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James Francis Cooke

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THE ETUDE



NOVEMBER
1916

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Christmas 1916

ANTHEMS

For Mixed Voices Unless Otherwise Specified

10672 Arise, Shine..... J. E. Roberts .12

6012 Break Forth Into Joy..... A. Berridge .16

10581 Break Forth Into Joy..... Cuthbert Harris .12

6278 Bright and Joyful is the Morn. T. D. Williams .16

6268 Brightest and Best..... D. Buck .15

10513 Calm on the Listening Ear..... L. Bridge .12

10141 Christ the Lord is Born To-day (Violin and alto)..... Gottschalk-Dressler .15

10746 Christians, Awake, Salute the Happy Morn..... R. M. Stults .15

5981 Come and Worship (Sop. or Ten. Solo, Violin Ob.)..... W. Dressler .18

10871 Come Hither, Ye Faithful (New)..... Stults .12

10462 Coming of the King, The..... R. M. Stults .15

5985 First Christmas Morn, The..... E. Newton .12

5980 For Unto You is Born This Day..... Townbridge .15

6079 Glory to God..... A. Rotoli .20

10505 Glory to God in the Highest..... W. H. Eastham .05

10530 Glory to God in the Highest..... R. M. Stults .15

10476 Hail to the Lord's Anointed..... R. M. Stults .15

10627 Hark! What Mean Those Holy Voices..... W. H. Neidlinger .15

10196 He Shall Be Great..... W. A. Lansing .15

10470 Holy Night, The..... E. A. Mueller .10

10450 Jesus Christ is Born..... Edwards Marmo .15

10528 Joy to the World! The Lord is Come..... W. Berald .15

10355 Light of Life that Shinneth..... F. H. Brackett .15

10197 Message of the Bells, The..... C. B. Bount .15

10137 Message of Christmas..... A. W. Lansing .15

10374 Nazareth (Four Part Chorus for Women's Voices)..... Gounod-Warhurst .18

10747 New Born King, The..... R. S. Morrison .18

10748 Of the Father's Love Begotten..... Norwood Dale .15

10470 O Holy Night (Four Part Chorus for Women's Voices)..... Adam-Warhurst .05

5979 O Little Babe of Bethlehem..... R. M. Stults .08

10460 Show the Glad Tidings..... F. H. Brackett .15

10430 Shout the Glad Tidings..... R. S. Morrison .15

10430 Shout the Glad Tidings..... Q. N. Rockwell .15

10079 Silent Night (Timor Solo and Men's Quartet or Chorus)..... Arr. J. S. Camp .05

6 Sing, O Heavens..... B. Toun .05

5951 Sing, O Heavens..... C. Simpson .08

10384 Sing, O Heavens..... Handel-Eastham .05

10146 Sing, O Heavens..... J. B. Grant .15

6208 Sing, O Heavens..... T. E. Solly .15

6002 Star of Bethlehem, The..... S. Adams .20

6014 Star of Peace, The..... Parker-Smith .15

10182 There Were in the Same Country..... J. Bohannon .15

10604 There Were Shepherds..... E. C. Clark .15

10699 There Were Shepherds..... J. E. Mack .10

10207 We Have Seen His Star..... A. A. Clark .10

10218 What Sounds are These..... D. Bird .15

10234 When Christ Was Born..... L. G. Chaffin .20

10307 While Shepherds Watched..... H. T. Burleigh .12

10577 While Shepherds Watched..... A. J. Holden .12

10656 While Shepherds Watched..... F. L. Percepé .12

10356 While Shepherds Watched..... R. S. Morrison .15

15 While Shepherds Watched..... W. T. Best .05

10872 Wondrous Story, The (New)..... Stults .12

Christmas 1916

SONGS (Continued)

12234 "Hail to The King..... H. T. Burleigh high .40

3702 "Heralds of Heaven (Violin Obligato)..... Schaeffer high .40

8048 "In Old Judea (Violin Obligato)..... A. Geibel high .40

5246 It Came Upon the Midnight Clear..... Lansing high .50

4150 Little Christmas Song, A (Duett for Sop. and Bar.)..... W. Berger .15

5348 "Lord of Ages, The..... E. Holt high .35

6436 (O) Lovely Voices..... Home med .50

6294 My Guiding Star..... H. J. Wightman med .40

6570 (O) Night Divine..... Jordan high .50

7437 Our Saviour and King..... F. H. Brackett high .50

12583 "Prince of Humanity..... Neidlinger .40

9729 Saviour Christ, The..... Douglas Bird .40

14067 "Shepherds in the Fields Abiding..... Barnes .40

8068 Sing Sweetly, Babe of Bethlehem (Violin Obligato)..... A. Geibel low .50

9232 "Song of Bethlehem..... Minetti high .40

15100 Song That Will Live Forever..... Petge .40

7520 Song the Angels Sang, The..... Stults med .50

9739 Star of Bethlehem..... Lerman .40

13331 Star of Bethlehem..... L. Plavied med .50

5417 "Star of Peace..... Parker high .40

8057 "Three Visits, The..... Geibel .40

5858 "Wake and Sing..... Salter high .50

5416 "When Heaven Sang to Earth, 111 Parker high .35

3708 While Shepherds..... Gilechrist high .40

5245 Wondrous Story..... Lennel med .40

SONGS

The asterisk (*) indicates that the song is published also for other voices. In ordering please specify the voice you wish.

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6989 Angel's Song..... A. F. Loud med .50

5249 Away in a Manger, Op. 7, No. 2..... N. Anderson med .30

12523 "Beckoning Star, The..... Neidlinger high .40

4148 Before the Shepherds (Violin and Cello)..... Sudds high .50

4488 "Bells of Bethlehem..... Tracey high .50

4488 "Bells of Bethlehem (Violin Obligato)..... Tracey high .40

1855 Brightest and Best..... Clarke med .40

12810 "Calm on the Listening Ear of Night..... Sydney Thompson high .60

2623 Christ is Born..... Louis med .35

3763 "Christmas Morn..... Wooler high .50

8700 Christmas Night..... C. Minetti high .50

7035 Christmas Pastoral..... Pontius low .50

2246 Christmas Song..... A. Adam med .20

4296 Come and Worship..... Dressler med .40

12718 "Dawn of Hope..... Shelley high .40

2869 "Gift, The..... A. H. Behrend med .30

12543 "Glorious Morn..... A. Geibel med .50

12543 "Glorious Morn..... Neidlinger high .40

15301 "Glory to God (Organ Obligato)..... A. Rotoli high .75

9230 Glory to God..... Stults high .40

12401 "Glory to God..... Julian Edwards high .40

9708 Glory to God..... Wolcott low .50

8046 "Hail Glorious Morn (Violin Obligato)..... A. Geibel high .60

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Edited by JAMES FRANCIS COOKE

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The World of Music

"How many a tale their music tells"

Thomas Moore

At Home

music by that excellent organist Dr. Humphrey J. Stewart. The production was given on the open air at the grove before an audience composed entirely of the club members and their guests.

The program was given of selections from previous "High Light" series that have been given during the last fourteen years.

Central Park, New York by the New York Community Chorus, everybody can sing and wants to, was simply marveled and there is no larger number of people took part and there was in addition to a huge crowd of onlookers attracted by the unusual character of a great chorus singing in New York's Central Park.

THE COMMUNITY CHORUS has been further enhanced by the "Communion" production of Joseph, at Owen Grove, N. J. The work is a "pastoral" built on the life story of Joseph and music culled from the most popular operatic and dramatic works.

In this mixed musical drama were given the "Communion" production of Joseph, at Owen Grove, N. J. The work is a "pastoral" built on the life story of Joseph and music culled from the most popular operatic and dramatic works.

At a recent auction sale for the benefit of war charities in London, a lot of Beethoven's hair was sold for \$15.00. At another auction the silver English watch that belonged to Beethoven was sold for seventy-five dollars.

ERVEN YEATS, one of the greatest living masters of the violin, is coming to America (World of Music continued on page 82)

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Abroad

and will be heard in several cities during the season. Yaya has been living in London since the beginning of the war forced him to leave Belgium. His three sons are fighting in the Belgian army.

THE DEATH has taken place of Fritz Steinhilber, the well-known German conductor. He was born in 1858 in Tilsen, Prussia, and was a graduate of the Leipzig Conservatory. He has won distinction as an orchestral conductor, and has been for many years the works of Brahms, with whom for a time he was associated. He was for a time Director of the Cologne Conservatory.

PETRO MASCAPO, composer of *Carabinieri* and *Il Re della Festa*, has been in the army, both on the firing line. He has been to the front in 1915, and has been in the Italian trenches. On one occasion he gave an impromptu concert, when the unexpected arrival of the King of Italy, who warmly congratulated him on the work he was doing and assured him that it was quite as valuable as that done by the men actually engaged in fighting.

IVAN KWAS, the eminent teacher of composition, died recently at Frankfurt-on-Main. War interference with news makes it impossible to state the exact date at present. He was born at Minsk, near the Polish border, in 1852. He was a pupil of Rimsky-Korsakov. Among his best known pupils were Cyril Scott and Roger Quilter. His own works were in modern style and showed the influence of his Russian upbringing.

A FETTER newspaper discussion as to the desirability of having German music in French concert-halls, and the proper attitude of the French toward German music generally elicited the following from a "trooper in the trenches," as he signed himself: "Let the sacred music of the country be maintained and strengthened up to the day of victory, but for Heaven's sake after the war let every one be free to like whatever he thinks likeable. If all Frenchmen took to liking and listening to music the same thing they would cease to be a Frenchman. It would be a pity and a great loss, but I assure the men who are doing the fighting are keeping their heads better than the civilians."

MANUEL, making of Portugal, has suddenly come into the limelight as an organist. He has been living in London for many years in England, but a recent public performance as an organist. The late Duke of Saxe-Coburg-Gotha, who was also Duke of Edinburgh and father of the present queen of Russia, was an amateur violinist of some distinction, and occasionally played second violin at the concerts of the London Royal Amateur Orchestra. Duke Manuel has struck out a line for himself in becoming an organ expert in kind of organist. He deserves to go down to fame as "Manuel of the Manuals."

A PROMISING young English composer, Leslie George Butterworth, has lost his life. He was born in England, and was known in this country through his song cycle, "The House of the Rising Sun." An orchestral rhapsody of his attracted attention in London. He was the son of an English railway magnate, and was a member of the Royal Military College. It is said to know that men of other professions when they come every great backbone of our country. He was a man of men and educated himself in some measure at least to the higher ideals of musical beauty.

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VOL. XXXIV No. 11



Music and Heredity



The Limitations of Intelligence



A GENTLEMAN of science, with more time and scrap paper than we have, has estimated that if one were to go back thirty generations, say to the time of the Norman Invasion of England, one would find that some single individual had 8,598,094,592 ancestors. Figuring thirty years to a generation the American girl who gloats over being a descendant of one of the Mayflower Pilgrims, let us say John Alden, would have exactly $\frac{1}{1000}$ of the strain of John Alden in her blood. This is true only in the literal sense. Owing to intermarriage the number of ancestors is greatly reduced. In his excellent book, "Being Well Born," Michael Guyer explains that the present Emperor William should have had 4,096 ancestors twelve generations back. As a matter of fact the carefully preserved records of royalty shows that the Kaiser had only 533 ancestors in that time.

It must be clear to THE ETUDE reader that we are, every one of us, descended from a huge sea of people representing every conceivable phase of human intelligence, emotions and ideals. We are the tiny crests upon vast genealogical currents. In America there is now a confluence of ancestral currents from all countries and races such as the world has never seen since Babel.

In music heredity is supposed by many to play a very important part. At the same time it is responsible for endless queer pranks. Schumann is one instance. His immediate ancestry is not noticeably musical. Yet way back in that great sea there must have been some determining force which gave Schumann those qualities which enabled him to develop himself into a master musician. There are numerous cases similar to that of Schumann where ancestry seems to play a very insignificant part.

Again we encounter the famous instances of the Bach family, the Philidor family, the Couperin family and others. In the case of the Bachs there are at least twenty worthy of being remembered, of the Philidor family there were five, and of the Couperins there were eight. These historic records of families with pronounced musical achievements all date from periods prior to the last century. In those days it was the custom for the father to train his own boys in the family calling. Just as there were families of coopers, blacksmiths and butchers so there were families of musicians. It is to that, very probably, more than to especial musical hereditary inclinations, that we have these instances of continued talent.

Students of heredity know that the accomplishments of one generation are not transmitted to the next generation. All that a father or a mother does during a lifetime means nothing to their child from the standpoint of the acquisition of knowledge or ability in the hereditary sense.

Consider the remarkable case of Siegfried Wagner. The son of one master and the grandson of another, brought up in the Elysian fields of music, trained by masters and afforded every imaginable facility for practice, the musical world has yet to regard him as the equal of his immortal father, who was the son of a police court clerk. However successfully the followers of Mendel (that humble Austrian monk who revolutionized our ideas upon heredity) may trace the heredity of sweet peas, chickens and insects, they have yet far to go before they can fathom the mystery of talent.

The old idea in education seemed to be that the students' intellects were more or less like a series of measures into which might be poured a certain specified amount of knowledge. Each student was supposed to be able to contain just so many gallons of mathematics, so many quarts of history, so many pints of physics, so many gills of language study, etc., etc. It never seemed to occur to teachers that there is a limit to the capacity of certain intellects for certain things. The students were filled with the same material from the same reservoir. If at the end one student was filled to overflowing and another half empty it made little difference. The modern educator endeavors, first of all, to ascertain just how capacious is the intellect of the student he proposes to teach. It makes no difference whether he is teaching music or bricklaying, the student's capacity is the first consideration.

That there is a very definite limit to intellectual capacity is very evident to music teachers. It is a great problem with them to find out just when they have reached the end of the rope with certain pupils. There comes a time when it is downright unethical to go on with certain students. The pupil can go so far and not farther.

