elliott.

ELKIN—Rev. Howard J. Ford.

FRENCH BROAD—M. H. Kendall, Hoyt Blackwell, (President of Mars Hill College).

GASTON—Miss Lucy Williams, Mrs. G. Y. Tate, Miss Wilma Houser, Miss Jeanette Bolick, Mrs. Lee Freeman, M. E. Gibson.

GREEN RIVER—R. E. Price, Mrs. H. D. Dillingham, Rev. and Mrs. R. P. Hamby.

KINGS MOUNTAIN—Mrs. John Wascaster, (W.M.U. State Representative), R. M. Hauss (Secretary of Allied League of North Carolina).

LIBERTY—Dr. and Mrs. J. Roy Clifford.

MITCHELL—Miss Carolyn Sparks, Miss Carolyn Proffitt.

PILOT MOUNTAIN—James M. Hayes, (North Carolina Home for the Aged, Winston-Salem), Bill Linville.

SANDY RUN—Glenn Whitaker, W. L. McSwain, Jimmy Bridges, Mrs. J. N. Bridges, Rev. and Mrs. W. G. Camp, Jesse Blalock, Jimmy Hardin, Flay Price.

SOUTH FORK—Rev. Joseph M. Abernathy, Mrs. C. W. Hoover.

WAKE—Bruce Whitaker (State B.S.U.), D. P. Brooks, Mr. and Mrs. O. J. Hagler, L. L. Carpenter.

ARKANSAS, LITTLE ROCK—Mr. and Mrs. Edgar Williamson.

CALIFORNIA—Mrs. C. J. Houser.

GEORGIA, ATLANTA—Rev. and Mrs. Joe Roberts, Martin Brooks, Miss Lois Gillespie.

MONTANA—A. C. Jenko.

VIRGINIA—Miss Lucille Welch.

METHODIST—Mrs. Latham Wilson, Mrs. John Sain.

Groups For The Kings Mountain Churches

Lattimore Group

CHURCHES
Beaver Dam
Boiling Springs
Double Springs
Flint Hill

Lattimore
Mount Sinai
Pleasant Ridge
Poplar Springs
Sandy Plains

Polkville Group**CHURCHES**

Carpenter's Grove
 Casar
 Community
 Double Shoals
 Fallston
 Lawndale
 New Bethel

Norman's Grove
 North Brook
 Plains View
 Polkville
 Union
 Zion
 Elliott Memorial

Shelby Group**CHURCHES**

Bethel
 Calvary
 Dover
 Eastside
 Highland
 King's Chapel

Shelby First
 Shelby Second
 Peach Street
 Putnam Memorial
 Zoar
 Lily

Kings Mountain Group**CHURCHES**

David
 Kings Mountain, First
 Kings Mountain, Second
 Kings Mountain, Temple
 Kings Mountain, Faith
 Kings Mountain, Macedonia

Kings Mountain, Westover
 Kings Mountain, Eastside
 New Camp Creek
 Oak View
 Oak Grove
 Patterson Grove
 Kings Mountain, 2nd (Mission)

Grover Group**CHURCHES**

Allen Memorial
 Bethlehem
 Bethany
 Grover First
 Love Valley

Midview
 New Buffalo
 New Hope
 Patterson Springs
 Pleasant Hill
 Victory

Waco Group**CHURCHES**

Buffalo
 Elizabeth
 Mull's Chapel
 New Prospect

Pleasant Grove
 Ross Grove
 Wallace Grove
 Waco

THE CONSTITUTION

Kings Mountain Baptist Association

PREAMBLE: We, the messengers of Baptist Churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

NAME

ARTICLE 1: The name of the organization shall be the Kings Mountain Baptist Association

MEMBERSHIP

ARTICLE 2: The Association shall be composed of Missionary Baptist Churches of Cleveland County and adjacent territory which are now members, and any other Missionary Baptist Churches which may hereafter be admitted as herein provided.

ARTICLE 3: Churches desiring membership in the Association shall apply to the Missions Council and if recommended by this Council and accepted by the Association shall agree to come under the watch care of the Association for a period of one year. At the end of one year upon recommendation of the Mission Council, membership within the Association of such churches shall be confirmed by vote of the Association. During this period such churches shall be entitled to all rights and privileges of the Association except holding office and voting.

ARTICLE 4: Each church shall annually elect messengers to the appointed meeting of the Association. Such messengers must be duly certified in the annual church letter to the Association, and appointed on the following ratio: Two messengers, in addition to the pastor, for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereof, provided that the total number of messengers shall not exceed ten.

PURPOSE

ARTICLE 5: The purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom and for the promoting of unity and growth among the churches composing it. To this end the Association will cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Service.

MEETINGS

ARTICLE 6: The Association shall meet annually on Thursday after the third Sunday in October and continue for two day sessions or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association. The place of meeting shall be determined at the previous session.

OFFICERS

ARTICLE 7: The officers of the Association shall be a Moderator, Vice-Moderator, Clerk-Treasurer, and Historian. These shall be elected annually by the Association at its annual meeting and shall hold office until their successors are elected.

DUTIES OF OFFICERS

ARTICLE 8: It shall be the duty of the Moderator:

- (1) In advance of the annual meeting, to communicate with the host churches requesting that they appoint from their church membership a committee on enrollment
- (2) To open the meetings punctually at the appointed time
- (3) To appoint a committee on committees in the opening session
- (4) To enforce the rules; to preserve order; and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ARTICLE 9: It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ARTICLE 10: It shall be the duty of the Historian to collect and put in some durable form all facts of particular interest about each of the member churches and report at the annual session of the Association.

ARTICLE 11: It shall be the duty of the Clerk-Treasurer:

- (1) To keep an accurate record of the proceedings of the Association
- (2) To superintend the printing and distribution of the minutes
- (3) To keep on file the printed minutes and other important documents belonging to the Association
- (4) To receive and pay over to the proper parties all the money contributed directly to the Association
- (5) To make an annual report concerning such to the Association

For his services he shall be paid annually an amount recommended by the Finance Committee and approved by the Association.

COMMITTEES AND THEIR DUTIES

ARTICLE 12: The committees of the Association shall be divided into three categories:

SECTION A. Those appointed in advance of the annual meeting:

1. A Committee on Enrollment appointed as prescribed in Article 8, and any others which the Moderator may deem advisable or necessary.

SECTION B. Those named to report at the annual meeting at which they were appointed:

1. A Committee on Committees, consisting of five messengers, appointed as prescribed in Article 8. It shall be the duty of this committee to appoint the following committees which shall report at the annual meeting at which appointed.
 - a. Committee on Place and Preacher, consisting of three mes-

sengers, the duty of which shall be to recommend to the Association churches at which the next session shall meet and preachers that will preach at the next session. This committee shall serve from appointment until a new committee is appointed at the ensuing annual associational meeting, and, in the event of a church having to rescind its invitation or a preacher's being unable to deliver a designated sermon due to sickness, death, or other providential circumstances, or his removal from a church in the association, will make provision for such substitution as may be necessary subject to the approval of the General Board.

- b. A Committee on Resolutions, consisting of three messengers, the duty of which shall be to draw up and present to the Association suitable resolutions of appreciation and expressions of sentiments on any matter chosen by the committee or referred to by the Association. This committee shall serve from appointment until a new committee is appointed at the ensuing associational meeting.

SECTION C. The Committee on Committees will appoint the following committees which will serve throughout the year and which shall report at the next annual session of the Association.

1. A Committee on Order of Business, which shall consist of five messengers including the Vice-Moderator who shall be chairman. It shall be the duty of this committee to report a suggested order of business as soon as feasible after the opening of the Association. When adopted, its report shall become the order of the Association and cannot be changed except by majority vote of the body.
2. A Committee on Nominations, consisting of five messengers, the duty of which shall be to nominate all officers of the Association except those listed in Article 7. Those to be nominated shall include General Officers of the Baptist Training Union, General Officers of the Sunday School, Officers of the Brotherhood, and members of the Associational Missions Council. Nominations by this committee shall not preclude nominations from the floor.

This committee shall also make recommendations to the General Board of the Association for members of the General Board of North Carolina Baptist State Convention when vacancies occur. The General Board will then send its recommendations to the Committee on Boards of the Baptist State Convention of North Carolina.

3. A Committee of Trustees, consisting of three messengers, the duty of which shall be to hold in trust any property, money, endowment, or other securities of said Association.
4. An Auditing Committee, consisting of three messengers, the duty of which shall be to audit the Clerk-Treasurer's books annually and report to the Association.

5. An Ordination Advisory Committee, consisting of five messengers the duty of which shall be to examine all candidates for ordination who shall be referred to it by churches of the Association. Upon concluding such examination, this committee shall notify the church requesting the examination as to the results thereof and shall make a full report concerning the same at the next meeting of the General Board.
6. A Committee of Evangelism, consisting of five messengers, the duty of which will be to devise plans whereby evangelism will be promoted throughout the churches of the Association.
7. The House and Grounds Committee for the Home of the Missionary, consisting of three messengers, the duties of which shall be to make recommendations concerning the upkeep and repair of the home of the associational missionary to the General Board as such needs may arise, and to put into effect any recommendations concerning such which may be authorized by the General Board.

The chairman of each of these committees, with the exception of the Committee on Order of Business, will be designated by the Committee on Committees.

THE GENERAL BOARD

ARTICLE 13: At each annual session a General Board shall be appointed by the Association, which shall consist of the general officers of the body together with the Associational Missionary, Superintendent of Sunday School, Director of the Baptist Training Union, President of the Woman's Missionary Union, President of the Brotherhood, President of Gardner-Webb College, members of the Associational Missions Council, the pastor of each church composing the Association, retired ministers residing in and belonging to a church of the Association, and two members from each church, which members shall be nominated by the church and approved by the Association.

ARTICLE 14: This board shall hold meetings monthly, and shall exercise the functions and discharge the duties usually committed to an executive board or committee. The purpose and plan of this General Board in all its meetings shall be to promote the interest and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5.

ARTICLE 15: In case of emergency the General Board may select a time and place and arrange for a special business session of the Association; provided that the business of such extra session shall be limited to the object for which it was convened, and the membership of such special business session shall be made up of the messengers elected by the churches and accredited to the previous regular session.

THE MISSIONS COUNCIL

ARTICLE 16: The Association shall elect annually an Associational Missions Council composed of sixteen members.

ARTICLE 17: Said Council shall meet at least three times annually. The first meeting shall be convened by the Moderator within ten days following the annual associational meeting at which the council was elected. At the first meeting a Chairman, Vice-Chairman, and Secretary shall be selected and the council shall divide itself into such committees as seem necessary to provide a well rounded and worthy associational mission program and emphasis. It shall have at least the following committees:

- (1) Administration and Finance. This committee shall have general oversight of the work of the associational missionary and shall report monthly to the General Board concerning his work, his problems, and his needs. In case of a vacancy occurring in the office of associational missionary, this committee shall bring recommendations to the General Board as to replacement. This committee shall also make an associational budget to be presented to the Association providing for financing the work for the coming year.
- (2) Missionary Planning. This committee shall survey communities in need of Baptist work and ministry; seek to enlist churches to sponsor work in such communities; give guidance and assistance in proper location and organization of new Baptist work; provide information for and make recommendations to the Associations to missionary needs which might be met by cooperative efforts; provide information to the State Mission Board which might be helpful in meeting missionary needs; consult with churches anticipating membership in the Association and make recommendations to the Association in matters of this kind; and to review requests coming from churches for loans and church assistance funds, as to their validity.
- (3) Institutional and Interracial. This committee shall seek to enlist churches to have a worthy part in ministry to folks in our public institutions, and to be of service as friend and brother in Christ to people among us of other races.

This Constitution will become effective October 1, 1957.

RULES OF ORDER

RULE 1. The business session of the Association shall be opened and closed with prayer.

RULE 2. All officers shall complete their work as soon as practicable after the closing of the session. The newly elected officers shall assume,

at the close of the session, all duties incumbent upon said officers relating to the work of the ensuing associational year.

RULE 3. Every report, resolution, or amendment offered to the Association shall be submitted in writing if requested by the Moderator.

RULE 4. No person shall speak more than twice on the same subject, except by the permission of the Association.

RULE 5. Messengers present from one-third of the churches shall constitute a quorum.

RULE 6. All questions shall be decided by majority vote of the members present except changes in the constitution, which shall require two-thirds vote of those present. Proposed changes must be presented to the Association the first day it is in session and voted on the second day.

RULE 7. All questions of order not herein provided for shall be decided by general parliamentary laws by Kerfoot.

RULE 8. The term of the office of the Moderator shall be limited to two years.

CONFESSIONS OF FAITH

1. We believe the Scripture of the Old and New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church policy and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Saviour of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate, in His comforting and guidance throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Saviour.

6. Sincere spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe that a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

The Kings Mountain Baptist Association Proceedings Of The One Hundred-Sixth Session OCTOBER 25, 1956 MORNING SESSION

1. The Kings Mountain Baptist Association was called to order by the Moderator, Rev. C. O. Greene, at nine o'clock, with the Sandy Plains Baptist Church, Shelby, North Carolina, Route 4. This Church is made up of membership by people that live in the New House community.

2. As the messengers arrived on the church grounds, the enrollment committee which had been appointed by the Sandy Plains Church were busy welcoming and enrolling the messengers. The committee was composed of the following members: Mrs. Gene Bailey, Miss Fannie Doty, Mrs. Albert Petty, Mrs. Gene Pruett, Miss Gail Whitaker, and Mrs. Myles Whitaker.

3. Prior to the morning session an organ prelude was enjoyed by the waiting congregation, rendered by Mrs. Grady Walker, organist of the Shelby Eastside Baptist Church.

4. Hymns: "My Faith Looks Up To Thee" and "Majestic Sweetness" were sung by the congregation. Roland Leath led the music and Mrs. Grady Walker accompanied at the organ.

5. The devotional was given by Rev. Carl L. Devine, pastor of Carpenter's Grove Baptist Church. The scripture lesson was from Matthew 5:1-16. The prayer was offered by Rev. J. C. Goare, pastor of the Fallston Baptist Church, Fallston, N. C.

6. The moderator called for the organization of the messengers for the purpose of business. A motion was made and seconded that the messengers enrolled and those that shall be enrolled constitute the organization for the work of the association. It was so voted.

7. The vice moderator, Rev. E. B. Hicks, pastor of the Shelby Eastside Church and Chairman of the program committee, presented a printed program. A motion was made that we following program, with any necessary changes, be the order of business for the sessions of the association.

8. The new pastors were recognized by the moderator. The following had come to work in the association during the associational year:

Don Cabaniss, Grover First; J. E. Bishop, New Prospect; J. A. Bracey, Double Springs; C. L. Devine, Carpenter's Grove; Carl Greene, Kings Mountain Eastside; John C. Guiton, New Camp Creek; James E. Holder, Oak Grove; M. Harold House, Ross Grove; Frank Lattimore, Casar-Polkville; James B. Sides, Mull's Chapel; M. M. Smart, Wallace Grove; and Ray Wright, Victory.

9. The visitors from outside of the association were recognized at this time.

10. The committee on committees was appointed by the moderator, Rev. C. O. Greene. Rev. E. M. Smith was appointed chairman, others to serve on this committee are Rev. J. R. Cantrell, Fred Denton, Rev. Carl Greene, and Mrs. Dufay Bridges.

11. It was announced that Dr. and Mrs. Zeno Wall had gone to visit their son, Woodrow, in Knoxville, Tennessee, due to the serious illness of Woodrow's wife. It was also reported that Rev. D. W. Digh's father had passed away. The clerk was authorized to send to these suitable messages of love, prayer, and sympathy. Rev. E. B. Hicks led the congregation by offering prayer in behalf of these Christian friends.

1. The moderator asked the vice moderator to take the chair at this time. The moderator brought a very timely message: "Are the Catholics Taking Over?" The congregation was told to preach a positive message, and to believe.

The theme for the program of the association is found in Matthew 5:16 "Let your light so shine before man, that they may see your good works, and glorify your father which is in heaven."

13. "Glorify your father" through the Cooperative Program, Church, Denomination and Church related work—

a—Rev. John S. Farrar read a report on the Cooperative Program work. A motion was made that the reports on State, Home and Foreign Missions be read and then the speakers will be heard.

b—Rev. N. S. Hardin read the report on State Missions.

c—The report on Home Missions was read by Rev. Burley S. Turner.

d—Rev. H. G. McElroy read and discussed the report on Foreign Missions.

e—The report on Evangelism was read by Rev. W. H. Hall, Jr. and the report was discussed by Julian S. Hopkins, Secretary of Evangelism for North Carolina.

14. Special Music was given by Gardner-Webb College Choir. The congregation stood and sang "Let the Lower Lights Be Burning" while the choir took their place at the front.

Rev. Stephen Morrisett directed the College Choir as they sang: "When I Survey the Wondrous Cross", "Bless the Lord O My Soul", "Lo, A Voice from Heaven Sounded", and "I Need Thee Every Hour".

15. An address by Rev. O. G. Hagler, on State Missions was heard at this time. Mr. Hagler is promotional worker for the State Convention. These reports were adopted.

16. Mrs. Rush Stroup gave the report on the Woman's Missionary Union work of the Association. These reports were adopted.

17. The report on Christian Education was read by Rev. A. T. Quakenbush. Dr. Hoyt Blackwell, President of Mars Hill College, spoke on Christian Education. This report was adopted by vote.

18. Rev. J. W. Suttle, Dean of Preachers, was present and recognized at this time. Rev. Suttle served the Kings Mountain Association as moderator for a 40 year period—1913, 1942.

19. Announcements:

a—Rev. Hugh Harrill, pastor of Sandy Plains, gave words of welcome and announced plans for the noon meal.

b—The Clerk called attention to the printed digest of the church letters.

c—Roland Leath announced the two point Sunday School study courses, which will be held November 19-23 at Shelby First and also at Kings Mountain First Church.

20. Music: The 1st and 4th stanzas of "My Jesus, I Love Thee", was sung.

21. Missionary Sermon: Rev. Oscar Funderburke, pastor of Beaver Dam Church brought the Missionary Sermon. The Scripture he chose was taken from: Philippians 2:5-11, Isaiah 9:6, 7. Theme: "The Wonderful Name of Jesus". The speaker said this name is wonderful in its power to draw men, to save men, and wonderful in its exalted position.

2. Closing Hymn: "All Hail the Power of Jesus Name". The Prayer and Blessing was offered by Rev. Oscar Funderburke.

Adjourned for the noon meal.

The Thursday Afternoon Session

23. An organ and piano prelude was offered by Mrs. Grady Walker and Bill Cabiness.

24. The moderator, Rev. C. O. Greene, called the meeting to order at 1:30 P. M. The hymn "Work for the Night is Coming" was sung.

25. The devotional was conducted by Rev. Hugh L. Borders, pastor of New Buffalo Church. I Peter 4:1-17 was read for the devotional period, after which Mr. Borders led in prayer.

26. Rev. E. M. Smith, the chairman of committee on committees, recommended that the following be members of the Place, Preacher and Resolutions Committees:

Place and Preacher Committee are:

Tom Cornwell
Rev. J. C. Goare
Mrs. T. A. Lineberger
J. L. Lovelace

Resolution Committee:

Rev. W. P. Hall, Jr.
James Ware
Colon Harrill

The report of the committee was adopted.

27. The Baptist Student Union work was discussed by Dr. Bruce Whitaker, State Secretary of Student Work of Raleigh, N. C. Sandy Plains is Dr. Whitaker's home church. The report was adopted.

28. "Glorify your Father" through Gardner-Webb College. In the absence of President Phil L. Elliott, Lawson Allen brought the report. The question was asked by Mr. Allen, if any were present who attended Gardner-Webb or Boiling Springs High School 50 years ago. Mrs. C. C. Warlick, G. P. Irvin and P. C. Blanton were present. This report was approved by vote of the Association.

29. The Historian's Report was read by C. C. Padgett. There was a motion and second to adopt with the Clerk having the privilege to amend.

30. The Ministers' Wives Associational Report was given by Mrs. Oscar Funderburke. The report was adopted.

31. The report of the Ministers Conference was brought by Rev. W. P. Hall, Jr. It was adopted.

32. The reports on "Glorify your Father" in Sunday Schools and Vacation Bible Schools was read by Roland Leath in the absence of Rev. J. R. Howe. These reports were discussed by Rev. D. P. Brooks, Associate Secretary of the Sunday School Department of North Carolina, Raleigh, N. C. The report was adopted.

33. "Glorify your Father" in Baptist Training Union work was read by Rev. T. W. Bray in the absence of the Director, Mrs. Broughton McGinnis. The report was adopted.

34. Music: "Blessed Assurance" was sung by the congregation.

35. Rev. John E. Lawrence, chairman of committee on the Constitution, submitted a revised report of the Constitution and called attention to the changes. A motion was made to accept the revised Constitution, and to discuss further tomorrow.

36. The Report "Glorify Your Father" through the Orphanage was read by E. C. McClain, in the absence of Dr. Zeno Wall. J. Marse Grant, Editor of the "Charity and Children" was present and spoke on the work at the Orphanage in North Carolina. The report was adopted.

37. Announcements: Rev. Frank Lattimore extended an invitation to the Messengers to attend the Night Session at Polkville Baptist Church at 7:30 P. M. Rev. C. O. Green, moderator, led the closing prayer and the session was dismissed.

The Thursday Night Session

38. The Kings Mountain Baptist Association met at 7:30 P. M. Thursday, October 25, with the Polkville Church. Bill Cabiness rendered a piano prelude before the moderator called the meeting to order at the appointed time. Song: "Glory to His Name" was sung by the congregation with Bill Cabiness leading, and Miss LoRetta Brooks accompanying at the piano.

39. Special music was given by a choral group from Shelby Second Baptist Church. They were introduced to the congregation by Bill Cabiness and sang "Savior I Need Thee Every Hour."

40. Lloyd C. Green a layman of Shelby Calvary Church brought the devotional by reading from Galations 6:1-10, after which he led in prayer. Rev. Frank Lattimore, pastor of the Polkville Baptist Church, gave a cordial welcome to the messengers and visitors.

41. The comitmttee of the Polkville Church who enrolled the messengers and visitors were as follows: Mrs. W. Y. Horn, Mrs. C. C. Warlick, Mrs. Palmer Brooks, Mrs. Cecil Powell, and Miss Mary Helen Blanton.

42. An oral report on Church Ground Beautification was made by Luther McSwain.

43. Rev. J. R. Cantrell, District Representative for the Christian Rural Overseas program, spoke of the needs for crop food gifts for the displaced persons. He urged the churches to support this cause with their offerings again this year. Adopted by the vote of the Association.

44. The Report of Ordination Advisory Committee was read by Rev. A. R. Hastings. The report was adopted.

45. The Report on Royal Ambassador work was read and discussed by Rev. J. C. Goare. The report was passed on by the vote of the Association.

46. The Eighth Regional Royal Ambassador Camp Site Report was given by Rev. T. A. Lineberger, a member of the Regional Committee. This Camp is located in Burke County. The report was approved by vote.

47. "Glorify Your Father" in Brotherhood work was reported on by E. C. McClain, President of the Kings Mountain Associational Brotherhood. The report was approved.

48. Special Music: "Nearer My God to Thee" was sung by the Girl's Chorus, of the Shelby Second Baptist Church, Bill Cabiness leading. The congregation sang "Tis so Sweet to Trust in Jesus."

49. Rev. David Boaz, pastor of the First Baptist Church, Taylorsville, North Carolina, was visiting speaker for the evening. His message was on Brotherhood work, and the theme was "Quit Ye Like Men."

50. A motion was made and passed to adjourn the Night Session at the Polkville Baptist Church. The closing prayer was offered by the visiting speaker, Rev. David Boaz.

SHELBY EASTSIDE BAPTIST CHURCH, SHELBY, N. C.

Morning Session—Friday, October 26, 1956

51. Mrs. Grady Walker, organist of the Shelby Eastside Baptist Church, gave an organ prelude.

52. The Enrollment Committee members of the Shelby Eastside Baptist Church were: Jane Southerland, Elizabeth Haynes, Jo Ann Presslar, Glenda Kirkendall, Elizabeth Cooper, and Willene Martin.

53. Hymn: "Break Thou the Bread of Life" and "Lead on O King Eternal" was sung by the audience with Roland Leath leading and Mrs. Grady Walker accompanying at the organ.

54. Worship program was conducted by Rev. J. A. Bracey, pastor of Double Springs Church, by reading the scripture lesson from John 15:1-11. Rev. Bracey also offered the prayer.

55. Report of American Bible Society was read by Rev. L. M. Tenery, pastor of the Zoar Baptist Church. After discussion the report was adopted by vote of the messengers.

56. The Report on Homes for the Aging was presented by Walter Davis. He made a motion to adopt the report without having it read and that the time be given to James M. Hayes, Superintendent of the Homes. Report adopted.

57. Hymn: "Come, Thou Fount" was sung.

58. "Glorify Your Father" in Hospital Work was presented and read by Dr. Wyan Washburn of Boiling Springs, N. C. Dr. Roy Clifford, pastor of Lexington Baptist Church and Chairman of the Board of Trustees of the Baptist Hospital, told of the work being done by the Hospital. The report was adopted.

59. The Report of the General Board was presented and read by Rev. Lawrence Roberts, Clerk.

a. The Clerk-Treasurer presented copies of the Treasurer's printed report as information.

b. Wyte Royster, Chairman of the Auditing Committee, read a report of the audit of the Treasurer's books.

c. Report of the General Board was read by the Clerk. Rev. Homer O. Baker read the recommended Budget for the Association.

A motion was made and seconded that the General Board's Report be adopted with the Budget for the financial program for the year. Adopted by vote of the Association.

60. Announcement: Rev. E. B. Hicks gave words of welcome to the messengers and visitors. He gave direction to the people for the meal that was to be served. Several visitors were present for the Associational meeting. Among them were Rev. and Mrs. R. P. Hamby, a former pastor of the Eastside Baptist Church. It was announced that Rev. Hamby would assist Rev. A. R. Hastings in a revival at Pleasant Ridge Church, October 27-November 4, 1956.

Rev. D. W. Digh suggested that the Lily and Elliott Memorial Baptist Churches be received into full fellowship of the Association. By motion the churches were received in the fellowship of the Association by vote.

62. The Hymn: "Amazing Grace" was sung.

63. The Revised Constitution was presented by Rev. John E. Lawrence, Chairman of the Constitution Committee. Motion to Amend Article 6 to include two days and night sessions was voted down. Then it was agreed to amend Article 3 to read at the "end of one year upon recommendation of the Mission Council, membership within the Association of such Churches shall be confirmed by vote of the Association." Adopted by the unanimous vote of the Association.

64. Special music by Shelby Eastside Baptist Church Choir, was presented. Carl Jordan was the leader and Mrs. Grady Walker at the organ. "That Heavenly Home", "Going Home", and "Tis God's Gracious Fountain."

65. Doctrinal Sermon: Rev. T. A. Lineberger, pastor of the Kings Mountain Macedonia Baptist Church, brought the Doctrinal Sermon. The Scripture was taken from Philippians 9:9-11 and Acts 2:29-36. Prayer was offered by the speaker. The subject was "The Lordship of Christ." Closing prayer and Blessing for the meal was offered by the speaker.

Adjournment for the noon meal.

Friday Afternoon Session

66. The messengers re-assembled for the afternoon session at 1:30 P. M. Organ and piano prelude by Mrs. Grady Walker and Bill Cabiness was enjoyed. Hymn: "Christ Receiveth Sinful Men" was sung by congregation with Roland Leath leading.

67. Worship: Rev. J. E. Bishop, pastor of the New Prospect Baptist Church, read the Scripture, John 20:19-23, and offered the prayer.

68. "Glorify Your Father" in Associational Missions: The Missions Council report was given by Homer O. Baker, Chairman of the Council. A motion was made to adopt the report.

69. Our Missionary's Report was presented by Rev. T. W. Bray. It was adopted.

70. Public Morals and Civic Righteousness Report was read by Rev. Earnest A. Mehaffey, pastor of the Pleasant Hill Baptist Church. The report was adopted.

71. Rev. R. M. Hauss, Secretary of the Allied Church League of North Carolina, presented three important needs:

- a. December 2, is Temperance Day in the Churches.
- b. The need of the circulation of Referendum Petition for signers, and when signed present them to the General Assembly next February.
- c. The need for additional funds for the Referendum Petition Campaign was cared for by an offering.

72. The Visual Aid Representative, Jesse Bridges, read the Visual Aid Report. It was adopted by vote.

73. The Ministers Security Plan Report was read and discussed by Rev. C. C. Crow. The report was adopted.

74. Rev. John W. Suttle, Ex-Moderator, asked for the privilege for his favorite song. "On Jordan's Stormy Banks I Stand." To emphasize first "I am bound for the promise land", second, "Who will come and go with me"? The congregation stood and sung the song with spirit and emotion.

75. Election of Officers:

- a. Nomination for Moderator was placed by Rev. W. T. Furr for Rev. E. B. Hicks.
Motion: That nominations be closed and Rev. Hicks be elected by acclamation. So elected.
- b. Rev. C. O. Greene expressed thanks and gratitude for the co-operation of the people with him and for him. He gave the gavel to the new Moderator Rev. E. B. Hicks to preside for the remainder of the Session.
- c. Nomination for Vice-Moderator was placed by Rev. A. R. Hastings for Rev. Oscar Funderburke.
Motion: That nominations cease and that Rev. Funderburke be elected as Vice-Moderator. So adopted.
- d. Rev. W. V. Tarlton nominated Rev. Lawrence Roberts for Clerk-Treasurer for the Association. He was elected for these positions by vote of the Association.
- e. Rev. C. O. Green nominated Rev. C. C. Padgett for Historian. He was elected as Historian by the Association.
- f. Rev. E. M. Smith expressed deep appreciation for the services of the retiring Moderator, Rev. C. O. Greene, and asked the congregation to express this appreciation by a standing vote of thanks.

76. The report of the Standing Nominating Committee was read by Rev. W. T. Furr, Chairman. The list of these officers and committees will be found on page 9 under Association Directory for 1957. The report of the nominating committee was accepted and those listed were elected for the places of service named. The report was adopted by vote of Association.

77. The report of the Place and Preachers Committee was read by Tom Cornwell. "We recommend: That the 1957 Sessions of the Kings Mountain Baptist Association convene with the Boiling Springs Baptist Church on October 24, 1957 and Gardner-Webb College on October 25, 1957.

"We further recommend: that Rev. Harold House, pastor of Ross Grove preach the Missionary Sermon; that Rev. W. P. Hall, Jr., pastor of Poplar Springs Baptist Church, preach the Doctrinal Sermon; and that Phil L. Elliott, President of Gardner-Webb College, bring the Inspirational message.

"This committee wishes to acknowledge an invitation extended by the Elizabeth Baptist Church for one day Sessions of 1958 and recommend the Association accept this invitation." Tom Cornwell, Rev. J. C. Goare, Mrs. T. A. Lineberger and J. L. Lovelace, Committee. These recommendations were accepted and approved by the vote of the Association.

79. Rev. W. P. Hall, Jr., Chairman of the Resolution Committee, read the report of the committee. This report was approved by a standing vote by the messengers.

79. The Clerk presented a list of General Board members elected by the churches to represent them in the monthly meetings of the General Board. These were elected by vote of the Association.

80. Rev. C. W. Walker presented a list of our Departed Loved Ones who died during the year. As the congregation stood, Allen Jolley sang "Precious Memories", and Rev. W. P. Hall, Jr. offered the prayer.

81. The Inspirational Message was delivered by Rev. A. T. Quakenbush, pastor of the Kings Mountain First Baptist Church. Scripture: Isaiah 60:1-3; Psalm 119:105. Theme: "God's Word is Light", "Life is a Journey." His thoughts brought forth were: "Back to the Book, the Bible; The light brought closer and the word of God close to your side."

82. A motion to adjourn this Session of the Kings Mountain Baptist Association to meet with the Boiling Springs Baptist Church on October 24, 1957 was made and passed. The closing prayer was offered by Rev. A. T. Quakenbush.

C. O. Greene, Moderator
Lawrence Roberts, Clerk

THE MINISTERS' WIVES AUXILIARY

The Ministers' Wives Auxiliary of the Kings Mountain Baptist Association has met on Thursday after the second Sunday of each month during the past year. These meetings have been held in the homes of the members.

Much help and inspiration has been gained from the programs. These programs have dealt with the various needs of the Minister's Wife, such as her spiritual fitness, her work in the Church, in community life, and as Mistress of the Pastorium.

Mrs. John Lawrence has been a most helpful and inspirational leader keeping ever before us our motto for the year found in Ephesians the fourth chapter and the first verse: "I beseech you that ye walk worthy of the vocation wherewith ye are called."

Our club has an enrollment of thirty-six members. Our new officers for the year being:

President: Mrs. Oscar Funderburke

First Vice-President: Mrs. Ernest Mehaffey, Jr.

Second Vice-President: Mrs. J. R. Cantrell

Secretary and Treasurer: Mrs. T. A. Lineberger

Devotional Chairman: Mrs. A. T. Quakenbush

Our members showed considerable interest in the first state-wide meeting held in Asheville during the State Convention last year. This meeting was led by some of our most capable ladies and laymen from various parts of the State.

With Christ as our example and the Holy Spirit as our Guide and with many dedicated and consecrated leaders to help us the task of "walking worthy of the vocation wherewith we are called" will be a pleasant and joyous one.

Respectfully submitted,
Mrs. Oscar Funderburke.

THE COOPERATIVE PROGRAM REPORT

October 25, 1956

After thirty years of wise planning and enthusiastic promoting it hardly seems necessary to admonish messengers to a district Baptist association concerning the Cooperative Program. However, it is a principle of life that a thing worth saying once is worth repeating an infinite number of times. On almost every order of business of a Baptist association you will find a place for the propagation of the gospel of the Cooperative Program. This is no mere accident, because our program of cooperation, which is wrought out through a Christ-instilled passion for all humanity and done together in the spirit of voluntariness, is the very genius of our life in the outreach of churches founded upon New Testament practices and precepts.

The annuals of the Southern Baptist Convention, the annuals of the Baptist State Convention of North Carolina and the minutes of the Kings Mountain Baptist Association furnish us, year after year, many statistical reports in terms of dollars and cents gathered through the Baptist Cooperative Program. We may discover therein what individual churches, associations, state conventions and our entire Southern Baptist family have given in money to be translated into the proclamation of the Gospel of God to the known world. Each messenger is encouraged to discover as many of these statistics as his heart desires, for they are important and worthy of note.

However, your Cooperative Program report for this association is concerned primarily with repeating the real and underlying reasons for such a plan into which our whole family can enter to bring Christ to the world and the world to Christ. If we do not know the philosophy undergirding the Baptist Cooperative Program our people may give, but blindly. The question of **why** ought to precede the question of **how**. We can learn how to do a thing if we are informed as to why we should do it. Why should our program of cooperation spiral upwards year after year? Here are the reasons.

The Cooperative Program is rooted in the individual's experience of God's redeeming grace, in which man receives from God the gift of salvation and the call to personal stewardship. It is in this individual stewardship response that the cooperative enterprise is born and kept alive. When one individual joins and shares in the life of a community of believers we have the necessary nucleus for cooperation.

The Cooperative Program exists because of the nature of our fellowship. Baptist churches are autonomous bodies and thus self-governing. We rise to God's expectation of us, not by standing on the sidelines holding to this precious principle, but by surrendering our common witness to a mutual endeavor with those of like faith and passion. This accounts for the constant increase through the last quarter of a century in the giving of our young people to the service of Christ and in the amounts of money given to support every ministry which Baptists believe essential. Such a united effort on the part of churches guards against selfishness and frees us from the tragic sin of keeping God's money for our own use. Thus, the Cooperative Program exists because Baptist churches believe in a mutual endeavor to proclaim the message of Christ.

The response of local churches to the whole range of God's work is unified and strengthened because of the excellent plan of work provided through the Cooperative Program. In this plan the local congregations share regularly in the outreaching facets of evangelism, missions, Christian education and other benevolences. On every Lord's Day the people of each and all local congregations send forth the gospel of redemption as their offerings are made. In such a plan the individual and the church carry out the dramatic commission of Jesus Christ by speaking and living through our denomination's world-wide agencies and institutions.

A final reason as to the **why** of the Cooperative Program lies in the nature of its objective. Some have criticized the program as being a scheme for getting money and others have criticized the seeming inequalities of distribution of money given and received. The first is absolutely untrue and the latter must be judged by knowledge rather than hearsay. When Baptists take into account the magnitude of our world mission undertaking we ought to be amazed at the over-all efficiency. The Baptist Cooperative Program is superlative in its basic philosophy because it is an honorable and practical means to a divinely instituted end. This program of thirty years standing strives to reach lost man with the gospel of saving grace. Such a high and holy objective cannot be disputed; it can only be entered into by those to whom God has given such an extraordinary sense of world mission in such a strategic moment of history. This fact should humble Baptists. We do not have a program in order to enlist cooperation. We enlist cooperation in order to prosecute what we believe to be God's calling and challenge.

At this annual association we will be pleased by the many nice things which we will say about each other and by the compliments heaped upon us by the visiting speakers. This may have its place, but if pride and self-pleasure are to be the luggage which we carry from these sessions, we shall stumble and fall under their deceptive trickery. What we really need to do is to investigate our personal and church records of cooperation with God and our fellow Baptists. Such a procedure would present us with haunting consciences and with the exacting plea, "Lord, be merciful upon us for robbing and lying". Your Baptist Cooperative Program is a lighthouse into which you and your congregations can put the eternal message of God and rejoice as the lighthouse beams rescue, restoration and redemption to the uttermost parts of the earth.

Respectfully submitted,
R. W. Lowery,
J. S. Ware,
John S. Farrar.

REPORT ON STATE MISSIONS

1. STATE MISSIONS is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world.

(1) There are 4,300,000 people in the State. About 2,000,000 of these above the age of eight years are affiliated with some kind of church. 1,900,000 of these above the age of eight years are unchurched. If 25% of the affiliated church members are unsaved, then 62½% of the people of North Carolina above the age of eight years are lost. North Carolina, therefore, is far from being half Christian.

(2) We have over 800,000 Baptist church members in North Carolina. Perhaps 40% of these are enlisted and are being taught and trained in Christian giving, living, and serving. This means that 60% of our

church constituency is not dedicated in the Christian profession. In this undeveloped area, the churches have their primary challenge.

(3) The above interpretation of the purpose and challenge of State Missions demand a varied program of mission activity.

A. Our people need to be taught and trained. Therefore, four, of the most significant phases of our State Missions work are promoted through the Sunday School, Training Union, Rural Church and Music Departments. Already over 2,000 Vacation Bible Schools have been reported for 1956—giving \$42,000 to World Missions. The goal of \$2800 will be reached. Over 7,300 of our Baptist people attended Training Union Weeks at Caswell, Fruitland and Ridgecrest this summer. Perhaps this is a record for any state. Many rural churches have been enlisted in our Baptist program of Stewardship and organizational life. Many quarter and half-time churches have been led to activate full-time programs of service. Over 1,200 leaders in the fields of Music and Sunday School attended the assemblies this summer. The programs were promoted and directed by the leadership of these two departments.

B. Over 60% of the people in North Carolina are lost—and need a Savior. State Missions provides a Department of Evangelism that seeks to inspire pastors and churches to evangelize their communities; also to plan for and promote united evangelistic efforts on a State and Associational-wide scale. Since the organization of this Department, Baptisms have averaged 8,000 a year more. North Carolina Baptist churches, last year, baptized more people than any other state except Texas.

C. A growing population demands new and stronger churches. State Missions provides a necessary and significant ministry through aid on some church buildings and the purchase of sites for new churches and some one hundred or more salaries for pastors. These supports enable new churches to move forward in a building program and other churches to strengthen their programs and enable the pastors to give more of their time in developing stewardship churches. During the past year, approximately \$150,000 was invested in this work. Six out of every ten Baptist churches in North Carolina have been assisted in one or more ways through this ministry.

D. A more highly developed and intelligent congregation demands a better trained pastor. Pastors' Schools are promoted through State Missions to meet this growing demand. Last year about 160 pastors received better training at Fruitland and about 35 at Caswell. Refresher courses are offered from time to time at Mars Hill for the benefit of all pastors and their wives—trained or untrained. This summer we reached approximately 400 during the week of Christian Study and Fellowship.

E. The colored races in our midst constitute a large percentage of our population. State Missions seeks to minister in a limited degree to the Negroes and Indians. We should do more—not because the Catholics are winning them, but because we should. Ours are largely our responsibility.

F. Other areas of need constantly challenge the resources of State Missions, namely:

- (a) **The Allied Church League.** This organization is doing a tremendous job in helping to produce a sober and sane citizenship in North Carolina.
- (b) **The Silent People.** Three thousand of them beckon for our care, love, and concern.
- (c) **The Assemblies—Fruitland and Caswell.** Our people greatly need the fellowship, inspiration and training they offer. Perhaps 12,000 attended these assemblies this summer. The organizations of the Women's Missionary Union had 2,150 women and young people to attend State and Associational W. M. U. Camps this summer. They serve all phases of our Baptist work.
- (d) **Other ministries:** Summer Student Work—Student Aid—Ministry Through Service Institutions—Baptist History—and Separation of Church and State.

G. **The Department of Church Planning.** This department serves many churches through counsel and guidance in planning for beautiful and adequate churches and educational buildings.

H. **Brotherhood and Royal Abassador Work** will become departments of State Missions in 1957. Here will be an unlimited ministry through men and boys.

I. **Our Church and Denominational leaders of tomorrow need to be taught and trained in cooperation and loyalty now.** State Missions promotes a Baptist Student program among 20,000 sons and daughters from our Baptist homes who are attending the many colleges or universities, business and medical schools of our State. These young men and women constitute a great potential leadership for all areas of tomorrow's world. The churches will need the strength and service of **that leadership.** Baptist Student Centers near the campuses of our State colleges and other schools are a must. This year the Convention purchased a beautiful site for a student center at the University of North Carolina where we have 1,700 Baptist students.

J. **What are the Sources of Support whereby State Missions can function effectively and fruitfully in all these phases of work?** Here they are:

(1) Cooperative Program (If goals are Met)	\$270,000
(2) Sunday School Board	21,000
(3) Home Mission Board	4,000
(4) W. M. U. Week of Prayer (goal)	75,000
(5) Miscellaneous Income	7,000
	<hr/>
	377,000
(6) Offering through the Sunday Schools and churches October 28, 1956 (goal)	123,000
	<hr/>
	500,000

The Total State Missions budget needs are \$500,000. The goal for State Missions Day on October 28 is \$123,000. Remember, this day for Missionary Baptist churches in North Carolina is the oldest of our Mission emphases. It has constantly undergirded our total World Missions program. If this goal is reached by our people, your 24 ministries of State Missions will have their 1956 needs met and the long standing overdraft on State Missions could be met in December and we could begin the year 1957 with a clean slate.

K. Therefore, will you as an individual and your Sunday School and church do your part so that the first part of **The Great Commission** might be obeyed—and that these rich ministries might be continued to the extent that next year North Carolina and the world might have many more Christians and be more Christian.

Respectfully submitted,
N. S. Hardin

HOME MISSIONS REPORT

During 1956 the Home Mission Board cooperated with State Mission Boards in emphasizing church extension. It was the hope of the Board that through the concerted efforts of all concerned that sixty-six inactive churches could be revitalized and that 2,000 new churches could be constituted during the year. The slogan has been "2,666 in '56".

The Home Mission Board has cooperated with other agencies in a crusade for Christian morality during 1956. The Sunday School Board is to be commended for the wise leadership it provided in this cooperative endeavor.

The Home Mission Board is joining heartily in the plans for world evangelization in 1957 and urges all churches to cooperate fully and enthusiastically with the special committee that is planning this program. It is hoped that these special efforts may produce the largest possible benefits for all mission interests beginning with the work of local missions or associational missions, and reaching out through state, home, and foreign missions to the uttermost part of the world.

In seeking to make this world mission emphasis more effective in America, the Home Mission Board is giving special attention in 1957 to its minority groups in the homeland. This is a part of the "Four year conquest for Christ."

A special emphasis on the ministry to the military personnel is included in the program for 1957. Churches are urged to make the largest possible use of the materials and services provided by the Baptist Brotherhood of the South, the Sunday School Board, and the Home Mission Board, and to cooperate in every way possible in the splendid work being done by our Baptist chaplains in all places of military service. There are over four hundred Southern Baptist Chaplains and they reported more than fifteen thousand professions of faith last year. The Home Mission Board now numbers 1,105 missionaries, not including summer workers.

The work of the Home Mission Board is vast, extensive and intensive. It embraces work in: promotion, editorial service, missionary education, direct missions, cooperative missions, Negro work, Evangelism, Jewish work, other ministries, such as work with migrants, summer mission program and Western Missions embracing fifteen western states.

In some cases, without the same degree of glamor as foreign mission service, your Home Mission Board carries on the work of the Kingdom of God, strengthening and supporting the total mission program of the church. More power to this phase of our work.

Respectfully submitted,
Burley S. Turner

REPORT ON FOREIGN MISSIONS

To Kings Mountain Baptist Association

October 25, 1956

Throughout the past year the conviction that Southern Baptists must greatly enlarge our world ministry continued to deepen. This conviction is shown by our increased giving to Foreign Missions. We gave \$1,150,000 more than in 1954. But let us be reminded that we are far short of reaching the ATTAINABLE.

If we are going to reach the Advance Program goal of 1,750 missionaries, (Which I might insert is attainable) then we are going to have to have 125 missionary appointees each year for the next eight years. We are going to reach this goal by the help of God. Already this year we have had 52 missionaries appointed in the first five months. It appears as if we will reach 125 appointees this year.

The 1,058 active missionaries we have are serving in 200 centers, in 35 geographical areas around the world. From the efforts of these we have reported 24,342 baptisms in the 2,250 churches and 3,880 Outstations affiliated with them. These churches report a membership of 237,154, and with a reasonable estimate of members in China we can bring the number of 350,154 members.

There is a great need for Missionary Preachers, (the greatest), and too there is great need for Doctors, Nurses, Teachers and many others. Since the dedication of two new hospitals this year, one in Japan, with four stories and 100 beds and another in Korea, we now have 13 hospitals, 30 clinics, and 10 dispensaries, to administer to the suffering.

We have 22 Theological Seminaries with 896 students. We had one to open in Southern Rhodesia this year and another is under construction in Korea. Land has been purchased in the Bahama Islands for a Bible Institute.

Since we are attaining the attainable overseas, we must keep up with the trend at home. As we grow in overseas staff members then we must do the same at home, so we have outgrown the headquarters building and have purchased property at Richmond to take care of the staff at home. At present we are renting some space temporarily to care

for the Home Office staff. We had added to our Staff Eugene L. Hill, as Secretary of the Department of Missionary Education and Promotion on January 1, 1956 to replace Frank K. Means who was elected secretary for Latin America in October 1954.

The Foreign Mission Magazine, **The Commission**, had a net gain of 15,300 in circulation for the year 1955. For the first five months this year it has had an average circulation of 120,795. This Magazine should be in every church budget, if it was then we would have better informed Southern Baptists concerning Missions and their needs.

In closing let me say that financially, the Foreign Mission Board received during 1955 from all purposes \$11,287,775.72. From the Co-operative program came \$5,371,630.83 and from the Lottie Moon Offering another \$4,628,691.03. This is good but far from reaching the attainable. In the beginning of this report it was shown that we had increased in gifts to Foreign Mission \$1,150,000 but let us not forget that the increase came primarily from the Lottie Moon Offering, in fact \$1,000,000 came from this source. We must remember that Jesus said, **"Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."** Acts 1:8.

Our Theme for this meeting is: **"Let your light so shine before men that they may see your good works, and glorify your Father which is in Heaven."** Matthew 5:16. In what greater way can you glorify your Father than by winning souls to Christ, and of training them in the Christian way. In the world we have about 2,600,000,000 people and conservatively speaking 2,400,000,000 are ignorant of the true God, His Son, and His redeeming love. This ought to make our hearts burn within us as we hear the cry, **"Come over and help us"**.

Respectfully submitted,
Harvey G. McElroy.

REPORT ON EVANGELISM

Christians find the matter of evangelism facing them on almost every page of God's Holy Word. Jesus said, **"Go ye into all the world, and preach the gospel to every creature"** (Mark 16:15). Again He said, **"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations"** (Matthew 24:14). The Psalmist cried out long years ago, **"He shall have dominion from sea to sea, and from the river unto the ends of the earth . . . all nations shall call Him blessed . . . and blessed be His glorious name forever: let the whole earth be filled with His glory"** . . . (Psalm 72:8, 17, 18). Also, **"There is no God beside me; a just God and a Saviour, there is none beside me. Look unto me and be ye saved, all the ends of the earth: for I am God and there is none else"** (Isaiah 45:21-22). Once again, **"For the earth shall be filled with His knowledge and glory as the waters that cover the sea"** Hab. 2:14). These commissions rest upon all believers alike. One believer cannot transfer to another the solemn responsibilities embraced in these commissions of our Lord, neither can any believer abrogate his personal

accountability to God in this respect. The pastor and teacher is to perfect the saints in his own ministry, along with his duty of being an evangelist. Nevertheless, the individual Christian, whatever his status in the church, is to be an evangelist. Each believer is, upon being saved, constituted a witness to the unsaved.

Calvinistic theologians contend that all men are born depraved and that they remain so, being incapable of accepting Christ apart from the enlightening, drawing, calling work of the Holy Spirit. We read, "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. . . . And He said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father" (John 6:44, 65). "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (I Cor. 2:14).

Were it not for the enlightening work of the Spirit by which He convicts of sin, of righteousness, and of judgment, no unregenerate person would ever turn to Christ for salvation. However, the Holy Spirit uses the Word of God on the lips of the Christian or on printed page, and men hearing the truth and believing it are saved. From the time a Christian is saved he occupies a position of influence for God and has a definite responsibility to witness for his Lord.

There are various types of evangelism. These follow: mass evangelism, personal evangelism, visitation evangelism, pastoral evangelism, post card evangelism, Sunday School class room evangelism, Training Union evangelism, WMU evangelism, Baptist Brotherhood evangelism, youth fellowship evangelism.

All Christians should seek to utilize in a proper way every means at their disposal for leading others to Christ. Moreover, each one that is won should be thoroughly taught God's word to the end that he or she might become thoroughly furnished unto every good work. For church members to merely visit the lost is not enough. New Testament evangelism should reach into every avenue of life: the salvation of the soul, the training and development of the individual's endowments and abilities, the grooming of the individual into a mature soul which is reflected in a life of total stewardship.

If each church wishes to have the assurance that fruitful results will emanate from efforts expended, then each church must promote and sponsor a perennial program of evangelism. A perennial program of evangelism will include the following:

1. The perpetual preaching of Christ as the remedy for sin.
2. The exaltation of the message of the New Testament with respect to methods and plans for evangelism.
3. The making of the program of evangelism church-centered.
4. The setting up of revival dates far in advance of their beginnings.
5. The taking of a thorough community-wide religious census at

least once each year.

6. The planning and promoting of a program of visitation and personal witnessing.
7. The teaching of courses in soul-winning by pastors of local churches.
8. The promoting of simultaneous associational-wide evangelistic crusades annually.
9. The conservation of results of evangelism by the teaching of Dr. J. L. Sullivan's book, "Your Life and Your Church", to new converts, by the pastor.

The pastor of each church should teach this book immediately following each revival. This book is not a study course, but an orientation course. It is a set of seven lessons designed to help the new Christian to find his or her place in the church. All new church members should be enrolled immediately in a Training Union (and other church organizations) when they join this class, but not assigned to a union until the end of the special series. Any church which does not have a Training Union should organize one during or immediately following any given revival. God has never given to any denomination a better permanent plan for conserving the results of evangelism than the plan used by Baptists each week in the year—Baptist Training Union. Soon after each revival, each church should teach some doctrinal book on church membership for all age groups as listed in "The Correlated Church Study Course Guide", published by Broadman Press for the Inter-Agency Council of Southern Baptist Agencies, mailed gratis upon request.

A great tragedy faces many churches: they are not winning enough new souls to Christ to replace those members whom they lose by death or transfer. Gradually but inevitably such churches become weak and hopeless, not because there are no people to be won, but because the members do not care enough to make the effort to win them. It matters very little how great a personality may fill the pulpit. Unless the rank and file of the church is concerned, even the greatest pulpit personality cannot accomplish very much for the Saviour. Without a working church, a pastor is like a businessman without either money or patrons, like a teacher lecturing to imbeciles, like a pianist playing on an instrument which has no strings. He is limited in all that he attempts, and he must labor mightily with small results. Until the church becomes an effective agency for accomplishing God's work in the world, the pastor will have few resources at his command with which to make the Christian gospel effective in the lives of people. We must have both evangelistic pastors and evangelistic congregations.

God has abundantly blessed Kings Mtn. Baptists through the past year. We acknowledge His grace and His leadership as we report continued progress in all our work. We have had a substantial increase in contributions, church membership and soul-winning. Last year the

churches of this Association promoted a total of 2 revivals, and reported 20 Baptisms. To cope with the unabated work of adding new

souls to the Heavenly garner, new church educational buildings, new pastoriums, new fellowship buildings and other needed facilities were added to many of our churches in our Association last year. As the years pass, more and more churches are going full-time. Moreover, more and more of our churches are seeing the need of having stewardship revivals from time to time. Such policies as those listed above greatly enhance the work of our Lord.

Each Christian is an evangelist. An evangelist is one who announces the gospel to others (Greek-euaggelion); he is one who is a bringer of good tidings (Greek-euaggelistes). God Himself is an evangelist, for He "preached the gospel beforehand unto Abraham" (Gal. 3:8). Jesus Christ was an evangelist, for He also "preached the gospel" (Luke 20:1). Paul was an evangelist as well as an apostle (Rom. 1:15). Philip the deacon was an evangelist (Acts 21:8). Timothy, the pastor, was an evangelist (II Tim. 4:5). All the early disciples who, on being driven out of Jerusalem, "went everywhere preaching the word" (Acts 8:4). Thus we may logically conclude that each Christian is to be an evangelist for Jesus Christ. May the Lord hasten the day when every church member will take his or her mission seriously—the mission of being an evangelist to each one with whom he or she comes in contact. May each one be an evangelist like the little elevator girl who said to every one who got off the elevator, "Be sure that your last trip is up." Dr. Len G. Broughton, the medical doctor from North Carolina who turned evangelist, said, "When the church members all become evangelists of truth, then the church will shortly win the world for Christ."

Out of a burning desire to see this Association glean more souls from the harvest field, your Superintendent of Evangelism wishes to recommend to you that this Association sponsor an Associational-wide Simultaneous Evangelistic Crusade this forthcoming Spring during the dates **March 17-27, 1957**, with every church pledging itself to cooperate in this great effort.

In an effort to expedite the matter suggested and recommended, if approved by the Association, the following plan is suggested:

1. That the Superintendent of Evangelism be authorized to appoint a Steering Committee to exhortate the effort.
2. That the Steering Committee be composed of the following officers:
 - (1) Chairman of Census.
 - (2) Chairman of Radio.
 - (3) Chairman of Publicity.
 - (4) Chairman of Prayer Meetings.
3. That the dates of the Crusade be set at March 17-27, 1957.
4. That the Superintendent of Evangelism be authorized to plan for and to promote an Associational-wide Evangelistic Rally on Friday night, March 15, 1957, at the First Baptist Church, Shelby, provided such

a plan meets with the approval of the church which is to be the host church.

5. That the Crusade be preceded by one full week of cottage prayer meeting in every Baptist church community within our Association.

In 1954 Kings Mtn. Baptists reported 976 Baptisms. During the year 1955 they reported 842 Baptisms. This past year we had a total of 739 Baptisms. Let's strive to make 1957 our greatest year with respect to Baptisms.

Respectfully submitted,
W. P. Hall, Jr.

WOMAN'S MISSIONARY UNION REPORT

Our watchword for this year: "For the earth shall be filled with the knowledge of the glory of the Lord as waters cover the sea"; was carefully chosen, to inspire us to see and feel the joy and responsibility of sharing the gospel with all lands and races of peoples.

The year 1955-1956 will for Woman's Missionary Union go down in our history as a year of change. Although now sixty-eight years have passed since the organization was begun, 1888, and our work has been far-reaching; we have multiplied many times numerically; the scope and effects of our labors have been felt both in the homeland and in many foreign lands, this year marks the era when we have really "lengthened our cords and strengthened our stakes."

As the years passed, our leaders have set goals for us to strive to reach, sometimes we may have been confused by the numbers. Now this year we are challenged by our Aims for Advancement. With the new plan we hope and fully expect to see our women grow and develop, to see the lives of people changed. Our four fundamentals, Prayer, Mission Study, Stewardship and Community Missions have not been changed nor replaced, but rather we shall attempt to enlarge on our past efforts.

In our plan of work each year we try to emphasize at least two phases of our Community Mission work. During 1956-1957, throughout the Southern Baptist Convention, Woman's Mission Union will be stressing Christian Citizenship and the alcohol problem. By arousing our women to the importance they can and should have in local welfare we hope for better communities. Every member of Woman's Missionary Union has a responsibility to express a Christian's view at the poles. In the second phase we are giving emphasis to arousing members of our churches to the perils of beverage alcohol. Did you know that last year more than ten billions of dollars were spent by the American people on beverage alcohol? In North Carolina this fall, in fact right now, petitions are being circulated for signatures asking our General Assembly for a referendum on beverage alcohol. We shall hope that every Christian, both men and women will sign this petition, and use their full strength in putting out of our great state the sale of a product which is undermining the lives of so many individuals and families.

In our Association, Woman's Missionary Union has had a year which encourages your leaders. More officers have taken their work seriously and have really been busy about the Master's business. More members of Woman's Missionary Union and among our Young Peoples' Auxiliaries have seen that the tithe belongs to the Lord and have become faithful stewards. In our Missionary Societies tithers have increased to 1,324, or more than one-half of all our members.

There are a few churches in our Association which have not as yet experienced the benefits and blessings of having their women and youth organized. Your Superintendent stands ready, willing and is most anxious to assist in this plan of service. Will you pastors of these churches encourage your members to share in this work for helping to spread the Gospel?

Respectfully submitted,
Mrs. Rush Stroup

MINUTES OF THE SIXTY-SECOND ANNUAL SESSION OF THE KINGS MOUNTAIN WOMAN'S MISSIONARY UNION

Thursday, April 5, 1956

On Thursday morning, April 5, 1956 the opening session of the Sixty-second Annual Woman's Missionary Union Association was held in the sanctuary of the Bethlehem Baptist Church with the program theme "His Commission—Our Mission". The organist was Mrs. F. R. McCurdy.

Following the organ prelude, Mrs. Rush Stroup, superintendent, called the meeting to order. The Woman's hymn of the year "The Kingdom is Coming", was sung.

The devotional period was led by Mrs. B. H. Hopper of New Hope Church. She read Luke 2:8-11; Matt. 28:16-20, Romans 10:14-15.

At this time Mrs. A. T. Quakenbush, Miss Ellen Daniel and Mrs. Fred Ruth of First Church, Kings Mountain, brought special music using the hymn, "Open My Eyes That I May See" as a trio and Mrs. R. L. Martin, of Elizabeth Church, led in the opening prayer, remembering those on the calendar of prayer for that day.

Cordial words of welcome were spoken by Mrs. Rush Dixon, president of the host Woman's Missionary Union.

Organization of the meeting was effected by two motions: That of Mrs. John Wilkins of First Church, Shelby, that the delegates already registered and those who would register later constitute the organization and the other by Mrs. Alton M. Hopper of the First Church, Shelby, that the program as printed in the hands of the delegates with whatever changes may be necessary be the order of the business for the day. Both of these received seconds and were passed.

During the business session of the morning hours Mrs. Stroup appointed the following committees:

Appreciations Committee: Mrs. U. A. Black, Waco Church, Chairman, Mrs. E. B. Hicks, Eastside, Shelby, and Mrs. W. D. Johnson, Dover Church.

Time and Place Committee: Mrs. W. P. Hall, Poplar Springs Church, Chairman, Mrs. John Hendricks, Pleasant Grove Church and Mrs. W. L. McQuirter, Calvary Church.

Nominating Committee: Mrs. B. F. Bird, Chairman, Grover First Church, Mrs. Yates Hamrick, Pleasant Ridge Church, Mrs. Cecil Gilliatt, Shelby, First Church, Mrs. Eugene Roberts, Kings Mountain, First Church, and Mrs. C. O. Greene, Lawndale Church.

This Committee will serve during 1956-1957 Associational year.

On the recognition of our visitors we found Mrs. Terry Smart, Forest City, Superintendent of Hickory Division, Mrs. John Lake returned Missionary to China and Mrs. Janet Wilson, Raleigh, Secretary of the Department of Youth and a number of pastors from the Kings Mountain Association.

Members of the Waco Woman's Missionary Society present were asked to stand and be recognized as the only A-1 in the Association. Beaver Dam, Faith, Mull's Chapel, New Buffalo, Poplar Springs and Victory were recognized as societies having 100% subscribing to Royal Service.

At this time the report of the treasurer, Mrs. John B. Hunt was made.

General Treasury

AT MARCH 31, 1956

KINGS MOUNTAIN ASSOCIATIONAL

WOMAN'S MISSIONARY UNION

Report by Mrs. John B. Hunt, Treasurer

ASSETS

Cash in bank:

Expense funds	-----	\$400.17
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Student loan funds	-----	407.02
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Total cash in bank	-----	\$ 848.39
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Notes receivable — student	-----	275.00
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TOTAL ASSETS	-----	<u>\$1,123.39</u>
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Income and Disbursements for Year Ending March 31, 1956

Contributions received from churches		\$182.84*
Less Disbursements:		
Associational expenses	\$153.20	
Divisional Superintendent	15.00	
Young People's Work	23.77	191.97
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Excess of expenses over income		(\$ 9.13)
Balance brought forward, March 30, 1955		409.30
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Bank Balance at March 31, 1956		\$400.17
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*Out of the 55 organizations in this association, 25 contributed.

Our student loan fund remains the same as last year, no loans having been made during this associational year.

Under the caption, "His Commission—Our Mission", Mrs. Terry Smart, Superintendent of Hickory Division, brought us greetings from the Associations that make up the Hickory Division and told of the work being done as a whole and that our mission work is like a wheel. The hub, our local W. M. S.—the spoke, our work in Home Missions, the rim—our undertaking of Foreign Missions. She also dealt with reports and urged our earnest cooperation in this for they are the only measure by which we judge our losses and gains. Our greatest task is telling the lost of the Saviour. Mrs. E. G. Spurling, Associate Supt., was called to the chair while Mrs. Stroup brought her message to the Association. She said much effort was being put in all the departments of our work in order that we might better carry out the great commission to our best ability. She challenged us with this question, Am I giving my very best in order that the gospel may be spread around the world?

Mrs. David Spangler, Shelby First Church, Associational Director of Missionary Fundamentals spoke to the meeting next. She brought to our attention that each year we seek new ways in which to strengthen our Woman's Missionary Union and that in striving to co-ordinate our prayer life, community missions, mission study and stewardship we can accomplish more for Christ.

Mrs. Dixon Smith, Prayer Chairman, Mrs. Lee Lavender, Community Mission Chairman, Mrs. A. D. Harris, Mission Study Chairman and Mrs. John Farrar, Stewardship Chairman spoke of the importance of each phase of the work and urged we put forth every effort possible that it might be strengthened in our own church.

The hymn, "O Zion Haste" was sung.

Under the title "The Great Commission, and Youth" the associational youth leaders discussed the phase of their work. Mrs. Lansford Jolley, Young Peoples' Leader for the Association was unable to be present. In her report, which was read in her absence, she centered around the

thought "Go Ye—Teach—Baptize—Observe". She urged us to accept the responsibility in our own hearts and pray for guidance and strength as we try to instil it in the hearts of our youth. She challenged each of us to channel the fine spirit and enthusiasm of our young people into the ways of Christ. That is Christ's Commission to us. Thirteen A-1 organizations were reported. Mrs. Thomas Austell of New Hope Church, Associational Sunbeam leader presented in a very forceful way the importance of training our little children.

Rev. J. C. Goare, Associational Royal Ambassador Counselor, spoke on the work and what it is doing for our young boys in character building.

Mrs. J. C. Goare was recognized for her report on the Margaret Fund and Carver School of Missions. She called attention to the articles about our Margaret Fund students in our Royal Service Magazine each month. She said the Burney Birthday Gift Fund from the Association was \$103.00.

The hymn "Come Women, Wide Proclaim" was sung.

At this time Mrs. Stroup presented Miss Janet Wilson, Secretary of the Department of Youth, Woman's Missionary Union, Raleigh. This was her first visit to the Kings Mountain Association. She spoke on the Associational program theme "His Commisison—Our Mission". She said all of us who love God have been commissioned and that from Genesis to Revelation is God's plan for our lives.

Special music was presented at this time by a trio composed of Mrs. A. T. Quakenbush, Mrs. Ellen Daniel and Mrs. Fred Ruth. They sang "The Stranger of Galilee".

Rev. R. E. Robbins, pastor of the host church, made necessary announcements then led in the closing prayer of the morning session and blessings on the noon day meal were included in this prayer.

AFTERNOON SESSION

The afternoon session of Woman's Missionary Union was opened with the singing of the hymn "We've A Story to Tell To the Nations".

The devotional period was led by Mrs. Ralph Spangler of Double Shoals Baptist Church, reading Acts 1:8, Rev. 6:1-9 and Mrs. G. C. Teague of Union Church closed the period with prayer.

At this time the reports of the committees were read.

Mrs. U. A. Black, Chairman, read the report of the appreciations committee. It was adopted.

Appreciations Committee Report: We of the Woman's Missionary Union of the Kings Mountain Association have feasted bountifully on the fruits of the labor of others this day. The hospitality of the great people of Bethlehem in whose church we have met today has been heart warming and most cordial. We extend our sincere appreciation to the

pastor, Rev. R. E. Robbins, Mrs. Rush Dixon, the president of the host Woman's Missionary Society and each member of the church for inviting us. To all the women we give thanks for the marvelous dinner and the way you served it and we hope other churches will borrow your pattern and serve the same way.

We wish to express our sincere gratitude for the presence of Miss Janet Wilson, Secretary of the Department of Youth, Raleigh and Mrs. John Lake, former missionary to the Leper Colonies in China, who with their message inspired our lives with a desire to do more for the spread of the gospel than we have ever done before, and to work with the Young People in our churches so they may be found in our Sunday Schools, G. A.'s, Y. W. A.'s, R. A.'s and Sunbeams and other organizations of our churches.

Our hearts have been lifted as we listened to the special music, the devotional thoughts and the singing of hymns.

To you, Mrs. Stroup, our efficient and very capable superintendent, the fruits of your labor has been most inspiring as you have worked through the year and as you planned for this day along with the other Associational officers. We express our thanks to you, both for the information as well as inspiration that comes from your work.

And now we want to express our gratitude to our Heavenly Father for every blessing and surely we possess a fuller awareness of His Commission—Our Mission.

Mrs. U. A. Black

Mrs. Durham Johnson

Mrs. E. B. Hicks

Mrs. W. P. Hall, Chairman, read the report of the Time and Place Committee. The time to be set by the State Executive Board and the place—New Hope Baptist Church, Earl, North Carolina. The report was adopted.

Mrs. A. B. Blanton, Chairman, submitted the nominations of the Nominating Committee: This report was adopted and those named were elected for the new year. Their names are found in the Associational Directory in front of Minute.

The officers were called to the platform for dedication services and Mrs. B. A. Harry closed the period with the dedicatory prayer.

A solo, "Satisfied With Jesus" was sung by Mrs. A. V. Hamrick, Jr., Shelby First Church. She was accompanied by Mrs. J. T. Thornton of Shelby First Church.

Next Mrs. Stroup presented Mrs. John Lake, a returned missionary from China. She told of her experiences shared with her late husband, Dr. John Lake, who worked among the lepers for so many years in China, and of the founding of the hospital for lepers in China. When he had been in China but a short time he saw and felt the need for a leper colony in China so this was realized and it brought relief and real happiness

to so many who were known as outcasts. Not much is known of the hospital or colony today because of the Communistic rule. She asked us to be much in prayer that some day God will open the way for those to serve as Dr. Lake did in China.

The closing prayer of the Sixty-Second Session of the Woman's Missionary Union of the Kings Mountain Association was led by Mrs. Roland Leath of First Church, Shelby.

Mrs. Rush Stroup, Superintendent

Mrs. L. H. Ledford, Secretary

YOUNG PEOPLES' NIGHT—
KINGS MOUNTAIN BAPTIST ASSOCIATION
FIRST BAPTIST CHURCH, SHELBY, N. C.
TUESDAY, AUGUST 23, 1956

The Young Peoples' meeting was opened with the Young Peoples' Leader, Mrs. Lansford Jolley, presiding. The theme, "Spread the Word" was used throughout the program.

The organ prelude was played by Mrs. H. S. Plaster, organist of the host church.

The opening hymn was "Open My Eyes That I May See" with Martha Tate as chorister and Mrs. Plaster at the organ.

The opening prayer for the meeting was led by Rev. John Lawrence, host pastor, after this he brought gracious words of welcome to the approximately seven hundred young people and their leaders.

Mrs. Rush Stroup, Associational Woman's Missionary Union Superintendent, spoke to the meeting, greeting the young people as the children of the mother organization and pledged to them the best support possible and asked for their loyalty and faithfulness in their work in return.

Each part on the program was headed by fitting scripture and I Peter 2:2 was that introducing the Sunbeams of New Hope Baptist led by Mrs. Thomas B. Austell. They made a beautiful picture as they arranged themselves on the platform and quoted in unison their watchword, Bible verses, and sung their song.

A prayer period was entered into and two members from Y. W. A. of Pleasant Grove Baptist Church and two members from the R. A. Chapter of Fallston Baptist Church led this period.

Next Mrs. Jolley headed her remarks with I Cor. 15:57 "Thanks be to God, which giveth us the victory through our Lord Jesus Christ". She spoke of the work and the wonderful cooperation of those responsible and Mrs. Thomas B. Austell, Sunbeam Leader, Mrs. Dorothy B. Keeter, G. A. Counselor and Miss Velva Hamrick, Y. W. A. Leader were presented by Mrs. Jolley. They told of the activities done this summer in

the different phases of the work. Rev. J. C. Goare, Royal Ambassador Counselor was recognized and spoke briefly of the work. All reports were very encouraging.

A large number of pastors were present and all W. M. U. presidents and Young Peoples Counselors were asked to stand. Mrs. Bud Spencer was recognized and spoke briefly to the group.

All A-1 organizations were recognized—G. A.

Bethany, Intermediate; Boiling Springs, Juniors; Dover, Intermediate; Eastside, Intermediate; New Hope, Intermediate; Pleasant Grove, Juniors; Shelby First, Juniors; Shelby First, Intermediate.

Sunbeams

Elizabeth, Grover, New Hope, Pleasant Grove, Shelby First.

All queens and steps above queen were recognized along with the Royal Ambassadors.

Reverend T. A. Lineberger, General Chairman, of the South Mountain Assembly Camp, Region Number 8, presented a challenge to the Association and urged our prayers and support in this great program.

Mrs. A. D. Harris, Mission Study Chairman, of the Woman's Missionary Union, presented in a very interesting way the course of study for the Young People for the Foreign Mission Week of Prayer and urged them to begin at once the reading of the interesting and informative material.

The thought of Stewardship was brought to the Young People in a beautiful and forceful manner by Mrs. John Farrar, Stewardship Chairman of the Woman's Missionary Union. She was assisted by a number of young girls from the Association.

Special music was presented by the Chapel Choir of the First Baptist Church, Shelby.