Dr. William H. Furness, explorer and scientist (son of the late Horace Howard Furness, the world-famous authority upon Shakespeare), some seven years ago undertook to train two members of the Simian family with a view to finding out just how far the systematic education of the monkey could be carried. One was an Orang Outang (called Borneo), another a Chimpanzee (called Mimi). It was the good fortune of the editor of THE ETUDE to witness some of the early experiments. Borneo died very young. The education of Mimi continued for seven years. With the exception of a Chimpanzee in the Berlin Zoological Gardens, Mimi was the most intelligent Simian we have ever seen. At the end of seven years' continual training Dr. Furness gave up his work and sent his pet to the Philadelphia Zoological Gardens, where she now is. Although the animal could do many astonishing things for a monkey, such as distinguishing colors, picking out the letters of the alphabet, tying a knot, etc., at the end of seven years she was not as far ahead as a child at the end of six months' training. Furthermore, she showed no indication of going any farther. The limits of her intellectual capacity were so plainly marked that it was idle to pursue the work from a scientific standpoint.

There are some very intelligent children who seemingly have no capacity whatever for music. The editor remembers one pupil who graduated at the head of her class in high school, who was very anxious to become able to play, but who at the end of two years' hard work could not do nearly so well as young pupils at the end of eight or nine months.

In such cases there is only one course to pursue. After you are convinced that you have tried legitimately in every way to advance the pupil and the pupil fails to respond, give up the pupil. It is the only course in the end for your own reputation and for that of the pupil. You cannot afford to have delinquent pupils. No amount of good advertising will overcome the harm they may do to your good name.



"Knowledge Is Power"—BACON

ETUDE DAY

A Monthly Test in Musical Efficiency



What ETUDE DAY is and How to Conduct It

THE ETUDE will contain every month a series of questions similar to the following with sufficient space for writing the answers right in the issue itself. Answers to the questions will be found in the reading text (see pages marked at end of questions). This enables the teacher or club leader to hold an ETUDE DAY every month as soon as possible after the arrival of the journal. The pupils assemble and each is provided with a copy of THE ETUDE, or, if the teacher so decides, the copies may be distributed in advance of the meeting.

On ETUDE DAY the answers are written in THE ETUDE in the proper place, thus giving each issue the character of an interesting text book, insuring a much more thorough and intelligent reading of the journal itself, giving the student a personal interest in his work and at the same time providing the class with the occasion and the

material of a most interesting monthly event. The questions may be taken all at one meeting or in groups at separate meetings.

After the session the teacher may correct the answers and if she chooses, award a suitable prize for the best prepared answers. Under no circumstance will TAY. ETUDE attempt to correct or approve answers. Such an undertaking would be too vast to consider. However, if the teacher is interested in securing a prize or series of prizes suitable for these events, THE ETUDE will be glad to indicate how such prizes may be obtained with little effort or expense.

To Self Help Students

Many of the ablest men of this and other ages have acquired their educations by self study. Answer the 250 questions that appear thus during the year and your education will be greatly enriched.

ETUDE DAY—NOVEMBER, 1916

I—QUESTIONS IN MUSICAL HISTORY

1. What famous master was the son of a Police Court Clerk? (Page 769.)
2. Name a great composer whose ancestry was not noticeably musical. (Page 769.)
3. To whom do we owe the invention of the modern flute? (Page 776.)
4. When was the bassoon first used in the orchestra? (Page 776.)
5. Who wrote the Russian National Hymn? (Page 777.)
6. When did the words allegro, andante, adagio, etc., come into use in music? (Page 777.)
7. When was the first solo for the violin written? (Page 778.)
8. What was the beginning of modern French opera? (Page 778.)
9. When was Bizet born? (Page 778.)
10. When was Mendelssohn's *Spinning Song* composed? (Page 783.)

II—QUESTIONS IN GENERAL MUSICAL INFORMATION

1. Is great musical ability always transmitted through heredity? (Page 769.)
2. Who was the composer of *Old Folks at Home*? Who tried to purchase the honor of composing it? (Page 772.)
3. Who wrote, *I wish I were in Dixie*? (Page 772.)

4. Name two famous operas written by Meyerbeer. (Page 776.)
5. Did Beethoven employ the metronome? (Page 777.)
6. Write out in phonetic spelling the pronunciation of Berlioz, Busoni, Chaminade. (Page 778.)
7. What famous contemporary of Bach and Handel was an accomplished performer on the harp? (Page 782.)
8. What historical foundation is there for the story of *Beethoven and the Blind Girl*? (Page 782.)
9. What composition did Wagner describe as the most perfect orchestral piece in existence? (Page 783.)
10. What did Rubinstein think was the purpose of Mendelssohn's *Songs Without Words*? (Page 783.)

III—QUESTIONS ON ETUDE MUSIC

1. In which piece do we find an imitation of *Chimes*? Do you notice anything peculiar about the combination of tones used to produce this effect?
2. In which piece do we find a suggestion of oriental coloring?
3. What famous *rondo* has a Gypsy theme? Who is the composer?
4. What is the characteristic of the *bolero* rhythm? Of the *mazurka* rhythm?
5. What piece is written in the Irish style?

What the American Girl Should Know About an Operatic Career

From an interview secured expressly for THE ETUDE, with the noted prima donna soprano

FRANCES ALDA (Mme. Gatti-Casazza)
of the Metropolitan Opera Company

(Editor's Note.—Mme. Frances Alda, like Mme. Melba, was born in Australia. Her studies in music started at an early age and culminated in a course with the late Mme. Marchesi in Paris. Her debut was made at the Opera Comique in Paris, in 1900, in the opera of *Manon*. Thereafter she sang in leading European Opera Houses until her debut in America, in 1909, in the role of *Giulietta in Rigoletto*. Her debut at the Metropolitan Opera House in New York has been brilliant and her career has been successful. Later she became Mrs. Giulio Gatti-Casazza, the most successful of all impresarios in the history of American opera. Her close association with operatic affairs in Europe and in America makes this interview of special value.)

Regularity and Success

"To the girl who aspires to have an operatic career who has the requisite vocal gifts, physical health, stage presence and—most important of all—a high degree of intelligence, the great essential is regular daily work. This implies regular lessons, regular practice, regular exercise, regular sleep, regular meals—in fact, a life of regularity. The daily lesson in most cases seems an imperative necessity. Lessons strung over a series of years merely because it seems more economical to take one lesson a week instead of seven rarely produce the expected results. Marchesi, with her famous wisdom on vocal matters, advised twenty minutes a day and then not more than ten minutes at a time.

"For nine months I studied with the great Parisian maestra and in my tenth month I made my debut. Of course, I had sung a great deal before that time and also could play both the piano and the violin. A thorough musical knowledge is always valuable. The early years of the girl who is destined for an operatic career may be much more safely spent with Czerny exercises for the piano or Kreutzer studies for the violin than with Concone Solfegeos for the voice. Most girls over-exercise their voices during the years when it is delicate. It always pays to wait and spend the time in developing the purely musical side of study.

Moderation and Good Sense

"More voices collapse from over-practice and more careers collapse from under-work than from anything else. The girl who hopes to become a prima donna will dream of her work morning, noon and night. Nothing can take it out of her mind. She will seek to study every imaginable thing that could in any way contribute to her equipment. There is so much to learn that she must work hard to learn all. Even now, I study pretty regularly two hours a day, but I rarely sing more than a few minutes. I hum over my new roles with my accompanist, Frank La Forge, and study them in that way. It was to such methods as this that Marchesi attributed the wonderful longevity of the voices of her best-known pupils. When they followed the advice of the dear old maestra their voices lasted a long, long time. Her vocal exercises were little more than scales sung very slowly, single, sustained notes repeated time and again until her critical ear was entirely satisfied, and then arpeggios. After that came more complicated technical drill to prepare the pupil for the floritura work demanded in the more florid operas. At the base of all, however, were the simplest kind of exercises. Through her discriminating sense of tone quality, her great persistence and her boundless enthusiasm she used these simple vocal materials with a wizardry that produced great prime donne.

The Precious Head Voice

"Marchesi laid great stress upon the use of the head voice. This she illustrated to all her pupils herself, at the same time not hesitating to insist that it was impossible for a male teacher to teach the head voice properly. (Marchesi herself carried remedy to her pupils by refusing to teach any male applicants.) She never let any pupil sing above F on the top line of the treble staff in anything but the head voice. They rarely ever touched their highest notes with full voice. The upper part of the voice was conserved with infinite care to avoid early breakdowns. Even when the pupils sang

the top notes they did it with the feeling that there was still something in reserve. In my operatic work and the present I feel this to be of greatest importance. The singer who exhausts herself upon the top notes is neither artistic nor effective.

The American Girl's Chances in Opera

"The American girl who fancies that she has less chances in opera than her sisters of the European countries is silly. Look at the lists of artists at the

ing the best. There is more fine music of all kinds now in a week than can be seen in Paris in a month and more than one can get in Milan in six months. This has made New York a great operatic and musical center. It is a wonderful opportunity for Americans who desire to enter opera.

The Need for Superior Intelligence

"There was a time in the halcyon days of the old coloratura singers when the opera singer was not expected to have very much more intelligence than a parrot. Any singer who could warble away at runs and trills was a great artist. The situation has changed entirely to-day. The modern opera-goer demands great acting as well as great singing. The opera house calls for brains as well as voices. There should properly be great and sincere rivalry between fine singers. The singer must listen to other singers with minute care and patience and then try to learn how to improve herself by self-study and intelligent comparison. Just as the great actor studies everything that pertains to his role, so the great singer knows the history of the epoch of the opera in which he is to appear, he knows the customs, he may know something of the literature of the time. In other words, he must live and think in another atmosphere before he can walk upon the stage and make the audience feel that he is really a part of the picture. Sir Herbert Beerbaum Tree gives a presentation of that is convincing and beautiful, while the mediocre actor, not willing to give as much brain work to his performance, falls far short of an artistic performance.

"A modern performance of any of the great works as they are presented at the Metropolitan is rehearsed with great care and attention to historical detail. Instances of this are the performances of *L'Amore di Traviata*, *Carmen*, *Bohème* and *Lohengrin*, as well as such great works as *Die Meistersinger* and *Tristan und Isolde*.

Physical Strength and Singing

"Few singers seem to realize that an operatic career will be determined in its success very largely through physical strength, all other factors being present in the desired degree. That is, the singer must be strong physically in order to succeed in opera. This applies to women as well as to men. No one knows what the physical strain is, how hard the work and study are. In front of you is a sea of highly intelligent, cultured people, who for years have been trained in the best traditions of the opera. They pay the highest prices for other factors being present in the desired degree. To face such an audience and maintain the high traditions of the house through three hours of a complicated modern score is a musical, dramatic and intellectual feat that demands, first of all, a superb physical condition. Every day of my life in New York I go for a walk, mostly around the reservoir in Central Park, because it is high and the air is pure and free. As a result I seldom have a cold, even in mid-winter. I have not missed a performance in eight years, and this, of course, is due to the fact that my health is my first daily consideration.

Who neglects learning in his youth loses the past and is dead for the future.—EUPHROS.



Mme. Frances Alda.
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Metropolitan, for instance. The list includes twice as many artists of American nationality as of any other nation. This is in no sense the result of pandering to the patriotism of the American public. It is simply a matter of supply and demand. New Yorkers demand the best opera in the world and expect the best voices in the world. The management would accept fine artists with fine voices from China or Africa or the North Pole if they were forthcoming. A diamond is a diamond no matter where it comes from. The management virtually ransacks the musical markets of Europe every year for fine voices. Inevitably the list of American singers grows higher. In the whole, the American girls have better natural voices, mer natural voices, are willing to study seriously, patiently and energetically. This is due in a measure to better physical conditions in America and in Australia, another free country that has produced unusual singers. What is the result? America is now producing the best and enjoy-

Special Directions for Scale Practice

Gradually study through the twenty-four major and minor scales, in order; taking one scale a day (playing both hands together), through the eight scale exercises. Exercises Nos. I, II and III, each once; Nos. IV and V, each three times; Nos. VI and VII, each four times; No. VIII, three times. Strict attention should be given to the scale positions. The scales to which four counts are given to each note should be played very slowly. It would be well to study the hands separately until they go well together.

Arpeggio Practice

Practice arpeggios in triplets, slightly accenting each triplet when playing three octaves up and three down, and practice them in quadruplets, slightly accenting each quadruplet, when playing four octaves up and four down. Practice them very slowly, in moderate tempo, then fast. The hands should be placed obliquely, as in the scale, tipping it to the right when playing in an upward direction (see *Essentials of Pianoforte Playing*, pages 15 and 16), and when playing in a downward direction, tip it to the left. The fingers should be well curved on the white keys and be more extended on the black keys. It is well to play arpeggios with the fingers close to the keys for the sake of producing a volume of tone rather than single notes. It is also well, after curving each finger, to relax it by extension when playing in an upward direction, and after extending the third relaxed finger, to curve it by contraction when playing in the downward direction. As in the scale, practice arpeggios with separate hands until both hands can be played together correctly.

Special Directions for Arpeggio Practice

Repeat each arpeggio, up and down, three or four times according to the diagram below, in the following divisions:

Major and Minor Triads—First Day.



All triad-arpeggios should be practiced in quadruplets, four octaves up and four down, making an imaginary accent on each quadruplet.

The reason for practicing triad-arpeggios in quadruplets, rather than in triplets, is to avoid the regular recurrence of the thumb, which, like the tongue, is an unruly member, putting itself frequently into too great prominence. Dominant Seventh Chord-Arpeggio of C Major, with Its Inversions—Second Day.



All seventh chord-arpeggios and inversions should be practiced three octaves up and three down, in triplets, making an imaginary accent on each triplet.

The reason for practicing seventh chord-arpeggios in triplets, rather than in quadruplets, is to bring the metrical accents on different fingers.