Mrs. Jolley presented the speaker of the evening, Reverend Bud Spencer, Japan Mission, Foreign Mission Board of Southern Baptist Convention. He with his family are spending a furlough in the States and will soon return to the Mission Field in Japan. He told us in some measure the problems that face our missionaries as they go to their fields of service but thanked the Southern Baptist Convention for the marvelous way in which it is caring for their missionaries. He also told us of the conditions under which the people of Japan are living and of the needs, especially for missionaries and urged our young people to heed the call. The seed has been sown by those who have been on the fields of service and now the harvest must be cared for. It was indeed a challenging message and during the singing of the hymn, "Have Thine Own Way Lord" seven of our young people came forward saying they felt God was calling them to definite Christian service.

Reverend T. W. Bray, Associational Missionary, closed the meeting with prayer.

Mrs. Lansford Jolley, Young People Leader
Mrs. L. H. Ledford, Secretary

CHRISTIAN EDUCATION

Our Baptist Christian Education Program includes the teaching ministry of the Christian home, the local church with its varied programs, the Baptist schools and colleges throughout the southern states supported by the Conventions within the states, and our Southwide Seminaries.

There is an evergrowing need for expansion in all areas of Christian education. The growing number of children in our homes constitute a new opportunity and a challenge for our parents. Practically all of our local Baptist churches are expanding their teaching facilities to meet the growing demands upon them. We are anticipating the expansion of our Seminary facilities by at least one new seminary and additional space in others now over-crowded. These much needed expansions will care for the five thousand eight hundred eighty-five students now enrolled, and hundreds of others who have been turned away. Our Baptist colleges were over-crowded last school year with more than fifty-five thousands enrolled. Our new facilities here at Gardner-Webb, at Wake Forest and Meredith will help our state considerably in the years before us.

Enrollment in our Southern Baptist colleges and schools reached a record total of fifty-three thousand six hundred eighty-two last year. This represents an increase of 8.7% over the 1954-55 year. This increase is in line with the national increase. Of this number, five thousand nine hundred twenty-one were enrolled in our seven North Carolina Baptist colleges—Wake Forest, Meredith, Mars Hill, Campbell, Gardner-Webb and Chowan. The pressing need for Christian colleges to meet the growing demands of our flood-tide of youth have brought about the prospect of an eighth college in the eastern part of our state.

The expression "Building Program" has become a common one associated with our Southern Baptist Colleges during 1954-55. Property values increased \$16,151,764 over the preceding year. This costly building and expanding has necessitated additional finances which have been provided through the Cooperative Program. The Southern Baptist colleges and educational institutions received \$5,759,883 this past year. This represents an increase of 6.4%. The wide use of these monies have done much to put the church related colleges ahead and bring them to the attention of the general public. Another aid in the area of public recognition came through the Ford Foundation grants which supplemented teacher salaries. North Carolina is second only to Texas in the number of students enrolled in her Baptist colleges. We now have eighteen thousand Baptist young people in all colleges in our state, and with the growing prediction that within a period of fifteen years our number of Baptist young people in college will rise to thirty-five to forty thousand. It is for these that we must continually strive in order to keep step with the other Protestant denominations in providing a well trained Christian leadership for the world.

We now have seven hundred fifty students enrolled as ministerial and mission volunteers in our North Carolina Baptist colleges, four hundred fifty are training for the ministry. In addition to these

hundreds of others are training to become ministers of music, directors of religious education, and church secretaries. It is thought that at least 20% of the students enrolled in our Baptist colleges are preparing themselves for some full-time church vocation. In addition, others are preparing to become public school teachers, doctors, lawyers and business men. These people will carry the Christian witness of our denomination into all parts of our modern society.

Two of the outstanding events in our last year have been the removal of Wake Forest college to Winston-Salem to a new twenty million dollar campus, and the renovation and occupancy of the entire old Wake Forest campus by the Southeastern Baptist Theological Seminary. These additional facilities have increased the enrollment in each of the two institutions.

North Carolina Baptists are making every effort to operate good, accredited colleges at the lowest possible cost, so the door of educational opportunity may remain open for all our young people. It is not likely that the support from our churches throughout the Cooperative Program will ever be equal to that which the State provides for its educational institutions, but whatever support we give through our churches will be supplemented from every other resource possible so the charges of the students may be kept at a minimum.

Baptist people must be reminded continually that our colleges are supported and operated primarily for the training of our Baptist young people, and we can best express our interest in them, first by encouraging these young people in our churches graduating from high school to enroll in one of our seven Baptist colleges, and second, by continuing to provide financial support through our present Nine-Year Program of Advance.

Education has become one of the biggest businesses in the modern world. Our responsibility as Christian citizens is to see to it that we do our best to offer all young people Christian education. This job is a tremendous one, and cannot be done unless the church meets the demands thrust upon it today. Let us strive to do our part here in our state in boosting Christian education in our sermons as well as private conversation. On Christian Education Day in April let us wisely present the Southwide theme of "Prepare For Leadership" so our young people will soon come to know that it is God's will for every Christian to be at his best as he goes out into society to represent the greatest business in the world, the claims of the Kingdom of God.

Respectfully submitted,
Aubrey T. Quakenbush

BAPTIST STUDENT UNION REPORT

Approximately 20,000 Baptist students are enrolled in the 58 colleges and 32 schools of nursing in our state. Of this number approximately 4,000 Baptists are enrolled in our seven Baptist colleges. Nearly every Baptist church has at least one student away from home in college.

Historically Baptists have determined that Christian education be available for students from Baptist homes by establishing and operating our Baptist colleges and by organizing, promoting, and supporting the Baptist Student Union.

WHAT IS THE BAPTIST STUDENT UNION?

Since 1921 the Baptist Student Union (better known as BSU) has been the denomination's program for Baptist students. It is a denominationally centered and church centered movement. It seeks to develop mature churchmen of deep personal faith who are prepared to make a significant Christian contribution to the world in which they must live. Its fundamental purpose is Christian education undergirded by an understanding of and loyalty to the denomination and the local church. In state supported colleges it is frequently the only avenue of Christian education available to the denomination.

HOW DOES BAPTIST STUDENT UNION WORK?

Baptist Student Union works on three levels: southwide, statewide, and the local campus. The Department of Student Work of the Sunday School Board provides literature and leadership for the movement over the South.

In the state BSU is promoted by the Department of Student Work of the Baptist State Convention under the leadership of Dr. Bruce E. Whitaker. He is assisted by Miss Miriam Hollis, Associate; Miss Bidney Dixon, Secretary; and a staff of eleven local Directors of BSU. (In other institutions local Baptist pastors and faculty members serve as BSU advisers.):

Miss Gloria Blanton, East Carolina Rev. James O. Cansler, Carolina
Miss Frances Nicoll, Woman's College Rev. Roberts C. Lasater, State
Rev. Rowland Pruette, Western Carolina Rev. John Davis, Appalachian
Rev. Edward Christman, Wake Forest Rev. Knox Sampson, Pembroke
Miss Janet Stallings, Baptist Hospital Miss Maxine Garner, Meredith
Rev. Boyce Medlin, Duke University

The Convention owns Student Centers at Woman's College, East Carolina, and State College. Funds have been approved for the purchase of lots for Centers at Duke and the University of North Carolina. The Department publishes a monthly magazine **The Reveille**; works with local WMUs to inform the Directors of students entering college; and undergirds the work on campuses without a Director. Working with this Department is the BSU Committee of the General Board, which includes three college students. In local situations there is a Student Affairs Committee which serves in an advisory capacity to the Director.

On the local campus, BSU works through an elected Officers' Council. This council meets weekly to plan the program of the local group. In these councils the initiative, maturity and abilities of the students are developed as they gain practical experience working in close harmony with the local church and the college family.

WHAT DOES BAPTIST STUDENT UNION DO?

BSU seeks to minister to the total needs of the students, particularly to their spiritual needs. The major emphasis is church relatedness. Only the location of the church, its personnel, and its schedule limit the emphasis of BSU at this point.

On the campus, BSU fills the gap between the secular facts of the classroom and the spiritual needs of the student. Activities vary from campus to campus, but the following are characteristic: worship programs, Bible study, dormitory devotional groups, discussion groups, student choirs, religious emphasis week, youth revival teams, vocational emphasis week, social activities, missions emphasis weeks, exchange programs, stewardship, and personal evangelism.

The local councils also promote the State and Southwide projects: in the fall, the BSU Convention; in the spring, the Officers' Clinic; the student summer work program, and the BSU State Choir. They promote the reading of **The Baptist Student**, the Southern Baptist Magazine for students, and encourage attendance at the Southwide Student Retreat at Ridgecrest in June. Each campus also takes part in the LISTEN Campaign, a plan by which each student is encouraged to give a penny a day or a meal a month for missions and physical aid. Last year this fund provided for three summer missionaries, for five scholarships for students in Baptist theological seminaries on the mission fields, and five hundred dollars for agricultural implements to a flooded area in India.

WHAT DOES BAPTIST STUDENT UNION NEED TO DO ITS JOB?

Baptist Student Union needs revolve primarily around two pivotal points—greater cooperation with the home church and increased financial support.

The ministry of BSU and the home church are cooperative ministries. The college student is at the age at which he is most likely to stop going to church even if he stayed home. When he leaves the influences of home and community, he is much more likely to stop. For this reason the home church needs to teach the student what BSU is and to encourage him to take active part in its program. In some colleges as many as 600 new Baptist students enter at one time. Unless the students have been encouraged to seek out BSU, many will break good habits of home training before they can be found and visited by BSU for enlistment into the college church. Home churches need to keep in touch with the students in college and to inform the Directors of the special needs of the students.

Financially, BSU needs funds for additional personnel and more adequate Student Centers. In several areas of the state, concentrations of 500 to 1,000 students work without professional help. On other campuses the task is so great that one local Director working alone cannot provide an adequate ministry. These conditions will continue until more help is provided.

Each Student Center owned by our Convention is a converted residence which is not adequate for the program which must be operated through it. They must be renovated and made more adequate. On other campuses where the need is just as great, there are no centers. Since on many campuses half the students are not in the college town on the weekend, BSUs must have Student Centers for a week day ministry for those who leave.

The task of Christian education is crucial in our denomination's growth and service. The students and workers as they seek to carry on the work committed to them, particularly in the situations where BSU is the denomination's only means of bringing Christ into education.

Respectfully submitted,

Bruce Whitaker

GARDNER-WEBB COLLEGE REPORT

KINGS MOUNTAIN ASSOCIATION

OCTOBER 19, 1956

Gardner-Webb College has opened its fiftieth year of operation significantly with a total of 483 students. This represents an increase of eleven percent over last year which was itself a record year for enrollment in the history of the college. It is interesting to note that more than 83 percent of the enrollment are Baptists; 14 percent are from ten other denominations; and three percent are unaffiliated. Geographically 93 percent are from 40 counties in North Carolina. The other seven percent are from ten other states. One hundred and eighty-one students are from Cleveland County, 86 of whom are first year students.

Among those enrolled are 46 ministerial students, 8 missionary volunteers, and 16 Religious Education majors. Thirty to forty other occupations are represented in the student body. There have been three additions to the teaching staff to take care of increased enrollments. A ratio of one teacher to sixteen students is maintained in the interest of better quality personalized instruction. On October 10, 1956 a new and attractive dormitory to accommodate one hundred girls was completed and furnished, thereby doubling the capacity of the college for girls. A contract for a recreation center, consisting of a physical education building, swimming pool and suitable grounds was let on October 17. This plant will cost upwards of a quarter million dollars and will furnish suitable equipment not only for camps and various meetings for our Association and the Denomination, but will provide a meeting place to accommodate 10 percent of the people of our Association at once. It will also be the twentieth building in the expansion program that started ten years ago. Ten of these buildings are expensive college buildings. The other ten are utility buildings and residences.

When the physical education building is completed we will owe on these twenty buildings \$270,000.00 less whatever we raise as individuals and churches by that time. The entire plant is now worth more than

two and one-fourth million dollars. This is an investment in your boys and girls and hence an investment in your future.

The task is not complete. Other buildings must be provided if Gardner-Webb maintains its place of leadership. A science building, an administration building, and a boys' dormitory are greatly needed now. These will come as we prove ourselves worthy. When you come to make plans for your Christian Education Day offering, don't forget Gardner-Webb and your boys and girls. As is your faith so be it unto you.

Respectfully submitted,
Lawson Allen

HISTORIAN'S REPORT

ALLEN MEMORIAL—Rev. Wray Barrett was called as pastor, June 1956. The church building was repainted during the year.

BEAVER DAM—Indebtedness on pastorium was liquidated and note was burned by Rev. J. W. Suttle, April 2, 1956. This day was designated as JOHN W. SUTTLE DAY to honor him on his 84th birthday and a check was presented for \$211.00.

BOILING SPRINGS—They spent at home \$17,652.00 and sent to outside causes \$23,560.00.

BUFFALO—Four new Sunday School Classes, W.M.U., Brotherhood and R. A. have been organized during the year.

CARPENTER'S GROVE—Rev. C. L. Devine was called Dec. 1955. Rev. Devine moved into the pastorium December 27, 1955. A furnace was installed and paid for in the parsonage. A brotherhood was organized. A new Adult man's S. S. Class was organized.

CASAR—Forrest Teague resigned January 1, 1956. Rev. Frank Lattimore was called as pastor on April 15, 1956. A new well bored and a new pump was installed. A new Hut was built.

DAVID—A new modern church building was completed.

DOUBLE SHOALS—They spent at home \$5,167.00 and sent \$5,245.00 to outside causes.

DOUBLE SPRINGS—A new pastor, Rev. J. A. Bracey, was called Dec. 1, 1955. Pastorium was completed and paid for Nov. 1955. Purchased new hymn books. Two new adult S. S. Classes were organized.

ELIZABETH—A new building under construction.

GROVER FIRST—Rev. Don Cabaniss was called as pastor Aug. 19, 1956.

KINGS MOUNTAIN—EASTSIDE—New building under construction.

KINGS MOUNTAIN—FAITH—Built one room and one bathroom on to the present building. Received a lot, 50' x 522' from Burlington Industry, for future building.

KINGS MOUNTAIN—MACEDONIA—Occupied new church building during the year. Dedication service for the new church was held April 1, 1956.

KINGS MOUNTAIN—SECOND—Closed Burlington mission effective October 1, 1956.

LAWNDALE—Paid on church debt—\$8,500.00.

LOVE VALLEY—Installed new pews and pulpit furniture.

MIDVIEW—New educational building erected.

MULL'S CHAPEL—Rev. H. B. Alexander resigned May 27, 1956. Rev. James B. Sides, supply pastor was called August 26, 1956.

NEW BETHEL—Rev. Frank Lattimore ordained.

NEW BUFFALO—Rev. Hugh L. Borders was called as full time pastor on September 2, 1956.

NEW PROSPECT—New pastor came April 1, 1956. We have finished and varnished floors in educational plant. Harvest offering \$2,-494.41. Eight new members in S. S. last quarter. Raised our budget \$500.00 this year—raising both local and mission funds.

OAK GROVE—Called Rev. James E. Holder as pastor. He began his services as of July 1, 1956. Voted full time on April 22, 1956. Purchased 7 acres of land for future expansion, and site for parsonage.

OAK VIEW—New addition, completed to church building.

PATTERSON SPRINGS—A new educational building is under construction. Drilled a new well.

PLEASANT GROVE—New Educational plant. Ground breaking May 1956—Will seat 310 people on the Department basis. Building is of fireproof construction, no timbers or wood except doors. Building will be ready for occupation by Jan. 1, 1957. Cost approximately \$44,000. Church has raised \$24,000 since Feb. 1953 to Oct. 1, 1956. Harvest offering Oct. 21, 1956—\$2,664.50.

PLEASANT HILL—Educational building was completed. Entered for first service Sept. 30, 1956.

PLEASANT RIDGE—Built a new parsonage. Organized new B. W. C. Bought bus for church.

POLKVILLE—W. V. Tarlton resigned Jan. 1, 1956. Rev. Frank Lattimore was called April 29, 1956.

POPLAR SPRINGS—New 9 room pastorium built between Feb. 24 and May 10, 1956. Occupied by Rev. W. P. Hall, Jr. and family May 15, 1956. Basement on sanctuary remodeled.

ROSS GROVE—Rev. M. Harold House was called July 8, 1956. A new parsonage is under construction.

SANDY PLAINS—Beautifying the grounds by grading, seeding grass and planting shrubbery.

SHELBY—CALVARY—Air conditioned Sunday School Plant and Auditorium. Started 2 new Jr. Depts. Purchased lot for parking cars.

SHELBY—EASTSIDE—Dedicated new educational building on Christmas Day. Since this time the church purchased parsonage for pastor

and two lots, costing more than \$20,000.00. The lots were purchased for future building purposes.

SHELBY—FIRST—Church sanctuary redecorated and air conditioned.

SHELBY—HIGHLAND—New furniture and carpet installed on March 1, 1956.

SHELBY—KINGS CHAPEL—Dedication service and note burning service on present church building. Organized a Brotherhood and young People's Sunday School class.

SHELBY—DOVER—Completed payment on debt and had note burning on April 1, 1956.

SHELBY—LILY—First baptismal service held on March 4, 1956. First weekly prayer meeting held on Nov. 5, 1956. Both conducted by Rev. D. W. Digh.

SHELBY—PEACH STREET—A gas heating system was installed in the auditorium.

SHELBY—SECOND—Acquired property. New parsonage and site for new church building. Using old parsonage as educational annex.

UNION—Purchased a new organ. Called Rev. Forrest Teague as pastor January 1, 1956. Improved the cemetery and repaired lawn.

VICTORY—Called Rev. Ray Wright as pastor in July.

WACO—The new education annex to church was dedicated Sunday, Feb. 5, 1956. On Sunday afternoon, Feb. 26, 1956 the Hammond organ in memory of Mrs. Zona H. Clay was dedicated, most of the money being donated by her husband, Mr. Aubrey Clay. Waco Baptist Church won second place in a state wide contest for rural church of the year.

WALLACE GROVE—Installed new pews and pulpit furniture. Purchased new Hymn books.

ZION—Dedicated Church building.

Respectfully submitted,
C. C. Padgett

REPORT OF BAPTIST PASTORS' CONFERENCE

The Pastors' Conference of the Kings Mountain Baptist Association held its last monthly meeting of the 1955 year at the home of the Moderator, Rev. C. O. Greene, Lawndale, on September 5, 1955. At said meeting new officers for the Pastors' Conference for the year 1955-56 were elected. These were as follows: H. B. Alexander, President; R. E. Robbins, Vice-President; W. P. Hall, Jr., Secretary-Treasurer. It was decided by the Conference that the entire roster of officers should serve as a program committee for the year.

On September 19, 1955, the officers of the Conference met at the Bethlehem Baptist Church, Kings Mtn., and outlined programs for nine months of the year, with no programs for the months of December,

July and August. The officers chose as a program theme for the year, "The Pastor In Human Relations." It was agreed upon by common consent that the secretary should be responsible for notifying the speakers who would be scheduled to speak to the Conference month-by-month.

An outline of the programs for the year is hereby given:

October 3, 1955—The devotional was given by Rev. T. A. Lineberger of Kings Mountain. The Honorable Robert F. Morgan, state Senator from Shelby, spoke to the Conference on the subject, "The Pastor's Place in Politics from a Layman's Point of View."

November 7, 1955—The devotional was given by Rev. W. P. Hall, Jr., of Shelby. Dr. John Brown, minister of the Shelby Presbyterian Church, spoke to the Conference on the subject, "The Pastor Faces Racial Integration."

December 8, 1955—Our Conference met jointly with the Ministers' Wives Auxiliary of the Kings Mtn. Baptist Association at the home of Rev. and Mrs. Oscar Funderburke, US Hwy. No. 74, West of Shelby, for the annual Christmas party. Christmas carols were sung, slides of scenes of the Holy Land were shown by Rev. E. B. Hicks of Shelby, and delicious refreshments were served by the hostesses. The Christmas message was delivered by Rev. W. P. Hall, Jr., pastor of the Poplar Springs Baptist Church, who spoke on the subject, "Emmanuel—God With Us." He used Matthew 1:23 as a text for the message.

January 2, 1956—The devotional was given by Rev. A. T. Quakenbush of Kings Mtn. Our speaker was Mrs. Mary B. Parker, Superintendent of the Cleveland County Department of Public Welfare, who spoke to us on the subject, "The Pastor and Problems of Public Welfare."

February 13, 1956—The devotional was given by Rev. Ernest Mehaffey of Shelby. Rev. Garland Hendricks, professor at Southeastern Baptist Theological Seminary, Wake Forest, spoke to the Conference on the subject, "Meeting the Sermon Deadline."

March 5, 1956—Rev. N. S. Hardin of Kings Mtn. gave the devotional. Our speaker for the day was Rev. Ben C. Fisher of Southeastern Baptist Theological Seminary, Wake Forest, who spoke to us on the subject, "Conserving Our Baptist Heritage Through Our Baptist Schools."

April 2, 1956—Rev. C. C. Crow of Shelby gave our devotional. Dr. Sam J. Crawley, medical doctor from the Gardner-Webb Clinic of Boiling Springs, spoke to the Conference on the subject, "The Pastor and His Health."

May 7, 1956—Rev. W. V. Tarlton of Shelby gave our devotional. Our speaker was Dr. H. H. Stenbridge, Jr., pastor of First Baptist Church, Forest City, who spoke to us on the subject, "The Pastor In His Relations with Other Pastors."

June 11, 1956—Rev. T. W. Bray, our Associational Missionary, gave our devotional. Our speaker was Rev. W. F. Woodall, pastor of the

Spencer Baptist Church, Spindale, who spoke to the Conference on the subject, "A Perrennial Program of Evangelism."

September 3, 1956—Rev. Burley S. Turner of Waco gave our devotional. Due to a providential hindrance, Dr. V. Ward Barr, pastor of First Baptist Church, Gastonia, who was scheduled to speak to the Conference on the subject, "The Pastor As a Spiritual Counselor," was prevented from keeping his appointment with us. However, members of the Conference had their hearts warmed as Rev. John W. Suttle, dean of Baptist pastors in this Association, spent several minutes in telling each pastor who was present how he (each pastor) might be a more effective servant of the Lord..

A minister of the gospel of Christ is expected to do a wider variety of things than any other man in the entire community. The division of his labor has been carried so far until the average minister does not have very much time to hear other ministers speak, nor sufficient time for study, nor ample time to visit his own members as he would like.

The minister is an administrator. His church is an organization, and like all organizations it must have an executive head. The pastor is that executive head. It is in one sense a machine, and like all machines it must run. Friction must be reduced, the wheels must be lubricated, repairs must be made, every part of the mechanism must be subjected to constant scrutiny and supervision, in order that the machine may do the work for which it was created. The work of administration is of great importance.

Each Baptist pastor is a shepherd of the flock over which he has been made the overseer by the Holy Spirit (Acts 20:28). He must tend and feed the sheep. He must know them all by name, and he must know also their dispositions, needs, and habits, and knowing these he must be acquainted with the pastures where the grass will be most suitable for the diets of the sheep. He must know where the most refreshing waters flow, and he must know the character and the methods of the enemies by which the flock is most likely to be attacked. The work of the shepherd is of vast scope.

Moreover, every Baptist pastor is God's representative; he officiates at the altar of worship. He is the spokesman of the people as they offer up their sacrifice of prayer and praise. He leads the congregation to the throne of grace. Upon his lips the desires and thoughts of many hearts become vocal. He reads the scriptures, interpreting by the proper emphasis and intonation and connotation the revelation which has come to Him through the Heavenly Father. While he does not lead the singing, it is his right and his duty to decide what shall be the type of hymns that shall be sung at the worship hours, the manner in which the singing shall be done, the actual selection of hymns that fit properly into the messages. He is God's undershepherd, therefore God has intrusted to him the entire conduct of the worship of God's people in God's house. The ministry is a laborious work, but the Lord has indeed intrusted the management of His work in the local church to the care of the pastor.

Further, the pastor is the moderator of all church business conferences. It is he whom God expects to call the church into conference and to announce the conference session ended.

Also, the pastor is a moral and a religious leader in the church community. As the leader goes, therefore, so goes the church community.

Preeminently, a pastor is a prophet of the Lord. This means that he is one who speaks for God. His business is to speak for another one—God. He is a truth-teller, and must therefore be a truth-seeker. He has to dig for truth as a miner would dig for precious gold. Having found the truth, the pastor must coin it and put it into circulation. God has admonished the pastor to always preach the truth. This is to be done regardless of the results.

Lawyers have difficult work. It is hard for them to apply human law to all the tangled and complicated affairs of men, but to apply the law is not half so difficult as it is to apply the Gospel of Jesus Christ to a sinful and depraved human heart.

During the past year the Baptist pastors of our Pastors' Conference have heard the truths enumerated above reiterated. We heard outstanding men speak on vital matters. We feel that as a result of our added knowledge gleaned from the meetings of the past year, we shall be better equipped to serve the church members of the Kings Mountain Baptist Association.

Respectfully submitted,
W. P. Hall, Jr., Secretary

SUNDAY SCHOOL REPORT

Southern Baptists have exploited the Sunday School as perhaps no other denomination has done. No doubt this has aided in the outstanding record of growth and achievement of our Southern Baptist Churches.

In some respects this has been the best year we have known for our Sunday Schools. Enrolment in more than 30,000 Baptist Churches has passed the 6,000,000 mark.

Our own state and association have had a good year in Sunday School work.

The report for Kings Mountain Association for the year just ended reflects 66 Sunday Schools with an enrollment of 20,328; 62 Vacation Bible Schools with an enrollment of 7,113. This was our best year in the matter of Training Awards earned in the Sunday School Training Course. A total of 2,533 awards were earned.

The State Sunday School Department reports a total of 3,215 Sunday Schools with an enrollment of 724,463; 2,700 Vacation Bible Schools; and 32,500 training awards earned.

State goals which have been set up for this new year are as follows: Enrolment gain, 40,000; Standard Sunday Schools, 66; New Schools, 75;

Churches reporting Training, 1,300; No. Training Awards, 40,000; Vacation Bible Schools, 2,900; Moving up from Class to Dept. School, 125; Standard Associations, 10;

We make the following recommendations for aims in this new year:

1. That we strive to make ours a Standard Association.
2. That each church strive to have a Standard School and that when the standard has been reached the church report it to the Associational Sunday School Superintendent.
3. That each pastor and superintendent give publicity to the two central Training Schools November 19-23 and that they encourage their people to attend.

We express sincere thanks to our Associational Missionary, Brother T. W. Bray, for his vision, leadership and cooperation in the Associational Sunday School work.

Respectfully submitted,
Roland Leath, for Rev. J. R. Howe

THE TRAINING UNION REPORT

The Training Union is truly the great training agency of the church and should be promoted whole heartedly by the leaders of the church. The Training Union has long been the source of obtaining leaders for the other organizations of the church. Baptists now realize that we must train our members in "Church Membership." The Training Union informs as well as trains its members in many important topics, such as Baptist doctrines, temperance, missions, evangelism are discussed from week to week. Because of its usefulness to the church and the individual, the Training Union has continued to grow each year. Last year our association reported fifty-nine Training Unions with a membership of 5,921. This year we have reported sixty churches with Training Unions with a membership of 5,951. We had the largest attendance at our "M" Night meeting we have had in recent years. Many churches are observing Youth Week and finding it to be most inspiring and excellent training for their young people. Our tournaments are growing, and we hope that many will take part in this work next year.

Our association looking upward, toward an ever greater year in training union work next year. We pray that you will encourage your people to cooperate fully with the associational Training Union Program. Let us make the following our goals for the coming year: 1. At least one study course in each church sponsored by the Training Union. 2. At least one half of our churches observing Youth Week. 3. Bring one fourth of your members to "M" Night. 4. Three new Training Unions next year. And bring our total Training Union enrollment up to 6,951.

May you promote your Training Unions in a way that will, "Glorify your Father."

"Somehow God has planned it
So all His own may claim
A share of joy in everything
That glorifies His Name."

Respectfully submitted,
Mrs. Broughton McGinnis,
Assn'l. Training Union Director

ORPHANAGE REPORT

Wherever the stream of Christianity has flowed its fruits have sprung up; and wherever Christ has been lifted up the lost have been saved, the hungry fed, the naked clothed, the aged ones ministered unto and the homeless ones cared for.

On November 11, 1885 Mary Presson, a ten-year old girl from Hertford county was admitted to our orphanage, and since that day over 6,000 homeless children have come to us for tender care and wise direction. Today we have two homes for homeless children: Mills Home at Thomasville, and Kennedy Home at Kinston; and last year we ministered to 575 children in these two homes, and in addition to these we gave financial aid to 101 children in foster homes (boarding homes) and to 60 children who could remain with their mothers, if aid were given them. We, therefore, cared for 736 children during the past year.

Our Orphanage offers four types of service: first, the children cared for in our two main homes, second, Mothers aid to children who can remain with their own mothers, third, children placed in foster homes, and fourth, counseling with the families whose children live in our two homes.

We do not have as many orphan children today as we did in other years, but I want to say that the homeless child—homeless because of desertion, divorce, poverty or tragedy is just as appealing, and is far more appalling, than that of the purely orphan child; and the problem of discipline is far greater than when we first opened the doors of our orphanage over seventy years ago.

In 1955 the support of our Orphanage work, in this state, became a part of the Cooperative program, but during that year only about ten percent of our needed support came from it. Our income is from two main sources: the Once-A-Month offering from our churches, and our Thanksgiving Offering, which, seemingly, is more important today than ever before. May each one of our churches make a worthy Thanksgiving offering this fall; we need it.

On July 14, 1887 our Orphanage began publishing a weekly paper called CHARITY AND CHILDREN which today is ably edited by Mr. Marse Grant and, by the aid of our Sunday Schools, goes into over 51,000 homes each week; and, in clubs of ten or more, only costs 60c a year. It can be a great blessing to our homes and churches. Gen. Supt. W. C. Reed, Thomasville, is the beloved Superintendent, and will give atten-

tion to your letters and applications.

We should pray, daily, for the children in our two homes, in the homes with their mothers, and the foster homes, and we should give cheerfully and regularly to this important and appealing work.

Respectfully submitted,
Zeno Wall

REPORT OF THE "ORDINATION ADVISORY COMMITTEE."

The Committee consist of five members who were elected, by the Kings Mountain Association for the purpose of examining candidates for the Gospel ministry to serve Southern Baptist Churches. Rev. John Lawrence, Chairman, Rev. Albert Hastings, Secretary, Rev. Fred Crisp, Rev. J. D. Wyatt and Mr. Lawson Allen.

If this committee has been of help to you and the work of the Kingdom, then we ask you to give God the glory, wherein we have failed, we ask you and God to forgive.

This committee reports a very busy years work, meeting 11 (eleven) times with a candidate to examine each time. It was the pleasure of this committee to examine and recommend to the following Churches to proceed with the ordination of the men listed with the Church.

1. The Oakview Baptist Church-----Mr. W. P. Bumgardner
2. The Calvary Baptist Church-----Mr. Sam Morrison
3. The Boiling Springs Church-----Mr. Warren Reid
4. The New Bethel Baptist Church---Mr. Frank Lattimore
5. The Eastside Baptist Church-----Mr. Oliver Cain
- 6 The Boiling Springs Church-----Mr. James McAlister
7. The Macedonia Baptist Church----Mr. Wray Wright
8. The First Church, Kings Mtn.-----Mr. Bob Patterson
9. The First Church, Shelby-----Mr. Jimmie Sides
10. The Temple Baptist Church,
Kings Mtn. -----Mr. Geo. Thornburg
11. The Calvary Baptist Church-----Mr. Carl Greene

Respectfully submitted,
Albert R. Hastings, Secretary

CROP REPORT

Generally, CROP Food is used to supplement and support various church programs in the countries to which it is shipped. The countries are: Austria, Belgium, France, Germany, Greece, Haiti, Hong Kong, India, Italy, Japan, Korea, Near East, Pakistan, Turkey, and Yugoslavia. Even those programs would be seriously handicapped or, in some cases, could not continue, without the help of CROP food. The gifts of food through CROP not only make possible the rescue of helpless people from the starvation that follows disaster, but also enables the rehabilitation

programs to assist these people to return to productive living. The distribution is carried out by the World Council of Churches.

There are needs of one of the countries quoted above: There are 75,000 orphans, 40,000 blind, 30,000 deaf and dumb, 15,000 youths without adult supervision, 1,000,000 war widows and children, 1,000,000 refugees from North Korea, 3,599,000 economic refugees and 3,944,900 "local destitute." The total population of South Korea is 20 million; one half of the population is in need of help.

Respectfully submitted
J. R. Cantrell

ROYAL AMBASSADOR REPORT

The order of Royal Ambassadors is a missionary organization for boys. As one well-known authority in Royal Ambassador work has said, "It is designed to make Christ challenging to every phase of the boy's life."

During the past few months it has been my privilege to counsel with several of our church leaders and groups concerning the organizing and reactivating the order of Royal Ambassadors in the local church. Such interest shown by these persons and groups is very encouraging.

Many of our people are realizing as never before what a grand opportunity the Royal Ambassador organization offers for the enlistment and development of our boys for service in the Kingdom of God.

During the past year your associational Royal Ambassador organization has promoted a conclave where some 300 boys and local counselors were in attendance. We tried also to encourage the local chapters to send boys to the several R.A. Camps held in different places of our state. Probably the largest group of our boys attended one of the two camps which our regional counselor, Rev. T. A. Lineberger, directed at Fruitland in the early part of July. We are grateful for his efforts in this respect.

About forty of us were privileged to attend a class in April for R. A. counselors held in Calvary Baptist Church. We had the good fortune of having the service of our R. A. State Secretary, Rev. B. W. Jackson, who taught us for two night sessions.

In connection with this part of the report, let me announce that plans for another training course of this kind are in the making. Valuable helps have been mailed to each of us associational counselors from our state office, which should mean a great deal in insuring success. Pastors and counselors can be on the look out soon for such announcement.

I stand ready to assist our churches in whatever way I can in the promotion of this phase of our work, which, I am sure we agree, is of extreme importance. To have a wide-awake R. A. chapter or chapters in your church will require hard work, prayer, patience, and perseverance, but the reward of such labors is well worth the cost.

Respectfully submitted,
J. C. Goare

ROYAL AMBASSADOR CAMP REPORT

The report that I have tonight about the proposed camp for Region 8 is not as bright as it should be. We can report, however, since we met last year, the deeds to the property are in our hands. A limited amount of work has been done on the camp site. Basic work has been done on the dam for the lake. Preliminary work has been done on the road leading to the camp site. One play-ground area has been graded off. One association held an overnight camp with about 150 boys in attendance. 40 or 50 men and boys have labored during this year, cleaning off undergrowth, etc. If 3 or 4 hundred had joined in the total task could have been done. Expenditures for material and equipment has been less than \$1,000.00. In response to an appeal sent out to all the churches a few weeks ago, a number of churches have sent in an offering. However, I do not have an up-to-date report on the receipts. Rev. John Beam of Morganton is the treasurer.

The far reaching opportunity this camp affords us can only partially be realized by those of us who have worked in a camp or an assembly. In our R. A. camps alone we have seen wonderful results. In the two camps held at Fruitland last summer we had 148 decisions. Thirty of these were first time decisions. A small amount from the members of all of our churches will develop this much needed assembly.

If we will develop this assembly the organizations of our churches will be able to combine recreation, inspiration, information, and fellowship on the association or regional level.

Let me urge each of you see that this project be presented to your church, and insist that everyone respond in a worthy manner.

Respectfully submitted,
T. A. Lineberger

BROTHERHOOD REPORT

The men of our Brotherhood have been very active this year and we are sure that our Father has been glorified by our efforts.

We have now in this Association, forty Brotherhoods with a total membership of two thousand and forty-six, including R. A.'s.

We have three hundred and seventy-eight junior R. A.'s, two hundred and eighty-four intermediate R. A.'s, and one junior B. H., with twelve young men.

We have organized nine new Brotherhoods this year: Bethel, Boiling Springs, Buffalo, Carpenter's Grove, Fallston, King's Chapel, New Buffalo, Putnam Memorial, and Ross Grove. This is a record for Brotherhood organization.

We have twenty-six churches now without Brotherhoods, but we hope and pray that these churches come into "the fold" soon.

We held two inspiring associational brotherhood meetings this

year. First, at Double Shoals with Brother Brown Kitner, who is an outstanding layman, bringing a very helpful message. Then, at Dover with Brothers Don Hartchcock and Don Adcock bringing heart-stirring messages.

The highlight of the year was the Brotherhood and R. A. Revival held at Calvary Church April 10th-13th. Brother David Mashburn, associate secretary of Brotherhood for Southern Baptist Convention, taught the BROTHERHOOD GUIDE BOOK to our men, and Brother Bill Jackson, state secretary of R. A. work, brought inspiring messages to our boys. During this revival, several of our men assisted churches in our Association organizing Brotherhoods.

The men's choruses from Calvary and Eastside Churches brought wonderful messages in song to our Brotherhood meetings. We hope to get a large men's chorus organized this new year under the direction of Brother Allen Jolly.

The men in our Association are "on fire" for the Lord, and under His Divine leadership, we are expecting the best year ever during 1957.

Respectfully submitted,

E. C. McClain

REPORT ON AMERICAN BIBLE SOCIETY.

The Apostle Paul said, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. (II Tim. 3:16) The Psalmist said, "Thy word is a lamp unto my feet, and a light unto my path." Ps. 119:105.

These scriptures teach us that the Bible is a medium by which God speaks to the heart of man. Through the Bible God influences man's conduct, and gives direction to life. But before man can hear the voice of God speaking to him through the Bible, he must have a Bible to read. In spite of the fact that the Bible is thousands of years old, having been translated into more than a thousand different languages, there are many millions in the world who have never seen a Bible. These multiplied millions of the earth's peoples still grope in spiritual darkness.

The American Bible Society has undertaken the tremendous task of supplying these people with Bibles to read. This huge undertaking is financed by freewill gifts from churches and individuals.

The American Bible Society uses these gifts for the translation, publication and distribution of Bibles without profit. These Bibles are sent to those who need them most.

Fifteen million volumes of scriptures were distributed throughout the world in 1955 by the American Bible Society. These Bibles are the most effective missionaries that we can send to the backward people of the earth. These Bibles can go where the missionaries can't go, and stay longer than the missionaries can stay. Many millions of men

and women are saved each year through the distribution of Bibles.

Southern Baptists have been helping to support this worthy cause financially. Last year we gave \$115,631.00 to the American Bible Society. The need for Bibles is ever increasing with the increase of literacy throughout the world, among the backward peoples. Let us meet this increasing need by increasing our gifts to the American Bible Society. Let us give our money that the world's seething masses that sit in darkness today may walk in the light of hope tomorrow.

Send all gifts to your State Secretary (M. A. Huggins) marked "for the American Bible Society."

Respectfully submitted
Rev. L. M. Tenery

LITERATURE: SECULAR AND CHRISTIAN

Each year literature is produced in more varied ways in America. Many of these publications are playing upon the emotions of the Spiritually sick people of our Churches to gain a foothold on the best seller lists. Others are playing with the deep seated lusts in the hearts of our American people. But, thank God, the one book that is the constant leader of the best seller list is the Bible. This Book containing the best literature in the world calls out the highest and best in man, which would partially account for its position on the best seller list.

This would surely give the impression that the Bible is being read more now than ever before, and I believe it is. But, one has to only walk into our news stands to find what our people really want to read today. For every one book in our news stands and book stores that have a high moral standard there must be one hundred that do not.

Never have we been confronted with such a challenge to get good literature into the hands of our people. What kind of literature and where shall we get it? Our own Southern Baptists publish our Sunday School literature, Training Union and W. M. U. literature, and Brotherhood literature. In fact, there is literature for all our organizations plus many other religious books, booklets, brochures, pamphlets, and leaflets. Of course, there are many other publishing houses presenting us with good, clean religious literature. We North Carolina Baptists have our own Biblical Recorder and Charity and Children with a more recent publication to combat them both. There is an abundance of good literature today.

During the 140th annual meeting of the American Bible Society held in New York in August of this year, it was stated that the 500-millionth Bible will be distributed by the Society sometime next Spring. The Bible is being distributed at the rate of about 15 million per year in a total of 1,092 different languages. Even the Russians got a new edition of the Bible this year.

According to President Raymond R. Lindsay, Gideons International has distributed a grand total of 32,373,248 Bibles, Testaments, and

Gospels since its founding, 58 years ago. More than 2,000,000 of these were placed last year alone, with three-fourths of this total being distributed in the United States.

Even with this tremendous distribution of Bibles, Testaments, Gospels, and other religious literature there is still an amazing amount of ignorance of the Bible. With our Sunday School attendance at an all time high, our church membership at an all time high, and our morals at an all time low, one might well ask the question, why? More people are being exposed to the Bible and its teaching than ever before, but it isn't being applied to every day life. But, this secular or pagan literature is being taken in and applied to every day life in large quantities.

We must strike at the foundations of the secular or pagan literature if we are to deal a death blow. The deepest footing of this foundation is to be found not on the book shelves nor in the news stands, but in the hearts of mankind. So, if we would stop the publication of so much trashy and immoral literature, let's get on the battle front and win men's hearts to Christ who will make them pure and spotless.

Respectfully submitted,
Fred C. Crisp

1956 REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

Nearly 2,000 years ago the Apostle Paul said, "Give attention to reading." He knew then, as we know today, that God's people must read to strengthen their faith, to increase their knowledge, to open their vision, to inspire their minds. Christian literature must forever be dedicated to the furtherance of the Gospel and the whole work of the Lord through His people and His churches. Like some evil flood today, the swelling tide of bad literature has come to deceive all who will buy, read and absorb its insidious poison. Much of it is cunningly dressed in fine covers and attractive print as it bedecks every news stand and lures every heedless person to take and read. To stem this ugly tide, is the solid array of well printed, sound Christian periodicals, books, and other good literature to meet every age and interest.

It is impossible to overestimate the power of the printed page. Words have wings, and printed words can get into many places where the spoken word cannot reach. Baptists ought to make use of Christian literature; much of it comes from Baptist presses. It must be read, promoted, and used widely by our people in their homes and churches, if the whole program of Christ is to be fully carried out in Baptist unity and strength. There is no other means by which so many people can be reached so completely, so constantly, so cheaply and so successfully as through the Baptist State paper. The late Dr. George W. Truett has said, "It is a tragedy for any Baptist family to fail to receive and read regularly the State Baptist paper."

"The promotion of missions, education, social service and the distribution of sound religious literature" was the main purpose of the

Baptist State Convention of N. C. when it was organized in 1830. Shortly afterward, in 1833, the BIBLICAL RECORDER was founded to help carry out the high aim and purpose of our Baptist forefathers. For 123 years, the RECORDER has borne the message of Baptist life and progress in our State. It ought to be in every Baptist home in North Carolina. Certainly the RECORDER is within the reach of every Baptist mail-box and home, for it is mailed direct to every subscriber each week.

The RECORDER has three subscription plans: Single subscription, \$2.50 a year. Church Club Plan, with 4 or more subscriptions, having the same expiration date, \$2.00 a year. The Every-Family Plan, with one subscription to each resident family of the church, with same expiration date, \$1.50 a year.

We sincerely urge all pastors, associational workers, Sunday School superintendents, teachers and officers, State workers, W.M.U. and Training Union leaders, Brotherhood members and others, to promote in every possible way the Every-Family Plan or at least a good-sized RECORDER club in every church. No Baptist can keep well informed about Baptist work unless he reads his State Baptist paper.

Please remember us in your prayers. The RECORDER and its staff members seek to be of utmost possible service to North Carolina Baptists. We want to be faithful to our task; we want the RECORDER to be a true and faithful weekly witness in every Baptist home and church community. We must all work together in the will of God as we strive to promote every cause dear to the hearts of our Baptist people.

Faithfully yours,
Hugh Harrill

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR AGING

ASSOCIATIONAL YEAR 1956

The Homes are in their sixth, and greatest, year of operation.

Construction of the Administration and Dormitory Building began in February. It should be completed by the end of the year, and ready for occupancy by February 1, 1957.

North Carolina Baptists have good reason to be proud of this new building, which, when completed and equipped, will add one-half million dollars to the total value of the Homes. What is more encouraging, there is reason to believe that the total cost of the new building will be paid for by the time it is occupied, if our 3,200 Baptist churches will respond with a generous Special Day offering on the third Sunday of February, 1957.

The added facilities of the new building will make it possible to care for 100 residents—20 at Resthaven, 36 at Albemarle Home, and 44 in the new building. Of this number, less than 10 will be part-time helpers. Moreover, a greater ministry to our aging residents will be possible

because of the extra facilities in the new building. Among these will be ample space for craft shops, sun parlors, library, infirmary, and other additional features. In fact, the new building was planned and is being constructed to provide a well rounded program with the most up-to-date facilities.

The Special Day offering this year, to date, is \$88,400.03, including personal and corporation gifts. This amount will be increased by churches late in reporting their gifts. It is encouraging to know that the number of churches responding increases each year.

Resthaven and the Albemarle Home have been filled to capacity. When a vacancy occurs, which is rare, there is always a waiting list.

Effort was made in Winston-Salem during June and July to raise \$100,000 for the new building. In addition to the money raised, the response on the part of a large number of splendid business men to help with the campaign was most inspiring. The aroused interest in the program of the Homes will bring increasing results for years to come.

There has been a larger number of building memorial gifts. They ranged from \$300 to \$3,000—\$300 to furnish, \$1,000 to endow, and \$3,000 to pay cost of constructing, a room.

A trustee, Mr. Don G. Matthews of Hamilton, gave, in addition to \$3,000 to construct a room in the new building, \$1,378 to pay cost of excavating a lake on the grounds of the new building.

Your Homes are putting forth their best efforts to render a ministry of security, comfort, congeniality, and Christian love to our residents.

North Carolina Baptists should keep in mind that their special offering and the share of the Nine Year Program received by the Homes help to make this ministry possible to all who come to the Homes, and, especially, to a large number who could not come but for such help.

There are some rooms left to be memorialized. Also, a limited number of cottages may be built on the Park Road site. If interested, contact James M. Hayes, general superintendent, N. C. Baptist Homes, Kentucky Avenue, Winston-Salem, N. C.

"Cast me not off in the time of old age; forsake me not when my strength faileth" (Psalm 71:9).

Respectfully submitted,
Walter Davis

KINGS MOUNTAIN ASSOCIATION OFFERING FOR HOMES FOR AGING

Church	Donations 1955	Donations 1956, to Sept. 15
Allen Memorial -----	\$	\$ 7.00
Beaver Dam -----	39.50	50.00
Bethany -----	14.75	10.00
Bethel -----	29.00	
Bethlehem -----	13.50	18.25
Boiling Springs -----	100.00	100.00
Buffalo -----	6.00	25.00
Carpenter's Grove -----	20.80	28.70
Casar -----	25.00	19.50
Community -----	2.85	
Double Shoals -----	40.55	55.00
Double Springs -----	50.00	39.95
Elizabeth -----		30.00
Fallston -----	108.10	140.60
Grover, First -----		25.00
King's Chapel -----	14.86	15.00
Kings Mountain		
Davids -----		5.85
Eastside -----	25.00	11.52
First -----	100.00	100.00
Faith -----	10.25	25.00
Temple -----	50.00	50.00
Westover -----	25.00	25.00
Lawndale -----	54.50	32.50
Love Valley -----	4.00	7.52
New Bethel -----	32.63	40.76
Macedonia -----	11.50	
New Buffalo -----	4.45	8.92
New Camp Creek -----		10.00
New Prospect -----		9.00
Norman's Grove -----	24.21	27.49
North Brook -----	5.50	14.00
Oak Grove -----	13.72	18.98
Oak View -----	21.96	
Patterson Grove -----	25.00	51.65
Patterson Springs -----	13.25	7.65
Pleasant Grove -----	26.75	29.18
Poplar Springs -----	50.00	50.00
Putnam Memorial -----	5.00	2.22
Ross Grove -----	9.00	11.25
Sandy Plains -----	18.25	31.08
Shelby:		
First -----	400.00	600.00
Calvary -----	12.35	18.35
Dover -----	88.35	82.60

Lily -----		16.80
Peach Street -----	9.00	10.00
Second -----		14.60
Union -----	10.73	17.00
Victory -----	6.75	8.00
Waco -----	8.00	20.79
Zion -----	86.10	108.70
TOTAL -----		\$1,616.16 \$2,030.41

BAPTIST HOSPITAL REPORT

When the men were come unto Him, they said, John Baptist hath sent us unto thee, saying, Art thou He that should come or look we for another?

And in that same hour He cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind He gave sight.

Then Jesus answering said unto them, Go your way and tell John what things ye have seen and heard. How that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Mr. Moderator, delegates, and friends. I have read Luke 7, 20 through 22.

The healing ministry is old, older than Christianity and I dare say as old as civilized man. We have evidence that surgeons in India successfully removed brain tumors more than 1,000 years before Christ; that doctors in Egypt were successfully removing kidney stones at the same time. The traditions of Aesculapius and his daughters, Hygia and Panacea, are well known in the fables of Greece. We have the written records of Hippocrates to show the interest of civilized man in his sick brother 400 years before Jesus was born. In all the world wherever tribes of men are found there is always the inevitable medicine man.

Jesus very early espoused the cause of the healing ministry, practiced it, glorified and sanctified it and gave at least one-third of his time to it.

In the middle ages when saints, soldiers, and little children marched in the fabulous and yet tragic crusades to free the Holy City from the infidel Turk, hospitals were organized along the way to care for the sick, the wounded, and dying. In the 16th century, a great physician, Ambroise Pare', made his now famous quotation, "I dress the wounds and God heals them." Out of the darkness of the Middle Ages and through 400 years of learning, through the advance of science and knowledge of medicine, has come an even greater consciousness that Christians must dress the wounds for God to heal. Of the many roads to belief and salvation not the least road is the one to health through good medical care.

What about our own country, state and nation. We have made great strides forward and often claim ourselves to be the healthiest nation in the world. This may be true in some respects, but not in all.

Our birth rate is approximately 24 per 1,000 but of the babies being born about five out of each 100 are illegitimate and face life with a question mark. Both mother and baby and the father, when he can be found, are problems and responsibilities.

The death rate here in the United States is approximately 10 per 1,000 but in the Scandinavian countries in Europe it is down to eight.

We have lowered maternal and fetal mortality to a rate less than one-half the number ten years ago but we are still above the national average.

In North Carolina we have had added 6,000 hospital beds in ten years, more than all except two other states in the Union, and now have a hospital bed for every 300 persons but we are still below the national average of one hospital bed for 100 persons.

In ten years we have cut our nursing schools from 70 to 35 and have managed to add 1,000 new nurses per year in North Carolina, but we still have only about one graduate nurse for three hospital patients. Even Communist Russia has more. Of course, we like to say sarcastically, "Such as the patients are and such as the nurses are."

We are about to lose our own nursing school at Shelby Hospital because we have not kept up with required standards.

We have added one medical school in ten years and now have three which furnish 200 new doctors per year, but deplorably, one of these medical schools finds only two of its 80 graduates planning to do general practice. Of the other two schools less than 20% will enter general practice. In the meantime, more than 100 rural communities in North Carolina want and need doctors. One of the greatest needs of our total medical care program is for every family to have a family doctor and every person a personal physician.

High on the list of importance is the fact that one person in eight will go to a hospital this year. Of the 500 persons in this room, 65 will be hospitalized for one thing or another before this association meets again. Will they live? Will they be happy? Can they pay their bill? Will the anxiety of illness, the cares of home, the worry about death and separation be **your** problem and the problem of **your** church?

We have a Baptist hospital at Gardner-Webb. In the Clinic we see approximately 18,000 patients per year, hospitalize 1,500 of them, deliver 225 babies and perform 400 minor operations. Our purpose is primarily diagnostic and we emphasize short term treatment.

We are not competing with the Shelby or Kings Mountain Hospitals. We are not competing with our fine Baptist Hospital at Winston-Salem. Actually, a clinic like ours complements the large general hospital and raises the level of health and medical care in our greater college com-

munity. We provide at least 95% of the medical needs of our people but all patients who need it are referred to specialists and to larger hospitals.

Incidentally, we plan to enlarge our institution by about one-third in 1957. This addition will cost approximately \$33,000 of which the Ford Foundation has given \$11,000 and the other \$22,000 is expected to be raised in the Greater Gardner-Webb Community. Funds will come from friends, patients, and others in this area who believe a Christian Community has an opportunity and obligation in the healing mission.

Could Jesus say again, "Go your way and tell John what things ye have seen and heard"?

Then Jesus answering said unto them, Go your way and tell John what things ye have seen and heard. How that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Respectfully submitted,
Wyan Washburn

THE GENERAL BOARD'S REPORT

The General Board of the Kings Mountain Baptist Association, composed of pastors and 2 messengers from each church held meetings Monday after the third Sunday of each month. These meetings were held and will be held this coming year in the First Baptist Church, Shelby, N. C. The General Board is the Association in Session to attend to matters for the progress of its work.

The General Board approved applications for aid to Ministerial and Missionary Volunteer students to Gardner-Webb College as follows: Alfred Wright, of Kings Mountain Second; William S. Grigg and Tommy Whitmire of Shelby First; Robert Thurkill of Shelby Calvary; William Arnold Bell and Miss Mildred Peterson of Oak Grove; Charles McKee of Shelby Highland; Stanley Runyans and Earl H. Blanton of Shelby Second and Mary Jane McSwain of Poplar Springs Churches.

On March 19, 1956 the General Board by motion; authorized the trustees of the Kings Mountain Baptist Association to convey deeds of lots hold by them to the Kings Mountain Faith Baptist Church trustees. Also the trustees of the Association under order of the association in session held at Oak Grove Baptist Church 1954—(as recorded under recommendation II, item No. 4 of minutes, page 69)—to deed Peach Street Mission properties to the trustees of Peach Street Baptist Church. These deeds were delivered to the churches on August 16, 1956.

A study course was held for Brotherhood and R. A. Counselors at Shelby Calvary Baptist Church April 10-13, 1956. The speaker for the meeting was David T. Mashburn, associate Secretary of Brotherhood Commission, Memphis, Tennessee.

There was held in the several group divisions of the Association,

Sunday School Study Courses October 3-7, 1956. The places of meeting: Lattimore group; Pleasant Ridge; Polkville group, Fallston; Shelby group, Shelby Eastside; Kings Mountain group, Kings Mountain First; Grover group, Grover First; Waco group, Pleasant Grove Church.

An Associational Evangelistic Rally was held in the First Baptist Church, Shelby, N. C on February 24, 1956 at 7:30 P. M. The speaker for the occasion was Rev. J. L. Slaughter of Spartanburg, S. C.

An application for a scholarship of \$125.00 to Fruitland Preachers' School was approved by the General Board for Odus Hayes. He is serving as pastor of the Midview Baptist Church.

Invitations were received and accepted for the two day session of the 1956 Association. The first day, October 25, to be held with Sandy Plains; and the second day, October 26, to be held with Shelby Eastside Church.

Gifts were granted from the special Lot Fund to the following churches, \$500.00 each. Shelby Highland, Midview, and Kings Mountain Eastside.

Because of the vacancies of the following offices the Standing Nominating Committee recommended that H. B. Alexander fill the unexpired term of W. L. Smith as Superintendent of the Waco Sunday School group—that J. E. Bishop take the same office vacated by H. B. Alexander. Both W. L. Smith and H. B. Alexander took work in other associations. Mrs. Stokes Wright, Junior Departmental Sunday School Leader resigned, and Mrs. Paul Roberts of Shelby Second was elected to fill the unexpired term.

The General Board approved plans for an associational wide school of Missions to be held the week of September 21-26, 1958 in the churches of the Association.

The Billy Graham picture "Oil Town" was shown April 6, 1956 in the High School Auditorium, Shelby, N. C.

The General Board approved two applications for pastoral aid to the North Carolina General Board of the Baptist State Convention for Peach Street \$777.00 and Midview \$1,404.00 Baptist Churches.

In the December session, the General Board voted to give our Missionary a Christmas present of a week's salary.

The Treasurer of the Association was authorized to transfer \$250.00 from the Secretarial Fund to the Sunday School and Vacation Bible School Fund to pay the salary of a Vacation Bible School Worker. That \$20.00 be used out of the Miscellaneous Fund to buy 1,000 postal cards for the Shelby Hospital. These cards to be used by the hospital to notify pastors of their members who are patients in the hospital.

T. W. Bray was appointed to direct the distribution of the Liquor Referendum petitions to the churches of the Associations. These petitions, after having been signed by qualified voters, are to be presented to the General Assembly in February 1957.

The General Board gave instruction to the Finance Committee to include \$150.00 for Evangelism Expenses in the 1956-57 Associational proposed Budget to the Association.

**KINGS MOUNTAIN BAPTIST ASSOCIATION
BUDGET 1956-1957**

This budget is based upon \$.70 per resident member as voted by the Association last year. There are 18,233 resident church members this would be \$12,763.10. Budget last year (based upon 9% of pastor's salary) amounted to \$10,610.00.

Following is proposed budget:

I. SALARIES:

Missionary	\$ 4,200.00
Clerk-Treasurer	800.00
Part time secretary and promotional assistant to the missionary	1,200.00
TOTAL	\$ 6,200.00

II. PROMOTIONAL:

Sunday School and Vacation Bible School	\$ 300.00
Baptist Training Union	200.00
Brotherhood	200.00
Visual Aid	150.00
Equipment (Visual Aid)	550.00
Evangelism	150.00
Office Supplies	500.00
TOTAL	\$ 2,050.00

III. SPECIAL AND MISCELLANEOUS:

Fruitland Scholarships (2)	\$ 325.00
Travel Expense (missionary)	800.00
Retirement Fund	160.00
Conventions Expense	150.00
Maintenance (Associational Parsonage)	550.00
Printing and Delivery of Minutes	1,200.00
Miscellaneous	300.00
Special Loan and/or Gift Fund	1,028.10
TOTAL	\$ 4,513.10
TOTAL BUDGET	\$12,763.10

Respectfully submitted,
Lawrence Roberts, Clerk

THE TREASURER'S REPORT

The Treasurer reports the following amounts received from the Churches for General Mission Fund, October 1, 1955 to September 30,

1956.

Churches	General Fund	2% Fund of General Fund 9% Churches
Allen Memorial -----	\$ 77.00	
Beaver Dam -----	216.00	
Bethany -----	42.09	
Bethlehem -----	288.00	
Boiling Springs -----	350.00	
Buffalo -----	65.00	
Carpenter's Grove -----	84.00	
Casar -----	60.00	
Community -----	00	
David -----	78.00	
Double Shoals -----	168.00*	\$ 37.32
Double Springs -----	276.75*	61.50
Elizabeth -----	352.00*	78.22
Elliott Memorial -----	6.00	
Fallston -----	200.00	
Flint Hill -----	52.00	
Grover First -----	240.00	
Kings Mountain First -----	490.00*	108.88
Kings Mountain Second -----	195.00	
Kings Mountain Eastside -----	124.26	
Kings Mountain Faith -----	225.00*	50.00
Kings Mountain Macedonia -----	45.00	
Kings Mountain Temple -----	405.00*	90.00
Kings Mountain Westover -----	52.00	
Lattimore -----	270.00*	60.00
Lawndale -----	108.00*	24.00
Love Valley -----	.00	
Midview -----	.00	
Mt. Sinai -----	216.00*	48.00
Mull's Chapel -----	225.00*	50.00
New Bethel -----	169.00*	37.72
New Buffalo -----	52.00	
New Camp Creek -----	41.00*	9.10
New Hope -----	.00	
New Prospect -----	108.00	
Norman's Grove -----	45.00*	10.00
North Brook -----	170.00	
Oak Grove -----	210.60*	46.80
Oak View -----	25.00	
Patterson Grove -----	228.00*	50.66
Patterson Springs -----	100.00	
Plain View -----	15.00	

KINGS MOUNTAIN BAPTIST ASSOCIATION

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Pleasant Grove -----	315.00*	70.00
Pleasant Hill -----	306.00*	68.00
Pleasant Ridge -----	165.00	
Polkville -----	96.00	
Poplar Springs -----	511.63*	113.70
Putnam Memorial -----	21.25	
Ross Grove -----	149.50	
Sandy Plains -----	216.00*	48.00
Shelby First -----	1,200.00*	266.66
Shelby Second -----	432.00*	96.00
Shelby Bethel -----	25.00	
Shelby Calvary -----	333.63	
Shelby Dover -----	468.00*	104.00
Shelby Eastside -----	464.00*	102.00
Shelby Highland -----	15.00	
Shelby King's Chapel -----	100.00	
Shelby Lily -----	81.00*	18.00
Shelby Peach Street -----	38.00	
Union -----	218.00*	48.44
Victory -----	5.00	
Waco -----	200.00	
Wallace Grove -----	5.00	
Zion -----	225.00*	50.00
Zoar -----	.00	
	<hr/>	<hr/>
	\$11,663.71	\$1,747.00

The first column of figures show total paid by each church to the General Mission Fund for Associational work. The second column gives the amount out of the 9% goal for Lot Promotion Fund, or 2% from the churches giving the 9%. The total gifts \$11,663.71 less \$1,747.00 leaves for General Fund \$9,916.71.

KINGS MOUNTAIN BAPTIST ASSOCIATION CASH RECEIPTS AND DISBURSEMENTS

FROM OCTOBER 1, 1955 TO SEPTEMBER 30, 1956

GENERAL FUND

RECEIPTS:

General Mission Fund from the Churches -----	\$ 9,916.71
For Minutes Picture Pages -----	48.00
Sale of Study Course Books -----	586.85
Vacation Bible School Cooperative Program -----	35.70
Miscellaneous -----	32.76
	<hr/>
TOTAL -----	\$10,620.02

DISBURSEMENTS:

Sunday School and Vacation Bible School -----	\$ 302.97
Baptist Training Union Expenses -----	148.53
Baptist Brotherhood Work -----	419.90

KINGS MOUNTAIN BAPTIST ASSOCIATION

Sunday School Study Course Books	498.38	
Cooperative Program — Vacation Bible School	35.70	
Parsonage Expenses	108.49	
Fruitland Scholarship Fund	125.00	
Printing of Minutes	1,319.33	
Salaries:		
Missionary	\$4,000.00	
Clerk	700.00	
Secretarial	765.98	\$ 5,465.98
Telephone — Office	122.27	
Office Supplies	510.54	
Christmas Gift for Missionary	83.33	
Automobile and Travel Expenses	800.00	
Convention Expense	35.00	
Retirement Fund	160.00	
Miscellaneous	149.97	
TOTAL		\$10,285.39
Excess of Receipts over Disbursements —		
General Fund	\$ 334.63	
Balance October 1, 1955	2,197.08	
Balance September 30, 1956 — General Fund	2,531.71	

LOT FUND

RECEIPTS:

Per Cent of Pastor's Salary Reaching 9% goal\$ 1,747.00

DISBURSEMENTS:

Shelby Highland Church	\$500.00	
Midview	500.00	
Kings Mountain Eastside	500.00	\$ 1,500.00
Excess of Receipts Over Disbursements	247.00	
Balance, October 1, 1955	\$ 1,719.93	
Balance, September 30, 1956 — Lot Fund	\$ 1,966.93	
Total Cash Balance of General Fund and		
Lot Fund September 30, 1956	\$ 4,498.64	

Respectfully submitted,
Lawrence Roberts, Treasurer

October 22, 1956
To The Auditing Committee,
Kings Mountain Baptist Association,
Shelby, N. C.

Gentlemen:

As requested, I have examined the accounts of Reverend Lawrence Roberts, Treasurer of the Kings Mountain Baptist Association, Shelby, North Carolina, for the year ended September 30, 1956.

My examination embraced the tracing of all recorded cash receipts into the bank deposits, while all disbursements were verified by examination of paid and cancelled bank checks.

In my opinion, the attached statement of cash receipts and disbursements fairly reflects the transactions for the year under review.

Demar Boyles,
Public Accountant

We hereby certify that we have examined the foregoing receipts and disbursements statement of the Kings Mountain Baptist Association, and to the best of our knowledge and belief same is a true statement of the transactions of said Association for the year ended September 30, 1956.

Lawrence Roberts, Treasurer
Auditing Committee
J. A. West
F. O. Champion
Wyte Royster, Chairman

Shelby, North Carolina
October 23, 1956

REPORT OF THE MISSION COUNCIL

October 26, 1956

Your Mission Council is composed of fifteen members elected annually by the Association. It is divided into three committees as follows: (1) Administration and Finance. (2) Missionary Planning. (3) Institutional and Interracial. Its purpose and functions are set forth in the constitution.

During the Associational year 1955-56 we have held meetings at stated intervals and have responded to several called meetings. Since this Council is closely related to the work of the associational missionary and that of the General Board, many detailed items of service are incorporated in their reports.

With the help and counsel of our Associational Missionary we have made on-the-spot investigations and have counselled with three churches relative to our mutual, cooperative work as Baptists. These investigations and meetings with church groups have led to a better under-

standing of our work, and, we feel, have furthered the Cause of Christ in whose service we are mutually engaged. We have assisted four churches during the year with special gifts. This phase of service is incorporated in the treasurer's report.

The Finance Committee has made an effort to balance the budget for 1956-57, the recommendation of which has been made to the General Board. It should be noted WITH EMPHASIS that the basis of the budget is seventy cents (\$.70) per resident member in the churches of the association. It is strongly recommended that the churches make sure that this average of seventy cents per resident member of the local church is sent to our associational treasurer, as this is our only source of planned income.

Respectfully submitted,
Homer O. Baker,
Chairman Mission Council

ASSOCIATIONAL MISSIONARY'S REPORT

The first missionary program among American Baptists began back in 1769, and originated in the Philadelphia District Association, Penn. And for many ensuing years these district missionaries worked with the local Baptist churches in spreading the Gospel among the people living within these districts and later on by the turn of the 19th century district missionaries were sent to other parts of the country—some traveled southward and established churches in North Carolina, South Carolina, and Georgia. New churches sprang up in these states almost over night. Until in the year 1845 at Augusta, Georgia, Southern Baptists organized themselves into what we now know as the Southern Baptist Convention. Composed only of churches located in the southern states—and today, this body of Christians are sending the Gospel around the world. Now, North Carolina Baptists are recasting and are promoting the original plan, district associations—we call them associations composed of a certain number of churches. North Carolina at the moment has seventy-four associations. Fifty-two of these associations have associational missionaries. And our ministry is virtually the same as the first—working with the churches to send the Gospel to all people everywhere. (Acts 1:8) give us the basic truth to justify our Associational missions program. 1. Jerusalem, that is definitely the home base (Association). Our 66 churches. 2. Into all Judea, North Carolina—all of North Carolina—Every nook and corner—State Missions is the anchor point of operation. World missions waits on State Missions. The need at this moment is imperative. 3. In Samaria, Home Missions in the USA. And in 1957, Southern Baptists are moving out into other states of our nation with the Gospel of Christ. We are sending the flower of our youth—trained and dedicated young men and women to the ends of the earth. They are our representatives—they deserve our prayers, and our support. Our hearts rejoice over the advance you have made the past year in your support of world missions—\$250,719, and in addition, you have given through the Cooperative Program \$110,465. Both of these figures are records for this association.

This year's report shows an all-time high in total expenditures through our churches to the amount of, \$1,587,230. And this is the fourth consecutive year our churches have shown gifts all told of, well over one million dollars. Seven hundred thirty-nine (739) souls were led to Christ and to church membership in our sixty-six churches during the year. I cannot, in this limited report enumerate the manifold services and work our churches have accomplished. But in all of these, I know you share with me that, "We thank God and take courage," in it all.

As your servant may I express to all of you my appreciation, and deep gratitude, for your fellowship, your sympathy and prayers, and the many kindnesses—and your cooperation as we have tried to further God's Kingdom, and to "Glorify our Father," the past year. With your consent I shall not take the time to read the record of my stewardship activities at this time. This item will be printed in the minutes with this report.

Now, we face a new associational year together, and I have some goals to offer, which your activities committee have already approved for your consideration. They are as follows: 1. November 19-23, 1956, an Associational Sunday School Training Week—with two centers, one in Kings Mountain, and one in Shelby. 2. March, 1957, a Training Union Enlargement Week. 3. May 13-17, 1957, an association-wide Church Music Week, with Mr. Joseph Stroud, State Secretary of Music leading, at some central point. 4. A school for our deacons. 5. A Seminary Extension Center, for our pastor, and church leaders who want to better prepare themselves for Christian service. 6. A Brotherhood-R. A. Camp at Gardner-Webb College next summer for three days and nights. These six recommendations come from your Association Activities Committee and your missionary.

Respectfully submitted,
T. W. Bray, Missionary
Rev. E. M. Smith, Chairman
Mr. W. B. Biggerstaff
Mr. Ralph Spangler
Mr. Felix Hamrick
Mrs. Arnold Kincaid

MISSIONARY BRAY'S REPORT

The highlights of my stewardship are as follows:

- 60—Sermons preached
- 25—Sunday School classes taught
- 300—or more personal conferences
- 40—Committee meetings
- 11—General Boards sessions
- 8—Pastor's conferences
- 18—Sunday School meetings
- 20—Training Union meetings
- 14—Brotherhood meetings
- 16—State Meetings attended

- 4—Study Courses taught
- 1—Promoted one Brotherhood-R. A. Assn. Revival for 3 nights
- 4—Funerals assisted in
- 7—Church prayer meetings conducted
- 3—Groundbreakings
- 3—Church dedications
- 5—Showing of filmstrips in churches
- 18—Deacons ordained
- 3—Ministers ordained
 - Supplied two (2) churches without pastors—Allen Memorial, and New Prospect as interim pastor
- 7—State denominational meetings attended
- 1,000—Calendars of activities edited and distributed
- 7,000—pieces of promotional mail—letters, programs, etc., sent to pastors, church leaders and denominational leaders

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

To perpare the way and lift up a standard is a function of the Church. She is under orders from God to be a roadbuilder for mankind, to help people attain unto the truth, peace, holiness, and joy which is their rightful destiny as the children of God. She is commanded to protect them from all that hinders and hurts their souls and bodies, and to rally and recruit mankind to follow after the highest ideals of life. This purpose was expressed by Isaiah when he wrote: "Go through the gates, prepare ye the way for the people—gather out the stones; lift up a standard for the people." Thus, the church becomes the conscious of the community. The moral tone of our nation will never be greater than the Christian convictions of our people. Whether it be in the building of Christian homes, or in the development of Christian citizens, or in the crying out against the social evils of the day, the church is the rallying point of the forces of moral and civic righteousness.

The present world order is marked by widespread moral confusion and degeneracy. Vicious evils, such as the combines of crime, gambling, beverage alcohol, lust and other vested interests of greed and power have become increasingly aggressive to the point that they constitute a threat to the sanctity of personal character and the stability of government. Quoting from the Southern Baptist Convention ANNUAL: "There is abundant evidence of moral deterioration in many areas and evidence that millions of professing Christians are guilty of dishonesty, adultery, profanity, and addiction to the curse of beverage alcohol. The witness of our churches has been tragically hindered by the compromises in moral conduct and the careless indifference to moral standards on the part of many church members." These facts and many others led Southern Baptists to adopt a resolution to begin a CRUSADE FOR CHRISTIAN MORALITY. We are now in the midst of that crusade. It is the desire of many that this year may be the beginning of a united effort to lead people to see the awful results of sin and to hunger and thirst after righteousness. Dr. Clifton J. Allen has suggested twelve

major objectives for this crusade. One of the objectives states: "To clarify the moral insights and strengthen the moral convictions of Christian people."

We live and serve in an Association in which almost every person we meet is a member of the church and professes to be Christian. But we must acknowledge with penitence and humility our failure to lift up the standard. We have failed to measure up to the moral standards of Christian discipleship. There is increasing evidence of this fact revealed in selfishness, greed, hate, economic injustice, discriminations based on race, political corruption, sexual impurity and the use of beverage alcohol. Time and space will not permit the discussion at length of any of the afore mentioned social evils, but from two the doors are opened which lead to other evils. From observation, these two are perhaps more prevalent in our communities.