Other Dominant Chord-Arpeggios, with Their Inversions—Third Day.



Diminished Seventh Chord-Arpeggios, Without Inversions—Fourth Day.



The other dominant chord-arpeggios with their inversions and

The diminished seventh chord-arpeggios without inversion should be practiced in triplets, three octaves up and three down, making an imaginary accent on each triplet.

If the student can play the above arpeggios, he can play any simple arpeggio, be it either triad or seventh chord.

Octaves

Octave Exercise No. I

Place the middle C on the octave at C, the thumb resting on hand C. Relax the wrist, then play, with the hand close to the keys, in groups, e. g., etc., playing as fast as



possible and with the least possible motion. Relax at the end of each group and return quickly to C. Continue to play in groups up to the octave above, then return, playing in downward groups:



The wrist should be very light and the groups be played with a single thought, as it were, not with a separate thought, the hand moving from the wrist as the lid of a box moves at the hinge. The speed may be varied. Avoid all stiffness in hand or wrist.

Octave Exercise No. II

Play each movement of the hand at the wrist with a separate thought, the hand moving from the wrist as the lid of a box moves at the hinge. The speed may be varied. Avoid all stiffness in hand or wrist.

Play, diatonically, in quadruplets, the scale of C, two octaves and a third, up and down (slightly accenting each quadruplet) twice, without a pause; then again without a pause, play in triplets, two octaves and a fifth, up and down once, according to the following diagram:



Then, continuing, without a pause, play the chromatic scale, in quadruplets, two octaves and a minor sixth, up and down, twice (slightly accenting each quadruplet). Finally, still without a pause, play chromatically, in triplets, two octaves and a major second, up and down, once, according to the diagram below:



The triplets should be played in groups, according to Octave Exercise No. I, slightly accenting the first note of each triplet and relaxing the second and third notes. The directions given, for the repetition, "without a pause," are for the purpose of acquiring more strength and endurance.

The half hour of daily technique is intended for the teacher or student-teacher, one who has only a limited time for his own work and one who, of course, has already technically studied in all branches. The "Half Hour" is a concentrated essence, which, when taken as a daily tonic, will keep the musical house in order.

Walking Exercises

To the half hour of daily technique may be added what might be called "Peripatetic Technique." One can sometimes save a great deal of energy by doing two things at the same time. For instance, the fingers may be "wiggled" systematically, while walking, just as well as when sitting in a room. Half an hour or an hour, even perhaps more, may be added to technical results in this way, and to teachers who go from lesson to lesson the scheme is invaluable. The exercises are very simple and make no claim to originality of the system beyond economy of time.

Directions.—Let the hands hang and swing naturally at the sides of the body in a relaxed condition. Having extended the four fingers and thumb all the way:

Exercise No. I.—Bend the four fingers at the middle joint as far as possible, relaxing the thumb, without changing the position of the fingers, and return immediately to the extended position. Repeat the movement fifteen or twenty times quickly, with a certain tension, relaxing at the moment of tension. A slight pause should be made at the moment of relaxation.

In each exercise the motions should be counted evenly.

Exercise No. II.—Extend the fingers and thumb all the way, then make the same movement as in Exercise No. I at the hand-knuckles, pressing down the four fingers upon the palm of the hand; relax and return to the extended position. Repeat fifteen or twenty times, making a slight pause between the repetitions at the moment of relaxation.

Exercise No. III.—Extend the fingers and thumb, close the hand, making a fist of the fingers, crossing the thumb over the second and third fingers at a right angle; relax and return to the extended position. Repeat fifteen or twenty times, slightly pausing between the repetitions at the moment of relaxation.

Exercise No. IV.—Extend the four fingers all the way, press the thumb against the second finger joint, almost imperceptibly, sensitizing the movement. Repeat fifteen or twenty times, making the usual pause between the repetitions at the moment of relaxation.

Exercise No. V.—Position like Exercise No. IV, with fingers and thumb extended, pressing against the second finger joint, and crossing the thumb over the palm; relax and return to the position of Exercise No. IV. Repeat fifteen or twenty times and make a slight pause between the repetitions at the moment of relaxation.

Exercise No. VI.—Extend the four fingers and thumb all the way, make an O with the thumb and fifth finger, vigorously pressing the finger and thumb tips; relax without changing the position and return in the extended position. In the same way, contract and extend the fourth and thumb, the third and thumb and finally the second and thumb. Repeat each exercise fifteen or twenty times, pausing slightly between the repetitions at the moment of relaxation.

Exercise No. VII.—Extend the four fingers and thumb all the way, bend the fingers at the middle joint, pressing down the fingers upon the thumb crossed over the palm at a right angle; relax and return to the first position, making the usual repetitions and pausing between the repetitions at the moment of relaxation.

Exercise No. VIII.—Extend the four fingers and thumb, bend each finger in turn at the hand-knuckles, back and forth, fifteen or twenty times, relaxing and pausing at the hand-knuckles.

Exercise No. IX.—Make the same movement as in Exercise No. VIII at the middle finger joint. Repeat fifteen or twenty times, relaxing and pause at the middle finger joint.

Exercise No. X.—Like Exercise No. VIII. Move two fingers at a time.

Exercise No. XI.—Like Exercise No. IX. Move two fingers at a time.

Exercise No. XII.—Extending the fingers and touching each other, make a lateral movement of the second finger, separating it as far as possible from the other three, moving it back and forth, relaxing and pausing at the farthest point. Repeat fifteen or twenty times. Move the second and third fingers together, separating them from the fourth and fifth, always relaxing and pausing; hold, then, the second, third and fourth fingers together, separating the fifth from the other three.

Exercise No. XIII.—Open the hand as far as possible, then form a V by contracting the second and fifth finger side tips. Press, relax and return to the open position. Make the same movement with the second and fourth fingers. All the fingers, not employed in the various exercises, should remain motionless as far as possible and be in a normal position, avoiding stiffness. There should be, however, a certain tension in the active fingers, relaxing and pausing at the end of each forward movement before returning to the first position. (There should be no pause in the repetitions excepting at the moment of relaxation.)

Repeat each exercise fifteen or twenty times and repeat the whole set of exercises as often as individual conditions allow.

If the student earnestly and patiently follows the above instructions for a sufficient time, he will receive a valuable reward in greatly increased efficiency.

APPLICATION is the greatest virtue of the working man. Most students and teachers have an idea that they must wait for inspiration. Remember the precious words of Dr. Johnson: "A man may write at any time if he will set himself doggedly to it."

Gallery of Musical Instruments

THE ETUDE is indebted to the H. W. Gray Co. for the use of the following photographs from Mr. Daniel Gregory Mason's excellent book "The Orchestral Instruments and What They Do." Other instruments of the Modern Symphony Orchestra will be presented in later issues.



CLARINET



FLUTE



OBOE



BASS CLARINET



BASSOON



ENGLISH HORN

A Useful Addition to the Gallery Collection

Thousands of Etude readers made collection of the Gallery of Musical Collections which appeared in *The Etude* a few years ago. These will make a fine addition to former collections. Simply cut out the pictures following the outline on the reverse of this page. Paste on margin in a scrap book or use on a bulletin board for class or club use.

The Oboe

THE air column in an oboe is set in motion not directly, as in the flute, but through a "double reed"—two small pieces of cane placed next each other with an aperture through which one can blow. The range is from B flat below the treble staff to the F above it. The best tones lie between G (same line as the C clef) to the A, nine scale degrees above; below that it is harsh and nasal, above it is thin and weak. It is not so flexible as the flute, double or triple tonguing being impossible. The oboe is descended from an old instrument known in England as the shawm and in Germany as the schalmey. It came into regular orchestra use about two hundred years ago, and was then much coarser in tone. It was then much employed by Bach and Handel. Modern composers use its reedy tone with discretion, not more than two being customary in the symphony orchestra. Very frequently the oboe merely double the flute or clarinet parts, though the instrument's expressive qualities are fully recognized. The range between soft and loud is greater than is the case with the flute. Beethoven, Schubert, Dvřák and, indeed, most of the great composers have written some of their loveliest melodies for the oboe. The name is derived from an Italian form of the French "hautbois," "hassoon," or distinguished from the "bassoon" as low or bassoon.

(The Etude Gallery.)

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The Flute

THE flute is one of the most ancient of instruments and was, in fact, invented the first time man blew across a hollow reed. There were two flutes commonly used in the time of Bach and Handel—the flute—aec, held vertically and played with a mouthpiece, and the flauto traverso, held like a modern flute. The flute was a faulty instrument, uncertain as to intonation until Theobald Boehm (1794-1881) greatly improved the mechanism. There is no reed on a flute; it consists simply of a hollow tube, stopped at one end. Near that is an aperture across which the performer blows to set the air enclosed in the tube in vibration. The compass extends from middle C for three octaves. The lowest octave is very "woody" and colorful, almost menacing at times. The octave above is clear and mellow, and the lower half of the remaining octave is very brilliant. By "overblowing" overtones (harmonics) may be produced, giving another variety of tone color. The flute is very agile and can play rapid passages, scales or arpeggios in groups of twos, threes and even "triple" tonguing, reiterated notes in groups of two or three can be played with great rapidity. The dynamic range of the flute is rather limited, and it can play neither so soft nor so loud as the violin. The piccolo, a small flute, is also used in the orchestra, usually by the second flautist, or the third when there is one.

(The Etude Gallery.)

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The Clarinet

THE clarinet is another modification of the shawm or chalumeau, but has only a single reed instead of the double reed of the oboe or bassoon. The shawm was modified into the clarinet about 1690 by Johann Christopher Denner, of Nuremberg. It was first used in the orchestra in Rameau's *Academy of Cyprien*, 1731; it was used by Haydn and was firmly established as an orchestral instrument by Mozart and Beethoven. Application of the Boehm system of fingering in 1843 greatly enhanced its scope. Clarinets are made in various keys, those in A and B flat being the most universally used. Music for the B flat instrument sounds a tone lower than the written note, and that for the A clarinet a minor third. The compass extends from approximately E below middle C three octaves up. The lowest octave, or "chalumeau," is rich and sonorous, and can be dark and menacing at times. The middle octave (lower half) is weak and mostly used for "background" in orchestral music, while the upper tones are brilliant. The clarinet cannot attempt the double and triple tonguing of the flute, but it can play very rapid music, legato or staccato, and has a wide dynamic range. There are generally two clarinets in the orchestra, and the instrument is often employed for solo purposes.

(The Etude Gallery.)

Cut out on heavy black line, paste along this margin and insert in scrap book.

Bass Clarinet

THE bass clarinet is a deeper-toned clarinet. The music for it is written as for the A or B flat clarinet, but sounds an octave lower. It has a remarkable range of expression and can play from pianissimo to fortissimo with ease. The tone quality is rich and golden, and is in some measure responsible for the broad organ-like effects Wagner so often obtains from his orchestra. This is the case in the accompaniment to *Elisabeth's Prayer* in *Tannhäuser*, in which it is associated with clarinets and bassoons to produce some very rich chord progressions. Some difference exists in writing for the bass clarinet, the French composers writing in the treble clef, as for the ordinary clarinet, and the Germans using the bass clef except for a few higher notes, though the same transposition is necessary. Meyerbeer was the first composer to bring the bass clarinet into notice, especially in *Les Huguenots* and *Le Prophète*; Wagner used it freely as a bass instrument, and Liszt also employed it in his *Dante Symphony*. Principally the bass clarinet is used as a melodic instrument wherever its own peculiar tone is required to heighten the general effect. In this respect it is analogous to the English horn, which is only found in the orchestra on special occasions.

(The Etude Gallery.)

Cut out on heavy black line, paste along this margin and insert in scrap book.

Bassoon

THE bassoon is a double-reed instrument, using a somewhat broader reed than the oboe. It is a tube about nine feet long, but doubled on itself for convenience in playing. The bassoon forms the principal bass instrument of the woodwind group and is one of the most important instruments in the orchestra, owing to its agility, its wide compass and its serviceable tone quality, which blends well with strings or horns, as well as with the wood-wind instruments. The compass extends three octaves above B flat below the bass clef. The first octave forms a good foundation bass tone; an octave and a half above that is the best register for solos, and the remaining tones, while reedier and thinner than the middle, are not without their value as an orchestral pigment. The fact that it can execute rapidly slips of an octave, tenth, twelfth, etc., and can be made to sound like the bass of staccato, has earned the bassoon the title of "clown of the orchestra." This is unfair, however, for all the masters have written finely for it. The bassoon was first used orchestrally about 1659, and has been regularly employed since Handel's time. There is also a contrabassoon sound, but an octave lower than the bassoon save that the two lowest tones are missing. It is a powerful instrument of great value.

(The Etude Gallery.)

Cut out on heavy black line, paste along this margin and insert in scrap book.

The English Horn

THE "cor Anglais" or English horn is poorly named, since it is not of English origin nor yet a horn. It is, in fact, a contralto oboe, its range being a fifth lower in pitch than that of the oboe. It is not so commonly found for composers as the oboe, and, indeed, is generally used only for special effects; and, since it is usually performed on by an oboe player, the fingering being the same, the custom has developed for composers to write the English horn part a fifth higher than it actually sounds. The instrument is said to have been first used at the Imperial Theater, Vienna, 1762, but was more freely used later by the French. Haydn used it in two works, Mozart in four, while Beethoven, Schubert, Weber and Mendelssohn never used it. It is nowadays in great favor with composers when they need a mournful, reflective effect. Wagner has written a celebrated passage for the instrument unaccompanied in *Tristan und Isolde*; the lovely adagio movement of Dvorák's *New World Symphony* is another splendid example of what this instrument can do. An even more familiar instance of its use occurs in the *William Tell Overture*, in which Rossini has assigned to it the famous *Ran des vaches*, a pastoral melody heard also in the storm subsides. Schumann uses the cor anglais in his *Manfred*, and famous examples of its use may be found in the works of Berlioz, Meyerbeer, Tchaikovsky, Goldmark and many others.