I. SEXUAL IMPURITY

The matter of sexual purity and sexual sins are referred to, taught, rebuked in the Bible from the earliest pages of Genesis to the Book of Revelation. There seems to be more mentioned in the Scriptures concerning the Seventh Commandment than all the others put together. It is easy to understand when we realize how tremendously important this aspect of life is and that transgression in this area of life have such disastrous consequences. Probably no ethical problem is more widely discussed today than this subject. One can hardly pick up a newspaper or magazine that does not have something relevant to the subject whether scientific or vulgar. Not since the fall of the Roman Empire has there been such looseness in sex relations as today. Perhaps one main cause for this sin against the individual, against society and against God is the presence of vulgar and obscene literature on our newsstands. The SUNDAY SCHOOL BUILDER made this statement: "Books and magazines so loaded with filth they lack respectability in a garbage dump are pouring their slime into the minds of our young people. Blood and thunder leap from the pages. Sex is a sales gimmick. Someone has written: "A drop of ink in a gallon of pure water will rob that water of its crystal clearness. Just so, one vile book or one vile magazine tends to rob the minds of our young people of the moral standards we teach each Sunday." The Church must lift up a standard. She must show the tragic, devastating, crushing effect of this evil on personal life, and why it is Christian to get rid of them. This is the task of the church. If the church does not act, society is doomed.

II. BEVERAGE ALCOHOL

Alcoholism is a progressive disease. Some authorities rate alcoholism the fourth health problem of the nation, others list it as the third health problem, behind only heart disease and cancer. It is commonly known that alcoholism is 100 times more prevalent in this nation than polio, more prevalent than tuberculosis. But those facts are not as important as recognizing that the influence of alcohol affects all of us, directly or indirectly, and that it is a problem we cannot ignore. The cause of alcoholism is alcohol. While the sale of alcohol is not legalized

in this county, men who drink have no trouble getting it. It may be sold in some form or other in the house down the road or across the hill. Men who profess to be Christian and a loyal member of the church have no conscience about renting their houses to tenants who carry on a volume of business. The records of Recorder's Court show that there were 99 cases tried in the first six months of this year for the Violation of the Prohibition Act. The sentence imposed is so small the officers speak of it as an advertising fee. The religion of Jesus is a religion of redemption. To be redemptive, we must go to the root of this evil. To go to the root of the evil may get us into trouble. One speaker made the statement: "I sometimes wonder whether the Church would not be more dynamic if more of the ministers and laymen were in jail because of their relentless warfare against the big social sins of sinners."

There is an encouraging aspect on this subject. Public sentiment is about to be aroused. We have already petitioned our state legislators on the return of the liquor referendum for the state. We pray for the results that we expect. When this step has been taken, it is almost assured that the children of God will continue to fight this evil when accurately informed and guided.

The Church believes in the new birth for individuals. It must also believe in a new birth for society. Individuals are being lifted up and transformed in Jesus Christ, so must our social, educational, racial, political and national life. It can and will be done for God in Christ has purposed it. We must receive and believe this faith. And we must be upon it now. The New Testament is a book of Christian action. Christianity is a religion of action. "Why call me Lord and do not the things which I say." "Go work in my vineyard." "Go tell." "Go disciple." "This do, and thou shalt live." In the face of the appalling need, and the urgency for action, dare we as Christians delay further in a great crusade for social redemption and Christian morality. Humanity needs the best in Jesus for it is dying from the worst in the world.

Respectfully submitted,
Ernest A. Mehaffey

VISUAL AID REPORT

1. The Visual Aid Program of your church is not an extra, but an aid to help your ministers, the director, the teacher, or any other person making an effort to reach people, and to reach them more effectively.

If you have a Visual Aid Director, let me urge you to put him to work; if you do not have one, see that you obtain one at once and start him out cooperating with your pastor, superintendent, and Training Union Director—not just in obtaining film and film strips, but in seeing that each room has a chalk board and places for diagrams, graphs, and pictures; being sure that these chalk boards and other aids are actually used in the teaching of the lessons. In addition to the above, each church should have a supply of flannel-graphs, diagrams, adequate

maps, and pictures that could be transferred from room to room. Your director can obtain numerous pictures, pamphlets, and other Visual Aid material from the Audio-Visual Aids Department of our Southern Baptist Convention at Nashville 3, Tennessee.

Each year our Baptist Book Store in Charlotte is adding additional 35 MM film strips to their stock. We are recommending three for your attention:

- "Christian Homes"
- "Let's All Go To Training Union"
- "Keeping The Faith"
- Sunday School Age Group Series — Color

We also recommend the following Movie 16 MM film:

- "Sword of the Spirit"
- "Choosing Your Life's Work"
- "Sending Forth The Word of Life"—It is a film distributed by the Sunday School Board through the Baptist Book Stores
- "Bible on the Table"
- "Dedicated Men"
- "The Raising of Lazarus"
- "Recruits for Christ"—Just \$2.00 because Foreign Mission Board prepared this, and they especially want everyone to see it so that our people might become more mission minded.
- "They Also Serve"—Free—Portrays our Baptist Book Store at work, presenting to us the many services they render.

2. **Television:** It is certainly encouraging that most of our local television stations are improving their religious programs. We are calling your attention to the following programs serving our community that will possibly be of interest to you:

- A. WBT—CHARLOTTE: "Faith For Today", Sundays 10:00 A. M.; "This Is The Life", Sundays 11:30 A. M.; "Man to Man", Sundays 11:15 P. M.; "Vespers", Monday through Friday 6:00 P. M.
- B. WFBC-TV—GREENVILLE: "Man to Man", Sundays 12:30 P. M.; "Lessons For Living", Saturdays 2:15 P. M.
- C. WLOS-TV—ASHEVILLE: "This Is The Life". (To be broadcast week days). Watch station for time.

3. Radios:

- A. WBT—CHARLOTTE: Local Church Services, Sundays 11:00 A. M.; "Across the Minister's Desk", Sundays 10:00 P. M.; "Hour of Decision", Sundays 11:00 P. M.; "Daily Bread", Saturdays 12:35 P. M.; "Youth's Living Ideas", Saturdays 6:30 P. M.
- B. WOHS—SHELBY: Calvary Baptist Church, Sundays 8:00 A. M.; Eastside Baptist Church, Sundays 9:00 A. M.; Local Church Services, Sundays 11:00 A. M. (AM only); First Baptist Church, Sundays 11:00 A. M. (FM only); First Baptist Church, Sundays

8:00 P. M. (FM only); Roland Leath with "A Thought For Today", Monday through Friday 9:00 A. M.; Tomorrow's Sunday School Lesson, Saturdays 5:15 P. M.

- C. WKMT-C—KINGS MOUNTAIN: Morning Devotion, Monday through Friday 9:00 A. M.; Sunday Worship, Sundays 11:00 A. M.; First Baptist Church Services, Sundays 12:30 P. M. "The Baptist Hour" will appear each Sunday Morning. (Time to be scheduled later).
- D. WBBO—FOREST CITY: Morning Devotions, Monday through Saturday 9:00 A. M. (Conducted by local ministers); Religion in the News, Saturdays 11:00 A. M.; Church Women Today, Saturdays 6:00 P. M. (FM only); "Chapel In The Sky", Sundays 8:30 A. M.; Sunday School Lesson, Sundays 10:15 A. M.; Sunday Worship Services, Sundays 11:00 A. M. (Local Churches); "Chapel By The Side of The Road", Sundays 2:15 P. M.; "Radio Gospel Services", Sundays 3:00 P. M.; "The Gardner-Webb Hour", Sundays 4:30 P. M. (Also broadcast by WOHS); "The Baptist Hour", (WBBO), Sundays 12:30 P. M. (Also broadcast by WKMT, Kings Mountain).

We call your special attention to this hour since it is one of our Southern Baptists' best programs.

- 4. We would like to make the following recommendations:
 - A. That, if you have not made up this year's budget, include in it ample funds for Visual Aids Program Purposes for your Church; if the budget is already made, include in next year's budget ample funds for carrying on an adequate Visual Aids Program.
 - B. The use of chalk boards and other Visual Aids in all your church activities that involve teaching.
 - C. That you call on your Visual Aids Director for the Association or your Associational Missionary more often for Visual Aids assistance or materials.

Respectfully submitted,
Jesse Bridges

RESOLUTIONS OF APPRECIATION REPORT OF THE RESOLUTIONS COMMITTEE

BE IT RESOLVED:

1. That we, the Committee on Resolutions, go on record as expressing our appreciation in behalf of the Kings Mtn. Baptist Association to the pastors and members of the Sandy Plains Baptist Church, the Polkville Baptist Church, and the Eastside Baptist Church of Shelby for the wholesome and delightful manner in which each of these churches entertained so royally the messengers of the Association during the three sessions.

2. That we thank for the Association those who served on the

Registration Committees for the efficient manner in which they provided for the registration of the messengers.

3. That we commend wholeheartedly the members of the Hospitality Committee from each of the three host churches for the kind attention which they gave to the comfort of the messengers.

4. That we extend our abiding thanks to the ladies of the Sandy Plains Baptist Church and the Eastside Baptist Church of Shelby who prepared so bountifully for our physical nourishment at the two day sessions of our Association.

5. That we express our prayerful delight to our Heavenly Father for the presence and messages of our state denominational leaders who inspired us and challenged us to abound even more in carrying on to even greater proportions the work of our Master.

6. That we thank the Gardner-Webb College Choir for the heart-warming music rendered on the first day of our Associational meeting; the choir of the Eastside Baptist Church of Shelby for the music rendered on the second day of our Associational meeting; to the choir of the Second Baptist Church of Shelby for the music rendered at the evening session of our Association; to Mr. Roland Leath for his splendid direction in leading the singing at the meetings; to the pianists and organists who labored faithfully in helping with the music.

7. That we commend our Moderator, our Vice-Moderator and our Associational Clerk for the Christ-like manner in which they have guided us throughout the year, and at the sessions of this Association.

8. That we commend our Associational Missionary for his fine work in seeking to make this Association the best one in our state.

9. That we thank the editors of our local newspapers for the coverage which they have given us with respect to our denominational work throughout the past year.

10. That we urge our churches to a continued loyalty to Christ and His Kingdom in reaching the lost of our section and throughout the world.

Respectfully submitted,
RESOLUTIONS COMMITTEE:
W. P. Hall, Jr., Chairman
James Ware
Colan Harrill

RELIEF AND ANNUITY BOARD FOR 1956

The 38th year of service for the Relief and Annuity Board closed in July of this year. Organized in 1918 with a \$100,000 grant from the Sunday School Board, the Board has worked continually to enlarge its services to Southern Baptist pastors and layworkers.

THE OPERATION OF THE PLAN IN NORTH CAROLINA

As of July this year 787 individuals are participating in the Minister's Retirement Plan. Of these 232 are carrying the Widow's Supplemental Annuity Plan. Beginning with the first of January 1956, a new plan, the Southern Baptist Protection Plan is being offered. It is more flexible and includes the widow's benefits. 132 pastors and layworkers have joined this plan (Southern Baptist Protection Plan) during the first 7 months of 1956. It will be to the advantage of our younger pastors who are in the Minister's Retirement Plan to transfer to the Southern Baptist Protection Plan. Until January 1st, 1957 full credit for Minister's Retirement Plan dues can be transferred without deduction. Let it be stressed that the Southern Baptist Protection Plan includes widow benefits should a member die before 65 years of age.

With the co-operation of the churches and the State Convention all pastors and layworkers now have the opportunity to provide for their families in case of death and for retirement income in the sunset years. Dues are payable in the Southern Baptist Protection Plan by the member at the rate of 5% of the "salary base" up to a maximum salary of \$4,000. This is matched by a 5% contribution from the church and 5% by the Convention.

At the present time we have 80 age annuitants. There are 4 ministers receiving disability benefits and 36 widows receiving benefits, all under the Minister's Retirement Plan which was first offered in 1940. All of these have paid into the PLAN and are receiving benefits in proportion to their dues and the matching contributions by the church and the Convention. The amounts received vary from very small amounts up to \$125 monthly. The individual amount received by the annuitant or disabled worker depends upon the "salary base" on which he has paid and the number of years he has participated in the Plan. The monthly benefits amount to \$4,869.66 or a total of nearly \$60,000 per year.

Another phase of the work of the Relief and Annuity Board is "direct relief" in grants to retired ministers and/or their widows who have not had the opportunity of participating in any Annuity Program. There are 64 of these old soldiers of the cross receiving a total of \$10,948 annually, and 97 widows are receiving \$11,340 for a grand total of \$22,488. This comes from the Relief and Annuity Board Cooperative Program receipts. It is to be understood that the individual amount is necessarily small and that the recipient has paid no dues whatsoever. This is purely and simply aid in the name of a compassionate Saviour to those who by reason of age or disability have been unable to provide for the years of retirement.

Since the middle of February, Ottis Hagler has been devoting part of his time to the enlistment of our workers and churches in the Retirement Plans. He will be glad to help in any way possible. Contact him at 119 Hillsboro Street, Raleigh, North Carolina.

Respectfully submitted,
C. C. Crow

Memorials

"Blessed are the dead which are in the Lord"

Friends, we have come to that place on our program when we pause to honor and pay tribute to those who have been called to their eternal reward, during the past year. I shall not call the roll, for the names will be listed in the minutes.

In just a moment, I am going to ask that we stand with bowed heads, while Brother Allen Jolley sings two verses of an appropriate song, after which we will be led in prayer by Brother W. P. Hall, Jr. Thanking God for their faith and labors among us.

ALLEN MEMORIAL

Mr. J. C. Fortenberry, deacon

Miss Minnie Cabaniss
W. E. Wright

BEAVER DAM

Mr. A. H. Padgett
Mr. Sam Wilson

ELIZABETH

Mrs. Raymond Cline
Ithiel Blanton
Will L. Kendrick
Mrs. Andy Borders
Mr. R. C. Jones
Mrs. Loy Weaver
Mrs. R. C. Champion

BETHANY

Mr. Grady Montgomery

BETHLEHEM

Mrs. L. A. Love
Mr. Frank Randle
Mr. John Blalock, deacon
Mr. Lee Herndon

ELLIOTT'S MEMORIAL

Mr. Clode Davis

BOILING SPRINGS

Mrs. J. M. McSwain

FALLSTON

Mrs. H. A. Beam
Miss Minnie Royster

BUFFALO

Eula Spake
Stacy Moss
Carl Lail

FLINT HILL

Miss Daisy Hamrick

CARPENTER'S GROVE

Mrs. J. P. Ledford

GROVER FIRST

Mrs. W. L. Blackburn
Mr. A. F. Collins
Mr. Pat McDaniel
Mr. J. B. Royster

CASAR

Mr. J. C. Downs

EAST SIDE BAPTIST Kings Mtn.

None

COMMUNITY

None

FAITH, Kings Mtn.

None

DAVID

None

KINGS MOUNTAIN FIRST

Mrs. Joe S. Hord
Mrs. J. A. Wright
Mrs. T. C. Cornwell
Mr. Robert O. Hord

DOUBLE SHOALS

Mrs. A. A. Toney

DOUBLE SPRINGS

Mr. S. J. Cabaniss, deacon

- MACEDONIA, Kings Mountain**
None
- KINGS MOUNTAIN SECOND**
Mrs. A. M. Martin
- KINGS MOUNTAIN TEMPLE**
Mrs. Sue Huffstickler
Mr. J. H. Putnam
- KINGS MOUNTAIN WESTOVER**
None
- LATTIMORE**
Mrs. D. C. Bridges
Mrs. Andrew Jones
Mrs. S. W. McSwain
- LAWNDALE**
Mr. Charlie Pritchard
- LOVE VALLEY**
None
- MIDVIEW**
Mr. Charlie Bumgardner, deacon
Mr. Marvin Cash
- MT. SINAI**
Mrs. Roy Ellis
- MULL'S CHAPEL BAPTIST**
Mr. Charlie Wallace, deacon
Mrs. O. A. Bowen
Mr. C. A. Eddins, deacon
- NEW BETHEL**
Mr. Edward Cline
- NEW BUFFALO**
None
- NEW CAMP CREEK**
None
- NEW HOPE**
Miss Ruby Austell
Mr. Charlie Barrett
Mr. Jesse Ellis
Mr. Clarence Turner
Mrs. L. M. McSwain
- NEW PROSPECT**
Mrs. Tom Barrett
- NORMAN'S GROVE**
None
- NORTH BROOK**
Mrs. George Canipe
Mr. Raeford Parker
Mr. Burrie Roberts
Mr. Z. Z. Warlick
- OAK GROVE**
Mr. J. D. Bell
Mr. Reid Bell
Mr. Albert Camp
Mr. Charlie Pryor
Mr. Don Putnam, deacon
- OAKVIEW**
Mr. Don Putnam, deacon
Mr. Oscar Jones
Mrs. Susie Rayfield
- PATTERSON GROVE**
Mrs. Cleophus Hamrick
Mr. G. N. Lovelace
- PATTERSON SPRINGS**
Mr. C. F. McSwain
Mr. W. Frank Humphries
- PLAINS VIEW**
None
- PLEASANT GROVE**
Mrs. Perry Costner
Mrs. J. Y. Elliott
Mrs. Hudson Hamrick
Mr. C. F. Hendrick
- PLEASANT HILL**
Mrs. Lala Carpenter
- PLEASANT RIDGE**
Miss Janie Luckadoo
- POLKVILLE BAPTIST**
Mr. T. F. Jenkins, deacon
- POPLAR SPRINGS**
Mr. Flay "Bud" Edwards
Mr. Jackie Wesson
- PUTNAM MEMORIAL**
Mr. G. C. Rains
- ROSS GROVE**
None
- SANDY PLAINS**
Miss Fannie Harrill

Mrs. Bertha Philbeck Lowe

SHELBY BETHEL

Mrs. W. C. Lanier
Mrs. George Gold

SHELBY CALVARY

Miss Katie Hamrick
Miss Sally Morgan
Mrs. Murphy Green
Mr. Vernon Mode
Mr. Tom C. Tate

SHELBY DOVER

Mr. Lufton Cordell
Mr. John Hansel
Mr. Lee Hawkins
Mr. Ralph Lyles

SHELBY EASTSIDE

Mrs. Daisy Wilson

SHELBY FIRST

Mr. Marion Champion
Mrs. J. D. Hawkins
Mrs. Charles Washburn
Mr. B. B. Suttle
Mr. Ernest White
Mrs. Mary Brydges
Mr. Giles Webb
Mrs. M. D. Hopper
Mr. Roscoe McWhirter
Mr. A. H. Morgan
Mrs. J. F. Greene
Mrs. O. C. Connor

SHELBY HIGHLAND

Mrs. Essie McKee

SHELBY KING'S CHAPEL

Mr. Tommy Brooks, infant

SHELBY LILY

None

SHELBY PEACH STREET

None

SHELBY SECOND BAPTIST

Mr. K. D. Roberts, deacon
Mr. A. W. Duncan
Mrs. A. W. Duncan
Mrs. Sam Smith
Mrs. Glenn Blanton
Mr. W. B. Davis

UNION

Miss Kay Champion
Mrs. Banks Champion
Mr. L. H. Elliott
Mr. Summey Beaver
Mr. Johny Beaver

VICTORY

None

WACO

Mr. A. W. Black
Mr. S. C. Black
Mr. Ezra Miller
Mr. D. B. Stroup, deacon
Mr. L. R. Champion
Mrs. M. C. Whitworth
Mr. G. G. Rollins, deacon
Mr. T. C. Beam

WALLACE GROVE

Mrs. Ollie Walker
Mrs. John Craig

ZION

Mrs. M. W. Martin
Mr. James A. Wright
Mrs. Will Cornwell
Mr. George B. Green

ZOAR

Mr. W. F. Moore
Mr. J. S. Bell

Respectfully submitted,

C. W. Walker

DIGEST OF CHURCH LETTERS — 1956

	1956	1955
Pastors Salaries -----	\$ 204,876	\$ 186,635
Property Values -----	5,718,336	4,004,461
Local Work -----	1,336,551	929,130
Missions and Benevolences -----	250,719	226,466
Cooperative Program -----	110,465	99,675
Orphanage -----	13,492	13,337
State Missions -----	7,236	6,571
Home Missions -----	7,130	6,799
Foreign Missions -----	37,549	32,146
School Education -----	38,343	24,432
Hospital -----	5,804	5,560
Associational Missions -----	11,915	11,484
Total for All Purposes -----	1,587,230	1,155,595
Received by Churches -----	1,228,527	1,230,227
Gifts: Per Member -----	\$54.73	\$54.47
Per Member for Coop. Program -----	4.92	4.45
Per Member for all Missions -----	11.17	10.11
Baptistms -----	739	842
Baptisms -----	729	842
Church Members -----	22,447	22,384
S. S. Enrollment -----	20,328	20,394
V. B. Schools -----	63	61
V. B. S. Enrollment -----	7,113	6,654
Training Union -----	60	59
B. T. U. Enrollment -----	5,951	5,921
Woman's Missionary Unions -----	57	55
W. M. U. Enrollment -----	4,443	4,296
Brotherhoods in Churches -----	40	34
Brotherhood: Enrollment -----	1,372	1,763
Young men -----	12	
Junior R. A. -----	378	
Int. R. A. -----	284	
Total Brotherhood Enrollment -----	2,046	

Respectfully submitted,
Lawrence Roberts, Clerk

THE CHURCH DIRECTORY

PASTORS AND THE CHURCHES TO WHICH THEY BELONG

PASTOR	ADDRESS	CHURCH
Baker, Homer O.—	1200 S. LaFayette St. Shelby -----	Shelby Second
Barrett, Wray—	Rt. 2, Kings Mountain -----	Allen Memorial
Bishop, J. E.—	Rt. 5, Shelby -----	New Prospect
Borders, Hugh L.—	Rt. 1, Grover -----	New Buffalo

Bracey, J. A.—Rt. 4, Shelby	Double Springs
Cabaniss, Don—Grover	Grover First
Cantrell, J. R.—Lattimore	Lattimore
Cook, Howard T.—601 N. Piedmont Ave., Kings Mtn.	Kings Mtn. Second
Crisp, Fred C.—823 Churchill Dr., Shelby	King's Chapel
Crow, C. C.—Rt. 3, Shelby	Pleasant Grove
Dellinger, Coy—Rt. 1, Cherryville	North Brook
Devine, C. L.—Rt. 3, Lawndale	Carpenter's Grove
Digh, D. W.—209 Gidney St., Shelby	Shelby Bethel
Farrar, Dr. John S.—Boiling Springs	Boiling Springs
Funderburke, Oscar—Route 4, Shelby	Beaver Dam
Furr, W. T.—608 Gardner St., Shelby	Shelby Calvary
Goare, J. C.—Fallston	Fallston
Greene, C. O.—Lawndale	New Bethel
Greene, Carl W.—403 York Road	Kings Mtn., Eastside
Guiton, John C.—Kings Mountain	Mountain View
Hall, W. P., Jr.—Rt. 2, Shelby	Poplar Springs
Hallman, J. A.—Rt. 2, Vale	Norman's Grove
Hardin, N. S.—Rt. 3, Shelby	David
Harrill, Hugh F.—Rt. 4, Shelby	Sandy Plains
Hastings, A. R.—Rt. 3, Shelby	Pleasant Ridge
Haynes, Wayne—Rt. 1, Grover	Bethany
Hayes, Odus—Elm St., Shelby	Midview Baptist
Hicks, E. B.—1012 Buffalo St., Shelby	Shelby, Eastside
Holder, James E.—Route 3, Shelby	Oak Grove
House, Harold—Rt. 5, Shelby	Ross Grove
Howe, J. R.—724 W. Blanton St., Shelby	Shelby Highland
Hughes, A. C.—Box 619, Shelby	Mt. Sinai
Jones, Lee Roy—Lawndale	Community
Lattimore, Frank—Route 1, Casar	Casar
Lawrence, John E.—Box 1352, Shelby	Shelby First
Iineberger, T. A.—Rt. 2, Kings Mountain	Kings Mtn., Macedonia
Mehaffey, Ernest A.—Rt. 2, Shelby	Pleasant Hill
McElroy, H. G.—Kings Mtn.	Kings Mtn. Temple
Oxford, C. E.—Rt. 1, King. Mountain	Oak View
Payne, Walter F.—216 Brice St., Kings Mtn.	Kings Mtn., Faith
Quakenbush, Aubrey T.—100 N. Gaston St., Kings Mtn.	Kings Mtn. First
Redding, E. M.—Rt. 2, Gastonia	Love Valley
Roberts, Lawrence—Rt. 2, Shelby	Peach Street
Sides, James B.—840 W. Marion	Mull's Chapel
Smart, M. M.—Rt. 1, Connelly Springs	Smart's Grove
Smith, E. M.—11 Main St., Shelby	Shelby Dover
Tarlton, W. V.—Rt. 5, Shelby	Zion
Taylor, Thomas D.—Rt. 1, Shelby	Plains View
Teague, Grover Forrest—Rt. 5, Shelby	Union
Tenery, L. M.—Rt. 3, Shelby	Zoar
Thornburg, J. J.—Rt. 1, Kings Mountain	Patterson Grove
Turner, Burley S.—Waco	Waco
Walker, C. W.—Rt. 2, Kings Mountain	Flint Hill
Wall, Dr. Zeno—853 W. Marion St., Shelby	Elizabeth
Whitworth, Joe—Rt. 3, Shelby	Putnam Memorial

Williams, O. B.—Rt. 1, Shelby	Buffalo
Wright, Ray—Rt. 2, Kings Mountain	Victory
Wyatt, J. D.—Patterson Springs	Patterson Springs

ASSISTANT PASTORS AND EDUCATIONAL DIRECTORS

ED. DIRECTOR CHURCH	ADDRESS
Dover, Hugh—Zoar	Rt. 5, Shelby
Daniel, Miss Ellen—Kings Mountain First	Box 786, Kings Mtn.
Leath, Roland—Shelby, First	Box 1352, Shelby

ORDAINED MINISTERS WHO ARE NOT PASTORS

Active Pastor, P; Ordained Minister, O.M.; Licensed Minister, L.M.; Associate Pastor, A.P.; Minister of Music, M.M.; City Missionary, C.M.; District or Associational Missionary, D.M.; Evangelist, E.; State Denominational Worker, S.W.; South Wide Denominational Worker, Sw.W.; Educational Director, E.D.; Home Missionary, H.M.; Educational Worker (includes presidents and teachers in schools and colleges), Ed.; Student, S.; Inactive, I.; Chaplain, Ch.; Retired, R.

NAME	CHURCH	ADDRESS
Abernathy, Dan, (O.P.)—	Pleasant Ridge	Boiling Springs
Allen, Paul, (L.M.)—	Grover First	Allen Memorial
Allen, Lawson (O Ed.)—	Boiling Springs	Boiling Springs
Austin, B. F., (R)—	Kings Mtn. First	Rt. 4, Gastonia
Biggers, John Ellis, (S)—	Patterson Springs	Rt. 1, Grover
Blanton, Earl, (L.M.)—	Shelby, Second	Rt. 2, Shelby
Bray, T. W., (O.M.)—	Peach Street	Box 464, Shelby
Bridges, Dean, (L.M.)—	Kings Mtn. Eastside ...	208 Waco Rd., Kings Mtn.
Bridges, Forrest, (L.M.)—	Calvary	613 S. Washington St., Shelby
Bright, Henry, (L.M.)—	Calvary	Wingate, N. C.
Burger, R. T., (L.M.)—	Calvary	308 Martin St., Shelby
Cabaniss, Bill, (M.M.)—	Shelby, Second	Chestnut Apartments
Carroll, H. Lawrence, (L.M.)—	Kings Mtn. Sec. ...	211 Brice St., Kings Mtn.
Chaney, R. L., (O.M.)—	Kings Mtn. Sec. ...	609 Mauney Ave., Kings Mtn.
Cloninger, John, (O.M.)—	Kings Mtn. Macedonia	Kings Mtn.
Costner, Frank, (L.M.)—	Oak View	Gastonia
Davidson, W. W., (O.Ed.)—	Boiling Springs	Boiling Springs
Davis, Norris, (L.M.)—	Elliott Memorial	Rt. 4, Shelby
Davis, R. W., (O.M.)—	Elliott Memorial	Rt. 1, Lawndale
Davis, Jack, (L.M.)—	Pleasant Ridge	Rt. 4, Shelby
Easom, Horace, (O.M.S.W.)—	Shelby First	510 W. Marion St., Shelby
Elliott, Dr. Phil L., (O.Ed.)—	Boiling Springs	Boiling Springs
Farris, Charlie, (O.M.)—	Oakview	Rt. 2, Kings Mtn.
Gentry, J. L., (I.O.)—	Casar	Casar
Gladden, J. Clyde, (L.M.)—	Kings Mtn. Second	802 Phillip Drive
Godwin, Joseph, (Ed.O.)—	Boiling Springs	Boiling Springs
Green, Yates, (L.M.)—	Plains View	Rt. 1, Cherryville
Hamrick, Thurman, (L.M.)—	Allen Memorial	Rt. 2, Kings Mtn.

ORDAINED MINISTERS WHO ARE NOT PASTORS—(CONT'D)

NAME	CHURCH	ADDRESS
Hardin, Albert, (L.M.)—	Allen Memorial	Rt. 1, Grover
Hardin, Gene, (L.M.)—	Patterson Springs	Formosa St., Shelby
Head, Sam (L.M.)—	Midview	Rt. 2, Kings Mtn.
Hicks, J. J., (O.M.)—	Pleasant Hill	Rt. 2, Kings Mtn.
Hoffman, J. E., (O.P.)—	Carpenter's Grove	Vale, N. C.
Hollifield, L. G., (L.M.)—	Shelby Second	220 Shannonhouse, Shelby
Howell, T. G., Jr., (L.M.)—	Shelby Bethel	Shelby
Hughes, Durham, (O.M.)—	Pleasant Hill	Rt. 2, Shelby
Jenkins, J. L., (S.W.)—	Boiling Springs	Boiling Springs
Johnson, O. H., (O.M.)—	Kings Mtn. Eastside	Mauney Ave., Kings Mtn.
Jolley, Allen, (M.M.)—	Shelby Calvary	Rt. 1, Mooresboro
Johnson, W. D., (L.M.)—	Kings Mtn. Eastside	305 York Road
Jones, W. S., (OP)—	Sandy Plains	Rt. 4, Shelby
Lancaster, R. F., (O.M.)—	Shelby Dover	9 N. Main St., Shelby
Leigh, Gene, (L.M.)—	New Camp Creek	Rt. 3, Kings Mtn.
Lawrence, A. M., (L.M.)—	Elliott Memorial	Rt. 5, Shelby
Leigh, Baxter, (L.M.)—	Shelby Bethel	Shelby
Maloney, Albert, (L.M.)—	Shelby Calvary	Wingate, N. C.
Matthews, Broadus, (O.M.)—	Bethlehem	Rt. 2, Kings Mtn.
Mellon, Frank, (L.M.)—	Elliott Memorial	Rt. 5, Shelby
McKinney, Willie, (O.M.)—	Bethel	Broad St.
McKee, Charles, (L.)—	Highland	802 LaFayette
McNeely, J. D., (O.M.)—	New Camp Creek	Rt. 2, Shelby
Moore, Ted, (S)—	Second Baptist	1008 S. LaFayette
Morrisett, Dr. Stephen, (O.Ed.)—	Boiling Springs	Boiling Springs
Oakes, Sherman, (O.M.)—	Kings Mtn. Second	Rt. 3, Kings Mtn.
Painter, J. L. —	Midview	Rt. 2, Kings Mtn.
Patterson, Lemuel, Jr.—	Highland	627 S. DeKalb, Shelby
Pendleton, Max, (L.M.)—	Mull's Chapel	Rt. 5, Shelby
Pearson, E. M., (O.M.)—	New Camp Creek	400 Highland Ave., Shelby
Philbeck, J. A., (O.M.)—	Buffalo	Rt. 1, Shelby
Queen, Harold, (L.M.)—	Allen Memorial	Rt. 1, Grover
Ramsour, Billy, (L.M.)—	Plains View	Rt. 2, Lawndale
Redmond, W. H., (O.M.)—	Kings Mtn. Second	200 Fairview St.
Reece, Jim, (L.M.)—	Shelby Highland	Boiling Springs
Ross, John A., (L.M.)—	Kings Mtn. Faith	900 Rhodes Ave., Kings Mtn.
Shytle, William—	Calvary	408 Blanton St.
Stevenson, Sam, (O.M.)—	Oak View	Gastonia
Stepp, Emmitt, (L.M.)—	Pleasant Ridge	Rt. 4, Shelby
Suttle, J. W., (R)—	Beaver Dam	Shelby
Tedder, D. A., (O.M.)—	Shelby First	409 N. Washington
Tessiner, Rev. W. E. (L.M.)—	New Camp Creek	Kings Mountain, N. C.
Thornburg, George, (L.M.)—	Kings Mtn. Temple	Clear Creek Springs, Ky.
Thurkill, Bob, (L.M.)—	Calvary	36 W. Randolph
Upton, Rotchel, (L.M.)—	Plains View	Rt. 2, Lawndale
Waldrop, H. E., (O.M.R.)—	Elizabeth	Rt. 3, Shelby
Whitaker, L. R., (O.I.)—	Mull's Chapel	Rt. 5, Shelby
Williams, Carl—	New Camp Creek	Rt. 2, Kings Mountain
Williams, H. O., (L.M.)—	Mull's Chapel	Rt. 5, Shelby
Wright, Alfred, (O.M.I.)—	Kings Mtn. 2nd.	N. Ramseur St.
Wright, Euland E., (L.M.)—	Community	Rt. 5, Shelby

MINISTERS ORDAINED THIS YEAR — 1956

MINISTER	CHURCH	ADDRESS
Green, Rev. Carl—	Shelby Calvary Baptist	321 Walkertown St., Winston-Salem, N. C.
Head, Mr. Sam—	Midview	Rt. 2, Kings Mountain, N. C.
Lattimore, Rev. Frank—	New Bethel	Casar, N. C.
McAlister, James A.—	Boiling Springs	Mooresboro, Rt. 1, N. C.
McNeely, Rev. J. D.—	New Camp Creek	Rt. 2, Shelby, N. C.
Morrison, Rev. Sam—	Shelby Calvary	Lincolnton, N. C.
Patterson, Mr. Bob—	Kings Mtn. First Baptist	1021 Alta Vista, Louisville, Ky.
Reid, Warren, J.—	Boiling Springs	W.F.C., Winston-Salem, N. C.
Revels, Ollis—	Shelby Highland	321 Walkertown St., Winston-Salem, N. C.
Sides, James Baxter—	Mull's Chapel	840 W. Marion St., Shelby, N. C.
Thornburg, George—	Kings Mtn. Temple	Pineville, Ky.
Wright, Ray—	Macedonia	Rt. 2, Kings Mountain, N. C.

MINISTERS LICENSED THIS YEAR

MINISTER	CHURCH	ADDRESS
Blanton, Earl—	Shelby Second Baptist	Rt. 2, Shelby, N. C.
McKee, Charles—	Shelby Highland	802 N. LaFayette St., Shelby, N. C.
Moss, W. W.—	David Baptist	Rt. 2, Kings Mountain, N. C.
Tessiner, Rev. W. E.—	New Camp Creek	Kings Mountain, N. C.
Thurkill, Bob—	Shelby Calvary	36 W. Randolph Rd., Shelby, N. C.
Williams, Rev. Carl—	New Camp Creek	Rt. 2, Kings Mountain, N. C.