(The Etude Gallery.)

The Superlative Importance of Tempo

By HENRY T. FINCK

The Distinguished American Critic Discusses a Subject of Great Practical Interest to Teachers

"Does this music annoy you?" I was asked one day when my little nephew's nurse had started a Strauss waltz on a talking machine to entertain him. "No," I promptly replied, "the music doesn't annoy me, but the tempo does. Nobody could dance at that pace, and the music loses all its charm by being taken so fast."

I shall never get over my indignation at a joke played on me many years ago by a music teacher. I used to play the violin, and once at a concert this woman unfortunately played the accompaniments. My principal number was a Bach air. When we rehearsed, she started to play it at double the proper speed, but, on being remonstrated with, she slowed down. At the public performance, however, either from nervousness or because she thought she knew better than I, she again put on full steam and I simply had to follow, the result being that this piece, which always was encored when I had an intelligent pianist, got a mere scattering of applause. The audience evidently was a better judge of tempo than that teacher, who is now, I generously hope, in a better world.

A friend of mine called one evening on a family that had just bought a player-organ. He found the whole family playing cards except one member, who had put in the *Tannhäuser* overture and was playing it fortissimo and prestissimo from beginning to end! Nobody paid any attention to the racket; but when the visitor, who happened to be an organist, sat down and played the same piece with the proper tempo and varying degrees of loudness, the card players stopped their game and stood around enjoying the music.

Seidl and Granados

Concerning the same overture, Anton Seidl once told me a story that threw light on a certain class of German conductors who missed the essence of Wagner's music. Ferdinand Hiller was one of them; but one day, after he had heard Seidl conduct the *Tannhäuser* overture with the proper tempo, he was frank enough to exclaim, "Ja, se gefallt sie mir auch!" (Ah! That way I like it, too!)

Wagner himself relates in one of his essays that this overture, which, under his own direction, in Dresden, took twelve minutes, was made by one conductor to last twenty. Sometimes, in listening to one of his operas, he was almost driven to despair by the incorrect and monotonous tempo. Everybody has read about the organ grinder in Milan who had put up a placard on his instrument reading "Pupil of Verdi," and who, on being questioned, explained that Verdi had once stopped him and shown him how fast to play one of his tunes. The story may be true. A composer tortured by an incorrect tempo is capable of worse things than that.

One of the saddest tragedies in musical history was the death of the great Spanish composer, Enrique Granados, who was one of the victims of the *Sussex* disaster. His life had been a hard struggle to support his six children, and the production of his *Goyescas* at the Metropolitan Opera House had been his first great opportunity. Even this was marred by a faulty production of his opera. For the last repetition, which he hoped would be better than the others, he invited Padernski, Schelling and myself, with our wives, to his box. It proved to be the worst of the five performances, and I shall never forget the look of annoyance and almost anguish in his face whenever the conductor made a blunder in the choice of his tempo. The composer's hands nervously indicated the right tempo, but I was the only person who could see those distressed hands.

Yankee Doodle and the Russian National Hymn

One of the most encouraging signs of musical progress in America is the fact that *Yankee Doodle* is

from year to year being heard less frequently. In the most remote rural regions bandmasters, amateurs and even the irrepressible, half-mad whistlers are apparently beginning to realize the hideous vulgarity of this detestable tune, than which nothing could be less appropriate on dignified patriotic occasions. "Shrill and shallow" the late W. F. Apthorp called it. One might as well class the flea among useful domestic animals as this jerky, skipping thing among our national tunes. Thank heaven, it is not of American origin. Indeed, it was originally sung in derision of Americans, who surely did not deserve such an insult—but, hold; yes, they did, for they subsequently, in the latter part of the Revolution, adopted it as their own—"a melody taken from the enemy," as Louis C. Elson has remarked.



nobility and beauty vanish. Pondering on this amazing difference, it occurred to me that *Yankee Doodle* also might possibly be ennobled by playing it more slowly. I tried it, with rich, stately harmonies, and lo and behold, the taint of vulgarity was gone!

Earliest Use of Tempo Marks

The superlative importance of tempo is abundantly demonstrated by these examples. When did musicians begin to appreciate this importance? Evidently long before what we call art music came into existence. American Indians, for example, were found addicted to singing their songs of religion, love, war, hunting and so on in varied tempo, some of them fast, others slow. In such books as *American Primitive Music*, by F. R. Burton, and *The Indian Book*, by Natalie Curtis, may be found many examples to which accurate metronome marks have been affixed by the editors, as well as general indications like "in moderate time," "fast," "very rhythmically," "very slow," "rather fast."

Spirk songs of European countries are sung now, as presumably they always have been, slowly or fast, according as they were concerned with sad and solemn topics or with gay and festive ones. There were no rules to instruct these singers in matters of tempo. They followed their own taste and judgment.

In the same way, the composers of art music, even as late as the time of Handel and Bach, left matters of pace very largely to the taste and judgment of the singers, players and conductors. It is true that, about the year 1600, such words as *allegro*, *adagio*, *andante* came into use; but these, for a long time, merely indicated the general emotional character of a piece, *allegro* meaning, literally, cheerful; *adagio*, easy; *andante*, going; *largo*, broad; and it was only gradually that these Italian words and marked tempo came to indicate the world over, of fast, slow, moderately fast and very slow, respectively.

It is particularly interesting to note Bach's attitude toward these words. In his earlier works he frequently used them, but in his later manuscripts they are seen only occasionally. Evidently he found them too vague to be of much use and preferred to leave his tempo to the taste of the performers.

Grétry, the eminent French composer, who was born eight years before Bach died, wrote: "I am so convinced of the insufficiency of the customary time indications that I believe it a fact that a composition written in Amsterdam and marked *allegro* would be played only andante by the people of Marseilles."

Beethoven and the Metronome

In course of the eighteenth century the longing for something more definite to indicate the tempo in art music became more and more pronounced. It resulted in the invention of the metronome. This little instrument for mechanically beating time as fast or slow as desired, with the aid of a pendulum and clockwork, appealed at once to prominent composers like Spohr, Clementi, Cherubini, Méhul, Moscheles, Beethoven, in particular, welcomed Maelzel's metronome with open arms, and he expected great things of it.

In one of his letters he wrote: "I heartily rejoice for music's sake in the invention of the metronome, which time-measure which has been handed down to us from the barbarous period of music. For, to name only one thing, what can be more senseless than *allegro*, which, once for all, means *merely*, and how far off are we frequently from such conception of the time-measure in that the music itself expresses something quite contrary to the term? I have often thought of giving up these senseless terms, *allegro*, *andante*,

Many years ago I waged a violent newspaper war with Mr. Jenks, of the Boston *Transcript*, in regard to *Yankee Doodle*. His apology for it culminated in the remark that it is not unlike the melody of the *Hymn to Joy* in Beethoven's ninth symphony. In my return I admitted that only one step separated the two—the step from the sublime to the ridiculous.

What has all this to do with the question of tempo? Well, a few years ago, in reading Mrs. Wolchou's excellent article on song in the new edition of *Great Dictionary of Music and Musicians*, I came across this very interesting footnote regarding the Russian National Hymn, which is attributed to Lvov: "It has been stated that the Lvov was not the true composer of this hymn, but merely took the melody of the trio of a *Gesellschaftsmarsch*, composed by F. Bogdanovich, bandmaster of the St. Petersburg regiment of the guards, and published in a march collection in 1822. The notes are identical, the only change being made in the time."

That "only change," however, transformed this tune from something ridiculous into the most sublime of all national hymns. Fritz Kreisler, who nearly lost his life by a Cossack lance, agrees with me as to that, and many others do. I am sure. Now try it as a *Gesellschaftsmarsch*—that is, a quickstep—and note how all its

Modernist art and more disregards euphony and even harmony, in its irrepressible desire for richly and merely peculiar color. A master-colorist of the twentieth period, which Mendelssohn assuredly was, rigorously subjected the color-scheme to the musical law of euphony, the former being really made dependent on the latter. Nor was the line and design, which we in the twentieth sense call form in music, ever sacrificed by him. He was, as we well-known reached the absolute. Biographers tell us that Mendelssohn—a man of versatile gifts and broad culture—was a man of mature and highly proficient in drawing. Translate this into musical terms and you perhaps find the secret of that exquisite balance, which even now, in these times of deliberate formlessness, compels the admiration of all ears. Mendelssohn's music is a model of balance and, perhaps, his jealousy. For what is art if not order put into the chaos of matter and thought?

SPINNING SONG

F. MENDELSSOHN, Op. 67, No. 4

Edited and fingered by S. Stojowski
Presto

In the following repeat exercise (a) several times and then add notes as in (b) and (c). Practice slowly and mind the accents.



Up to this point the musical contents of the piece have been completed. What follows only repeats, develops and rounds out—in a way that plainly shows the composer's ingenuousness. Section F introduces, for the first time, the minor mode, which carries the flavor into this already known and absolutely parallel to B. Section G is introduced in part by G-parallel to B. Section H is introduced in part by G-parallel to B. The introduction now has four sequences, intervals (14) and leads, through the same sequences, back to the original key. Again, the previously made

remarks about the "shadings," are valid here. It should be noticed how through a happy condensation—the last echo-like passage (17) appears one step higher, which imparts a fresh impression, while it shortens the road home. The composition's notation at fifteen, sixteen, need not be taken too rigorously; the additional notes merely squeeze in so that the duration of each group remains consistently. Each bar being divided into two groups consistently. Section H brings back D and E up to the close, thus closing this time emphasized by repetition, with heightened dynamic effect (18), thus preparing the coda of the whole piece. This coda really consists of two codas clearly—and very

The initial phrase is now repeated (A)—but derived—its entirety. It breaks off into a new—but derived—sequential development (E). Two bars in the key of the sub-dominant, followed by two bars in the key of the tonic lead to a short, joyously bubbling climax (9), which by a gracefully witty turn—a clarinet-solo—falls back again, down to a whisper and concludes on the tonic (11). Let us again remove the pedal, for the sake of character, at ten—and leave that dainty clarinet solo only supported by short chords—strings “pizzicato” as it were.

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two segments: I and J. The first is chromatically and logically—related to the beginning of the song and might be described as the coda of the song itself. The second prolongs the piece through the accompaniment design, carries a reminder of the echo-like effect (19), this time the fundamental of the tonic underlying it, and finally merges into a brisk little ascending run (20), pianistically effective close. The shading  on that run, apparently belongs to the composer, since it is reproduced in all editions. This writer, however, prefers to have the *crescendo* in the middle of that run, to expire in a dainty puff of air.

top. There are in music expression-marks that bind, so to speak intrinsic; others, on the contrary, may be subject to change in accordance with the will of the performer, whose highest duty is to "recreate" the music. For this a certain measure of liberty must be allowed him up to a point his insight must be trusted as complementary to the composer's more or less accurate directions—if only he keeps in mind the warning: "traduttore-tradstore."

A musical score for "The Rose Tree". It features two systems of music. The first system has a treble clef staff with notes G4, A4, B4, C5, D5, E5, F#5, G5, and a bass clef staff with notes G2, A2, B2, C3, D3, E3, F#3, G3. Fingerings are indicated by numbers 1-5 above or below notes. The second system continues the melody in the treble clef and accompaniment in the bass clef. The key signature has one sharp (F#).

By EDWARD BAXTER PERRY
The Celebrated Blind Pianist

the expression of human experience, in all its infinitely varied phases, the embodiment of life in form. Life has its dreams of love, its moments of hilarious gaiety and its hours of blackest despair. Love, hope, joy,

The fact that love is the sweetest, that joy is the most pleasant though the most fleeting and that death is the final end and so the ultimate truth of all, does not make any of them less true to life and nature or less worthy of expression in the arts. No matter what our personal mood, we must not forget that

happens to appeal most to your own personal sense of the moment, which, after all, is only individual and transient, the first thing of fundamental importance to you as a student of music, if you would become in any sense an artist, is to grasp and enter into the composer's mood and intention and reproduce them faithfully.

and do well. He may be billed to play Hamlet or Othello or Macbeth on a given night. It may be the eve of his wedding day. He may be happier than ever in his life before and might be eager to give ten times what he will earn that evening to spend it with her.

Worse still, the comedian must play his silly, fun part and keep the audience laughing all the evening while his best beloved, be it wife or child, is slowly dying at home and his own heart breaking the whole time.

Art is no easy mistress. The first thing she demands of you is forgetfulness of self, and it may be forcing us to do that for a time is the best thing

The first thing the student of music has to do is to learn to practice, and practice honestly and well the very kind of music he or she likes least to learn to understand and then to like it and play it well. Such are the things you ought to practice most to broaden out your narrow horizon of experience, to become familiar with all kinds—in a word, to grow.

How often the teacher has to hear something like this: "Oh, I haven't done much with this piece!" or "I don't like it." That one remark stamps the student instantly as a weakling, a trifler and a novice.

In the first place, no composition is a "piece." The term should never be used. A piece is a part or fragment of something which was once a whole and has now been broken or cut off. A composition is a whole and an entire thing, never a piece. Secondly, no good music is ever ugly. You may not see the beauty or the meaning in it. That is your fault. But it is probable that someone did and you will find, in time. Thirdly, not liking

it is no reason for neglecting it. You probably did not like any book but "Mother Goose" when you were three years old, but you have learned to do so now. You will hope, moreover, that there is no room in a world like this for one who cannot or will not do what he does not like.

Take yourself in hand. Gain self-mastery or get it the earth before you are pushed off in the struggle for the carnival of the fittest.

Finally, if you would serve art and be counted among even her humbler votaries, learn all her moods and caprices, for she has many and all fascinating, and to render them, not mechanically, but with real life.

and appreciation. So and so only shall you win the crown, which has some thorns, it is true, but many roses of lasting beauty and fragrance.