STUDENTS FOR THE MINISTRY — 1956

MINISTER	SCHOOL	CHURCH
Barrett, Wray—	Gardner-Webb	Allen Memorial
Bell, Arnold—	Gardner-Webb	Oak Grove
Biggers, John Ellis—	Wake Forest College	Patterson Springs
Blanton, Earl—	Gardner-Webb	Shelby Second
Bridges, Bobbie—	Southeastern Seminary	Beaver Dam
Bridges, Dean—	Kings Mtn. High School	Kings Mountain Eastside
Bright, Henry—	Wingate	Shelby Calvary
Cabaniss, Guy—	Gardner-Webb	Buffalo
Green, Loyd—	Gardner-Webb	Pleasant Ridge
Grigg, William H.—	Gardner-Webb	Shelby First
Hardin, Eugene—	Gardner-Webb	Patterson Springs
Hastings, Jo Anne—		Pleasant Ridge
Hollifield, L. J.—	Gardner-Webb	Shelby Second
Johnson, Doyal—	Gardner-Webb	Kings Mtn., Eastside
Jones, Gay—	Gardner-Webb	Pleasant Ridge
Jones, Jackie—		Pleasant Ridge
Jones, Kennedy—	Lattimore High School	Pleasant Ridge
Maloney, Elbert—	Wingate	Pleasant Ridge
McKee, Charles—	Gardner-Webb	Shelby Calvary
McSwain, Jerry—		Shelby Highland
McSwain, Linda—		Pleasant Ridge
Moore, Ted—	Gardner-Webb	Pleasant Ridge
Reece, James—	Georgetown College	Shelby Second
Ross, John—	Fruitland	Shelby Highland
Runyans, Stanley—	Gardner-Webb	Kings Mountain Faith
Shafer, John—	Gardner-Webb	Shelby Second
Shytle, William—	Gardner-Webb	Buffalo
Sides, James Baxter—	Limestone College	Shelby Calvary
Teague, Grover Forest—	Southeastern Seminary	Mull's Chapel
Thornburg, George—	Clear Creek Preachers School	Union Baptist
		Kings Mtn. Temple

Thurkill, Bob—Gardner-Webb	Shelby Calvary
Walker, Joel—	Pleasant Ridge
Washington, George—	Mt. Sinai
Webb, Stanley—	Pleasant Ridge
Wright, Alfred—Gardner-Webb	Kings Mountain Second

CHAIRMAN OF DEACONS

NAME	ADDRESS	CHURCH
D. H. Wright, Rt. No. 1, Grover, N. C.		Allen Memorial
Fred Jones, Route No. 4, Shelby, N. C.		Beaver Dam
R. D. Goforth, Box 295, Grover, N. C.		Bethany
Lamar Herndon, Rt. No. 2, Kings Mountain, N. C.		Bethlehem
J. D. Huggins, Boiling Springs, N. C.		Boiling Springs
W. C. Vermillion, Rt. No. 1, Shelby, N. C.		Buffalo
Edgar Hoffman, Vale, N. C.		Carpenter's Grove
A. A. Pruitt, Casar, N. C.		Casar
Not appointed		Community
L. V. Hoyle, Rt. No. 2, Kings Mountain, N. C.		David
Ralph Spangler, Rt. No. 1, Lawndale, N. C.		Double Shoals
A. L. Calton, Lattimore, N. C.		Double Springs
E. C. McLain, 505 Beaumont, Shelby, N. C.		Elizabeth
Heaver Ha-kin, Rt. No. 1, Lawndale		Elliott Memorial
E. G. Spurling, Fallston, N. C.		Fallston
Buron Ledbetter, Rt. No. 2, Shelby, N. C.		Flint Hill
Carley Martin, Grover, N. C.		Grover First
O. H. Johnson, 614 Mauney Ave., Kings Mtn., N. C.		Kings Mtn. Eastside
E. F. Riley, 818 Grace St., Kings Mtn., N. C.		Kings Mountain Faith
Eugene Roberts, 815 N. Piedmont Ave., Kings Mtn., N. C.		Kings Mtn. First
Goldman Spears, Rt. No. 2, Kings Mtn., N. C.		Kings Mtn. Macedonia
W. H. Redmond, 200 Fair View St., Kings Mtn., N. C.		Kings Mtn. Second
Lane Putnam, Rt. No. 3, Kings Mountain, N. C.		Kings Mtn. Temple
Cecil S. Owens, Rt. No. 3, Kings Mountain, N. C.		Kings Mtn. Westover
S. C. Harrill, Lattimore, N. C.		Lattimore
C. D. Forney, Jr., Lawndale, N. C.		Lawndale
George Melton, Rt. No. 2, Kings Mountain, N. C.		Love Valley
J. H. Boheler, Rt. No. 2, Kings Mountain, N. C.		Midview
C. S. Bridges, Rt. No. 2, Shelby, N. C.		Mt. Sinai
Marvin Turner, Rt. No. 5, Shelby, N. C.		Mull's Chapel
John Carpenter, Lawndale, N. C.		New Bethel
J. V. Martin, Jr., Rt. No. 3, Shelby, N. C.		New Buffalo
Dock McNeely, Rt. No. 3, Lawndale, N. C.		New Camp Creek
C. T. Tolbert, Rt. No. 2, Shelby, N. C.		New Hope
Parham Beam, Rt. No. 1, Shelby, N. C.		New Prospect
W. L. Warlick, Rt. No. 2, Lawndale, N. C.		Norman's Grove
Clyde Warlick, Rt. No. 1, Cherryville, N. C.		North Brook
Richard Spencer, Rt. No. 3, Kings Mountain, N. C.		Oak Grove
Not appointed		Oak View
Hugh Falls, Rt. No. 3, Kings Mountain, N. C.		Patterson Grove
J. D. Ellis, Rt. No. 1, Grover, N. C.		Patterson Springs
Elphus Upton, Rt. No. 2, Lawndale, N. C.		Plain View
John Cornwell, Grover St., Shelby, N. C.		Pleasant Grove
T. Watson Hamrick, Rt. No. 2, Shelby, N. C.		Pleasant Hill
Hix O. Gettys, Rt. No. 4, Shelby, N. C.		Pleasant Ridge
A. Y. Warlick, Rt. No. 1, Lawndale, N. C.		Polkville
J. B. Hamrick, Rt. No. 3, Shelby, N. C.		Poplar Springs
Howard Strickland, Rt. No. 2, Shelby, N. C.		Putnam Memorial
Charlie M. Weathers, Rt. No. 5, Shelby N. C.		Ross Grove
B. P. Jenkins, Rt. No. 4, Shelby, N. C.		Sandy Plains
O. W. Greene, 108 Broad St., Shelby, N. C.		Shelby Bethel
Not appointed		Shelby Calvary
Bobby White, 9 West Hawkins St., Shelby, N. C.		Shelby Dover
Blane Biggerstaff, Fallston Rd., Shelby, N. C.		Shelby Eastside
J. F. Abernathy, 410 Gold St., Shelby, N. C.		Shelby First

R. J. Price, 427 Brookside Drive, Shelby, N. C.	Shelby Highland
Kenneth Street, 600 E. Warren St., Shelby, N. C. ...	Shelby King's Chapel
Kenneth Carter, 8 Bridges St., Shelby, N. C.	Shelby Lily
W. L. Herndon, Peach St., Shelby, N. C.	Shelby Peach Street
Ben McSwain, 628 S. LaFayette St., Shelby, N. C.	Shelby Second
Fred Harris, 521 W. Warren St., Shelby, N. C.	Union
Harold Shephard, Rt. 2, Kings Mountain, N. C.	Victory
W. H. Dodd, Waco, N. C.	Waco
Maurice Carter, Rt. No. 5, Shelby, N. C.	Wallace Grove
Tom Cornwell, Rt. No. 1, Shelby, N. C.	Zion
Hugh W. Dover, Rt. No. 3, Shelby, N. C.	Zoar

CHURCHES REPORTING MISSION CHAIRMAN

NAME	ADDRESS	CHURCH
Mrs. Hoyle Blalock, Boiling Springs, N. C.		Boiling Springs
Mrs. Floyd Robbins, Rt. No. 5, Shelby, N. C.		Community
T. J. Forney, Lawndale, N. C.		Lawndale
T. S. Putnam, Lawndale, N. C.		New Bethel
Shaw Moore, 1241 S. LaFayette St., Shelby, N. C.		Poplar Springs
H. L. Beheler, 200 Palmer St., Shelby, N. C.		Shelby Highland
Mrs. Ebba Towery, S. LaFayette St., Shelby, N. C.		Shelby Second
Mrs. A. D. Harris, Rt. No. 5, Shelby, N. C.		Union
Mrs. John Wacaster, Rt. No. 1, Cherryville, N. C.		Waco

CHOIR DIRECTORS

NAME	ADDRESS	CHURCH
Mrs. Garland Jones, Rt. No. 1, Grover, N. C.		Allen Memorial
Schieman McSwain, Rt. No. 4, Shelby, N. C.		Beaver Dam
J. D. Martin, Grover, N. C.		Bethany
Bill McDaniel, Rt. No. 3, Kings Mountain, N. C.		Bethlehem
J. D. Huggins, Jr., Boiling Springs, N. C.		Boiling Springs
J. J. Porter, Shelby, N. C.		Buffalo
Mrs. Leslie Seagle, Rt. No. 3, Lawndale, N. C.		Carpenter's Grove
Mrs. Ruby King, Rt. No. 2, Lawndale, N. C.		Casar
Lucille Beaver, Rt. No. 5, Shelby, N. C.		Community
Dale Harmon, Rt. No. 2, Kings Mountain, N. C.		David
Mrs. Warren Hoyle, Rt. No. 5, Shelby, N. C.		Double Shoals
Mrs. J. A. Bracey, Rt. No. 4, Shelby, N. C.		Double Springs
Heaver Haskins, Rt. No. 1, Lawndale, N. C.		Elliott's Memorial
Miss Adele Justice, Fallston, N. C.		Fallston
Ralph Blanton, Rt. No. 2, Shelby, N. C.		Flint Hill
W. W. McCarter, Grover, N. C.		Grover First
W. C. Waters, 107 Oriental Ave., Kings Mtn., N. C.		Kings Mtn. Eastside
E. F. Riley, 818 Grace St., Kings Mtn., N. C.		Kings Mountain Faith
Mrs. Fleete McCurdy, Rt. No. 1, Woodside Dr., Kings Mtn., N. C.		Kings Mountain First
Donald Welch, Rt. No. 2, Kings Mtn., N. C.		Kings Mountain Macedonia
W. H. Redmond, 200 Fairview St., Kings Mtn., N. C.		Kings Mtn. Second
E. O. White, 108 Fulton St., Kings Mtn., N. C.		Kings Mountain Temple
Oscar White, Rt. No. 3, Kings Mtn., N. C.		Kings Mountain Westover
Mrs. Stephen Morrisett, Boiling Springs, N. C.		Lattimore
Miss Adele Justice, Fallston, N. C.		Lawndale
George Melton, Rt. No. 2, Kings Mountain, N. C.		Love Valley
Sam Head, Rt. No. 2, Kings Mountain, N. C.		Midview
Carl Bridges, Rt. No. 2, Shelby, N. C.		Mt. Sinai
W. W. Bowen, Rt. No. 5, Shelby, N. C.		Mull's Chapel
Mrs. Dwight Hord, Lawndale, N. C.		New Bethel
J. E. McGinnis, Rt. No. 1, Grover, N. C.		New Buffalo
Carl Williams, Rt. No. 2, Kings Mountain, N. C.		New Camp Creek
Reid Crawford, Rt. No. 1, Blacksburg, S. C.		New Hope
J. L. Allen, Rt. No. 1, Shelby, N. C.		New Prospect
Mrs. Ellis Spurling, Rt. No. 3, Lawndale, N. C.		Norman's Grove
Mr. Kenneth Haynes, Rt. No. 1, Cherryville, N. C.		North Brook
J. S. Ware, Rt. No. 3, Kings Mountain, N. C.		Oak Grove

John Carwell, Rt. No. 2, Kings Mountain, N. C. -----	Oak View
Forrest Hord, Rt. No. 1, Kings Mountain, N. C. -----	Patterson Grove
Mrs. Mozell McSwain, Rt. No. 2, Box 247, Shelby, N. C. -----	Patterson Springs
Elphus Upton, Rt. No. 2, Lawndale, N. C. -----	Plains View
Jack Bettis, Rt. No. 5, Shelby, N. C. -----	Pleasant Grove
Thurmond Martin, Rt. No. 1, Grover, N. C. -----	Pleasant Hill
Sherman Weaver, Rt. No. 4, Shelby, N. C. -----	Pleasant Ridge
Mrs. Eugene Warlick, Rt. No. 1, Lawndale, N. C. -----	Polkville
Mr. J. B. Hamrick, Rt. No. 3, Shelby, N. C. -----	Poplar Springs
Jack Lane, Rt. No. 3, Shelby, N. C. -----	Putnam Memorial
Eura Blanton, Fallston Rd., Shelby, N. C. -----	Ross Grove
Mrs. Glenn Holland, Rt. No. 4, Shelby, N. C. -----	Sandy Plains
J. Rector Robbins, Gaffney, S. C. -----	Shelby Bethel
Allen Jones, Rt. No. 1, Mooresboro, N. C. -----	Shelby Calvary
Karl Jordan, Boiling Springs, N. C. -----	Shelby Eastside
Roland Leath, Box 1352, Shelby, N. C. -----	Shelby First
Marvin Dixon, 41 Randolph Rd., Shelby, N. C. -----	Shelby Highland
Yates Pearson, 408 W. Circle Dr., Shelby, N. C. -----	Shelby King's Chapel
Wade Allen, 20 Mitchell St., Shelby, N. C. -----	Shelby Lily
Miss Doris Green, Rt. No. 1, Shelby, N. C. -----	Shelby Peach Street
C. William Cabiness, Chestnut Apt., Shelby, N. C. -----	Shelby Second
G. A. Green, Shelby, N. C. -----	Union
Odell Barrett, Rt. No. 2, Kings Mountain, N. C. -----	Victory
Miss Beth Putnam, Waco, N. C. -----	Waco
W. J. McSwain, Rt. No. 5, Shelby, N. C. -----	Wallace Grove
Miss Frances Cornwell, Rt. No. 5, Shelby, N. C. -----	Zion
Hugh W. Dover, Rt. No. 3, Shelby, N. C. -----	Zoar

CHURCH PIANIST OR ORGANIST

NAME	ADDRESS	CHURCH
Miss Bradine Lail, Rt. No. 1, Grover, N. C. -----		Allen Memorial
Miss Shirley McSwain, Rt. No. 4, Shelby, N. C. -----		Beaver Dam
Mrs. Charles Mullinax, Grover, N. C. -----		Bethany
Mrs. James Logan, Rt. No. 2, Kings Mountain, N. C. -----		Bethlehem
Mrs. J. D. Huggins, Jr., Boiling Springs, N. C. -----		Boiling Springs
Miss Margaret Edwards, Rt. No. 1, Shelby, N. C. -----		Buffalo
Miss S. T. Carpenter, Rt. No. 3, Lawndale, N. C. -----		Carpenter's Grove
Miss Linda Lail, Casar, N. C. -----		Casar
Mrs. Duarde Walker, Rt. No. 1, Lawndale, N. C. -----		Community
Miss Hazel Bolin, Rt. No. 2, Kings Mountain, N. C. -----		David
Miss Fay Wilson, Rt. No. 5, Shelby, N. C. -----		Double Shoals
		Double Springs
		Elizabeth
Mrs. Earnest Beam, Rt. No. 2, Shelby, N. C. -----		Elliott's Memorial
Bessie Parker, Rt. No. 1, Lawndale, N. C. -----		Fallston
Mrs. Dixon Strupe, Fallston, N. C. -----		Flint Hill
Mrs. Bobby Ledbetter, Rt. No. 3, Shelby, N. C. -----		Grover First
Mrs. Gilmore Byers, Rt. No. 1, Grover, N. C. -----		Kings Mountain Eastside
Miss Bertha Bumgardner, Rt. 2, Kings Mtn., N. C. -----		Kings Mtn. Faith
Frank Wright, 702 Cleveland Ave., Kings Mtn., N. C. -----		Kings Mtn. First
Mrs. Fleete McCurdy, Rt. 1, Woodside Dr., Kings Mtn., N. C. -----		Kings Mountain Macedonia
		Kings Mtn. Second
Miss Juanita Cook, 701 N. Piedmont Ave., Kings Mtn., N. C. -----		Kings Mtn. Temple
Mrs. A. A. Jolley, 222 Walker St., Kings Mtn., N. C. -----		Kings Mountain Westover
Miss Doris Sanders, Rt. No. 3, Kings Mtn., N. C. -----		Lattimore
Mrs. Tom Lattimore, Lattimore, N. C. -----		Lawndale
Miss Pat Eskridge, Lawndale, N. C. -----		Love Valley
Mrs. Earl M. Redding, Rt. No. 2, Gastonia, N. C. -----		Midview
Mrs. Frances Greene, Rt. No. 2, Kings Mountain, N. C. -----		Mount Sinai
Miss Edna Putnam, 1106 Dodd St., Shelby, N. C. -----		Mull's Chapel
		New Bethel
		New Buffalo
Mrs. Frank Cline, Lawndale, N. C. -----		
Miss Doris McGinnis, Rt. No. 1, Grover, N. C. -----		

Miss Ruth Williams, Rt. No. 2, Kings Mountain, N. C.	.....	New Camp Creek
Mrs. R. L. Nickles, Earl, N. C.	.....	New Hope
Miss Frances Fortenbury, Rt. No. 1, Shelby, N. C.	.....	New Prospect
Linda Jane Boggs, Rt. No. 3, Lawndale, N. C.	.....	Norman's Grove
Mrs. Jack Sipes, 416 N. Pine St., Cherryville, N. C.	.....	North Brook
Mrs. W. A. Wright, Rt. No. 3, Kings Mountain, N. C.	.....	Oak Grove
Mrs. John Caldwell, Rt. No. 2, Kings Mountain, N. C.	.....	Oak View
Miss Janice Moore, Rt. No. 1, Kings Mountain, N. C.	.....	Patterson Grove
Mrs. G. M. Borders, Patterson Springs, N. C.	.....	Patterson Springs
Mrs. Helen Wellman, Rt. No. 2, Lawndale, N. C.	.....	Plains View
Miss Roselin Cornwell, Grover St., Shelby, N. C.	.....	Pleasant Grove
Mrs. Thurmond Martin, Rt. No. 1, Grover, N. C.	.....	Pleasant Hill
Mrs. Wallace Horne, Rt. No. 4, Shelby, N. C.	.....	Pleasant Ridge
Miss Helen Blanton, Rt. No. 4, Shelby, N. C.	.....	Polkville
Mrs. Bob White, Rt. No. 3, Shelby, N. C.	.....	Poplar Springs
Mrs. Claude A. Jones, Jr., Rt. No. 3, Shelby, N. C.	.....	Putnam Memorial
Miss Ola Johnson, West Sumter St., Shelby, N. C.	.....	Ross Grove
Mrs. O. G. Whitaker, Rt. No. 4, Shelby, N. C.	.....	Sandy Plains
Miss Barbara Waters, Kings Road, Shelby, N. C.	.....	Shelby Bethel
Miss Judy Bowman, 508 Northern St., Shelby, N. C.	.....	Shelby Calvary
Mrs. E. T. Bailey, 4 E. Randolph Rd., Shelby, N. C.	.....	Shelby Dover
Mrs. Grady Walker, Washburn Rd., Shelby, N. C.	.....	Shelby Eastside
Mrs. H. S. Plaster, 525 S. Washington St., Shelby, N. C.	.....	Shelby First
Mrs. Griffin Gold, 922 Logan Street, Shelby, N. C.	.....	Shelby Highland
Mrs. Kenneth Street, 600 E. Warren St., Shelby	.....	Shelby King's Chapel
Mrs. Floyd Allen, 20 Mitchell Street, Shelby, N. C.	.....	Shelby Lily
Mrs. Lawrence Roberts, Rt. No. 2, Shelby, N. C.	.....	Shelby Peach Street
Miss Loretta Brook, 630 S. LaFayette, Shelby, N. C.	.....	Shelby Second
Mrs. G. G. Teague, Rt. No. 5, Shelby, N. C.	.....	Union
Miss Joyce Compton, Rt. No. 1, Kings Creek, S. C.	.....	Victory
Mrs. Beth Putnam, Waco, N. C.	.....	Waco
Mrs. Estelle Hoyle, Rt. No. 1, Shelby, N. C.	.....	Wallace Grove
Mrs. Jack Wilson, Rt. No. 5, Shelby, N. C.	.....	Zion
Miss Mary H. Humphries, Rt. No. 3, Shelby, N. C.	.....	Zoar

CHURCHES REPORTING VISUAL AID CHAIRMAN

NAME	ADDRESS	CHURCH
H. H. Smith, Fallston, N. C.	Fallston
J. E. Bishop, Rt. No. 5, Shelby, N. C.	New Prospect
Rev. W. P. Hall, Jr., Rt. No. 2, Shelby, N. C.	Poplar Springs
Ed Kilpatrick, Rt. No. 5, Shelby, N. C.	Ross Grove
Mrs. A. D. Harris, Rt. No. 5, Shelby, N. C.	Union
Dan Camp, Waco, N. C.	Waco
Webb Kiser, Rt. No. 1, Lawndale, N. C.	Zion

CHURCH LIBRARIANS

NAME	ADDRESS	CHURCH
Mrs. Hubert C. Dixon, Boiling Springs, N. C.	Boiling Springs
Mrs. B. T. Warlick, Rt. No. 3, Lawndale, N. C.	Carpenter's Grove
Mrs. A. L. Calton, Lattimore, N. C.	Double Springs
Mrs. Stough Beam, Fallston, N. C.	Fallston
Miss Linda Walker, Rt. No. 2, Shelby, N. C.	Flint Hill
Horace Scruggs, 211 Virginia Ave., Kings Mtn.	Kings Mountain Faith
Mrs. J. B. Keeter, Cleveland Ave., Kings Mtn.	Kings Mountain Faith
Mrs. B. L. Bidby, Rt. No. 2, Kings Mtn.	Kings Mountain Macedonia
Miss Jeanette Ivey, Mills St., Kings Mtn.	Kings Mountain Second
Mrs. Zollie Cook, Rt. No. 5, Shelby, N. C.	Mull's Chapel
Mrs. Tom Hord, Lawndale, N. C.	New Bethel
Mary Price, Rt. No. 3, Lawndale, N. C.	Norman's Grove
Mrs. Beauford Ware, Rt. No. 3, Kings Mountain, N. C.	Oak Grove
Mrs. J. J. Thornburg, Rt. No. 1, Kings Mountain, N. C.	Patterson Grove

Mrs. George Tankersly, Rt. No. 1, Grover, N. C. ----- Patterson Springs
Mrs. P. E. McSwain, Rt. No. 2, Shelby, N. C. ----- Poplar Springs
Mrs. Woodrow Blanton, Rt. No. 5, Shelby, N. C. ----- Ross Grove
Mrs. C. W. Smith, 5 E. Randolph Rd., Shelby, N. C. ----- Shelby Dover
Mrs. Jack Shull, 6 E. Randolph Rd., Shelby, N. C. ----- Shelby Eastside
Miss Selma Webb, 517 West Marion St., Shelby, N. C. ----- Shelby First
Mrs. Ada Davenny, Waco, N. C. ----- Waco
Mrs. Hugh Cornwell, Rt. No. 1, Lawndale, N. C. ----- Zion
Mrs. A. V. Irvin, 304 Miles Road, Shelby, N. C. ----- Zion
Mrs. Grover Ledbetter, 202 E. Shannonhouse, Shelby, N. C. ----- Zoar

Forty-Three Years of Growth — 1912-1955

KINGS MOUNTAIN BAPTIST ASSOCIATION

Rev. C. O. Greene, Moderator

Year	Churches	Full-Time Churches	Baptisms	Church Members	S. S. Members	B. T. U. Members	W. M. U. Members	Brotherhood Members	Local Gifts	Missions Gifts	Per Capita Gifts
1912	38	3	300	7,626	4,044		327		\$25,777.66	\$ 2,642.39	\$3.73
1913	39	2	325	7,815	4,636		702		33,149.49	2,927.61	4.61
1914	39	2	404	8,091	5,050		791		21,633.67	5,598.29	3.36
1915	42	2	347	8,323	5,088		796		20,371.76	5,215.52	3.07
1916	42	1	298	8,347	5,419		743		16,222.23	5,476.64	2.60
1917	41	1	453	8,570	5,409		620		20,204.24	6,315.06	3.09
1918	41	1	432	8,941	5,443		582		27,667.09	7,644.30	3.95
1919	37			8,079	5,436			(Est.)	41,671.84	20,000.00	7.63
1920	38	2	499	8,036	5,723	335	610		45,326.27	39,596.87	10.50
1921	39	3	402	8,134	6,452		738		63,394.89	24,714.54	10.83
Ave.	39	2	397	8,196	5,270	335	656		30,416.36	10,013.22	5.33
1922	40	4	530	8,513	6,692				57,113.23	37,306.56	10.39
1923	40	5	351	8,852	7,157		761		65,282.53	26,005.59	10.31
1924	42	4	539	9,617	7,662				79,085.00	33,786.18	11.72
1925	42	4	561	9,639	8,947	1,670			163,230.80	23,741.70	19.38
1926	41	5	476	9,709	9,754	1,380			68,924.12	15,153.37	8.65
1927	40	5	585	10,493	9,713	1,837			65,899.56	22,447.59	8.42
1928	41	4	442	10,614	11,292				109,259.13	27,256.22	12.67
1929	41		622	11,265	10,509				110,879.68	30,320.83	12.53
1930	42	7	485	11,494	10,710	2,035	1,672		92,765.00	22,879.00	10.07
1931	42	7	718	11,992	10,892	1,910	1,429		81,218.74	22,292.02	8.62
Ave.	41	5	536	10,219	9,333	1,764	1,287		88,575.78	26,118.90	10.48
1932	42	8	651	12,264	11,523	1,946	1,475		65,227.83	8,356.48	6.00
1933	42	7	584	12,729	11,881	1,662	1,598		61,556.51	9,702.91	5.60
1934	42	6	643	13,315	10,904	2,033	1,332		57,912.67	14,398.65	5.43
1935	42	8	708	13,578	11,400	2,054	1,576		75,296.52	16,055.15	6.73
1936	43	8	512	13,817	11,357	2,103	1,564		76,045.79	16,391.72	6.60
1937	43	7	562	13,990	12,322	1,923	1,796		75,546.02	23,581.23	7.09
1938	45	10	936	14,817	12,168	2,435	2,016		87,094.36	22,573.46	7.40
1939	45	10	468	15,060	12,137	2,090	1,333		85,036.88	27,124.60	7.45
1940	48	14	605	15,209	11,974	1,973	1,901		100,998.81	28,120.59	9.01
1941	49	13	544	15,446	11,126	1,729	2,020		118,526.83	27,316.74	9.44
Ave.	44	10	621	14,022	11,679	1,995	1,661		81,123.22	19,362.22	7.07
1942	48	14	529	15,602	11,312	1,783	2,075		126,449.93	71,120.84	12.66
1943	49	16	437	15,724	10,912	1,645	2,090		161,398.40	70,215.30	14.79
1944	49	16	451	16,059	10,871	1,393	2,033		172,696.00	202,641.77	23.34
1945	50	21	819	16,535	11,099	1,553	2,267		206,874.51	160,019.55	22.79
1946	52	23	694	17,052	12,411	2,150	2,302		261,865.25	136,462.15	23.36
1947	54	18	687	17,586	13,735	2,514	2,734	73	372,397.64	181,413.42	31.49
1948	57	19	280	18,076	13,894	2,710	2,946	106	368,143.19	145,092.83	28.38
1949	58	23	1075	18,974	15,744	3,205	3,229	246	536,083.28	121,914.06	34.67
1950	61	26	1046	19,730	16,683	4,030	3,590	648	628,785.10	133,976.22	39.18
1951	62	30	854	20,348	18,421	4,345	3,941	839	643,921.27	133,774.84	38.22
1952	62	38	764	20,790	18,204	4,783	4,186	1220	785,616.97	149,137.00	44.92
1953	62	50	803	21,200	18,436	4,921	4,653	1251	912,452.78	156,468.31	57.59
1954	64	52	976	21,934	19,958	5,590	4,720	1032	1,075,288.12	173,373.84	56.51
1955	66	55	842	22,384	20,394	5,921	4,296	1763	929,129.97	226,466.02	51.63

HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan
1852	New Bethel	J. Suttle	T. Dixon	J. R. Logan
1853	Boiling Springs	G. W. Rollins	D. Pannell	J. R. Logan
1854	Mt. Sinai	D. Pannell	D. Pannell	J. R. Logan
1855	Zion	G. W. Rollins	D. Pannell	J. R. Logan
1856	New Prospect	T. Dixon	T. Dixon	J. R. Logan
1857	Big Springs	G. W. Rollins	G. W. Rollins	J. R. Logan
1858	Olivet	J. Suttle	G. W. Rollins	J. W. Green
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan
1860	High Shoals	L. M. Berry	L. M. Berry	J. R. Logan
1861	Lincolnton	R. P. Logan	L. M. Berry	J. R. Logan
1862	New Bethel	L. M. Berry	G. W. Rollins	J. R. Logan
1863	Sandy Run	G. W. Rollins	G. W. Rollins	J. R. Logan
1864	Bethel, Iredel Co.	L. M. Berry	R. P. Logan	J. R. Logan
1865	Zoar	G. W. Rollins	R. P. Logan	J. R. Logan
1866	Concord	P. R. Elam	R. Poston	J. R. Logan
1867	Thesalonla	J. H. Yarboro	J. H. Yarboro	G. M. Webb
1868	Mt. Faran	G. M. Webb	J. H. Yarboro	G. M. Webb
1869	Double Springs	G. W. Rollins	G. W. Rollins	G. M. Webb
1870	High Shoals	R. P. Logan	G. W. Rollins	G. M. Webb
1871	Bethel Iredel Co.	G. M. Webb	T. Dixon	G. M. Webb
1872	Bethlehem	Wade Hill	T. Dixon	G. M. Webb
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges
1874	Sandy Run	Wade Hill	T. Dixon	L. M. Logan
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan
1876	Sandy Plains	G. W. Rollins	G. W. Rollins	B. H. Bridges
1877	Pleasant Hill	J. H. Yarboro	T. Dixon	B. H. Bridges
1878	Boiling Springs	A. C. Irvin	A. L. Stough	L. M. Logan
1879	New Prospect	H. Hatcher	T. Dixon	L. M. Logan
1880	Double Springs	P. R. Elam	T. Dixon	L. M. Logan
1881	Buffalo	W. A. Nelson	T. Dixon	L. M. Logan
1882	Bethel, Iredel Co.	A. L. Stough	J. Y. Hamrick	L. M. Logan
1883	Pleasant Grove	G. P. Hamrick	H. F. Schenck	L. M. Logan
1884	Big Springs	A. C. Irvin	H. F. Schenck	D. S. Lovelace
1885	Grover	B. W. Eusey	H. F. Schenck	D. S. Lovelace
1886	Beaver Dam	G. M. Webb	H. F. Schenck	D. S. Lovelace
1887	New Bethel	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1888	High Shoals	J. M. McHanaway	H. F. Schenck	D. S. Lovelace
1889	Elizabeth	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1890	Zion	J. N. Speight	H. F. Schenck	D. S. Lovelace
1891	Waco	F. C. Hickson	H. F. Schenck	D. S. Lovelace
1892	Gastonia	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1893	Boiling Springs	J. L. Sproles	H. F. Schenck	D. S. Lovelace
1894	Shelby	A. C. Irvin	H. F. Schenck	D. S. Lovelace
1895	Bethlehem	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1896	Lattimore	G. P. Hamrick	E. Y. Webb	D. S. Lovelace
1897	New Hope	A. C. Irvin	E. Y. Webb	D. S. Lovelace
1898	Sandy Plains	T. Dixon	E. Y. Webb	D. S. Lovelace
1899	New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace
1900	Double Springs	R. L. Hamrick	E. Y. Webb	D. S. Lovelace
1901	Cherryville	T. Dixon	H. F. Schenck	D. S. Lovelace
1902	Pleasant Grove	R. N. Hawkins	A. C. Irvin	D. S. Lovelace
1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	D. S. Lovelace
1904	Zoar	D. F. Putnam	A. C. Irvin	D. S. Lovelace
1905	Kings Mountain	J. S. Farmer	A. C. Irvin	D. S. Lovelace
1906	Beaver Dam	A. H. Sims	A. C. Irvin	D. S. Lovelace
1907	Bessemer City	M. E. Parish	A. C. Irvin	D. S. Lovelace
1908	New Bethel	D. G. Washburn	A. C. Irvin	D. S. Lovelace
1909	Boiling Springs	J. J. Beach	A. C. Irvin	D. S. Lovelace
1910	Grover	C. A. Jenkin	A. C. Irvin	D. S. Lovelace
1911	Elizabeth	J. M. Hamrick	A. C. Irvin	D. S. Lovelace
1912	Mt. Zion	Wade Bostic	J. W. Suttle	J. J. Lattimore
1913	Zion	L. W. Swope	J. W. Suttle	J. J. Lattimore
1914	Poplar Springs	J. R. Miller	J. W. Suttle	J. J. Lattimore
1915	New Hope	T. C. Holland	J. W. Suttle	J. J. Lattimore
1916	Waco	W. E. Lowe	J. W. Suttle	J. J. Lattimore
1917	Fallston	D. G. Washburn	J. W. Suttle	J. J. Lattimore
1918	Union	D. F. Putnam	J. W. Suttle	J. J. Lattimore
1919	Sandy Plains	W. R. Beach	J. W. Suttle	J. J. Lattimore
1920	Ross Grove	J. M. Kester	J. W. Suttle	J. J. Lattimore
1921	Bethlehem	W. G. Camp	J. W. Suttle	G. G. Page
1922	Casar	W. A. Elam	J. W. Suttle	G. G. Page
1923	Lattimore	J. R. Green	J. W. Suttle	G. G. Page
1924	Double Springs	R. L. Lemmons	J. W. Suttle	G. G. Page
1925	Shelby First	Rush Padgett	J. W. Suttle	G. G. Page
1926	Kings Mtn. First	G. P. Abernethy	J. W. Suttle	G. G. Page
1927	Double Shoals	Zeno Wall	J. W. Suttle	G. G. Page
1928	Beaver Dam	J. L. Jenkins	J. W. Suttle	J. V. DeVenney
1929	Boiling Springs	C. J. Black	J. W. Suttle	J. V. DeVenney
1930	Patterson Springs	Wallace Hartsell	J. W. Suttle	J. V. DeVenney
1931	Zion	L. L. Jessup	J. W. Suttle	J. V. DeVenney

HISTORICAL DATA (Continued)

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1932	New Bethel	D. F. Putnam	J. W. Suttle	J. V. DeVenney
1933	Patterson Grove	T. J. Justice	J. W. Suttle	J. V. DeVenney
1934	New Prospect	Zeno Wall	J. W. Suttle	J. V. DeVenney
1935	Poplar Springs	A. G. Sarageant	J. W. Suttle	J. V. DeVenney
1936	Pleasant Grove	W. G. Camp	J. W. Suttle	J. V. DeVenney
1937	Bethlehem	C. V. Martin	J. W. Suttle	J. V. DeVenney
1938	Sandy Plains	J. L. Jenkins	J. W. Suttle	J. V. DeVenney
1939	Pleasant Hill	W. A. Hoffman	J. W. Suttle	J. W. Costner
1940	Carpenter's Grove	W. A. Elam	J. W. Suttle	J. W. Costner
1941	Elizabeth	A. M. Kiser	J. W. Suttle	J. W. Costner
1942	New Hope	W. P. Biggerstaff	J. W. Suttle	J. W. Costner
1943	Shelby First, and Double Springs	D. F. Putnam	J. W. Suttle	J. W. Costner
1944	Boiling Springs and Flint Hill	W. A. Ayers	J. W. Suttle	J. W. Costner
1945	Fallston and Waco	Zeno Wall	J. W. Suttle	J. W. Costner
1946	Union and Patterson Grove	C. C. Crow	J. W. Suttle	Lawrence Roberts
1947	Ross Grove and New Bethel	W. W. Harris	J. W. Suttle	Lawrence Roberts
1948	Casar and Shelby Dover, Night	D. Boyd Cannon	J. W. Suttle	Lawrence Roberts
1949	Shelby Second			
	Beaver Dam	Jesse Blalock	J. W. Suttle	Lawrence Roberts
	Shelby Calvary,			
	Shelby Dover	J. N. Barnett	J. W. Suttle	Lawrence Roberts
1950	Double Springs			
	Gardner-Webb College, Night	J. R. Cantrell	J. W. Suttle	Lawrence Roberts
	Double Shoals			
	Grover First	Homer O. Baker	J. W. Suttle	Lawrence Roberts
1951	Pleasant Hill			
	Temple Kings Mtn.	Harlan Harris	C. C. Crow	Lawrence Roberts
	Poplar Springs			
1952	Lattimore	Burley S. Turner	C. C. Crow	Lawrence Roberts
	Bethany			
	Norman's Grove	John E. Lawrence	C. O. Greene	Lawrence Roberts
1953	Shelby Calvary			
	New Buffalo	Oscar Funderburke	C. O. Greene	Lawrence Roberts
	Shelby First			
1954	Kings Mountain	John E. Lawrence	C. O. Greene	Lawrence Roberts
	Second			
	Lawndale	John E. Lawrence	C. O. Greene	Lawrence Roberts
	Oak Grove			
1955	Zion	John E. Lawrence	C. O. Greene	Lawrence Roberts
	Pleasant Ridge			
	New Prospect	John E. Lawrence	C. O. Greene	Lawrence Roberts
1956	Sandy Plains			
	Polkville	John E. Lawrence	C. O. Greene	Lawrence Roberts
	Shelby Eastside			

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—George Blanton; 1933—Officers of Clerk and Treasurer were consolidated.