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Handwritten musical notation for the first system of 'The Rose Tree'. It consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody starting on a whole note G4, followed by a half note A4, and then a quarter note B4. The bottom staff is in bass clef and contains a bass line starting on a whole note G2, followed by a half note A2, and then a quarter note B2. The music is written in ink on aged, slightly yellowed paper.

The image shows a snippet of musical notation for the piano accompaniment of the song 'The Rose Tree'. It features a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/4 time signature. The melody consists of eighth and sixteenth notes, with some notes beamed together. The bass staff provides a simple harmonic accompaniment with quarter and eighth notes. There are some markings above the treble staff, including a '5' and a '3', which likely refer to fingerings or specific notes.

The second system of musical notation, continuing from the first. It features a treble clef and a key signature of one sharp (F#). The melody continues with eighth and sixteenth notes, including a triplet of eighth notes. The lyrics "off" and "for" are visible to the left of the staff.

[illegible]

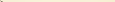
her
any

Cresc.

A musical score for the song 'The Rose Tree'. The score is written for a single melodic line on a grand staff (treble and bass clefs). The key signature is one flat (B-flat), and the time signature is 2/4. The melody is characterized by a series of eighth and sixteenth notes, with some triplets indicated by a '3' over a group of notes. The score includes dynamic markings such as 'p' (piano) and 'f' (forte). The lyrics 'The Rose Tree' are written below the notes, with some words like 'The', 'Rose', 'Tree', 'The', 'Rose', 'Tree' appearing on separate lines. The score is a snippet from a larger piece, as indicated by the '...' at the end of the line.

The second system of musical notation for 'The Bird Song' consists of two staves. The upper staff continues the melody from the first system, starting with a quarter note G4, followed by eighth notes A4, B4, and C5, then a quarter rest, and finally a half note D5. The lower staff continues the accompaniment, starting with a quarter note G3, followed by eighth notes A3, B3, and C4, then a quarter rest, and finally a half note D4. The key signature remains one sharp (F#), and the time signature is 4/4.

pp 8



A musical score for the song 'The Rose Tree'. The score is written for voice and piano. The voice part is on a single staff with a treble clef. The piano accompaniment is on two staves, with the right hand in treble clef and the left hand in bass clef. The key signature has one sharp (F#), and the time signature is 3/4. The music features a melody with eighth and sixteenth notes, and a piano accompaniment with chords and moving lines. The lyrics 'The Rose Tree' are written below the voice staff.

Edited and fingered by S. Stojowski
Presto

Presto



THE ETUDE

Musical score for "THE ETUDE" on page 786. The score is in G major and 2/4 time. It features a piano and a violin. The piano part has a complex, rhythmic melody with many slurs and ties. The violin part has a more melodic line with many slurs and ties. The score is divided into measures 1 through 17. Measure 17 is the end of the piece.

THE ETUDE

Musical score for "THE ETUDE" on page 787. The score is in G major and 2/4 time. It features a piano and a violin. The piano part has a complex, rhythmic melody with many slurs and ties. The violin part has a more melodic line with many slurs and ties. The score is divided into measures 18 through 20. Measure 20 is the end of the piece.

THE ETUDE SOUVENIR

WALSE

LEON RINGUET, Op. 100

The many admirers of Mr. Leon Ringuet's piano composition will welcome this new waltz. It is a worthy addition to the series which includes such favorites as *Polka Venitienne*, *Polka Napolitaine* and others. One at

ways finds brilliance and originality in the works of this writer. Note carefully the fingering in the first theme and in the other passage work. Play throughout with spirit and elegance.

Con gusto M.M. ♩ = 72

THE ETUDE

TRIO

* From here go back to Trio and play to Fine of Trio; then, go to the beginning and play to Fine.

THE ETUDE

NEARER, MY GOD, TO THEE

VARIATIONS

F. HIMMELREICH

Mr. Ferdinand Himmelreich is a brilliant American pianist who makes a specialty of original transcriptions of popular themes. He has written these new variations especially for the Etude. In the introductory *Chimes* play very slowly and

not in strict time. Take each chord with an accented stroke, keeping the damper pedal down throughout. In Var. I play the grace notes very lightly. In Var. II make the theme stand out strongly. The Finale is in march style. Grade 6.

Largo
Chimes *mf*

Theme #
Andante espressivo

atempo

Var. I
p dolce

mf

Var. II
mf cantando

rit. *pp* *a tempo*

rit.

atempo

rit. *ff a tempo* *decre.* *pp*

Finale
Maestoso

pp

molto rit. **Grandioso** *fff* *pp*

THE ETUDE

DANSE HUMORESQUE

Combining Yankee Doodle and "Fisher's Hornpipe"

This lively number is in the form of a musical joke. In the middle section the *Primo* part plays *Fisher's Hornpipe* while the *Secondo* part is playing *Yankee Doodle*. Grade 3.

Secondo

GEORGE SPENSER

Allegretto moderato M.M. ♩ = 112

YANKEE DOODLE

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THE ETUDE

DANSE HUMORESQUE

Combining Yankee Doodle and "Fisher's Hornpipe"

Primo

GEORGE SPENSER

Allegretto moderato M.M. ♩ = 112

TURKISH RONDO

from "SONATA in A"

This fine example of the *rondo form* is the last movement of the celebrated *Sonata in A* for the pianoforte. All of the classic masters seem to have had a fondness for introducing oriental coloring into occasional works. This *Rondo* is a characteristic specimen. As arranged for four hands it will prove very effective. Grade 3.

W. A. MOZART

Allegretto M.M. ♩=126

Secondo

First system of musical notation for the first system of the piece, featuring piano (p), mezzo-forte (mf), and forte (f) dynamics, and a 'Fine' marking.

TURKISH RONDO

from "SONATA in A"

W. A. MOZART

Allegretto M.M. ♩=126

Primo

Second system of musical notation for the second system of the piece, featuring piano (p), mezzo-forte (mf), and forte (f) dynamics, and a 'Fine' marking.

THE ETUDE

Prize Composition
Etu de Contest

TARANTELLA IN A MINOR

LOUIS A. BROOKES

Con brio M.M. $\text{♩} = 144$

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THE ETUDE

THE HUMMING TOP

SCHERZO

R.S. MORRISON

This lively number will afford excellent practice in light and rapid finger work in either hand. It should be played with almost automatic precision. Grade III.

Vivace M.M. $\text{♩} = 144$

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THE ETUDE

THE TOP O' THE MORNIN'

Mr. John Prindle Scott is an American composer, who is known chiefly through his many successful songs. He makes his first appearance as an instrumental composer in our *Etude* pages this month with *The Top o' the Mornin'*. The author

calls this number a little Irish sketch. It is a deliciously humorous *scherzo*, with the real old Irish flavor, characteristic in rhythm and tonality. Grade 3½.

JOHN PRINDLE SCOTT

Allegro M.M. ♩ = 126

THE ETUDE

FAIRY BOAT

On a fairy stream, in my fairy boat, Down to the wonderful land of fay DAVID DICK SLATER
I love to embark and float and float, Where the dear little fairies dance and play.
Grade 2.

Quite slow and very smooth M.M. ♩ = 64

THE ETUDE

MOONLIGHT IN VALENCIA
BOLERO

RENE L. BECKER

A Bolero is a brisk Spanish dance in $\frac{3}{4}$ time, the chief characteristic of which is the rhythm of the accompaniment (*ti-ti-ti*). This rhythm is derived from the use of the castanets by the

dancers who participate. Idealizations of this dance are popular among composers of pianoforte music. Mr. Becker's is an excellent specimen. Grade III.

Allegro moderato M.M. $\text{♩} = 108$

THE ETUDE

GIPSY RONDO

Finale of the Trio in G

JOS. HAYDN

Arr. by Hans Harthan

One of the most famous of Haydn's lighter compositions. As originally arranged from the Trio, this number is lengthy and somewhat awkward in places, but Mr. Har-

than's transcription brings it within the reach of all. Play it crisply and at a lively pace. Grade III.

Presto M.M. $\text{♩} = 120$

THE ETUDE

Musical score for "THE ETUDE" on page 802. The piece is in 2/4 time and features a variety of dynamic markings including *p*, *ff*, *mf*, and *cresc.*. The notation includes complex rhythmic patterns, fingerings, and articulations.

THE ETUDE

MAZURKA POMPOSO

A vigorous *Mazurka* movement, affording fine practice in heavy chord work and octave passages. Note the characteristic *mazurka* accent falling upon the second beat of the measure. Grade 4.

Allegro con brio M.M. ♩ = 126

WALTER ROLFE

Musical score for "MAZURKA POMPOSO" on page 803. The piece is in 3/4 time and features heavy chord work and octave passages. Dynamics include *f*, *ff*, *mf*, and *p*. Performance markings include *rall.*, *piu mosso*, *ten.*, *accel.*, and *vivo*. The piece concludes with a *D.C.* (Da Capo) instruction.

TRIO Tempodi Valse Dolciano

Musical score for the "TRIO" section of "MAZURKA POMPOSO" on page 803. The piece is in 3/4 time and features a more melodic and lyrical style. Dynamics include *mf*, *p*, and *pp*. Performance markings include *a tempo*, *rall.*, and *D.C.* (Da Capo).

*From here go back to the beginning and play to *Fine*; then go to *Trio*.
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THE ETUDE AVE MARIA

F. SCHUBERT
Transcribed by Sol Marcossian

VIOLIN *Lento assai* *Solo espressivo*

PIANO *p* *rit.* *pp* *sworz. a tempo* *cresc.* *poco rit.* *dolce.* *rit.* *pp* *rit.* *cresc. ed accel.* *f* *sworz.* *pp* *a tempo* *p*

* Should the octaves and other double-stops in this piece be found too difficult, the lower notes may be omitted.
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THE ETUDE

cresc. *cresc.* *f* *p* *pp* *ppp* *rit.* *accel. e cresc. molto* *dim. e rit.* *molto* *rit. ad lib.* *dolce.* *lh.* *perpendosi.*

THE ETUDE

Prize Composition
Ettude Contest

SO FONDLY, I CARESS THEE

CHARLES EDWIN DANCY

Moderato

For one brief space you were mine own;
The throbbing heart, the heaving breast,
The clear sweet voice and
ten - der glan - ces, Pro - claim'd thee all mine own;
Since then, thy heart has turn'd a - way
From thoughts of love and constan - cy. In fan - cy's thought, mine arms em - brace thee; I ca - ress thee, Oh, so
fond - ly; In fan - cy's thought, mine arms em - brace thee, Oh, so fond - ly I ca - ress thee.

HYMN TO THE SETTING SUN

A very useful soft voluntary, the registration of which can be made effective on organ of any size. Suitable for an opening number, an offertory, or for communion.

Great. Melodia 8'
Swell Orch. Oboe 8' comp. to Gt.
Choir Salicional 8'
Pedal soft 16' to Choir.

Andantino M.M. ♩ = 84

Manual *p* Sw Ch 8

Pedal

FREDERIC LACEY

THE ETUDE

mp Gt.

Ped. to Gt.

cresc. *slower*

Ped. couples all in

Vox Humana *pp a tempo*

Choir soft 4' Flute

Voix celestes with Tremolant

mp Sw.

Department for Singers

Editor for November, Mr. HERBERT WILBUR GREENE

Singing Songs from Memory

This advantage of memorizing one's songs has been estimated by text and investigation for a number of seasons at a leading Summer School. Last season it was made imperative, and nearly three hundred and fifty young people before the normal classes were rendered from memory.

At two sessions opportunity was given the students to sing selections and accompany themselves with or without the score. A good proportion of them elected to memorize their songs and accompaniments.

There is much to be said in favor of encouraging such a system. Think of its value as an experience. The concentration necessary to memorize the words, the melody, the rhythm and the accompaniment is excellent mental discipline, especially the accompaniment, since the tendency of many of the song writers of to-day is to arrange vocal obligations to really quite good pianoforte solos. The value to students of such an exercise of the mental faculties is enhanced by a peculiarity in the nature of the song itself, while there is a wide range to justifiable differences in the interpretation of a song, there is no margin of allowance whatsoever in its technique. It must be perfect. The habit of accuracy gained by such exertions extends to many other life activities and from a habit comes to be a virtue.

Among other advantages which may result from memorizing are a release while singing from the thrall of technique, freedom of thought and fancy in putting forth the story, directness of an appeal to the audience when uninterrupted by a glance at the score, which in itself is a gain in that fugitive quality called, for want of a better name, magnetism, and finally the highly important factor of appearance, which is never quite masterful when a musical score shares with the singer the attention of an audience; its tendency is to mar the pose and poise of an otherwise satisfying performance. Apart from the objective advantages of memorized renditions of music must be considered the subjective influence upon the mind of the student. That a fine mental stimulus results from such concentration cannot be denied. Each new demand made and met by the memory carries with it a broadening of all the faculties that combine in perfected musical character.

Since memorizing is clearly an advantage, it is only fair to our readers to discuss the best means or manner of accomplishing it. It has been the problem of many teachers, especially in the piano field. I recall the shock I experienced on looking at a score that a very prominent New York piano teacher had marked for a pupil, who was to memorize it for a public appearance. Over one group of four or eight measures was written three hundred; over another of greater difficulty five hundred, and thus throughout the composition over each phrase or period it was designated how many times it must be played through, the expectation being that by the many repetitions the notes would be so fixed in the subconscious mind and the fingers of the hand that if he would begin to sing it would play itself. I was almost convinced that after such treatment the pupil would only have to play a few of the

opening measures of the number and the piano would finish it without further help from the pupil, but how? Quite as the pupil would be apt to play it after such a torment of mechanical drudgery.

Another and better system quite popular with some is memorizing the picture of the text and notes as they appear upon the printed page, the result being that as the pupil was performing he was practically reading the score from a picture which he had printed indelibly upon the mind.

In our opinion, the best method does not approach the problem from either of those standpoints. We encourage the pupil to get the thought in the text and commit the text to memory, noting the sequence of its development. If a text does not develop sequentially it contains no message for his audience and he will not select it. All texts adapted for a musical setting have a clearly presented picture, embodying a sentiment, an incident or a story. Such a text must first be peculiarly of the appeal to the taste of the singer. It is thus no effort to make it his own through a careful study of its treatment by the author. The music is equally attractive through the interesting manner in which the composer has enhanced the beauty or intensity of thoughts expressed by the author. Here the musicianship of the composer comes into play. He must know intimately the melodic and harmonic resources which the composer has employed to give emphasis to the text ideas which he has made his own. There is a reason for every measure being as it is, and that reason must appeal to the singer. If it does not, either he or the composer is at fault, and the song should have no place in his repertoire. If it does, the act of memorizing it calls for no effort on his part.

Such a system presupposes intelligence on the part of the singer. Intelligence is the basic asset in memorizing. It calls for concentration and analytical study of the work in hand, both from the technical and esthetic standpoints. Each composition is memorized more easily than the last, because by each experience the mind is better able to grasp the intimate relation that must exist between author and composer, who combine to give the work a composition worthy of the attention of intelligent students or artists.

The "Shock of the Clottis"

In his work, *Choral Technique and Interpretation*, Dr. Henry Coward tells us that "when the artistic attack is mastered it means the attainment of that consummate dexterity of all singers—the true 'shock of the clottis'—the *coup de la glotte* of Garcia. This term, open to a misinterpretation, is not a happy description of the vocal action it describes, as there is not, or need not be a shock as we understand the term. It merely means that at the moment of the air striking the larynx, the sound of the voice is heard by the cords as firmly stretched at the right tension, and the note struck is exactly the pitch required, and no further adjustment necessary, as there would be if the note were struck half or a quarter of a tone sharp or flat.

When Rossini was writing the *Barber of Seville*, the problem confronting him was not how to develop a plot and treat it in a manner consistent with the text, and other embellishments he could crowd into each of his arias. This might apply with equal truth to most of the composers of that period. A singular fact in connection with those masters of the then prevalent operatic form is that they were a law unto themselves in the use of and the names they gave to the graces. Half a century ago the American singing teacher gave all embellishments the generic term of grace notes, and people sang them as the spirit moved. If there was a difference between the appoggiatura and the acciaccatura, few knew it, and the audience was none the wiser; and if a copy of an Italian song was published by an American house, the appoggiatura and acciaccatura were spilled into the score by the typesetter, regardless of their meaning or purpose.

When it came to graces of more than one note, such as the mordent and the gruppetto, there was confusion multiplied by confusion. Some sang the groups of mordents with the words they were leaving, some sang them with the words they were approaching, and some, because of ignorance as to where they should be placed, did not sing them at all. The Holy Bible of the musical profession—Grove's *Dictionary*—is of little assistance to the student because it relates to instrumental music, in which fewer of these doubts exist, since there are no words to complicate matters. The turn as understood by the average singer, represented thus as it nearly always sung: one note up from the starting tone, back to the starting tone, one note down from the starting tone, back again to the starting tone. Generally, this is a turn. Many of the more explicit writers designate it as a gruppetto. This is a very convenient term; it encroaches on the mordent on the one hand and threatens the cadenza on the other. It carries with it no sign as to how it is related to the text, and with one notable exception, it fails to announce any sign indications as to how it should be treated. This exception is found in Nava.

He made a supreme effort to crystallize in orderly fashion all of the idiosyncrasies of his predecessors and contemporaries, and partially succeeded. His measure of success is embodied in the second volume of his *Elements of Vocalization*, which we hope will in time be accepted as the standard. He confines the mordent to two notes; he gives, for the most part, horizontal positions and by the use of dots within the half circles of his double curved signs, indications as to how many notes are to be included in the gruppetto, and their initial directions. In our writer's library are nearly if not quite all the published works of the great singing masters of the last two centuries. They disagree with bewildering persistence of all of the mild points and nomenclature of the principle embellishments.

As to the trill, which may properly be called the climax of achievement in ornamentation, there is a lamentable lack of uniformity in the mind of many teachers and singers. The writer once asked an artist to trill who had sung arias over the continent and back in an excellent concert company. She selected a grace note, and sang it with grace and control in this most difficult embellishment. "Now," I said, striking a C and D, "let me hear you give the whole step trill."

"What do you mean?" she said, "I never heard of it."

And upon trying to sing it she failed completely. After having her attention called to the fact that there were many more whole than half steps in the diatonic scale, she set about correcting the defect. Her use of the half step trill indiscriminately is on a par with the general knowledge of the embellishments as a whole. Some of the old masters have used the term shake instead of trill, and it is significant that a very distinct difference may exist between the shake and the trill. The trill, as taught by some, is a very rapid play of the voice on two tones in perfect rhythm. For example, one beat in common time allows eight thirty-second notes in the time assigned to it; thus the speed of the trill is governed by the tempo of the movement. The trill is a much more independent and brilliant function. The singer gains by greater grace proficiency and speed, and feels at liberty to vibrate the tone between two pitches without regard for rhythm. The effect is freer and better, especially where a trill occurs on long notes under the signs of *lib.* or *hold*. Therefore, the two forms should be definitely classified as the trill and the shake. The former being rhythmic, so far as the number of notes sung in a given time is concerned, and the shake, which may be used where the tempo demands are the same, but with no restriction as to the number of notes sung in a given time as the same two notes during that time.

Most teachers will urge that the trill should be practiced and perfected. The singer attempts the trill. The experience of those who have taught this embellishment with the above differentiation have found the reverse to be the better course. Many who attempt the

Embellishments in Vocal Music

the careful process of rhythmic control, gradually increasing the speed, fail utterly of the goal. On the contrary, those who begin with the shake, unhampered by rhythm, enjoy the welcome experience of an almost immediate response to the effort, and they find it far easier to make the embellishment even, with an equally strong accent on both notes. They also find it a much simpler matter to sing the rhythmic trill after learning the shake than it is to pass from the trill to the shake, and an important factor in the case is the time consumed. It frequently takes as many years to perfect the trill as it does moments to perfect the shake. Another important fact must also be taken into account—that it is extremely

difficult to teach a pupil the shake who has for some time faithfully practiced the trill.

There have been many efforts to organize teachers with the purpose of agreeing upon the nomenclature of the art. If such an organization could be perfected, and its members would go a step further than merely adopting names for the several embellishments and prescribe minutely their function and the manner in which they must be given, a long step would be taken in the right direction. Let the profession begin by adopting Nava as a safe starting point and add what they think desirable to his carefully worked out system, making certain names and signs widely known and used in the notation of the so-called graces.

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Students should not be allowed to sing their voices on an ah until their voices are well placed by the use of syllables such as do, re, mi, fa, sol, la, si, do, or other syllables that contain the primary vowel sounds.

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There are some old-fashioned things made into the vernacular of to-day. They are observations of a man who taught and wrote two hundred years ago, and yet there are those who sneer at the old-fashioned in the art of singing.

Before encouraging a student to pursue the art of singing, ascertain if he has talent. If so, he will progress easily and with pleasure. If not, it is impossible to bring him to success.

Morality and nobility of soul are attributes that must join hands with the singer's perfected art.

He who is not a good sight-reader may well be ashamed of his ignorance. He does not know the alphabet of singing.

Teachers are not perfect. The student should discern the defects in his training and strive to correct them himself.

If a student wishes to gain control of his voice he must practice scales and progress continuously.

He must study his vocalities until he knows them by heart. He need not always sing them with his voice to learn more whole than half steps in the diatonic scale, she set about correcting the defect.

There is no instruction so valuable as hearing good artists, both vocal and instrumental.

He who has the ambition to succeed as a singer must learn the piano sufficiently well to be able to accompany himself whenever occasion demands.

The singer who has not studied musical theory labors under a great disadvantage. The composer is better understood and interpreted by one who has a knowledge of his technique.

Music and Matrimony Among Singers

By Erik Schaefer

Despite the general belief that music and marriage go not so together, the history of music records many cases where the two have gone amicably in harness. In most cases, however, happiness is achieved where two musicians of opposite types marry. Robert Schumann, the composer, and Clara Schumann, the pianist, interpreter of his work, are the ideal example. At first thought, it would seem extremely unlikely that two singers could marry along. Yet one of the happiest of marriages on record is that of Mario, the tenor, and Grisi, the soprano. They divided their time between London and Paris, where they were idolized, and lived in complete

happiness until the death of Grisi. Six daughters were born to them, but only three achieved maturity. Mario lived nothing better than to be with his wife and children, and Grisi's devotion to him and to her children, as well as her quick wit, are displayed in a well-known anecdote. One day while walking in the park in London she met a distinguished nobleman of her acquaintance, who stopped and passed the time of day with her. "And these, Madame," he suggested, pointing to the children, "are your little grisiets."

"Ah no," responded Mario. Mario promptly. "They are my little marionettes!"

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There is no superficial value to technical study along vocal lines. If the work is wisely directed and a clearly defined purpose the motive. By "technical study" we mean gaining a mastery of the tools the singer must employ as a professional. By "having the work wisely directed" we mean following unreservedly the instructions of one who has knowledge and experience, and by "a clearly defined purpose the motive" we mean the definite understanding of the conditions, gifts and aims that have prompted one to enter upon the study of singing.

The Slowest Way The Quickest

Technical study in singing, if properly pursued, comprehends a most exciting régime. The ultimate success of a student is a certain indication of the faithfulness with which he has followed such a régime. If the student has become a great singer, he has attained to the heights in his devotion to technique. He has practiced the various scale and arpeggio forms indefinitely for from two to four years. During that time he has interspersed his scale practice with sustained tones in all parts of his voice, in wide contrasts of stress, and has become master of all the embellishment intricacies. He has passed not only but many times through a few of the best books of study, and has learned the song form. In these he has made practical use of the control gained in his study of unmelodic exercises. From such studies to songs is a free step into a field which has no difficulties for him, because every demand they can possibly make of him, so far as the voice and its control are concerned, have been met in his technical study.

Such is the equipment of the thorough student of singing who has risen to eminence. This being true, how can a student expect to reach distinction without that equipment? Yet the go-slow teacher is not popular. In nothing so much as singing does the restless spirit of the times militate against success. The unwillingness to bide the development of the instrument and its technic, commensurate, has marred many careers and shortened many others.

A Good Teacher Needed

Having the work wisely directed is equivalent to working with a safe and good instructor. There are those who, influenced by the fear that they would not be safely taught, have grappled with the problem unaided, usually with lamentable results. Such a student must at every stage of the journey come to every step without signpost to tell him which is the best path to take. If he finds his choice is not as fortunate in results as he had expected, he will abandon it and try one of the others. Such a course is not only devastating to the nervous and muscular forces upon which the beauty and control of the voice depend, to which must be added the loss of time and the unhappy effect of uncertainty and chagrin.

A man who wished to become a blacksmith could learn his trade only by being with and observing a man who was experienced; he might become a better blacksmith than his teacher; but at the outset he must be shown a thousand tricks of the trade which the hands of the years of progress had demonstrated as the quickest and most practical. If this is true of a business, much more is it of greater importance in an art, and particularly so in the art in which we are now

crowded with fugitive and evasive subtleties? Indeed, of the first importance is the selection of a guide through this, by far the most important period of vocal study, namely, the formative and technical. It has been often said by those who have been in the vocal profession that the teacher of beginners which, in a vivid sense, means the technic of the art, is forgotten or not accredited with his share of the pupil's success; that once the technic is perfected and the student passes into the hands of a coach or a teacher of interpretation, the world accclaims him as a pupil of his last teacher.

One must not descend to being influenced by such considerations, for such are not the facts. Any one with deft fingers who is a quick sight reader and alert to musical effects can become a satisfactory teacher. The teachers are rare who can safely place a voice with a pure knowledge of its needs and possibilities, and then, by the judicious employment of exercises, develop it to the limit of those possibilities, at the same time equipping the instrument with the technic necessary to the meeting of all the demands that an ideal professional career can exact. Such teachers are little for the whisper of the best books of study, and a good instructor that the student should entrust his voice, and then with perfect obedience apply himself to the furtherance of the teacher's plan for his development.

Clearly Defined Purpose

The final clue in our first sentence related to "a clearly defined purpose." Here is the pill of our subject. The day is passed when the stern New England parent says, "My oldest boy I shall train to the ministry, the second is to be a lawyer, Jim, he must learn a trade, and Tom is to stay at home and run the farm." What an immense progress the world has made in half a century! Parents now study the trend of their boys' tastes and encourage them to pursue the course which carries with it the strongest likelihood of success. The saddest pages of our vocal history are those filled with the lists of unnecessary failures, and called out the clearly defined purpose was born of a misconception of what should justly lead up to such a purpose.

The love of a fine picture does not impel half a hundred young men and women to attempt to paint its equal; but if a young bird appears upon the horizon, who, with charm and magnetism, can sway an audience with her singing, many more than half a hundred of that audience wish they could do as well. A goodly percentage of them are sure they can if they try, and most of them try. The purpose is clearly enough defined, but the estimate of the cost and effort is not carefully made. To launch into vocal study because one has a voice and enjoys singing and hearing fine singing is the common error. Granted that most of the great singers had to begin where these enthusiasts are beginning, it is quite probable that many of them might become high in rank, but not without making the great sacrifices outlined above, and certainly not without gifts so unusual as to warrant such a sacrifice. Thus we urge the defining purpose, but insist that the step taken with a deep understanding of the requirements of the art of singing, not from the standpoint of interpretation alone, but of technique



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The history of this piece of manuscript is very remarkable. Among the posthumous manuscript works that Chopin left, an Allegro scottese was found, possibly intended for an étude, but too fragmentary to have been published separately. Fortunately a man satisfied with the fragmentary character was found that left itself well for following on the Chopin movement.