STATISTICAL TABLES

TABLE A — CHURCH AND MEMBERSHIP

TABLE A — CHURCH AND MEMBERSHIP					GAINS		LOSSES		TOTAL		SPECIAL INFORMATION									
CHURCHES	Location Rural V-T-C		Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms		Letters and Other Additions		Loss by Death, Transfer, etc.		Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvass	State Paper in Budget	Pastor's Annual Salary (Whether had a pastor or not)
1 Allen Memorial	R	1946	All		Wray Barrett, Rt. 2, Kings Mountain	6	9	17	95	39	134	2	10	**	*	*	*	*	*	\$ 2,600
2 Beaver Dam	R	1850	All		Oscar Funderburke, Rt. 4, Shelby	15	8	15	380	125	505	2	60	**	*	*	*	*	*	4,680
3 Bethany	R	1947	All		Wayne Haynes, Box 72, Grover	13	11	4	351	101	452	2	34	**	*	*	*	*	*	5,035
4 Bethlehem	R	1842	All		R. E. Robbins, Rt. 2, Kings Mountain	10	21	9	135	6	141	2	22	*	*	*	*	*	*	2,545
5 Bolling Springs	T	1847	All		John S. Farrar, Boiling Springs	27	69	93	564	242	806	1	**	**	*	*	*	*	*	4,400
6 Buffalo	V	1902	All		O. B. Williams, Rt. 1, Shelby	8	10	5	141	108	249	2	56	**	*	*	*	*	*	3,900
7 Carpenter's Grove	R	1888	All		C. L. Devine, Rt. 3, Lawndale	3	2	6	142	25	167	1	15	**	*	*	*	*	*	2,600
8 Casar	V	1894	All		Frank Latimore, Casar	3	2	6	142	25	167	1	15	**	*	*	*	*	*	1,500
9 Community	R	1945	1-2-3-4		Lee Roy Jones, Box 111, Lawndale	7	9	8	91	98	189	1	10	*	*	*	*	*	*	650
10 David	R	1938	1-2-3-4		N. S. Hardin, Rt. 2, Kings Mountain	7	3	2	101	54	155	1	35	**	**	*	*	*	*	1,820
11 Double Shoals	V	1898	1-3		C. O. Greene, Box 501, Lawndale	5	1	4	160	18	178	1	9	**	*	*	*	*	*	1,800
12 Double Springs	R	1844	All		J. A. Bracey, Rt. 4, Shelby	7	21	22	350	98	448	1	25	**	**	*	*	*	*	4,500
13 Elizabeth	R	1883	All		Zeno Wall, 833 W. Marion, Shelby	36	28	32	548	75	623	1	164	*	*	*	*	*	*	3,900
14 Elliott Memorial	R	1955	All		No Pastor	4	13	1	42	24	66	2	1	*	*	*	*	*	*	155
15 Fallston	V	1902	All		J. C. Goate, Fallston	11	4	9	226	49	275	1	20	**	*	*	*	*	*	4,200
16 Flint Hill	R	1909	All		C. W. Walker, Rt. 2, Shelby	8	5	11	378	—	378	2	0	**	*	*	*	*	*	3,380
17 Grover, First	T	1803	All		Don Cabiness, Grover	18	11	23	282	140	422	2	11	*	*	*	*	*	*	4,375
18 Kings Mtn. Eastside	C	1951	All		Carl W. Greene, 403 York Rd., Kings Mtn.	4	5	0	92	20	112	2	5	**	*	*	*	*	*	4,375
19 Kings Mtn. Faith	C	1953	All		Walter W. Payne, 216 Brice, Kings Mtn.	4	13	4	137	6	143	2	32	**	*	*	*	*	*	2,600
20 Kings Mtn. First	C	1893	All		Aubrey T. Quakenbush, Box 786, Kings Mtn.	19	25	32	592	115	707	2	270	**	*	*	*	*	*	3,372
21 Kings Mtn. Macedonia	V	1920	All		T. A. Lineberger, Rt. 2, Kings Mtn.	20	15	16	283	20	303	1	40	*	*	*	*	*	*	5,980
22 Kings Mtn. Second	C	1915	All		Howard T. Cook, 701 Piedmont, Kings Mtn.	24	14	21	632	—	632	2	100	**	*	*	*	*	*	4,420
23 Kings Mtn. Temple	C	1945	All		H. G. McElroy, 611 Gantt St., Kings Mtn.	11	11	19	246	28	274	3	55	**	*	*	*	*	*	4,420
24 Kings Mtn. Westover	R	1950	All		N. S. Hardin, Rt. 3, Kings Mtn.	4	7	0	79	10	89	2	17	**	*	*	*	*	*	1,749
25 Latimore	T	1891	All		J. R. Cantrell, Boiling Springs	3	5	16	197	118	315	1	25	**	*	*	*	*	*	3,000
26 Lawndale	T	1899	4-5		C. O. Greene, Box 501, Lawndale	3	3	7	176	28	204	2	60	**	*	*	*	*	*	1,200
27 Love Valley	R	1942	1-2-3-4		Earl M. Redding, Rt. 2, Gastonia	0	2	4	36	7	43	1	9	**	*	*	*	*	*	1,040
28 Midview	V	1949	All		Otus Hayes, 308 E. Elm St., Shelby	6	16	22	85	1	85	2	8	*	*	*	*	*	*	1,735
29 Mt. Sinai	R	1848	All		A. C. Hughes, 14 E. Randolph, Shelby	0	6	5	175	46	221	1	10	**	*	*	*	*	*	2,910
30 Mull's Chapel	R	1929	All		James B. Sides, 840 W. Marion, Shelby	1	4	23	152	42	194	1	20	**	*	*	*	*	*	2,600

31	New Bethel	R	1848	2-4	C. O. Greene, Lawndale	14	5	11	232	34	266	2	60	**	**	1,700
32	New Buffalo	R	1943	All	Hugh L. Borders, Rt. 1, Grover	3	10	5	110	43	153	1	25	**	**	2,600
33	New Camp Creek	R	1946	All	John C. Guion, 20 Bennett, Kings Mtn.	6	1	2	90	0	90	2	5	*	*	263
34	New Hope	V	1897	All	No Pastor	0	8	21	344	6	350	0	50	**	**	3,900
35	New Prospect	R	1854	1-2-3-4	J. Edgar Bishop, Rt. 5, Shelby	1	3	10	192	16	208	1	33	**	*	3,120
36	Norman's Grove	R	1910	2-4	John A. Hallman, Rt. 2, Vale	1	1	6	81	79	160	1	7	*	*	471
37	North Brook	R	1913	All	Coy Dellinger, Rt. 1, Cherryville	7	3	7	185	70	255	2	0	**	*	3,180
38	Oak Grove	R	1897	All	James E. Holder, Rt. 3, Kings Mtn.	1	5	6	294	100	394	1	60	**	**	3,900
39	Oak View	R	1938	All	C. E. Oxford, Kings Mtn.	10	6	8	115	25	140	2	18	*	*	2,860
40	Patterson Grove	R	1884	All	J. J. Thornburg, Rt. 1, Kings Mtn.	10	8	11	280	35	315	1	49	**	**	2,916
41	Patterson Springs	V	1895	All	J. D. Wyatt, Patterson Springs	2	6	19	220	113	333	2	65	**	*	4,240
42	Plains View	R	1947	2-4-5	Thomas Taylor, Rt. 1, Shelby	12	3	2	140	26	166	2	12	*	*	1,560
43	Pleasant Grove	V	1878	1-2-3-4	C. C. Crow, Rt. 3, Shelby	14	2	14	330	121	451	2	28	**	*	3,500
44	Pleasant Hill	R	1851	All	Ernest A. Mehauffey, Rt. 2, Shelby	11	20	21	300	70	370	2	50	**	*	3,710
45	Pleasant Ridge	V	1915	All	Albert R. Hastings, Rt. 3, Shelby	28	13	12	350	65	415	1	0	**	*	5,200
46	Polkville	V	1940	1-2-3-4	Frank Lattimore, Casar	15	0	4	164	35	199	1	17	**	*	1,500
47	Poplar Springs	R	1998	All	W. P. Hall, Jr., Rt. 2, Shelby	20	13	21	500	124	624	2	160	**	**	5,035
48	Putnam Memorial	R	1949	1-2-3-4	J. T. Whitworth, Rt. 3, Shelby	15	15	3	105	22	127	1	22	**	**	2,014
49	Ross Grove	R	1881	All	M. Harold House, Rt. 5, Shelby	0	6	5	175	8	183	1	15	*	*	3,120
50	Sandy Plains	R	1854	1-2-3-4-5	Hugh E. Harrill, Rt. 4, Shelby	1	13	15	267	86	353	1	—	**	*	2,600
51	Shelby Bethel	C	1940	All	D. W. Digh, 299 Gidney St., Shelby	19	11	37	586	68	654	3	104	*	*	5,200
52	Shelby Calvary	C	1935	All	W. T. Furr, 603 Gardner St., Shelby	60	75	49	789	218	1,007	2	250	**	*	5,720
53	Shelby Dover	V	1924	All	E. M. Smith, 11 N. Main St., Shelby	24	18	19	490	92	582	2	75	**	*	5,200
54	Shelby Eastside	C	1921	All	E. B. Hicks, 1012 Buffalo St., Shelby	17	26	35	619	161	780	2	240	**	*	5,200
55	Shelby First	C	1846	All	John E. Lawrence, Box 1352, Shelby	56	110	327	2,045	246	2,291	1	530	**	*	7,200
56	Shelby Highland	C	1948	All	J. R. Howe, 724 Blanton St., Shelby	12	16	18	195	61	236	2	42	**	*	3,640
57	Shelby King's Chapel	C	1950	All	Fred C. Crisp, 823 Churchhill Dr., Shelby	9	26	16	171	6	177	2	40	**	*	4,240
58	Shelby Lily	V	1955	1-2-3-4	D. W. Digh, 209 Gidney St., Shelby	22	22	2	113	0	113	6	7	*	*	1,325
59	Shelby Peach Street	C	1954	All	Lawrence Roberts, Rt. 2, Shelby	4	5	0	25	0	25	1	10	**	*	1,820
60	Shelby Second	C	1908	All	Homer O. Bate, 1200 S. LaFayette, Shelby	13	17	96	570	130	700	2	150	**	**	5,200
61	Union	R	1885	All	Ray Wright, Rt. 1, Kings Creek, S. C.	14	13	11	233	82	315	1	38	**	*	3,289
62	Victory	R	1948	All	Ray Wright, Rt. 1, Kings Creek, S. C.	1	4	4	30	49	79	2	7	*	*	1,300
63	Waco	V	1842	All	Burley S. Turner, Waco	9	13	12	255	46	301	2	60	**	**	4,077
64	Wallace Grove	R	1929	1-3	M. M. Smart, Rt. 1, Connelly Springs	0	7	12	37	62	99	2	3	*	*	254
65	Zion	R	1816	1-2-3-4	W. V. Tarlton, Rt. 5, Shelby	8	5	19	297	126	423	1	40	**	*	4,000
66	Zoar	V	1837	All	L. M. Tenery, Rt. 3, Shelby	8	8	44	208	186	394	2	70	**	*	3,900
TOTALS						739	871	1,342	18,145	14,302	22,447	109	3,488			\$211,220

Association — Kings Mountain
For Year Ending (Month) — September 30, 1956
** Denotes yes
* — Denotes no
Clerk — Lawrence Roberts, Rt. 2, Shelby, N. C.
Moderator — C. O. Greene, Lawndale, N. C.

TABLE B — THE SUNDAY SCHOOL

SUNDAY SCHOOL ENROLMENT

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	SUNDAY SCHOOL ENROLMENT																Number Training Schools	
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults	Extension Department	Officers Not Counted Classes And Departments	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance V. B. S.	January Bible Study		
1 Allen Memorial	Marvin Hamrick, Rt. 1, Grover	1	0	9	10	10	8	11	15	0	30	0	3	96	0	41	38	*	
2 Beaver Dam	Fred W. Jones, Rt. 4, Shelby	/	0	39	18	25	40	45	0	56	189	15	7	434	270	99	90	*	
3 Bethany	Knox Neeley, Box, Grover		0	16	16	16	27	16	0	18	32	0	4	145	72	94	75	*	
4 Bethlehem	Willis Harmon, Rt. 2, Kings Mtn.		3	33	16	29	33	29	10	19	136	15	5	328	206	105	102	*	
5 Boiling Springs	Charles J. Hamrick, Rt. 3, Shelby, N. C.		12	86	27	55	72	53	86	0	333	21	4	749	342	208	185	*	
6 Buffalo	J. J. Porter, 217 Shannonhouse St., Shelby		0	6	20	26	35	33	21	27	38	0	8	214	134	76	70	*	
7 Carpenter's Grove	Carl Carpenter, Rt. 3, Lawndale, N. C.		0	0	12	12	15	22	29	0	52	0	3	145	88	58	55	*	
8 Casar	Harold Floyd, Rt. 1, Casar		0	8	6	10	14	13	10	14	43	4	5	127	65	76	69	*	
9 Community	Eulan Wright, Rt. 5, Shelby		0	0	9	0	13	9	7	0	32	0	8	78	75	50	44	*	
10 David	Gene Hoyle, Rt. 2, Kings Mtn.		0	16	15	18	18	17	9	16	49	0	5	163	81	71	58	**	
11 Double Shoals	C. M. Spangler, Box 61, Shelby		0	15	11	13	16	14	11	21	54	11	8	174	108	71	66	**	
12 Double Springs	Malcolm Wilson, Lattimore		13	31	16	41	49	45	40	37	137	17	4	430	240	112	103	**	
13 Elizabeth	John Mauney, 111 Palmer St., Shelby		0	50	39	61	71	63	23	30	250	24	7	618	351	215	188	*	
14 Elliott Memorial	Gilbert Edwards, Polkville		8	8	15	0	11	0	20	0	25	0	5	92	65	43	43	*	
15 Fallston	Edward A. Hoyle, Fallston		0	24	10	26	26	19	16	22	115	5	10	273	151	111	103	**	
16 Flint Hill	Ralph Blanton, Rt. 2, Shelby		19	20	14	26	56	41	27	0	97	0	3	303	185	97	92	*	
17 Grover, First	Charles L. Queen, Rt. 1, Grover		8	21	14	20	40	25	13	0	124	25	5	295	170	111	105	**	
18 Kings Mtn. Eastside	Ralph Johnson, 614 Mauney Ave., Kings Mtn.		0	6	17	12	19	17	18	0	31	0	3	123	69	54	39	*	
19 Kings Mtn. Faith	James Carroll, Rt. 1, Box 82, Kings Mtn.		0	15	25	56	64	46	30	30	72	0	8	346	136	126	124	*	
20 Kings Mtn. First	Fred Weaver, N. Piedmont Ave., Kings Mtn.		20	56	45	59	73	73	36	24	308	30	7	731	431	151	130	*	
21 Kings Mtn. Macedonia	J. R. C ampion, Rt. 2, Box 7, Kings Mtn.		7	30	25	34	44	36	13	7	108	15	4	323	179	112	102	**	
22 Kings Mtn. Second	Woodrow Laughier, N. 4th St., Kings Mtn.		0	0	43	57	75	40	36	0	204	0	6	461	249	172	140	**	
23 Kings Mtn. Temple	F. E. Moss, 110 Walker St., Kings Mtn.		0	25	30	46	59	42	29	41	95	0	6	373	205	157	140	**	
24 Kings Mtn. Westover	Fred Conner, Rt. 2, Kings Mtn.		0	0	23	0	12	16	16	0	59	0	5	131	56	46	35	**	
25 Lattimore	T. W. Martin, Lattimore		0	12	12	8	23	21	11	0	66	0	4	157	101	55	52	*	
26 Lawndale	Dr. Dwight B. Hord, Lawndale		0	23	11	14	36	35	0	28	110	10	3	270	145	78	70	**	
27 Love Valley	George Melton, Rt. 2, Kings Mtn.		0	2	0	5	6	3	5	2	13	0	3	39	26	39	37	*	
28 Midview	Sam Head, Rt. 2, Pine Ridge, Kings Mtn.		0	8	18	0	13	22	0	0	44	0	0	105	75	63	60	*	
29 Mt. Sinai	Ezra Lee Putnam, Rt. 2, Shelby		0	7	25	22	20	25	22	49	36	0	3	209	125	89	74	**	
30 Mull's Chapel	Zollie Cook, Rt. 5, Shelby		0	11	9	17	11	17	0	12	69	0	8	154	95	59	56	**	

31	New Bethel	L. T. Noggle, Rt. 2, Lawndale	0	27	13	18	25	28	30	0	117	9	3	270	195	83	81	**	3
32	New Buffalo	J. C. McGinnis, Rt. 1, Grover	0	0	29	13	20	23	10	38	23	0	3	159	77	65	53	**	0
33	New Camp Creek	Carl Williams, Rt. 2, Kings Mtn.	0	0	0	12	7	0	20	0	20	0	3	62	58	0	**	0	0
34	New Hope	Hal Howington, Earl	8	7	13	29	34	19	20	62	56	10	2	260	187	96	92	**	0
35	New Prospect	John Cline, Rt. 5, Shelby	2	13	12	7	8	10	12	0	72	14	4	154	90	78	73	**	2
36	Norman's Grove	Robert D. Warlick, Rt. 3, Lawndale	0	5	5	7	7	10	13	20	39	0	3	109	61	37	34	*	0
37	North Brook	Clyde Warlick, Rt. 1, Cherryville, N. C.	0	15	19	25	14	25	14	14	41	15	2	184	146	139	113	**	0
38	Oak Grove	Horace Bell, Rt. 3, Kings Mtn.	9	50	38	39	38	37	28	21	166	8	8	442	247	170	165	**	2
39	Oak View	Glenn Spearman, Rt. 1, Kings Mtn.	0	0	16	19	15	13	0	0	71	0	10	144	98	89	84	*	0
40	Paterson Grove	Edwin Moore, Rt. 1, Kings Mtn.	10	27	17	32	40	39	29	0	102	17	0	313	183	101	99	*	2
41	Paterson Springs	Rufus Clark, Rt. 2, Shelby	7	25	9	15	19	13	2	5	130	11	3	239	105	0	0	**	3
42	Plains View	Bobby Lee Taylor, Rt. 1, Shelby	0	5	10	25	30	20	25	10	40	0	2	167	130	90	82	*	0
43	Pleasant Grove	Fred Kendrick, Rt. 2, Lawndale	10	33	24	35	26	31	23	52	101	24	6	365	146	104	102	*	1
44	Pleasant Hill	T. Watson Hamrick, Rt. 2, Shelby	10	15	22	16	37	41	37	0	126	28	6	338	205	144	130	**	1
45	Pleasant Ridge	Raymond K. Jones, Shelby	0	27	10	31	43	36	22	14	129	18	3	333	202	149	139	**	1
46	Polkville	L. V. Wilson, Rt. 5, Shelby	0	15	5	13	24	16	23	11	34	0	16	157	90	92	69	*	0
47	Poplar Springs	James DeBrew, Rt. 3, Shelby	20	64	36	51	63	48	19	20	196	6	6	529	323	250	215	**	5
48	Punnam Memorial	Colon Hamrick, Rt. 3, Shelby	3	7	10	5	13	10	6	0	44	5	5	108	69	80	70	**	1
49	Ross Grove	Ed Kilpatrick, Rt. 5, Shelby	0	20	10	12	7	17	10	23	100	20	4	223	125	73	66	*	0
50	Sandy Plains	W. Francis Greene, Rt. 4, S'elby	0	10	6	17	19	24	30	0	117	12	6	241	130	93	82	*	0
51	Shelby Bethel	Clifford Gold, 360 Grace St., Shelby	10	30	24	58	75	63	5	39	192	63	7	566	334	136	130	**	1
52	Shelby Calvary	Herman Thomas, 1307 W. Dixon Blvd., Shelby	0	65	40	110	123	80	40	46	327	40	10	881	495	314	290	**	1
53	Shelby Dover	Osborne Lee, 13 W. Hawkins St., Shelby	11	52	23	50	64	68	16	22	190	11	5	512	311	175	154	**	2
54	Shelby Eastside	Vance Champion, 922 Buffalo St., Shelby	4	40	37	62	90	76	30	22	218	34	8	621	424	223	213	**	2
55	Shelby First	Roland Leath, Box 1352, Shelby	23	188	121	155	214	172	52	73	996	135	8	2182	1263	529	505	**	2
56	Shelby Highland Ave.	Coy Poston, 713 Ligon St., S'elby	10	13	18	36	35	29	4	18	79	18	4	264	161	100	95	**	2
57	Shelby King's Chapel	Kenneth Street, 600 E. Warren St., Shelby	6	13	23	24	31	15	8	0	87	0	6	213	123	107	96	**	3
58	Shelby Lily	Kenneth Carter, 8 Bridges St., Shelby	9	3	15	22	28	14	12	0	63	9	4	179	85	104	94	*	0
59	Shelby Peach Street	Paul Carpenter, Rt. 1, Peach St., Shelby	0	5	6	5	5	2	5	2	16	0	3	49	22	42	36	**	0
60	Shelby Second	Reviere Beam, 416 Martin St., Shelby	14	20	18	54	74	80	37	17	233	20	9	576	297	153	110	**	2
61	Union	J. D. Grigg, Rt. 5, S'elby	5	15	14	28	20	18	26	17	75	0	3	221	118	103	95	*	0
62	Victory	Harold Shepard, Rt. 2, Kings Mtn.	0	0	9	11	8	10	11	5	37	0	2	93	45	26	24	**	1
63	Waco	Hugh V. Davis, Waco	13	19	14	26	29	30	42	0	110	17	4	304	178	72	69	**	8
64	Wallace Grove	G. L. Stringfellow, Rt. 5, Shelby	0	5	3	9	10	8	5	0	19	0	0	59	40	0	0	*	0
65	Zion	Walter Davis, Rt. 5, Shelby	25	22	17	25	35	32	21	0	148	19	5	349	206	105	101	*	2
66	Zoar	Hugh W. Dover, Rt. 3, Shelby	6	45	23	43	52	36	30	26	102	8	5	376	181	147	136	**	3
TOTALS			305	1477	1260	1857	2381	2041	1270	1030	7567	763	332	20328	11625	7113	6442		81

Association — Kings Mountain
For Year Ending (Month) September 30, 1956
Associational Superintendent—J. R. Howe, 725 W. Blanton St., Shelby, N. C.
**—Denotes no
Shelby First Has 45 Mission Sunday School Enrollment

TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Average Attendance										Grand Total Enrolled	General Officers Enrolled	Adults	Young People	Intermediates	Juniors	Primaries	Beginners	Nursery
		1	2	3	4	5	6	7	8	9	10									
1 Allen Memorial	Albert Hardin, Rt. 1, Grover			0	6	6	6	7	8	8	11	4	50	49						
2 Beaver Dam	E. D. Humphries, Rt. 4, Shelby			0	6	0	14	13	9	20	3	65	42							
3 Bethany	Greer Blackburn, Rt. 1, Grover			6	3	10	16	14	0	8	3	60	75							
4 Bethlehem	Sidney R. Dixon, 203 Sims St., Kings Mtn.			8	6	12	18	10	19	31	5	109	72							
5 Bolling Springs	James O. Hamrick, Bolling Springs			5	0	10	31	42	61	38	3	190	102							
6 Buffalo	Mrs. Boyd Edmanson, 717 McBrayer St., Shelby			3	5	6	7	10	10	14	7	62	43							
7 Carpenter's Grove	Joe Z. Cooke, Rt. 3, Lawndale			0	0	0	12	7	0	12	16	3	50	34						
8 Casar				0	0	0	0	0	0	0	0	0	0	0						
9 Community	Mrs. Duard Walker, Lawndale			0	3	0	13	9	11	14	0	50	48							
10 David	R. B. Graham, Rt. 2, Kings Mtn.			7	2	4	14	8	3	16	4	58	35							
11 Double Shoals	James Scism, Rt. 5, Shelby			2	5	5	15	0	0	18	7	52	28							
12 Double Springs	B. B. Scruggs, Rt. 5, Shelby			5	12	23	26	28	10	20	2	126	70							
13 Elizabeth	Don Roberts, Rt. 3, Shelby			5	0	23	31	15	10	57	0	141	89							
14 Elliott Memorial				0	0	0	0	0	0	0	0	0	0							
15 Fallston	M. L. Smith, Fallston			0	16	0	16	16	14	24	3	89	54							
16 Flint Hill	Ralph Harrill, Rt. 2, Shelby			0	4	6	24	19	13	27	4	97	77							
17 Grover, First	Mrs. John Gold, Box 244, Grover			4	9	10	23	17	7	25	4	99	85							
18 Kings Mtn. Eastside	Earnest Maples, Rt. 2, Kings Mtn.			0	7	0	11	8	14	11	3	54	34							
19 Kings Mtn. Faith	Frank Wright, 702 Cleveland, Kings Mtn.			0	0	18	9	18	0	12	6	63	33							
20 Kings Mtn. First	William F. Laughter, 103 Sims St., Kings Mtn.			9	13	24	27	47	13	38	7	177	120							
21 Kings Mtn. Macedonia	Daniel Huffsteler, Box 741, Kings Mtn.			0	0	6	25	23	0	13	3	70	50							
22 Kings Mtn. Second	Leroy G. Champion, Rt. 2, Kings Mtn.			0	0	23	25	26	13	40	7	134	84							
23 Kings Mtn. Temple	Miss Patsy Wall, Rt. 2, Kings Mtn.			0	10	0	18	16	19	22	5	90	62							
24 Kings Mtn. Westover	Fred Sanders, Kings Mtn.			0	0	0	7	8	11	0	10	2	38	17						
25 Latimore	J. W. Martin, Latimore			0	0	6	21	19	3	10	7	66	24							
26 Lawndale	T. J. Forney, Lawndale			0	1	4	16	17	2	18	0	58	38							
27 Love Valley	George Melton, Rt. 2, Kings Mtn.			0	1	3	2	1	5	10	2	24	20							
28 Midview				0	0	0	0	0	0	0	0	0	0							
29 Mt. Sinai	Mrs. Andrew Hunt, 107 East Graham, Shelby			0	0	6	10	12	12	16	0	56	35							
30 Mull's Chapel	Walter Hoyle Rt. 5, Shelby			0	9	8	4	5	7	12	3	48	35							

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Organizations
1 Allen Memorial	Mrs. Wray Barrett, Rt. 2, Kings Mtn.	1	0	0	0	1	10	0	0	0	10	10
2 Beaver Dam	Mrs. Albert McGinnis, Rt. 4, Shelby	1	1	2	1	5	27	5	25	9	66	30
3 Bethany	Mrs. Paul Pennington, Rt. 1, Grover	1	0	2	1	4	19	0	15	20	54	15
4 Bethlehem	Mrs. Charles E. Spearman, Rt. 3, Kings Mtn.	3	0	2	1	6	43	0	13	12	68	34
5 Boiling Springs	Mrs. Marvin O. Hamrick, Boiling Springs	8	1	2	1	12	135	9	40	25	209	48
6 Buffalo	Mrs. Boyd Wilson, Shelby	3	0	0	0	3	28	0	0	0	28	0
7 Carpenter's Grove	Mrs. Leslie Seagle, Rt. 3, Lawndale	1	0	0	1	1	11	0	0	0	11	0
8 Casar	Mrs. Dessie Melton, Casar	1	0	2	1	4	17	0	14	8	39	13
9 Community	Mrs. George Beaver, Rt. 5, Shelby	1	0	0	0	1	12	0	0	0	12	10
10 David	Mrs. H. V. Herndon, Rt. 2, Kings Mtn.	1	1	1	1	4	14	8	9	4	35	7
11 Double Shoals	Mrs. C. R. Spangler, Rt. 1, Lawndale	2	1	1	1	5	35	8	9	15	67	8
12 Double Springs	Mrs. Bill Hunt, Rt. 4, Shelby	6	1	1	1	9	60	14	20	17	111	14
13 Elizabeth	Mrs. Buford Self, Rt. 3, Kings Rd., Shelby	7	1	2	1	11	138	7	32	50	217	114
14 Elliott Memorial		0	0	0	0	0	0	0	0	0	0	0
15 Fallston	Mrs. Dixon Stroupe, Fallston	1	0	2	1	4	44	0	15	15	74	12
16 Flint Hill	Mrs. Durham Ledbetter, Rt. 3, Shelby	1	1	2	1	5	16	8	23	16	63	45
17 Grover, First	Mrs. H. L. Bean, Grover	5	0	2	1	8	48	0	17	20	85	11
18 Kings Mtn. Eastside	Mrs. Carl Green, 403 York Rd., Kings Mtn.	1	0	0	0	1	9	0	0	0	9	5
19 Kings Mtn. Faith	Miss Faye Ross, 900 Rhodes Ave., Kings Mtn.	2	0	0	0	2	16	0	0	0	16	10
20 Kings Mtn. First	Mrs. Fred Ruth, Meadowbrook Rd., Kings Mtn.	12	1	2	1	16	178	15	31	39	263	103
21 Kings Mtn. Macedonia	Mrs. T. A. Lineberger, Rt. 2, Kings Mtn.	1	0	1	0	2	20	0	11	0	31	20
22 Kings Mtn. Second	Mrs. W. E. Goins, 820 Church St., Kings Mtn.	3	0	1	0	4	23	0	15	0	38	38
23 Kings Mtn. Temple	Mrs. Carrie Hord, 201 Linwood Rd., Kings Mtn.	4	1	1	1	7	60	8	8	16	92	34
24 Kings Mtn. Westover		0	0	0	0	0	0	0	0	0	0	0
25 Latimore	Mrs. J. W. Martin, Latimore	2	0	2	1	5	30	0	16	14	60	22
26 Lawndale	Mrs. T. J. Forney, Lawndale	2	1	1	1	5	20	3	6	18	47	18
27 Love Valley		0	0	0	0	0	0	0	0	0	0	0
28 Midview		0	0	0	0	0	0	0	0	0	0	0
29 Mt. Sinai	Mrs. Andrew Hunt, 107 E. Graham St., Shelby	1	1	2	1	5	12	8	20	6	46	10
30 Mull's Chapel	Mrs. H. O. Williams, Box 697, Shelby	1	0	1	1	3	9	0	12	4	25	9

31	New Bethel	Mrs. Boyd Beam, Rt. 2, Lawndale	3	0	0	0	0	3	35	0	22	22	79	40
32	New Buffalo	Mrs. Pearl Stroup, Rt. 1, Grover	1	1	0	0	0	2	16	8	0	0	24	10
33	New Camp Creek		0	0	0	0	0	0	0	0	0	0	0	0
34	New Hope	Mrs. B. H. Hopper, Earl	4	0	2	1	7	53	0	21	25	99	27	
35	New Prospect	Mrs. John Cline, Rt. 5, Shelby	1	0	1	1	3	38	0	3	6	47	18	
36	Norman's Grove	Mrs. Lloyd Boggs, Rt. 3, Lawndale	1	0	0	0	1	12	0	0	0	12	12	
37	North Brook	Mrs. Baxter Dellinger, Rt. 1, Cherryville	1	0	0	0	1	17	0	0	0	17	0	
38	Oak Grove	Mrs. Frank Ware, Rt. 3, Kings Mtn.	2	1	1	1	5	40	8	15	34	97	20	
39	Oak View		0	0	0	0	0	0	0	0	0	0	0	
40	Patterson Grove	Mrs. Raymond Scism, Rt. 1, Kings Mtn.	2	0	1	1	4	26	0	26	13	65	13	
41	Patterson Springs	Mrs. J. R. Biggers, Rt. 1, Grover	2	0	1	1	4	24	0	18	20	62	19	
42	Plains View		0	0	0	0	0	0	0	0	0	0	0	
43	Pleasant Grove	Mrs. H. M. Gardner, Rt. 5, Shelby	1	1	2	1	5	35	5	19	10	69	14	
44	Pleasant Hill	Mrs. Mike Lowery, Rt. 2, Shelby	3	1	0	1	4	48	14	0	0	62	30	
45	Pleasant Ridge	Mrs. Joe DeLozier, Rt. 3, Shelby	3	1	2	2	8	53	6	25	25	109	19	
46	Polkville	Mrs. Roscoe Beaver, Rt. 5, Shelby	1	0	0	0	1	19	0	0	0	19	6	
47	Poplar Springs	Mrs. James DeBrew, Rt. 3, Shelby	3	1	2	1	7	52	10	31	17	110	100	
48	Putnam Memorial	Mrs. J. R. Webber, Rt. 3, Shelby	1	0	2	1	4	24	0	13	13	50	17	
49	Ross Grove	Mrs. L. H. Ledford, 822 E. Marion St., Shelby	2	0	2	1	5	38	0	16	17	71	15	
50	Sandy Plains	Mrs. Buster Packard, Rt. 4, Shelby	1	0	0	0	1	30	0	0	0	30	4	
51	Shelby Bethel	Mrs. Dewey Howell, 207 Gidney St., Shelby	1	1	2	1	5	47	9	20	20	96	40	
52	Shelby Calvary	Mrs. W. T. Furr, 608 Gardner St., Shelby	4	1	2	2	9	64	8	36	24	132	48	
53	Shelby Dover	Mrs. Osborne Lee, 13 W. Hawkins St., Shelby	5	1	2	1	9	66	12	38	30	146	48	
54	Shelby Eastside	Mrs. J. A. McGaha, 129 N. Poston St., Shelby	5	1	2	1	9	70	6	32	15	123	44	
55	Shelby First	Mrs. Alton M. Hopper, 801 E. Marion St., Shelby	22	1	3	4	30	408	21	61	80	570	271	
56	Shelby Highland	Mrs. Charles Teague, 303 Crawford St., Shelby	1	0	1	1	3	15	0	8	16	39	8	
57	Shelby King's Chapel	Mrs. Kenneth Street, 600 E. Warren St., Shelby	3	1	2	1	7	40	4	26	32	102	25	
58	Shelby Lily		0	0	0	0	0	0	0	0	0	0	0	
59	Shelby Peach Street	Mrs. Frank Smart, Box 967, Shelby	1	0	0	0	1	14	0	0	0	14	6	
60	Shelby Second	Mrs. Fred Brooks, 630 S. LaFayette St., Shelby	7	1	2	1	11	63	7	25	15	110	37	
61	Union	Mrs. G. C. Teague, Rt. 5, Shelby	1	0	2	0	3	25	0	18	0	43	15	
62	Victory	Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C.	1	1	0	0	2	10	5	0	0	15	3	
63	Waco	Mrs. Dan Camp, Box 66, Waco	3	0	2	1	6	46	0	19	23	88	43	
64	Wallace Grove		0	0	0	0	0	0	0	0	0	0	0	
65	Zion	Mrs. W. V. Tarlton, Rt. 5, Shelby	5	0	2	2	9	67	0	15	28	110	40	
66	Zoar	Mrs. Wylie C. Sanders, Rt. 2, Shelby	3	1	2	1	7	27	5	12	13	57	20	
TOTALS			166	26	72	45	309	2546	221	870	806	4443	1652	

Association — Kings Mountain

For Year Ending (Month) — September 30, 1956

Associational President—Mrs. Rush Stroup, 703 W. Warren St., Shelby

TABLE E — BROTHERHOOD WORK

CHURCHES	CHRM. ROYAL AMBASSADOR CO. AND ADDRESSES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Men's Brotherhood Enrolment	Young Men's Brotherhood Enrolment	No. Junior R. A. Chapters	Junior R. A. Enrolment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrolment	Total Brotherhood Enrolment
1 Allen Memorial									
2 Beaver Dam	O. Z. Morgan, Box 203, Shelby		25	0	0	0	0	0	25
3 Bethany	Hunter Ramsey, Grover		15	0	0	0	0	0	15
4 Bethlehem	Hill Lowery, Rt. 3, Kings Mtn.		19	0	0	0	0	0	19
5 Bolling Springs	John Roberts, Bolling Springs	John Lee, Bolling Springs	30	0	1	16	0	0	46
6 Buffalo	Guy Cabiness, Rt. 1, Shelby	Boyd Edmonson, 717 McBrayer St., Shelby	22	0	1	12	0	0	34
7 Carpenter's Grove	Edgar Mosteller, Rt. 3, Lawndale		15	0	0	0	0	0	15
8 Casar			0	0	0	0	1	25	25
9 Community									
10 David	W. W. Moss, Rt. 2, Shelby	P. D. Harmon, Rt. 2, Shelby	11	0	0	0	1	10	21
11 Double Shoals	James Scism, Rt. 5, Shelby		23	0	0	0	0	0	23
12 Double Springs									
13 Elizabeth	Ralph Greene, Kings Rd., Shelby	John Rotiins, Rt. 1, Shelby	64	0	1	25	1	24	113
14 Elliott Memorial									
15 Fallston	J. C. Goare, Fallston	M. L. Smith, Fallston	38	0	1	16	1	17	71
16 Flint Hill			0	0	1	16	1	10	26
17 Grover, First									
18 Kings Mtn. Eastside	W. C. Waters, 107 Oriental Ave., Kings Mtn.		11	0	0	0	0	0	11
19 Kings Mtn. Faith									
20 Kings Mtn. First	William B. Logan, Box 247, Kings Mtn.	R. G. Whisnant, 607 Meadowbrook Rd., Kings Mtn.	79	0	1	5	1	8	92
21 Kings Mtn. Macedonia			0	0	1	15	0	0	15
22 Kings Mtn. Second									
23 Kings Mtn. Temple									
24 Kings Mtn. Westover									
25 Lattimore									
26 Lawndale	Cecil Buff, Lawndale		0	0	1	12	0	0	12
27 Love Valley			12	0	0	0	0	0	13
28 Midview									
29 Mt. Sinai	Carl Bridges, Rt. 2, Shelby	Lamar Hamrick, Rt. 2, Shelby	16	0	1	7	0	0	23
30 Mull's Chapel	W. W. Bowen, Rt. 5, Shelby		12	0	0	0	0	0	12

31 New Bethel	Jim Southards, Lawndale, N. C.	John Falls, Jr., Rt. 2, Lawndale	22	0	1	7	1	9	38
32 New Buffalo	E. F. Martin, Earl		12	0	0	0	0	0	12
33 New Camp Creek									
34 New Hope	P. D. Anthony, Rt. 2, Shelby	B. H. Hopper, Earl	21	0	1	9	0	0	30
35 New Prospect			29	0	0	0	1	12	41
36 Norman's Grove									
37 North Brook	Floyd Lackey, Rt. 1, Cherryville		15	0	0	0	0	0	15
38 Oak Grove	Richard Spencer, Rt. 3, Kings Mtn.	Willard Boyles, Rt. 3, Kings Mtn.	49	0	1	13	1	13	75
39 Oak View									
40 Patterson Grove	Carl Bridges, Rt. 3, Kings Mtn.	D. P. Putnam, 808 W. Goal St., Kings Mtn.	36	0	0	0	1	15	51
41 Patterson Springs	J. D. Ellis, Rt. 1, Grover		17	0	0	0	1	10	27
42 Plains View									
43 Pleasant Grove	John Hendrick, Rt. 5, Shelby	Leon Williams, Rt. 5, Shelby	32	0	1	12	0	0	44
44 Pleasant Hill	Minor Lowery, Rt. 2, Shelby	Cleve Adams, Rt. 2, Shelby	30	0	1	18	0	0	48
45 Pleasant Ridge	Sherman Weaver, Rt. 4, Shelby	Vernon S. Webb, Rt. 4, Shelby	34	0	1	16	1	16	66
46 Polkville									
47 Poplar Springs	Thurmond Smith, Rt. 3, Shelby	Bob White, Rt. 3, Shelby	66	10	1	23	1	10	109
48 Putnam Memorial	Colon Hamrick, Rt. 3, Shelby	Howard Clary, Rt. 3, Shelby	17	2	1	8	0	0	27
49 Ross Grove	Woodrow Blanton, Rt. 5, Shelby	Roy Dedmon, Rt. 1, Shelby	25	0	1	9	1	9	43
50 Sandy Plains	J. M. Mauney, Rt. 4, Shelby		20	0	1	13	0	0	33
51 Shelby Bethel	Alfred Green, Grice St., Shelby		51	0	0	0	0	0	51
52 Shelby Calvary	Lloyd Green, 7 Irvin St., Shelby	Everette Hollifield, Box 662, Shelby	78	0	1	13	1	6	97
53 Shelby Dover	Huston Blanton, 4 W. Hawkins St., Shelby	Mitchell Pruitt, 12 Fanning Dr., Shelby	51	0	1	10	1	9	70
54 Shelby Eastside	Dean Biggerstaff, Kings Rd., Shelby		31	0	1	14	0	0	45
55 Shelby First	W. D. Kiser, Rt. 5, Shelby	George Byrd, Rt. 5, Shelby	161	0	2	40	1	25	226
56 Shelby Highland	William Warren, 334 Highland Ave., Shelby	Lawrence McSwain, 415 Crawford St., Shelby	19	0	1	12	0	0	31
57 Shelby King's Chapel	Paul Jolley, 829 Churchill Dr., Shelby	Don Mauney, 834 Churchill Dr., Shelby	26	0	1	12	1	6	44
58 Shelby Lily									
59 Shelby Peach Street									
60 Shelby Second	John Warlick, 322 Woodside Dr., Shelby	Foy Hill, 212 Broad St., Shelby	28	0	1	10	1	10	48
61 Union			0	0	0	0	1	25	25
62 Victory									
63 Waco	W. H. Lutz, Waco	Lamar Bingham, Waco	39	0	0	0	1	15	54
64 Wallace Grove									
65 Zion	Lee W. Cornwell, Rt. 5, Shelby		47	0	0	0	0	0	47
66 Zoar	Furman L. Webber, Rt. 3, Shelby	J. W. Hamrick, Rt. 2, Shelby	25	0	1	15	0	0	40
		TOTALS	1,372	12	28	378	21	284	2,046

Association — Kings Mountain

For Year Ending (Month) — September 30, 1956

Associational Brotherhood President—E. C. McLean, 505 Beaumont Ave., Shelby

TABLE F — CHURCH MUSIC—CHURCH LIBRARY—BUILDING—GOALS
CHURCH MUSIC CHURCH LIBRARY BUILDING GOALS

CHURCHES	CHURCH MUSIC			CHURCH LIBRARY			BUILDING			GOALS			
	Number Choirs	Total Choir Enrolment	Total Music Budget (excluding salaries)	Use Church Musician Magazine	Name of Hymnal Used in Auditorium	Does your church have a library?	Value Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property and Equipment	Total Church Debt at End of Year	Cooperative Program, Total Budget	% of Association Mission Goal Coming Year	
1 Allen Memorial	2	35	156	*	Broadman	*	\$	\$ 16,000.00	\$	\$	61	52	
2 Beaver Dam	2	45	0	*	Broadman	**		22,000	175,000.00		0	1500	216
3 Bethany	2	24	0	*	Broadman	*			60,000.00	323	7,100.00		
4 Bethlehem	2	36	91	**	Broadman			15,000	75,000.00	5,708		3360	288
5 Bolling Springs	5	80	350	**	Broadman	**		20,000	147,500.00	371	0	17	350
6 Buffalo				*	Broadman				55,000.00		3,952.00		
7 Carpenter's Grove				*	Broadman	**		13,000	28,000.00				
8 Casar	1	15	0	*	Broadman	**			12,000.00	4,000			
9 Community	1	15	0	*	Broadman	*			5,000.00		25	80	
10 David	1	15	0	*	Broadman	*		10,000	70,000.00	30,257	19,146.00	208	78
11 Double Shoals	2	30	0	**	Broadman	**			54,000.00			20	112
12 Double Springs	3	55	0	**	Baptist	**		15,000	95,000.00	11,000	60,000.00		
13 Elizabeth	1	30	0	*	Broadman	*		20,000	250,000.00	168,398	601.00		
14 Elliott Memorial													
15 Fallston	2	42	600	**	Baptist	**		15,000	50,000.00	74	10	245	
16 Flint Hill	1	21	0	*	Broadman	**		9,141	36,200.00	798	2700	154	
17 Grover First	1	20	0	*		*		8,000	85,000.00	1,177	1,541.00	1841	52
18 Kings Mtn. Eastside	2	30	30	*	Broadman	*			20,000.00	3,975		8	18
19 Kings Mtn. Faith	1	14	0	*	Broadman	**			15,000.00	1,066		501	98
20 Kings Mtn. First	2	35	100	**	Broadman	**		15,500	194,000.00	2,425	3600	490	
21 Kings Mtn. Macedonia				*	Broadman	**		8,000	80,000.00	66,424	39,340.00	5	60
22 Kings Mtn. Second	2	30	0	*	Broadman	**		8,000	118,000.00		31,326.00	10	260
23 Kings Mtn. Temple	1	16	150	*	Broadman	**		15,000	65,000.00	3,500	1200	175	
24 Kings Mtn. Westover	1	12	0	*	Broadman	*			14,000.00	2,452	6,446.00	264	52
25 Lattimore	2	37	0	*	Modern Hymnal	*			85,000.00				
26 Lawndale	1	20	450	*	Broadman	*			100,000.00	1,158	5,508.00	11	123
27 Love Valley				*	Voice of Praise	*			5,854.00	854		5	30
28 Midview	2	25	0	*	Broadman	*			12,000.00	1,930	3,236.00		
29 Mount Sinai	2	35	0	*	Broadman	*			70,000.00			14	
30 Mull's Chapel	1	17	0	*	Modern	**		15,000	32,800.00	239	4,000.00	5	112

31	New Bethel	1	1	20	0	**	Broadman	**		100,000.00		6,467.00	20	162
32	New Buffalo	1	0	0	*	*	Broadman	*		16,500.00			207	52
33	New Camp Creek	1	20	0	*	*		*		3,000.00		244.00		
34	New Hope	1	32	0	*	*	Broadman	**	12,000	140,000.00		12,312.00	20	100
35	New Prospect	2	30	30	**	**	Broadman	**		45,000.00			300	108
36	Norman's Grove						Broadman	**		25,000.00				
37	North Brook	1	0	0	*	*	Broadman	*	7,000	2,700.00	1,358	315.00	10	129
38	Oak Grove	4	56	0	*	*	Broadman	**		75,000.00		8,500.00	1560	109
39	Oak View	1	0	0	*	*		**	6,000	22,000.00	1,634	4,127.00		
40	Patterson Grove	1	18	200	*	*	Broadman	**		76,275.00	51,275	18,628.00	900	228
41	Patterson Springs	1	10	0	**	**	Broadman	**	10,700	44,272.00	21,000	9,800	1000	140
42	Plains View	1	20	0	*	*	Favorite Hymns			11,000.00				
43	Pleasant Grove	2	0	0	*	*	Broadman	**		73,000.00	23,307		1040	231
44	Pleasant Hill	1	30	0	*	*	Broadman	**	12,000	100,000.00	26,113		20	200
45	Pleasant Ridge	3	58	100	**	*	Broadman	*	25,000	125,000.00	20,000	15,633.00	2000	210
46	Polkville	1	0	0	*	*	Broadman	*		30,000.00	450	10.4		96
47	Poplar Springs	2	46	250	*	*	Baptist	**	30,000	200,000.00	28,695	15,000.00	15	350
48	Putnam Memorial				*	*	Broadman	*		13,000.00	132	156		156
49	Ross Grove	3	40	0	*	*	Broadman	**		52,350.00	2,350			
50	Sandy Plains	2	42	0	**	*	Broadman	*		32,000.00	1,622		600	216
51	Shelby Bethel	3	70	65	*	*	Broadman	**	7,000	210,000.00		21,662.00		
52	Shelby Calvary	1	48	100	*	*	Broadman	*	13,000	210,000.00	22,000	34,139.00	2640	500
53	Shelby Dover	4	61	0	**	*	Broadman	**		160,000.00	60		35	330
54	Shelby Eastside	3	65	104	**	*	Broadman	**	10,000	175,000.00	14,643	19,784.00	5200	468
55	Shelby First	8	333	1,500	*	*	Broadman	**	25,000	10,428.85	92,885	55,000.00	28	1,430
56	Shelby Highland	3	50	0	*	*	Modern	*		70,000.00	4,000	18,000.00	130	150
57	Shelby King's Chapel	3	45	25	**	*	Broadman	*	10,000	30,000.00	181	4,000.00	700	100
58	Shelby Lily	1	16	0	*	*	Broadman	*		21,000.00	1,020		10	119
59	Shelby Peach Street						Broadman	*		8,000.00	709		10	70
60	Shelby Second	3	64	290	*	*	Broadman	*	20,000	99,000.00	21,200	20,000.00	18	490
61	Union	1	0	0	*	*	Broadman	*	12,000	46,500.00	2,035		780	145
62	Victory	1	20	0	*	*	Broadman	*		10,000.00		1,311.00		
63	Waco	1	18	60	**	**	Broadman	**	4,000	140,000.00	8,521		10	200
64	Wallace Grove						Favorite Songs	*		7,000.00	653	351.00		
65	Zion	4	100	150	**	**	Broadman	**	17,000	150,000.00	1,861	0	0	0
66	Zoar	2	48	0	*	*	Voice of Praises	**	15,000	140,000.00	369	32,143.00	75	100
		112	2,094	4,801	-	-			\$444,341	\$5,734,836.00	\$654,204	\$492,014.00		\$9,643

Association — Kings Mountain
For Year Ending (Month)—September 30, 1956
Associational Missionary—T. W. Bray, 1003 Buffalo St., Shelby
*—Denotes no
**—Denotes yes

31	New Bethel	16,923	441	488	0	363	0	398	0	2,864	4,554	1,700	6,254
32	New Buffalo	4,328	144	391	0	226	251	100	0	79	1,191	1,845	3,036
33	New Camp Creek	1,117	0	0	0	31	0	123	798	162	1,114	263	1,377
34	New Hope	11,353	950	412	233	647	215	400	7,000	2,402	12,259	2,600	14,859
35	New Prospect	8,240	600	600	0	301	580	200	7,000	0	175	2,456	5,576
36	Norman's Grove	2,472	36	78	51	192	69	145	0	119	690	470	1,160
37	North Brook	6,705	104	185	0	351	255	151	1,358	576	2,980	3,180	6,160
38	Oak Grove	17,059	754	1,674	0	675	552	358	6,342	1,064	11,419	3,000	14,419
39	Oak View	5,928	168	198	1,634	289	208	180	550	621	3,848	2,860	6,708
40	Patterson Grove	16,393	390	525	51,275	528	393	150	0	1,135	54,396	2,916	57,312
41	Patterson Springs	15,792	390	519	17,573	637	236	215	267	150	19,987	4,240	24,227
42	Plains View	2,652	156	222	0	165	149	217	0	0	909	1,560	2,469
43	Pleasant Grove	21,222	420	246	23,307	518	254	391	0	857	25,993	3,500	29,493
44	Pleasant Hill	21,778	636	959	26,113	1,424	61	350	0	668	30,211	3,710	33,921
45	Pleasant Ridge	20,915	1,098	1,202	20,545	1,443	375	165	5,912	2,309	33,049	3,900	36,949
46	Polkville	4,493	360	453	450	273	29	100	0	239	1,904	1,541	3,445
47	Poplar Springs	48,426	900	3,651	28,695	1,644	445	577	2,500	0	38,612	5,035	43,647
48	Putnam Memorial	7,891	174	208	0	445	0	150	0	109	1,086	2,014	3,100
49	Ross Grove	15,130	1,140	1,701	2,553	569	293	375	0	114	6,745	2,934	9,679
50	Sandy Plains	11,436	1,230	1,617	1,707	580	210	209	0	1,429	6,982	2,660	9,642
51	Shelby Bethel	23,933	3,510	627	75	1,080	773	947	7,750	2,331	17,093	5,200	22,293
52	Shelby Calvary	41,258	5,779	2,730	21,658	1,967	960	819	9,531	2,233	45,677	5,720	51,397
53	Shelby Dover	39,379	4,055	394	60	1,478	510	811	7,100	2,496	16,904	5,200	22,104
54	Shelby Eastside	39,549	6,822	2,945	4,636	2,095	1,751	367	5,063	3,771	27,450	5,200	32,650
55	Shelby First	189,866	27,680	13,523	92,885	4,719	2,644	622	0	15,671	157,744	7,200	164,944
56	Shelby Highland	15,863	1,087	456	4,214	1,161	309	265	2,753	1,995	12,240	3,680	15,920
57	Shelby King's Chapel	21,935	1,640	456	0	661	0	250	6,199	1,074	10,280	4,240	14,520
58	Shelby Lily	5,198	0	120	1,020	230	298	125	0	810	2,603	1,325	3,928
59	Shelby Peach Street	3,100	0	709	0	175	0	30	0	65	979	1,575	2,554
60	Shelby Second	26,395	3,395	1,232	20,000	1,428	200	444	0	2,831	29,530	5,200	34,730
61	Union	10,488	624	1,446	1,469	705	173	467	0	765	5,648	3,290	8,938
62	Victory	2,422	336	0	0	122	130	0	480	297	1,365	1,250	2,615
63	Waco	20,226	930	619	1,042	968	53	213	7,479	1,570	12,874	4,077	16,951
64	Wallace Grove	1,326	0	27	528	115	30	95	125	22	942	1,196	
65	Zion	23,823	2,300	2,046	1,861	866	0	390	6,846	363	14,672	4,000	18,672
66	Zoar	18,500	1,040	386	370	882	100	150	8,010	3,125	14,063	3,900	17,963
TOTALS		\$1,228,527	\$101,682	\$65,995	\$631,545	\$51,896	\$21,687	\$18,725	\$133,600	\$106,505	\$1,131,635	\$204,876	\$1,336,511

Association — Kings Mountain

For Year Ending (Month) — September 30, 1956

Associational Treasurer—Lawrence Roberts, Rt. No. 2, Shelby, N. C.

31	New Bethel	Mrs. Glenn Lee, Lawndale	1,250	153	226	181	181	294	505	231	60	3,081	9,335
32	New Buffalo	J. V. Martin, Jr., Rt. 3, Shelby	216	52	0	0	0	0	50	50	0	368	3,404
33	New Camp Creek	Mrs. Iva Williams, Rt. 2, Kings Mountain	0	41	0	0	0	0	0	10	0	51	1,428
34	New Hope	L. H. Gibson, Rt. 2, Shelby	1,715	100	100	67	189	0	40	85	181	2,477	17,336
35	New Prospect	Paul Hord, Rt., Shelby	200	108	35	81	57	19	35	35	469	1,039	6,615
36	Norman's Grove	Lloyd Boggs, Rt. 3, Lawndale	248	45	83	36	108	62	51	36	129	798	1,958
37	North Brook	Floyd Lackey, Rt. 1, Cherryville	141	170	23	10	30	18	27	16	28	463	6,623
38	Oak Grove	Stokes Wright, Rt. 3, Kings Mountain	1,396	211	12	41	44	154	139	39	528	2,564	16,983
39	Oak View	Mrs. Glenn Spearman, Rt. 1, Kings Mountain	25	25	0	0	75	0	100	80	0	305	7,013
40	Patterson Grove	Max Putnam, Rt. 1, Kings Mountain	929	228	17	82	89	56	485	75	52	2,013	59,325
41	Patterson Springs	Mrs. Mozelle McSwain, Box 247, Rt. 2, Shelby	844	100	13	30	29	16	54	11	184	1,281	25,508
42	Plains View	Mrs. Joe Bingham, Rt. 2, Lawndale	30	15	0	0	15	0	15	25	60	160	2,629
43	Pleasant Grove	H. M. Gardner, Rt. 5, Shelby	782	315	65	25	85	44	223	43	327	1,909	31,402
44	Pleasant Hill	Mrs. T. Watson Hamrick, Box 311, Rt. 2, Shelby	1,200	306	123	100	534	0	0	59	0	2,322	36,243
45	Pleasant Ridge	Sherman Weaver, Rt. 4, Shelby	2,000	165	5	47	56	208	0	0	205	2,686	39,635
46	Polkville	Griffin Davis, Rt. 4, Shelby	281	96	121	12	28	59	0	19	36	652	4,097
47	Poplar Springs	Gordan Bridges, Rt. 2, Shelby	2,425	437	100	339	380	370	250	322	181	4,804	48,451
48	Putnam Memorial	Claude A. Jones, Jr., Rt. 3, Shelby	147	11	7	2	13	16	121	12	4	333	3,433
49	Ross Grove	Joe E. Blanton, Jr., 534 W. Sumter St., Shelby	1,393	150	265	138	475	0	56	0	232	2,709	12,388
50	Sandy Plains	Thomas Petty, Rt. 4, Shelby	660	216	64	71	65	73	225	38	0	1,412	11,054
51	Shelby Bethel	Mrs. Delbert Lee, 764 Lowery St., Shelby	142	25	48	115	341	22	38	40	462	1,233	23,526
52	Shelby Calvary	Mrs. Harold Bishop, 704 Lackey St., Shelby	2,400	334	92	100	400	446	85	64	1,733	5,654	57,051
53	Shelby Dover	Mrs. Harrison Blanton, 10 N. Main St., Shelby	10,004	468	70	120	205	1,115	650	707	493	13,832	35,936
54	Shelby Eastside	Mrs. Ja. k Shull, 6 E. Randolph Rd., Shelby	4,728	464	275	243	555	1,131	358	150	324	8,228	40,878
55	Shelby First	Miss Mary Sue Thompson, Box 1352, Shelby	37,917	1,200	1,970	1,463	18,876	12,283	2,579	1,000	4,247	81,435	246,379
56	Shelby Highland	Mrs. Glenn Newton 427 Crawford St., Shelby	0	15	5	10	5	0	25	0	5	65	15,985
57	Shelby King's Chapel	Mrs. James Hicks, 830 Churchill Dr., Shelby	622	100	27	31	70	150	29	27	75	1,131	15,651
58	Shelby Lily	Mrs. Thomas D. Davis, 1312 Morton St., Shelby	239	70	0	0	0	0	0	0	0	309	4,237
59	Shelby Peach Street	Mr. R. V. Parker, Kings Rd., Shelby	164	38	37	26	27	40	51	20	139	542	3,096
60	Shelby Second	Emma Joe Jones, Box 384, Shelby	1,620	432	30	28	218	100	509	46	160	3,143	37,873
61	Union	Mr. Walter Bridges, Rt. 5, Shelby	740	208	34	39	51	29	53	31	27	1,212	10,150
62	Victory	Mr. C. P. Weir, Rt. 2, Kings Mountain	0	5	10	23	15	0	8	0	0	61	2,676
63	Waco	Mrs. W. H. Lutz, Box 100, Waco	2,031	200	131	124	180	350	61	24	181	3,282	20,233
64	Wallace Grove	Oscar Jones, Rt. 5, Shelby	5	0	0	0	0	0	10	10	12	37	1,233
65	Zion	G. T. Cabiness, Rt. 5, Shelby	2,267	225	77	183	336	144	348	100	66	3,746	22,418
66	Zoar	A. D. Davidson, Rt. 2, Shelby	0	0	0	31	200	0	70	83	0	384	18,347
TOTALS			\$110,465	\$11,915	\$7,236	\$7,130	\$37,549	\$38,343	\$13,492	\$5,804	\$18,785	\$250,719	\$1,587,230

Association — Kings Mountain
For Year Ending (Month)—September 30, 1956
Associational Missionary—T. W. Bray, 1003 Buffalo St., Shelby

CHOIR DIRECTORS OF CHURCHES AND ADDRESSES FOR TABLE F

CHURCHES	CHOIR DIRECTORS OF CHURCHES AND ADDRESSES
1 Allen Memorial	Mrs. Garland Jones, Rt. 1, Grover, N. C.
2 Beaver Dam	Shieman McSwain, Rt. 4, Shelby, N. C.
3 Bethany	J. D. Martin, Grover, N. C.
4 Bethlehem	Bill McDaniel, Rt. 3, Kings Mtn., N. C.
5 Boiling Springs	J. D. Huggins, Jr., Boiling Springs, N. C.
6 Buffalo	J. J. Porter, Shelby, N. C.
7 Carpenter's Grove	Mrs. Leslie Seagle, Rt. 3, Lawndale, N. C.
8 Casar	Mrs. Ruby King, Rt. 2, Lawndale, N. C.
9 Community	Mrs. Lucille Beaver, Rt. 5, Shelby, N. C.
10 David	Dale Harmon, Rt. 2, Kings Mountain, N. C.
11 Double Shoals	Mrs. Warren Hoyle, Rt. 5, Shelby, N. C.
12 Double Springs	Mrs. J. A. Bracey, Rt. 4, Shelby, N. C.
13 Elizabeth	Mrs. Ernest Beam, Rt. 2, Shelby, N. C.
14 Elliott Memorial	Heaver Haskin, Rt. 1, Lawndale, N. C.
15 Fallston	Miss Adele Justice, Fallston, N. C.
16 Flint Hill	Ralph Blanton, Rt. 2, Shelby, N. C.
17 Grover First	W. W. McCarter, Grover, N. C.
18 Kings Mtn. Eastside	W. C. Waters, 107 Oriental Ave., Kings Mtn., N. C.
19 Kings Mtn. Faith	E. F. Riley, 818 Grace St., Kings Mountain, N. C.
20 Kings Mtn. First	Mrs. Fleete McCurdy, Rt. 1, Woodside Dr., Kings Mtn.
21 Kings Mtn. Macedonia	Donald Welch, Rt. 2, Kings Mountain, N. C.
22 Kings Mtn. Second	W. H. Redmond, 230 Fairview St., Shelby, N. C.
23 Kings Mtn. Temple	E. O. White, 108 Fulton St., Kings Mtn., N. C.
24 Kings Mtn. Westover	Oscar White, Rt. 3, Kings Mtn., N. C.
25 Lattimore	Mrs. Stephen Morrisett, Boiling Springs, N. C.
26 Lawndale	Miss Adele Justice, Fallston, N. C.
27 Love Valley	George Melton, Rt. 2, Kings Mountain, N. C.
28 Midview	Sam Head, Rt. 2, Kings Mountain, N. C.
29 Mount Sinai	Carl Bridges, Rt. 2, Shelby, N. C.
30 Mull's Chapel	W. W. Bowen, Rt. 5, Shelby, N. C.
31 New Bethel	Mrs. Dwight Hord, Lawndale, N. C.
32 New Buffalo	J. E. McGinnis, Rt. 1, Grover, N. C.
33 New Camp Creek	Carl Williams, Rt. 2, Kings Mountain, N. C.
34 New Hope	Reid Crawford, Rt. 1, Blacksburg, S. C.
35 New Prospect	J. L. Allen, Rt. 1, Shelby, N. C.
36 Norman's Grove	Mrs. Ellis Spurling, Rt. 3, Lawndale, N. C.
37 North Brook	Kenneth Haynes, Rt. 1, Cherryville, N. C.
38 Oak Grove	J. S. Ware, Rt. 3, Kings Mountain, N. C.
39 Oak View	John Caldwell, Rt. 2, Kings Mountain, N. C.
40 Patterson Grove	Forrest Hord, Rt. 1, Kings Mountain, N. C.
41 Patterson Springs	Mrs. Mozelle McSwain, Rt. 2, Box 247, Shelby, N. C.
42 Plains View	Elphus Upton, Rt. 2, Lawndale, N. C.
43 Pleasant Grove	Jack Bettis, Rt. 5, Shelby, N. C.
44 Pleasant Hill	Thurman Martin, Rt. 1, Grover, N. C.
45 Pleasant Ridge	Sherman Weaver, Rt. 4, Shelby, N. C.
46 Polkville	Mrs. Eugene Warlick, Rt. 1, Lawndale, N. C.
47 Poplar Springs	Mrs. J. B. Hamrick, Rt. 3, Shelby, N. C.
48 Putnam Memorial	Jack Lane, Rt. 3, Shelby, N. C.
49 Ross Grove	Eura Blanton, Fallston Rd., Shelby, N. C.
50 Sandy Plains	Mrs. Glenn Holland, Rt. 4, Shelby, N. C.
51 Shelby Bethel	J. Rector Robbins, Gaffney, S. C.
52 Shelby Calvary	Allen Jolley, Rt. 1, Mooresboro, N. C.
53 Shelby Dover	
54 Shelby Eastside	Karl Jordan, Boiling Springs, N. C.
55 Shelby First	Roland Leath, Box 1352, Shelby, N. C.
56 Shelby Highland	Marvin Dixon, 41 Randolph Rd., Shelby, N. C.
57 Shelby King's Chapel	Yates Pearson, 408 W. Circle Drive, Shelby, N. C.
58 Shelby Lily	Wade Allen, 20 Mitchell St., Shelby, N. C.
59 Shelby Peach Street	Miss Doris Green, Rt. 1, Shelby, N. C.
60 Shelby Second	C. William Cabiniss, Chestnut Apts., Shelby, N. C.
61 Union	G. A. Green, Shelby, N. C.
62 Victory	Odell Barrett, Rt. 2, Kings Mountain, N. C.
63 Waco	Miss Beth Putnam, Waco, N. C.
64 Wallace Grove	W. G. M. Swain, Rt. 1, Shelby, N. C.
65 Zion	Frances Cornwell, Rt. 5, Shelby, N. C.
66 Zoar	Hugh W. Dover, Rt. 3, Shelby, N. C.
	TOTALS

TREASURERS AND ADDRESSES **FOR TABLE G AND H**

CHURCHES	TREASURERS AND ADDRESSES
1 Allen Memorial	D. A. Wright, Rt. 1, Grover
2 Beaver Dam	Jasper G. Greene, Rt. 4, Shelby
3 Bethany	Ralph Goforth, Box 295, Grover
4 Bethlehem	Herman Blalock, Rt. 2, Kings Mountain
5 Boiling Springs	Robert H. Beason, Boiling Springs
6 Buffalo	W. C. Vermillion, Rt. 1, Shelby
7 Carpenter's Grove	Troy Bradley, Rt. 3, Lawndale
8 Casar	A. A. Richards, Casar
9 Community	Mrs. Jackie Jackson, Rt. 4, Shelby
10 David	Mrs. P. H. McSwain, Rt. 2, Kings Mountain
11 Double Shoals	Fred Cornwell, Rt. 5, Shelby
12 Double Springs	F. S. Crowder, Lattimore
13 Elizabeth	Ralph E. Roberts, Rt. 2, Shelby
14 Elliott Memorial	Mrs. Vangie Crowder, Rt. 1, Lawndale
15 Fallston	Norris Wright, Fallston
16 Flint Hill	Roy Ledbetter, Rt. 2, Shelby
17 Grover First	Mrs. J. B. Ellis, Grover
18 Kings Mtn. Eastside	Woodrow Bridges, R. 2, Kings Mountain
19 Kings Mtn. Faith	E. F. Riley, 818 Grace St., Kings Mountain
20 Kings Mtn. First	Dr. D. F. Hord, Box 248, Kings Mountain
21 Kings Mtn. Macedonia	Jack Bobbitt, Rt. 2, Kings Mountain
22 Kings Mtn. Second	Norman King, N. Piedmont Ave., Kings Mountain
23 Kings Mtn. Temple	James Webster, Rt. 3, Kings Mountain
24 Kings Mtn. Westover	Cecil S. Owens, Rt. 3, Kings Mountain
25 Lattimore	Mrs. Margaret Lattimore, Lattimore
26 Lawndale	Mrs. C. D. Forney, Jr., Lawndale
27 Love Valley	John O. Van Dyke, Rt. 2, Kings Mountain
28 Midview	Mrs. Otis Barber, Rt. 2, Kings Mountain
29 Mount Sinai	S. C. Putnam, Rt. 2, Shelby
30 Mull's Chapel	Ralph White, Rt. 1, Shelby
31 New Bethel	John F. Carpenter, Lawndale
32 New Buffalo	Lee Heafner, Grover
33 New Camp Creek	Carl Williams, Rt. 3, Kings Mountain
34 New Hope	Mrs. Hazel Turner, Rt. 1, Grover
35 New Prospect	Parham Beam, Rt. 1, Shelby
36 Norman's Grove	John Boggs, Jr., Fallston
37 North Brook	Mrs. Kemp Wehunt, Rt. 1, Cherryville
38 Oak Grove	J. S. Ware, Rt. 3, Kings Mountain
39 Oak View	Carl Gore, Rt. 1, Kings Mountain
40 Patterson Grove	Ben Hamrick, Rt. 3, Kings Mountain
41 Patterson Springs	Mrs. J. C. Jenkins, Rt. 2, Shelby
42 Plains View	Elphus Upton, Rt. 2, Lawndale
43 Pleasant Grove	Newell Wright, Rt. 1, Shelby
44 Pleasant Hill	R. W. Lowery, Rt. 2, Shelby
45 Pleasant Ridge	A. Yates Hamrick, Rt. 3, Shelby
46 Polkville	Mrs. Hugh Elliott, Polkville
47 Poplar Springs	Carroll Hamrick, Rt. 3, Shelby
48 Putnam Memorial	Gus McEntyre, Rt. 3, Shelby
49 Ross Grove	Dather Spangler, Fallston Road, Shelby
50 Sandy Plains	Mrs. Buford Brooks, Rt. 4, Shelby
51 Shelby Bethel	Delbert Lee, 764 Lowery St., Shelby
52 Shelby Calvary	Roy Panther, 818 Hamrick St., Shelby
53 Shelby Dover	George H. Dover, 214 Gold St., Shelby
54 Shelby Eastside	J. W. Beheler, 803 Vale St., Shelby
55 Shelby First	Jessie E. Bridges, Box 60, Shelby
56 Shelby Highland	Coy Poston, 713 Ligon St., Shelby
57 Shelby King's Chapel	A. T. Wylie, 1009 W. Warren St., Shelby
58 Shelby Lily	Thomas D. Davis, 1312 Morton St., Shelby
59 Shelby Peach Street	Mrs. Frank Smart, Box 967 Shelby
60 Shelby Second	W. P. Moore, 1008 S. LaFayette St., Shelby
61 Union	Ben W. Grigg, Rt. 5, Shelby
62 Victory	Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C.
63 Waco	Stough Miller, Waco
64 Wallace Grove	Maurice Carter, Rt. 5, Shelby
65 Zion	A. V. Irvin, 304 Miles Road, Shelby
66 Zoar	Alvin Bridges, Rt. 2, Shelby