This was introduced by the aid of two bars of common chord progression for the left hand alone. At the conclusion of this movement the tempo stopped in a resumed lull, followed by a coda of a very beautiful character. This coda, which contained the figure in the right hand, was the moderate cantabile. This extension was, however, not Chopin's, but that of the pupil of his, who arranged the materials that Chopin had left in fragments. This impromptu has become universally popular.—JOHN FRANCIS RUSSELL, *The Monthly Journal* (London).

MacDowell and Thorough Preparation

Mr. MacDowell, often commented on the lack of that spirit of "hard action" here in America, where we want not only to get the work done, but to do it with a certain largeness to the impatience of the world at large, which expects immediate results from both the individual and organizations, such as orchestras. Mr. MacDowell would have many for two years; counterpart, figure and melody, and quickly restoring the natural body and quickly restoring the natural body to gray, faded and bleached hair in a few days. Leaves the hair dense, fluffy and natural.

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Readers is the only safe and effective way to color gray hair. It is the only safe and effective way to color gray hair. It is the only safe and effective way to color gray hair.

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THE ETUDE

The Music Lover's Digest

How Chopin's Fantasia-impromptu was "Made"

WHATEVER Chopin touches he infuses into his work a character of his own which, once attracted to by its romantic beauty. So it is with his impromptus, which although written in the form of a study, are as being associated with those of Schubert, are yet quite unique in style; in fact, they are Chopin to the backbone. They appear to have been written at various times, since each one bears a different open number. As pieces they are not only effective but are most valuable to the student, affording many opportunities for developing execution and cultivating style. To these three impromptus may be added a fourth—the well-known Fantasia-impromptu. This, although a posthumous manuscript work, was one of the first pieces of Chopin that found its way into England.

The history of this piece of manuscript is very remarkable. Among the posthumous manuscript works that Chopin left, an Allegro scottese was found, possibly intended for an étude, but too fragmentary to have been published separately. Fortunately a man satisfied with the fragmentary character was found that left itself well for following on the Chopin movement.

This was introduced by the aid of two bars of common chord progression for the left hand alone. At the conclusion of this movement the tempo stopped in a resumed lull, followed by a coda of a very beautiful character. This coda, which contained the figure in the right hand, was the moderate cantabile. This extension was, however, not Chopin's, but that of the pupil of his, who arranged the materials that Chopin had left in fragments. This impromptu has become universally popular.—JOHN FRANCIS RUSSELL, *The Monthly Journal* (London).

MacDowell and Thorough Preparation

Mr. MacDowell, often commented on the lack of that spirit of "hard action" here in America, where we want not only to get the work done, but to do it with a certain largeness to the impatience of the world at large, which expects immediate results from both the individual and organizations, such as orchestras. Mr. MacDowell would have many for two years; counterpart, figure and melody, and quickly restoring the natural body and quickly restoring the natural body to gray, faded and bleached hair in a few days. Leaves the hair dense, fluffy and natural.

Free Trial Package and special comb. Test too a lock of hair. This test will prove more than a lock of hair. It will tell you whether or not anything we can do for you. Write now and we will send you a trial package. We will send you a trial package. We will send you a trial package.

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I can improve Your Health
I can reduce or increase Your Weight as you wish
I can make Your Poise express beauty, grace and refinement

I have helped 79,000 of the most influential of America to reach health and keep it. The best medicine I have used has not been advertised my work for fifteen years if I had not "made good."

I build up the vitality by diet, rest, exercise and form correct habits of deep breathing and correct posture, which helps to keep the lungs in place so that they function properly.

I also Reduce or increase your flesh. I am teaching women how to be satisfied with anything short of perfect health.

My work has grown in favor because results are quick, natural, permanent, and they are scientific. I have been able to common sense. Fully one-third of my pupils are women who by those who have finished my work.

Write me your faults of health or figure; your letter will be personally answered and my reply will be just as sincere to you.

I number thousands of physicians among my friends. Their wives and daughters are my pupils. With my letter to you, I send you a book which is filled with valuable information. It tells how to stand, eat and what to eat. It will send it free.

Do not wait. I have had a wonderful experience, and I should like to share it with you.

SUSANNA CROCKFORD
Dept. 20
624 Michigan Blvd., Chicago

Mr. Crockford has been called the "Health Revolutionist" by the *Chicago Tribune*. His book, "The Health Revolution," is a masterpiece of health and fitness. It is a book that every man and woman should read. It is a book that will change your life. It is a book that will make you healthy and happy. It is a book that will make you a better person. It is a book that will make you a better citizen. It is a book that will make you a better father. It is a book that will make you a better mother. It is a book that will make you a better friend. It is a book that will make you a better neighbor. It is a book that will make you a better human being. It is a book that will make you a better person. It is a book that will make you a better citizen. It is a book that will make you a better father. It is a book that will make you a better mother. It is a book that will make you a better friend. It is a book that will make you a better neighbor. 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Department for Organists

Editor for November, MR. J. LAWRENCE ERB, Professor of Music at the University of Illinois

The Organist and the Community

In a gathering of musicians the question is almost sure to arise: "What shall be my attitude toward free performances? Shall I play gratis or at all shall I always demand a fee? If I perform without a fee, where shall I draw the line?" These questions are answered variously under different circumstances. There are, unfortunately, a number of people, much too numerous, who presume upon the enthusiasm and good nature of musicians to the extent of "working them," as the saying goes, for free performances and then deliberately select some one else when a teacher is wanted or a performance is given where a fee might be paid. The number of letter tales that many, especially younger ones, have to tell about such treatment is legion. After a few such experiences, a musician will often take the stand that under no circumstances will he perform, either in public or private, without a fee—and in the great majority of cases that means the end of his public performance.

Musical "Back Numbers"

Now it would seem that the musician, like any other professional, man and like the business men of the community, must squarely face the proposition of the most efficient way of advertising. Moreover, as a public-spirited citizen, he must reason out for himself the value of his services to his community to render it a certain amount of disinterested service. Unfortunately, the attitude of a large number of musicians is an entirely selfish or, at least, self-centered one. They reason something like this: "My pupils pay me a fee; I give them their lessons. It is a business transaction, and end there," or "The church pays me a fee; I play at the church. When that is done the transaction is completed and I owe nobody anything." To the advocates of the old slogan, "Business is business," such an attitude is absolutely correct. It is strictly businesslike, and is undisturbed by sentiment or other "nonessence." But there has arisen a new day, or, at least, its dawn is at hand. Undoubtedly, a large number of our business men still confine their operations to exploitation. They still look upon the public and upon their employees as an orange to be sucked, and when the juice is all gone the rind may be thrown away. But they are *lack members*, and the spirit which has actuated them is out of date.

I suppose there has been no more important movement in this generation than that which looks to community betterment and uplift. It has been slow in arriving and is yet scarcely beyond its inception. Within the past five years the term "Community music" has likewise appeared over the horizon, and is demanding an ever greater amount of attention; in fact, at the present time, there is almost danger of its becoming a fad.

This movement is simply the fruition of the entire social development away from individualisms, the development which is producing a social consciousness and conscience, and which ought to revolutionize the thinking habits, especially of the young country like America. Its application to the business of the musician, or more particularly, to the business of the

organist or choirmaster is at once apparent.

If there is one criticism which is more frequently than another about our churches, it is that they are an institution whose business is done in one day a week, that they expend a great amount of money, a large amount of energy and enthusiasm, but seem unwilling to make returns during the other six days of the week. This accusation is, of course, unjust in a large measure, though it has a basis of truth, but nowhere is it more just than in relation to the musical activities of the church. I presume it is entirely fair to say that the organist and choir members of the average American congregation would resent any demand upon their time outside of the stated meetings of the congregation and the necessary rehearsals to prepare for these. That they have any responsibility toward the congregation or community on weekdays or have any obligation other than the Sunday morning and evening (or afternoon) service, they would indignantly deny. The fault is not entirely theirs, since too often the chairman of the music committee is a layman who bargains in the first place when he engages them, and in self-defense they must refuse to deliver more than the bargain calls for. But, after all, he must not be too merciful in delivering the goods. Any business man would smile if you were to tell him that all he had to do was to sit in his office, receive orders, manufacture the goods and collect the bills. He would tell you very quickly that if he did that for any length of time, his business would die of dry rot. His competitors, more energetic and enthusiastic than he, would take it all away from him.

Exactly the same conditions confront the widespread church organist. A church position is usually worth just as much as its incumbent makes it worth. Like any other proposition in or out of the business world, it is the usual procedure for a man to accept a position at a salary lower than he feels he is worth at the time, with the expectation that, by making good, he will naturally make his worth more, and his employer, recognizing his value, will be forced to increase his salary. I would seem that this is the natural and normal attitude that the church musician ought to have toward his position.

Why Church Musicians Fall Down

But here is where too many church musicians fall down. First of all, there is that uninteresting organ. Maybe it is as much as five or six years old, and therefore lacks some of the very latest equipment, and maybe it is only a two-manual organ and therefore is of limited artistic range; or maybe it came out of the Ark with Noah, and whereas, and has an action fit for a blacksmith, or maybe—, but why confine the awful catalog of reasons enough to the organ itself, and enterprise, and the only important factor is that maybe the organist has enough plain American gumption to rise above his laudable rancor and realize and show that he is a man and not a whining child. I am of the opinion that almost any con-

gregation which is not itself on its last legs recognizes worth, and to the best of its ability rewards it.

A congregation is no more wedded to its obsolete organ than is a business to most congestions, like most business men, it is inclined to take the attitude of the business man, that it is necessary to do more than criticize a plant to demonstrate its worthlessness. In other words, state its worthlessness. The organist, in most congestions, is "they want to be shown." And the music committee, even though it may be as far as its attitude toward the organist is concerned, is all respects like his satanic majesty, still it is made up of human beings who have listened to quite their share of complaints and criticisms, and are very much inclined to believe that the new organist, when he says the organ is impossible, is indulging in a fit of "musical temper." If, on the contrary, he demonstrates that he is dead in earnest, that he knows his organ, that he has at heart the interest of the congregation quite as much as his own, and that he can deliver the goods, it will not take the congregation long to become aware of the fact that the equipment is not equal to the man who is to have it, and the organist often is that if a new instrument is not forthcoming, at least the old one is made playable, and such improvements made that the position will be tolerable, if not ideal.

But there is another side to the question. So far, the discussion has been confined strictly to the organist's point of view, to the opportunity for advancement and the best way to bring it about. The other point of view is that of the organist doing his share of the work of the community. I suspect that if you were to ask any doctor of your acquaintance whether he ever makes any free calls or has any bad debts on his books, whether he refuses to respond to a call for help when he knows that he has his money, he would, in other words, answer would be something like "I suspect we have a tradition in the medical profession which is expressed in an oath which each new physician takes, which makes us place service first, and not material things next, and dollars afterward." If you turn to the minister, that plutocrat who receives four or five times as much for his day's work as you do for yours—and hasn't spent as much for his education, either—and ask him how often he is called upon to do a service in the community for which he does not pay, the *business for money*. Or, if you will ask him how much he makes as a butcher or baker or grocer, does he, and how much of his business he does without receiving adequate settlement of bills, will you find there is considerable proportion of the same. And then there is the business of running the community, and the civic community—truly a business. If every man without pay, it would take just about a two-cent community to ruin every civilized community in the world.

Why, then, should the musician hold himself apart? Why should he insist that he must receive a tangible return for everything he does? He is not the only one who is called upon for service or whose services are expected. His proper attitude should be that in all matters pertaining to the community health and happiness he is willing to do his share, to contribute his portion of the service required. Probably he hasn't much property and can't pay much tax, but for all that he has been educated at the public expense, he is daily and nightly protected at the public expense, in using light and heating and sanitation which are paid for by public money, and a host of other things for which he pays either not at all or entirely out of proportion to the benefit which he derives.

Organ Recitals for the People

The organ recital is one of the finest educational forces to be found in any community. At its best it is on a par with the high-grade piano and violin recital, and as such it is regarded, but it has a more important field and one which is worthy of exploitation. One reason why organists are paid so little is because they are worth so little. Many organists are holding positions with practically no previous study, and very little more after they have taken charge of their organs. They are scarcely organists at all, except in name. What they need to do is to grow, and there is only one way to grow, and that is by study and practice. They would tell you, usually, that the church affords no opportunity for the proper exploitation of their talents. Very well, then. Evidently what they need is organ recitals, and at frequent intervals, and as often as possible without the "silver collection at the door to defray expenses." The free organ recital is one of the fine things which an organist can do for his community, and even in a small, old-fashioned two-manual organ he can give pleasure and carry on in a modest way an educational campaign for hundreds of people who otherwise would never get such things. In the meantime he himself will be growing, and the congregation will be sure to respond with enthusiasm; and two things will have been accomplished—as by-products.

The organist who has received a lot of good advertising which cost him no money and which cost him nothing else except education, and second, unless he has his own growth, and second, unless the congregation is hopeless, there will have been set into motion a desire for an adequate two-manual and a good musical plant. There will, moreover, have come a recognition upon the part of the community of a musical force of value to the community, which may be counted upon for community uplift. It is certainly worth the money that the organist and the leaders for community righteousness and betterment—to put it in other words, the church—those acknowledged as good citizens.

Of course, this is only the beginning. The organist who has seen his opportunity will devise ways and means of assisting first, his own congregation to its feet, and then, in his city and among his own

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or state. Nobody who has been awake to the conditions of the community would for a moment consider that the average congregation has exhausted its musical possibilities or even fairly begun to exploit them. A wide-awake and enthusiastic organist can do much to create the desire for a more thoroughgoing musical organization, and then the organization itself, and in demonstrating his value to the congregation, the change is, ten to one, that he will also have brought about a response on the part of the congregation in the shape of better cooperation and a higher regard for himself. The recital, the hymn service, with appropriate remarks either by the organist or the minister; the congregational rehearsal and, therefore, the much needed musical service, all serve to do their part.

Then also the organist will frequently find need for a Sunday school orchestra or church or Sunday school glee club, and, for the proper carrying on of his work, the training of solo voices and of an assistant organist—all in the day's work, and yet seldom done. I suppose it would be possible to revolutionize the

entire musical attitude of any small town or of any small congregation in the town were to exploit his position to the utmost. The amount of lethargy which one encounters, in small towns especially, is only equalled by the amount of poor church music which is heard. There is a direct ratio between the two. Therefore, I know no more pertinent nor more urgent message to the church organists in America than the well-known adage, "Physician, heal thyself." The musical interest and energy and enthusiasm which is injected into the job. So that, making due allowance for the relative importance and field of the large city and the small town congregations, there is no reason why the small town organist should not be as successful and as important as his large city brother. In fact, because of the wider personal acquaintance which one may have in a small community, I am firmly convinced that the advantage is with the small town organist, for it is much easier to stir the interest of the "large town to the small piddle."

The Organist in the Small Church

We hear much advice for music students and for the beginning teacher, but to the organist in a small town church, whose name is legion, there seems to be little thought. The possibilities of the position as an educator, through the organ recital and as a means for the development of community music, have already been referred to, but there remains the most important relationship of all—one by which we stand or fall—that is, his specific work in the congregation without rehearsal. The church organist, ranging from a small mission church to a wealthy city congregation, it has been my lot to run across all kinds of conditions, and in all of them, providing the man with all kinds of people, and the most common criticism on all hands is that the organist's or choirmaster's efforts are too ambitious. It is the same frame of mind which makes the small boy stick his hands in his pockets and puff up into imitation of a bigger boy, which makes a clerk on \$20 a week try to palm himself off as a millionaire, which makes the organist in a humble position, with little or no experience, imitate the musical offerings of the wealthy metropolitan cities. He forgets that there is room alike for the cathedral and for the chapel, for the millionaire's house of worship and for the mission, and that for every town there is the former kind there must be many of the latter. There is no reason why the choir of a small church may not sing just as acceptably and as well as the choir of a large church, and in the largest and most wealthy city parish, but that does not mean that he must use the same selections and attempt to do things which he has never heard of, or that choirs of untrained voices attempt compositions which would stagger anything but a chorus of professionals, and I have heard of churches that have had their boasted boy choir of a large metropolitan congregation sing as its musical offering a simple hymn tune. In fact, some of the most successful and artistic church singing that I have ever heard has been the singing of familiar hymns, either as solos or as ensembles, and such I have heard of churches that have had their choirs represented by four figures.

There is an unfortunate tendency in this country on all hands to play the great American game of bluff, to make an attempt to stir the interest of the people in the tendency exemplified in the type of recital program which is too commonly

made for publication rather than performance. In the same way too often a composition is included within the church service because somebody of renown has used it, not because it fits.

Achieving Simplicity in Hymn Playing

It is a commonplace that simplicity is the greatest art. In fact, it takes genius to achieve simplicity. I suppose hymns are the most poorly done of all church music, largely because they are so simple, therefore may be done presumably without rehearsal. The church organist, whether in a small or large church, ought to play hymns strictly in tune, ought to play them as they are written, with fair attention to the accompaniment, and should not throw the congregation off because of undue dynamic changes, and does not become a concert performance with the congregation more or less rather listen than cooperate. I do not feel that it is necessary to make a display of ingenuity of registration every time that a hymn is played. It would seem that the hymn tune is a vocal composition, not an instrumental, and that it should be performed with due regard for the ensemble, rather than to exhibit the melting tones of some fancy solo part. The anthem, if there is one, should not be too elaborate. I have the utmost sympathy with the congregation, and for every town there is the former kind there must be many of the latter. There is no reason why the choir of a small church may not sing just as acceptably and as well as the choir of a large church, and in the largest and most wealthy city parish, but that does not mean that he must use the same selections and attempt to do things which he has never heard of, or that choirs of untrained voices attempt compositions which would stagger anything but a chorus of professionals, and I have heard of churches that have had their boasted boy choir of a large metropolitan congregation sing as its musical offering a simple hymn tune. In fact, some of the most successful and artistic church singing that I have ever heard has been the singing of familiar hymns, either as solos or as ensembles, and such I have heard of churches that have had their choirs represented by four figures.

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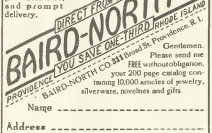
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mon than one realizes, but, under such circumstances, there seems to be no choice but to obey orders—and look around for another position or for a change of heart on the part of the chairman of the music committee.

There seems to be a good deal of difference of opinion as to the necessity for a postlude. For my part, however, the congregation is in the habit of visiting as soon as the benediction is pronounced. I should consider the postlude almost an insult, for it interferes with the social intercourse of the members of the congregation. Personally, I should refrain from playing the postlude if I found myself in the midst of the conversation in the music. If the postlude is a part of the service, then the organist has a right to demand through the proper channels that the congregation adopt the proper attitude toward it. A certain amount of missionary work can be done through the choir by getting its cooperation in the shape of remaining seated while the postlude is going on; but, after all, it is not likely that any marked change can come except through the cooperation of the pastor, and it is his business to say whether or not it is worth while including that musical number. Just so with the prelude. Its length must be determined by the attitude of the powers that be, but whether or not their attitude is favorable, the prelude ought not to be noticeably long, nor should it be so completely out of the line that it attracts attention. Its only excuse for being is to prepare the members of the congregation for the service, and for that purpose should be in the quiet and meditative, not to say worshipful. Just how a congregation justifies a short organ recital before the service I have not yet been able to discern. It would seem to be strictly a means of getting their money's worth out of the very much overpaid organist. The organ recital should come on a week-day.

A large proportion of the people holding organ positions belong to the class which has had little or no opportunity for previous study, and the most important matter before them is to devise ways and means by which the requirements of the service may be met, and at the same time a reasonable amount of growth ensue. In order to bring about this state of affairs, the organist must be content to use for the services material of comparatively simple and technically less well within his comprehension. In most cases, the service music and the study material must be two entirely distinct things, for to study the organ service requires a reasonable amount of technical training, and it is not fair to foist upon the congregation a lot of musically barren studies, on the one hand, or a lot of good material improperly prepared, on the other. Of course, the organist grows through the material of the service, but that is not enough. There are by this time numerous collections of easy church music, among them the four following books, *The Organ Player*, *Organ Repertoire*, *The Standard Organist*, and *Organ Melody*, which are of value, as are the *Village Organist* and the *Soft Voluntaries* by Kalkin.

"The organ is in truth the grandest, the most daring, and the most magnificent instrument invented by human genius. It is a whole orchestra in itself. It can express anything in tal on which the soul poises for a flight forth into space, essaying on her course to draw picture after picture in endless heaven from earth."—HONORE DE BALZAC.

Avoid Too Much Improvisation

It is not wise to trust too much to improvisation. Even the greatest musicians develop mannerisms and are likely to run dry on ideas. These may be tolerated if you hear a man only once or once in a while, but where the performer appears twice or often each week, there is a danger of his directing you in much improvisation. There is, on the other hand, plenty of opportunity in each service for the improvisation of skillful modulations into the improvisation of the postlude, but it must be in the mood. I listened to a man in the music in time ago which was supposed to be on a set theme, and it consisted of the playing of the thematic melody without harmonization or elaboration, then straightway, and with scarcely a Wagnerian or ultra-modern succession of chords, which bore not the slightest relation in the melody and which could not, by any stretch of the imagination, have grown out of it. Here was a case where certainly the performer had evolved an "improvisation" carefully worked out, and once was often enough to hear it.

For those who desire to continue studying at the same time that they are filling their position as church organists, there is nothing much better than the *Schneider Exercises*, Op. 67 and 48 (especially if the exercises are transposed as directed), the *Ringold* set, or simply two books, especially, and the *Dudley Book Studies in Pedal Phrasing*. These presume a certain amount of previous knowledge. I, however, the organist wishes to begin at the beginning, there is nothing better on the market than Rogers' *Graded Materials for Pipe Organ*, for it covers the subject in a logical and in a similar scope all the work that is necessary.

Since playing the organ is best learned by doing it, I am talking about it, there is no valid reason why the organist "fifty miles from nowhere" should not be able to develop into an artist. Of course, he needs to have his horizon widened and to take every opportunity possible to hear good music, but the actual work of learning can be done just as well in a hamlet as in a metropolis. The great philosopher, Kant, they tell us, though he became perhaps the greatest force of his generation in its particular line and lived to be far past the allotted three score and seven, yet never traveled more than a few miles away from his native city. The man's development was intensive rather than extensive. I am firmly convinced that any organist who is "dead in earnest" may learn to play well and take an important part in the musical uplift of his community. It will make the utmost use of the facilities at hand, even though those facilities at the beginning are not more than an old-fashioned reed organ devoid of foot power. We are too often debarred into believing that it is impossible to do artistic work except with the most up-to-date apparatus, forgetting that in art, at least, if not along all intellectual disciplines and is from the inside outward, not from the without in.

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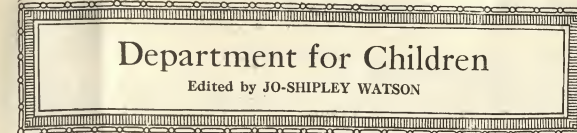
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Department for Children

Edited by JO-SHIPLEY WATSON

Betty's Fingers

Betty sat up very straight. To me she seemed to be playing with the muscles of her back. Her shoulders drooped and I said to her that they were relaxed. Her fingers rested lightly but firmly upon the tops of the keys, the knuckles were arched, the wrist was low, the thumb played upon its tip and I know that the ball of each finger felt the key. When she lifted her fingers to play I noticed that she thought very earnestly about the kind of tone she expected to come out of the piano. "One, two, three," she said, then slowly and carefully each finger was drawn back. Then, "One, two, three," it was surely and firmly dropped into place and behind each fall of the finger was this thought "I must draw the tone up from the deepest point in the key-bed." You see Betty's teacher had said from the first lesson "Tone, tone!" and Betty had learned from the first lesson that *tone* did not lie upon the top of the key; but was hidden deep down into the key-bed, she had been told many times that her fingers were the tools to use in bringing this tone to the surface and although Betty was not more than ten years old she had learned to find what all great artists seek. *Tone*.

Betty had stopped for a fifteen minute rest period and this is what I overheard in the darkened parlor: "Oh, how lovely I am!" sighed the fifth finger in a weak voice "I have been dropped upon that 'B' for ten minutes without a stop!" "Well it's a healthy sort of tired," replied Mr.

Thumb in a heavy voice. "People say when you have a fat body you have a fat mind, look at me." Mr. Thumb lifted himself up to his knuckle joint. "I am so huge that she has to play me with a touch as light as air but in time I am hoping to be as supple as a finger; it has been the dream of my life to be like you." Mr. Thumb started earnestly at the fourth finger. "Oh, I hope you don't mean like me!" said the fourth finger with a blush, see how strained and awkward I look now." Here the fourth finger drew back from the knuckle joint. "Sometimes Betty has to take her other hand and straighten me up, only yesterday she said 'Now stay there in the center of the key and don't wobble!'"

"Well I'm sure I should have cried," said the third finger.

"I did not cry," answered the fourth, "I wobbled and wobbled until no one could hear my voice."

"I am thankful for my strength," said the third finger, and then to show how alert and active it could be, the third finger drew back from the knuckle joint and drew out a beautiful big tone.

"How lovely," sighed Mr. Thumb.

"I can do that!" shouted the second finger. "I am freer than any of you, listen to this," and the second finger threw itself far back from the knuckle.

"One, two, three, Bang!"

"Dear me!" shrieked the others holding their ears.

When Two Halves Do Not Make a Whole

By Mathilde Blibro

It was during a class lesson in theory, and the questions concerned intervals—

"Oh, those dreadful intervals!" exclaimed thirteen-year-old Mary. "I'll never get them straight!"

The question had been, "how many tones are there in a diminished third?" and Mary had answered "wrongly," "One whole tone."

"Well, Celia?" from Miss Brown, the teacher.

"Two half-tones," said Celia, who possessed a good memory, but not particularly brilliant deductive qualities.

"Right, Celia. And why are there two half tones, and not one whole tone?" Celia looked blank, and Mary, who wanted to know things, said:

"Honest, Miss Brown, I just can't see the difference, because two half-tones make a whole tone."

"Very well," replied Miss Brown, "Don't you see that the two half-tones do not belong to the same tone?"

The young faces had been frankly uncomprehending; then a happy thought came to Miss Brown.

"Would any of you say" she asked, "that one half of an apple and one half of an orange make a whole apple?"

The class smiled its dissent.

"You could add the pieces two halves; would you not?"

"Very well. Now suppose that the whole tone C-D is an apple, and the whole tone D-E is an orange. The whole, C-E is a major third. You see that?"

Yes. Now, to get a union third you drop the upper half of the orange interval; do you not? Very good. Then

to get a diminished third you drop the lower half of the apple interval.

Yes? Very good. Now, what have you left? A whole apple? A whole orange? No; simply the half of each—two halves. All the bright young faces were now again with understanding.

"Oh! I see!" cried Mary, delightedly. "And that's why two half-tones are not always the same as one whole tone. For all you have to do is to think of apples and oranges!"

"Please ask me about the tones in some other interval, Miss Brown—even an diminished seventh or an augmented sixth. It's easy as anything!"

And thereafter there was no more questioning in that class as to why one whole tone and two half-tones were not exactly the same thing.

Can You Answer These Questions?

1. What is an accidental? Write the accidentals here: .....
2. What is a signature? Write out the signatures that you know. ....
3. What is a diatonic scale? Write out a diatonic scale. ....
4. What is a mordent? Write the sign of a mordent. ....
5. What is a turn? Write the sign here: .....

(Children's Department continued on page 82)

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